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THE UTAH METHODIST

Vol. I. SALT LAKE CITY, UTAH, FEBRUARY 26, 1898. No. 27.

THE news of the death of Miss Frances E. Willard has come to multitudes with the force of a personal bereavement. Her public career is well known to every reader of this paper. Identified with the National W. C. T. U. since its organization in 1874, she has thrown the wealth of her heart and brain and her wonderful physical vitality into this, one of the most marvelous movements of modern times. She believed that in laboring for the cause of temperance and social purity she was helping to give to the world a true illustration of applied Christianity. She believed in the power of compact organization. She saw organizations effected for the control of politics, organizations in the interests of greed and selfish gain, organizations to protect vice. She was inspired with the thought of an organization in the interests of home and purity. She has long been the leader of the Grand Army of the White Ribbon. As a leader she knew the secret of inspiring enthusiasm. Never querulous, always hopeful, she inspired others with hope. She had implicit faith in God and what is more she never lost faith in human nature. She believed that if she could only get beneath the crust of selfishness, preoccupation and forgetfulness, if she could only get people to see things in their true light, they would respond to the call of duty and of God. Because of this faith she believed that the work to which she was devoted was destined to free our land from its greatest curse. As a speaker, Miss Willard was strong, logical, magnetic and winning, she could awaken the sense of humor or pathos at will, she was sympathetic and always earnest. She hated all meanness with a royal hatred. She despised cowards and time-servers. She looked for knightly qualities in men and appealed to the instincts of chivalry. She was a truly womanly woman. Even in public life she was never masculine or mannish. She understood the instinctive joys and sorrows of motherhood. "Who shall measure a mother's love or a mother's anxiety? It is the one pure, true thing upon earth," and yet "the conditions of society make motherhood too often a curse." Her life was a brave battle against false conditions in behalf of all that makes up the truest life of woman.

Her death seems to be an almost irretrievable disaster. Who can step into the place that she has vacated? We pray that her mantle may fall upon some consecrated soul, as loyal to principle, as truly religious and as genuinely womanly in her ways as was our departed leader.

MRS. MARY A. LIVERMORE'S new book, "The Story of my Life, or the Sunshine and Shadow of Seventy Years" is a thrilling narrative of her life from infancy to old age, portraying the sunshine and shadow of a most marvelous career, told in her own words. It seems almost incredible that a woman now so famous, made "mud pies" in her childhood, and was often sent supperless to bed, and was frequently bounced down into a kitchen chair with an emphasis that caused her to "see stars." When a young girl, struggling to support herself, she took in "slop-work," made shirts, and subsequently learned the

HOME STUDY DEPARTMENT.

(THIS CONTEST BEGAN JAN. 1, 1898.)

[Under this heading will appear each week certain questions concerning Science and Literature. The object is to stimulate home study. Answer as many questions as you can each week and send by mail with your name and address to "HOME STUDY EDITOR" Utah Methodist, 24 and 25 Commercial Block. No answers will be considered that are postmarked later than Wednesday of each week. On July 2nd a book will be given to each of the three subscribers to The Utah Methodist who have answered correctly the largest number of questions. A careful record will be kept.]

Q. 27. Who was author of "The Lady of the Lake."

Q. 28. Give dates of birth and death.

Q. 29. Give list of writings.

ANSWERS TO LAST WEEK'S QUESTIONS.

Q. 24. James Fennimore Cooper.

Q. 25. 1789—1851.

Q. 26. Several fine answers have been returned to this question asking for a sketch of the life of Cooper. All who have attempted the task will be given equal credit in our marking. Those who have studied the subject cannot fail to have recognized not only the voluminous writer, with a style somewhat akin to his contemporary Scott, and whom he rivaled in popularity, but also the *man*, strong, kindly, but self-assertive and controversial. He is an author whom Americans may well be proud to call their countryman. Says Julian Hawthorne, "No author has been more widely read than he; no American author has won even a tithe of his honorable popularity."

Y. M. C. A. Notes.

Prof. Axtel of Salt Lake College will be the speaker at the young men's meeting Sunday afternoon.

Ladies classes in physical culture are conducted twice each week in the gymnasium; Wednesdays from 7:30 to 10 p.m., Saturdays from 10 a.m. to 12 m. The charge is only 50c a month, and if interested a visit to the class is invited.

The Colonial entertainment by the Ladies Auxiliary was a brilliant success. The need of more chairs was evident.

[Editorial Continued from First page.]

trade of a dressmaker, at which she worked for 25 cents a day. At eighteen she "ran away from home like a boy," and spent three eventful years on a Southern slave plantation—years full of comedy and tragedy, and packed with thrilling experiences. She tells of the eventful Christmas night when she wandered into the church of a strange young preacher, who soon afterwards became her husband. Their comical experiences in their first attempt at housekeeping, the ignominious fate that her husband awarded to her first fish chowder (he buried it after dark in the garden); and the many trials and tribulations that followed are marvelously entertaining. They were poor. She tried her hand at tailoring, and with the money saved by secretly making a pair of trousers for her husband she paid for a year's subscription to a weekly newspaper.

Mrs. Livermore threw her whole heart and soul into measures for the relief of sick and wounded soldiers, and spent four years as a nurse in the Union army. Her intellectual greatness and nobility of character led her to rise from those thrilling experiences to become one of the best known women of America, and opened the way to her platform career, that has continued for more than thirty years. At her feet millions of people have sat and listened in admiration and wonder. The rich and the poor, the high and the low, the learned and unlearned have been alike thrilled and moved by her burning words. She has swayed brilliant audiences of fashion; has spoken in state prisons, jails and penitentiaries; to audiences composed of outcasts, and to audiences numbering thousands of children. In this autobiography she gives many reminiscences of her platform experiences, with anecdotes and incidents. —*Selected.*

Scandinavian M. E. Church.

We had a splendid day last Sabbath. The evening service was changed from Scandinavian to English. We had a good old-fashioned gospel meeting; the Lord was with us, praise His Name!

Greater interest has been shown in Sunday School lately; some members have expressed themselves as wanting to be active Christians. We are longing to see more of our young friends come over to the Lord's side—God help you to decide now.

The young people had a splendid meeting last Tuesday evening. I wish the house had been filled, but cannot complain. All present were satisfied. We were glad to see some of our old friends again. That's right; all must take hold and do missionary work. Next Tuesday, March 1st, the following program will be rendered:

First half hour, gospel singing.
Scripture reading and prayer.
1 Short address by the pastor.
2 Solo by Miss May Barker.
3 Recitation by Miss Agnes Appell.
4 Solo by Mr. H. Hansen.
5 Recitation by Elida Mork.
6 Song by Miss Hilda Appell.
7 Recitation by Miss Youngberg.

All are cordially invited. English language used in these meetings.

Sister J. M. Hansen has been stopping with the pastor's family the last week. The family has been increased with a new member; the little boy came as a valentine. Mother and child doing well.

Park City Notes.

This is our week to go to Heber, but services will be held here as usual, by Brother Chegwidden in the morning and Brother Cochran at night.

The announcement that the Union choir would have charge of the music next Sunday, is now made doubtful, as there may be services in the Congregational church, and if so some of the choir would be expected there. Some will be left, however, and the services proceed as usual.

To say we are delighted to have Mrs. Dr. Gregor take charge of our music is expressing mildly our appreciation of her help. And many are much pleased to see Brother and Sister Prisk in the choir where they are so well fitted to do much good. We feel like mentioning every member of the choir by name and expressing our appreciation of their help in the Lord's work.

The Christian Endeavorers entertained the Epworth League and other friends last Monday night at the Congregational Church. About sixty were present and the entertainment was most pleasing and creditable everyway.

The Junior League are preparing an entertainment which they hope to have ready by next week.

Miss Hughes will have charge of the Epworth League services tomorrow evening.

Thirty persons were present at class meeting last Sunday morning, and the service was a most blessed one.

Mrs. Zelia Rall and Prof. F. A. Swanger united with the church by letter Sunday morning. These are the first letters received this year.

Miss Nellie Perry is quite ill, but we hope and pray for her speedy recovery.

Second Church Items.

Feb. 27th, preaching at 11 a. m. by H. E. Carter, at 7:30 p. m. by J. E. Jayne. March 6th, preaching at 11 a. m. by Rev. Richard Wake; at 7:30 p. m. by H. E. Carter.

The Chinese entertainment under the auspices of the Epworth League was postponed until Tuesday, March 1. By patronizing this social and entertainment, you will help the mission work

among the Chinese and your own work as well, as the proceeds will be equally divided.

Preaching at Murray, Feb. 20th, Miss Mae Glace, teacher; March 6th by C. H. Campbell.

The Epworth League will be led tomorrow night by Bro. Bleasdale.

Miss May Housten will give a ten-minute missionary address to the Sunday School on Missionary Sunday, March 6th.

The church insurance runs out March 1st. How shall money be raised to re-insure it? Some one answer with a check for $25. This is about one-half needed to insure for $2,000 for three years.

Our pastor left for Beaver last Monday where he expects to labor in special services for two weeks or more. Then we trust he will come home to stay.

Iliff M. E. Notes.

It was indeed a pleasure to the W.H. M. Society to meet with Sister Rood last Tuesday afternoon. The refreshments served by her daughter, Mrs. Volmer, were a pleasant surprise.

The monthly cabinet meeting of the Epworth League is next Tuesday evening; this is also the business meeting of the League. All welcome.

The Ladies Aid will meet during the month of March with Mrs. Smith, 11 Wellington Court.

The ladies are planning a delightful and amusing social to be given at the home of E. G. Rognon, on Thursday evening, March 3. You can anticipate recitations and music of high merit, besides refreshments. If you want to be happy, come and bring your friends. Don't forget your dime.

It is gratifying to learn that Sister Taylor is slowly improving.

Mrs. Rathbone was kept at home by ill health last Sunday, but is getting better.

First Church Epworth League.

TOPIC—Temperate in all things. 1 Cor. 9:25-27.

Temperance may be viewed in its physical, social, financial, moral and religious bearings. It has a more exclusive meaning today than it originally had. We are so apt to apply it exclusively to the use of intoxicants. Liquor drinking is bad and only bad. How any good citizen, much less any Christian can do other than oppose it by all honorable means, cannot be easily explained.

But temperance applies to other things. And while none of them are to be mentioned in comparison with the enormity of the whisky cause, yet our young Christians are in more immediate danger from some other forms of intemperance which present themselves in their daily lives, and must be successfully resisted.

Let us diligently look out for the little foxes. Seek to destroy the devil's kindling wood; detect and demolish the very germs of doubtful taste and a growing indulgence in questionable things. Be temperate in all things. Be temperate in business, in temper, in reading, in dress, in speech, in friendships, in amusements.

NOTES.

Mrs. Lyman leads tomorrow night.

We are glad to receive the letter of Will Crone for membership.

Three weeks ago at our devotional meeting there were twenty present at the time for beginning, but sixty more came before the hour was over. Two weeks ago only six were on hand promptly though there were ten times as many at the close. Last week the proportion was 15 to 58—a bad showing! What time were you there?

The Committee on Flowers are to give a social soon, and a good one, too.

More of our members should find time to attend the Mission. You will not regret it.

THE UTAH METHODIST

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FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 29 F St.
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24 & 25 Commercial Block.

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Address all communications to
THE UTAH METHODIST,
24 & 25 Commercial Blk. Salt Lake City, Utah.
Telephone 510—4 rings.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed —People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading.
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo, Mrs. Plummer.
11. Singing from Hymnal.
12. Sermon by Rev. T. C. Iliff, D. D. Subject—Meaning of the text: "Upon this rock I will build my church." Matt. xvi, 18.
13. Short Prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room, and the Junior League in the Sunday School room.

EVENING SERVICE.

Time 7:30 p. m. After a brief song service Rev. T. C. Iliff will preach on "What is the Evidence that Death does not end all?" Text "If a man die shall he live again?" Job xiv, 14.

SUNDAY SCHOOL AND ASSEMBLY

At 9:45 a.m. Come! come *promptly!* Let us assist those who have this work in charge by being *prompt* and *ready*.

THE EPWORTH LEAGUE.

6:30 p.m.—Let all young people of this church rally around the devotional meeting every Sunday evening.

Liberty Park Notes.

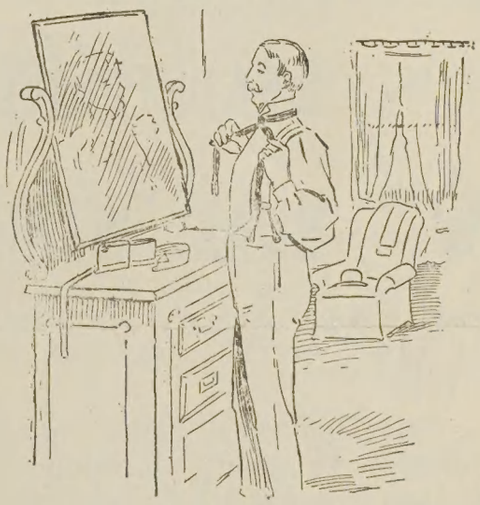
The pastor of Liberty Park church spent last Sabbath at Eureka. The church at that place is still without a pastor, but is nevertheless, flourishing under the energetic work of Mr. Thos. Johns, a local preacher. The Sunday School is also doing splendidly under the superintendency of Miss Fanny Buckbee. There were 105 in attendance last Sabbath.

Bro. J. E. Jayne supplied the pulpit last Sunday morning and Brother Shaw in the evening.

The Epworth League gave a Martha Washington Tea and Entertainment at the church on the evening of the 22nd. Everybody seemed happy. The Juniors are planning for an entertainment.

Col. Tatlock is at present writing in Mt. Pleasant.

The Rocky Mountain *Advocate* will soon publish program of our semi-annual meeting to be held in Payson, April 28th and 29th.



A CRITICAL POINT

A man may be particular about his dress, but if he neglects his Neckwear, he will spoil what otherwise might be a splendid effect. No chance to go astray if you make your selection here—and no need to cost much, either. We sell Neckwear **from 25c to $1.50**—all the popular shapes—Clubs, Bows, Tecks, Four-in-hands, Puffs. New designs, stripes, dots, plain and fancy.

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Dainty invitation paper, late style, former price was 20c per box, this week 12½c.

Box Correspondence Paper, in tints and cream, 24 sheets, envelopes to match, regular price 25c, for 15c.

White Tar Moth Paper, per sheet 5c or 3 for 10c.

Moth balls, - - 8c per box.

Wool Dusters, reduced from 20c to 10c.

The "Helydake" Hair Curlers, dozen 5c.

Darning Cotton, black and colors, per card, 1c.

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MATTERS OF RECORD—1st M. E. CHURCH.

Have you called upon the new members that have been received and personally welcomed them to our fellowship?

NEW MEMBERS.

Received Feb. 20.—Mrs. S. Curtis and Miss Ida E. Curtis from Centenary M. E. Church, Chicago. Residence 256 S West Temple St.

CHANGE IN ADDRESS.

Mr. Harry Kerr to 564 E. Third South St.

DIED.

Feb. 18th, Mrs. Cora May Wilson, age 28. The funeral services were conducted by Rev. Alfred H. Henry from the residence at 238 E. Second South Street, last Sunday at 2 p. m.

Receipts for the Week Ending Feb. 20.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

No.	Amt.	No.	Amt.
3	25	106	5 40
13	25	108	50
19	1 00	113	1 00
22	15	114	80
24	25	117	25
27	10	118	25
28	10	122	60
33	25	124	35
36	1 00	126	75
40	1 00	128	50
47	60	134	10
48	05	138	25
50	20	140	1 00
51	30	143	10
52	20	147	50
54	50	148	1 00
55	10	150	25
58	45	155	1 75
61	10	164	5 00
67	50	178	25
76	1 50	179	10
77	25	182	50
87	1 00	184	25
89	50	186	25
90	25	189	25
91	25	191	10
94	50	192	75
95	50	Loose Collection,	6 50
96	25	Church Paper	25
97	25	do do adv's	20 00
102	10		

All communications regarding accounts should be addressed to F. A. Timby, Treasurer.
P. O. Box 82. 24 & 25 Commercial Block.

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S. S. Assembly Program.

The Executive Committee of the Sunday School Assembly, First church, have prepared the following program of ten-minute papers or addresses for the closing exercises, for the six months ending July 1st, 1898:

Feb. 27 Title—Warning and Invitation. Matt. 11: 20-30. Topic—Places Around the Sea of Galilee. Mrs. E. O. Lee.

March 6—Title: Jesus and the Sabbath. Matt. 12: 1-13. Topic—The Jewish Sabbath, History, Purpose, etc. Dr. E. V. Silver.

March 13—Title: The Wheat and the Tares. Matt. 13: 24-30; 36-43. Topic: Parables—Origin, History, Teaching, etc. Mrs. Anna C. Plummer.

March 20—Title: John the Baptist Beheaded; Matt. 14: 1-12. Topic—Notable Drunken Revelries and Effect on History, (Belshazzar, Ahasuerus, etc.) Mrs. M.E. Spence

March 27—Title: Quarterly Review. Topic—Summary of Quarter's Teaching. Rev. A. H. Henry.

April 3—Title: The Woman of Canaan; Matt. 15: 21-31. Topic—Beliefs in devils. demoniacs and evil spirits. M. L. Richie.

April 10 Title: The Resurrection of Jesus; Mark 16: 1-8. Topic—History and meaning of Easter. Mrs. Plummer's class.

April 17—Title: The Transfiguration; Matt. 17: 1-9. Topic—Great events on mountains, biblical and secular. Mr. Goodwin's class.

April 24—Title. A Lesson on Forgiveness; Matt. 18, 21-35. Topic—The number 7 and its Combinations in the Bible. Miss Sarah Madole

May 1—Title: The Triumphal Entry, Matt. 21; 6-16. Topic—Compare with Roman triumphs. Mrs. Lee's class

May 8—Title: The Marriage Feast; Matt. 22; 1-14. Topic—Oriental marriage customs. Mrs. Spence's class

May 15—Title: Watchfulness; a temperance lesson; Matt. 24; 42-51 Topic—Some present evils of intemperance, Rev. Richard Wake

May 22—Title: The Day of Judgment; Matt. 25; 31-46. Topic—God's Rewards and Punishments. Mrs. Plummer's class

May 29—Title: The Lord's Supper; Matt. 26; 17-30. Topic—Commemoration Days and Acts in History. Rev. A. H. Henry

June 5—Title: Jesus Condemned; Matt. 27: 11-26. Topic—Jewish trials and judgments. Miss Alice Rowe.

June 12—Title: Jesus Crucified; Matt. 27, 35-50. Topic—The Cross in History; origin, history, symbolism. Mrs. Lee's class

June 19—Title: The Risen Lord; Matt. 28; 8-20. Topic—Summary of the Proofs of the Resurrection. D. H. Twomey, Esq.

June 26—Quarterly Review. Topic—Matthew, brief history, to whom did he write, etc. Mrs. Spence's class.

Clover Leaf Club.

The following officers were elected at its meeting Feb. 4th: President, Mr. Ingham; vice-president, Miss Peak; secretary, Miss Edwards; treasurer, Miss Davis; critic, Mr. Cross. Executive Committee—Mrs. Plummer, Miss Hoag, Miss Davis, Mr. Dayton, Mr. Kerr.

Programme for March 4th is as follows: Miss Lizzie Davis, solo; Rev. A. H. Henry, college reminiscence; Miss Harper, piano solo; Mr. Hoag, reading; parliamentary drill, fifteen minutes.

Table talk—Current Events, with special reference to the destruction of the battleship "Maine."

Commence at 8 o'clock p. m. sharp.

Brief Notes.

The regular monthly meeting of the Ladies Aid Society will be held at the First church, Tuesday, at 2:30. After a short business session the ladies will sew. Every lady is cordially invited. Mrs. E. F. CLAYTON, Secy.

Any one wishing to subscribe for the Epworth Herald will please notify Miss Leah H. Arnold, P. O. box 795, who is about to close up a club list at 80c per year.

The Gospel Mission work at 16 Commercial street continues its nightly meetings to large audiences of attentive listeners. The roll of converts has reached 69. Those who want to see this good work continue are reminded that financial help is needed.

Local Items--First Church.

Mr. and Mrs. R. T. Eaton are rejoicing over the advent of a fine boy who arrived at their home last Sunday evening. We extend heartiest congratulations.

Saturday evening at 8:00 is the time for the 2nd Quarterly Conference. Let all members be present and all reports be ready.

It will be necessary to raise $70 of the Presiding Elder's apportionment at the Sunday morning service. Please come prepared to contribute liberally for this purpose.

We were greatly pleased with the remarks made by our brother, Rev. Richard Wake, at the Frances E. Willard Memorial service last Sunday evening. His estimate of this great woman's character was both just and appreciative.

Brother McCaskey and wife of South Park Avenue M. E. Church, Chicago, were worshipers in our congregation last Sunday both morning and evening. They expressed themselves as greatly pleased with the outlook for Methodism in this city.

When you call at Walker Bros. store to inspect the bargains that they are continually offering, *do not forget* to mention your appreciation of the fact that they are regular *advertisers* in THE UTAH METHODIST, and do much to make it possible for us to continue its publication.

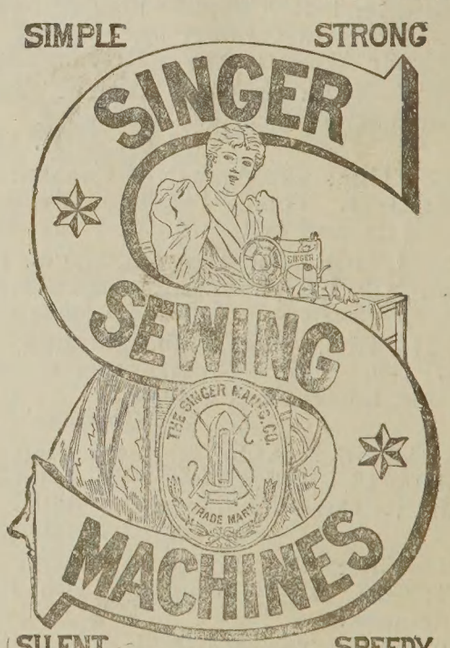
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THE UTAH METHODIST

Vol. II. SALT LAKE CITY, UTAH, APRIL 29, 1899. No. 36.

Semi-Annual Session of Utah Mission.

The semi-annual session of Utah Mission held at Second Church last week was replete with good things. The papers and addresses without exception showed evidence of most careful preparation and were marked by a rare degree of excellence.

The opening service was held Thursday evening. Rev. J. E. Kirbye of Provo preached a missionary sermon which showed most patient research among the inspiring annals of past missionary endeavor, and which closed with a hopeful outlook into the future. We enjoyed its spirit of broad optimism. Rev. E. E. Mork conducted a prayer and praise service at the close of the sermon, which was eagerly enjoyed especially by the workers who have come from the outlying districts where such meetings are necessarily a rarity.

Friday's session opened with a devotional meeting led by Mr. Mork, which was followed by "Organization and Business." Rev. G. E. Jayne was elected president of the Conference and Rev. J. E. Kirbye was made secretary. An important paper on "What Should be the Attitude of our Church toward Education" was presented by Rev. J. D. Wasson of Logan. This paper was full of practical suggestions, forcibly presented, and was followed by a spirited discussion in which most of the brethren participated. Mr. Wasson is a strong man who is taking firm hold at Logan, and is gathering about his work a strong force of energetic, enterprising young people.

"The Preacher in his Study" was the subject of the paper by Rev. G. C. Waynick of Park City, and was replete with valuable suggestions culled from personal experience. The preacher needs his study but he should not be imprisoned in it. He needs his books but he should not be buried by them nor let their dust get into his brain. Mr. Waynick is one of the strong men in this field, and is well qualified to give advice to the younger men concerning the building of sermons. Owing to the special and peculiar demands upon the work at Park City during the past year, he has found himself compelled to transfer much of his "study" to business houses and offices, in the prosecution of his labors to rebuild the church at that place, and in this he has proven himself signally successful.

The first part of the afternoon session was devoted to the interests of the W. H. M. S. and the W. F. M. S. At the first meeting Mrs. E. M. Wilks was the presiding officer, and at the second the chair was occupied by Mrs. L. M. Gillilan. Appeals were made for greater interest in behalf of these great organizations, throughout the bounds of the Mission. The ladies were especially fortunate in having secured Mrs. Wilson, Conference Secretary for Colorado Conference and Utah Mission, to deliver an address. Mrs. Wilson is a very pleasing speaker, and in the very brief time alloted her succeeded in imparting much useful information concerning the work that she represents.

We were especially delighted with the strong presentation of "Methodism's 20th Century Battle Cry," by Rev. F. N. Lapham of Eureka. The speaker had caught the spirit of Bishop Fowler's thrilling appeal, and succeeded in arousing all present to a high pitch of en-

thusiasm. We believe this paper to be worthy of wide circulation. It aroused considerable discussion, but all the speakers cordially endorsed its sentiments.

It was very fitting that Rev. Richard Wake should follow immediately with his address upon "The Religion of the 20th Century." Mr. Wake has had wide experience, has always been a keen student of human nature, has earnestly considered the tendencies of our times, and has brought to the consideration of this subject his best thought and ripest judgment. His address was logical, well reasoned from premises to conclusion, and inspiring. Some of the ideas suggested provoked discussion, but the address was thought-compelling and abreast of the times. It is on the whole a just rebuke to the narrow field to which we have restricted our Christian activities, and an earnest appeal to extend the circle of our influence, to bring the power of God to bear, not simply on the problem of salvation of the individual, but upon the still greater problem of the salvation of society from the evils with which it is cursed.

This most helpful session was brought to a fitting close by the sermon in the evening by Rev. W. E. Wilkinson of First Church, Ogden. Mr. Wilkinson has, within the year since last Conference, been transferred to this field from La Grange, Chicago. His work in Ogden has been attended with most gratifying results. His sermon Friday evening was an eloquent and forceful presentation of Christianity in Earnest, engaged in the task of solving the practical questions of daily living. He sounded the key-note of an active and helpful ministry. The sermon was followed by an altar service during which many consecrated themselves anew to the service of God. As the workers depart again to take up their duties, some of them in fields of peculiar hardship and difficulty, we believe that they will find in the memories of this gathering very much that shall sustain and cheer them in their labors, and that this last service especially will be remembered by them as a benediction from the Spirit of God.

BETAKE THYSELF TO PRAYER.

BY MARGARET E. SANGSTER.

When bitter winds of trouble blow,
And thou art tossing to and fro,
When waves are rolling mountain high,
And clouds obscure the stedfast sky,
Fear not, my soul, thy Lord is there,
Betake thyself, my soul, to prayer.

When in the dull routine of life
Thou yearnest half for pain and strife,
So weary of the commonplace,
Of days that wear the self-same face,
Think softly, soul, thy Lord is there,
And then betake thyself to prayer.

When brims thy cup with sparkling joy,
When happy tasks the hours employ,
When men with praise and sweet acclaim
Upon the highways speak thy name,
Then, soul, I bid thee, have a care,
Seek oft thy Lord in fervent prayer.

If standing where two pathways meet,
Each beckoning thy pilgrim feet,
Thou art in doubt which road to take,
Look up, and say, "For thy dear sake,—
O Master! show thy footprints fair,—
I'd follow thee." Christ answers prayer.

The tempter oft, with wily toil,
Seeks thee, my soul, as precious spoil;
His weapons never lose their edge,
But thou art heaven's peculiar pledge.
Though Satan rage, thy Lord is there,—
Dear soul, betake thyself to prayer.

Brooklyn, N. Y.

Topics for the S. S. Assembly.

April 30.—John 14: 15-27. The Comforter. Mrs. Lizzie Post.

May 7—John 15: 1-11. Selections from Drummond's "Conformity to Type." Alex. Eberhardt.

May 14—John 18: 1-14. Gethsemane and Golgotha—Then and Now. Susie Harper.

May 21—John 18: 15-27. The Jewish Sanhedrim. Oliver Goodwin.

May 28—John 18: 28-40. Roman Provincial Government. Mary Hoag.

Heath M. E. Church.

The committee called to formulate a constitution to unite the Christian Young People's Societies of our city, have worked very faithfully and have done their best to formulate a plan that would be acceptable to all, and it is hoped that a Union will be formed of such a spirit that Christ can see a special answer to his prayer for his followers "that they may all be one."

The Ladies Aid Society meet twice this week. They evidently have a mind to work. God bless them! Next Monday night they are to give a May-day social at the church. The exercises will be especially appropriate to the day. Light refreshments will be served, and all for 10 cents. Everyone is welcome.

Last Sunday the pastor was called to attend the funeral of Sister Fowler, wife of Bro. W. T. Fowler. Her life was serene and unselfish, she seemed to think only of others and was devoted to her home. The services were held at the residence, and many came in token of their high esteem and deep sympathy.

We were pleased to receive Sister Reemer and Sister Hunt into our church last Sunday. They come by letter.

Y. M. C. A. Notes.

Rev. Joseph Flint of Harvey, Ill., will be the speaker at the men's meeting Sunday afternoon. All men are invited. It is suggested that you come at 3 p. m, and attend the Bible class session, so as to be assured a seat.

The Ladies Auxiliary will entertain all of the friends who had part in the entertainment. It is understood that the friends will appear in costume.

It will very soon be no longer a question of more space and money for current expenses, but a question of more space and money for a building.

The result of the entertainment in a financial way is not yet known, but it is expected that the ladies have realized a good round sum.

Be Loyal and Modest.

A successful merchant, an extensive employer of young men and young women, when asked to name the two qualities which most favorably impressed him in a young person, replied without hesitation: "Loyalty and modesty." What a picture of true serviceableness and beautiful character in those two words! Bear it in mind, young friends, those of you who long to succeed in life. It is not apparent "smartness," nor aggressiveness, nor self-confidence, nor polished manners, nor the worldly air that wins the approval of an employer, but self-repression and faithfulness to trust. Be modest and loyal, and you will be valued and esteemed by those you serve.—*Well-Spring.*

George Macdonald speaks of "the dismay of existence." What a fitting term for the perplexity and recklessness and despair of the soul that is without God in the world! But there is no dismay of existence to the Christian. For him life is a perpetual exaltation and hope and assurance.

It is a very simple secret, and yet it makes happiest living. The flowers all know it, from the tiniest weed that fringes the roadside to the rarest exotic in the conservatory. It is only this—keep your face turned toward the light.

Few mercies call for greater thankfulness than a friend safe in Heaven. It is not every one that overcometh.—*Dr. James Hamilton.*

W. F. M. S. Notes.

Those interested in the development and growth of the Woman's Foreign Missionary Society in Utah have abundant reason for encouragement in the present outlook.

Mrs. Mary Wilson of Denver, Conference Secretary for Utah and Colorado, came to us quite unexpectedly, and spoke in the interests of our work at the semi-annual meeting of Utah Mission, held in Waterloo Church, April 21st. She has been holding meetings in the various churches in the city. The interest has been good. New members have been added and we hope for a more general awakening of the missionary spirit.

She will also hold meetings at Provo, Eureka, Bingham and other towns in the State.

A more minute report will be given later.

S. S. Primary Teachers.

The Sunday School Primary Union meets every Saturday at 4:00 p. m. in the Y. M. C. A. parlors.

April 30.—The Comforter Promised. Mrs. Wilks.

SALLIE STALTER, Secy.

Inquirer's Club.

The next meeting of the Inquirer's Club will be held Monday afternoon, May 1, at Mrs. A. C. Plummer's, 535 E. First South St. Mrs. Ewing will present a paper on Elizabeth Barrett Browning.

Beneficence is a running stream. If cash flows out of a Christian man's pocket, it will almost miraculously flow in again, just as water rushes into a channel whose waters have to gush out. Many a good man's purse is like a syphon, the very emptying of which insures its refilling.—*Dr. A. Edwards.*

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All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading.
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—Mrs. Anna Colburn Plummer.
11. Singing from Hymnal.
12. Sermon by Rev. T. C. Iliff, D. D.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 p. m. Preaching by Rev. Alfred H. Henry; subject, "The Responsibility and Power of Youth." Special musical numbers will be presented by the choir.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 8:00 p. m.

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

April 23—Mr. Charles A. Peet from Englewood First M. E. Church, Chicago, Ills. Residence 128 W. Third South St.

Mr. Charles Weaver from Hanscom Park M. E. Church, Omaha, Nebraska. Residence 421 S. West Temple St.

CHANGE IN ADDRESS.

Mr. and Mrs. Wm. Crome to 629 E. Seventh South St.

Mr. and Mrs. W. C. Coulson to 96 U St.

Receipts for the Week Ending April 23.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
1	$ 50	143	50
4	11 00	145	10
5	05	149	05
8	1 25	150	10
16	1 00	153	25
28	25	155	30
33	50	160	50
36	30	169	50
41	25	175	1 75
43	15	180	1 00
47	15	182	1 50
48	30	185	50
59	50	187	50
68	1 00	188	50
76	60	189	10
77	25	190	50
78	20	193	05
86	10	194	05
91	20	195	25
93	10	198	50
99	1 00	200	25
107	50	202	25
108	25	203	15
117	25	207	50
118	25	211	1 00
119	25	213	75
127	25	214	55
128	25	215	1 00
133	40	216	25
134	40	Loose Collection - -	$ 7 04
141	50		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
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First Church Notes.

Miss Lizzie Parnham has returned to her old home in Manistee, Mich.

Mr. Jesse Smith is very ill with scarlet fever at his home, 251 E. Third South St.

The hour for Epworth League services changes from 6:30 to 7:00, beginning Sunday next. Subject: "How shall we divide our time?" Eccles. 3: 15. Leader, Myra Sowles. Make an effort to be there and bring a friend.

Ladies Aid Society.

The Ladies Aid Society will meet at the church on Tuesday, May 2nd, at 2:30 o'clock.

Mrs. Lizzie M. Howland is prepared to give music lessons at her home, 20 East Sixth South street, or at the homes of her pupils. Terms reasonable. Also all kinds of crochet work done at very low prices. Children's silk hoods a specialty.

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"There's no road but has a star above it," says Emerson. If the way seems utterly dark, is it not because we have not lifted our eyes to the sky?

MAY DAY==MOVING DAY.

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P. S. See Dewey's Flag Ship in our North Window.

Local Items---First Church.

On Sunday evening the pastor will preach a sermon to young men. Please spread the announcement and invite the young men of your acquaintance to come with you. Service begins at 8 p.m.

Next Wednesday evening the prayer meeting service will begin at 8 p. m. Come to the service promptly and bring your Bibles that you may follow the references.

Mrs. Lillie Carlson has gone to California with her children, to be absent through the summer.

Rev. J. B. Tallman, a veteran of the Michigan Conference, and his wife, were worshipers with us last Sunday morning. They were on their return from a visit to the Coast.

Rev. E. A. McKinney, pastor of our church at Superior, Wisconsin, was a guest of Mrs. Lizzie Post over last Sunday. He preached very acceptably at First Church in the evening.

Quarterly Conference and Official Board meeting Tuesday evening, May 2nd. Let all reports be ready and in writing.

Rev. T. C. Iliff, D.D. Superintendent of Utah Mission, will preach at First Church Sunday morning. We hope that a large audience will be present to greet him on his return from the East.

Mrs. Mary Wilson of Denver, Colo., addressed the mid-week meeting at First Church in the interests of the Woman's Foreign Missionary Society.

Wilbur Rowland has just returned from Chicago and Cincinnati, where he visited friends and relatives. He has gained about forty pounds since his return from Manila and now looks like his former self. We are glad to welcome him back to Utah, and hope he may find a permanent location in Salt Lake.

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THE UTAH METHODIST

Vol. II. SALT LAKE CITY, UTAH, MAY 13, 1899. No. 38.

We are glad of the movement that has been inaugurated in this city for the federation of the Young People's societies of the various Christian churches into a Young People's Christian Union. There is need of united effort on the part of the aggressive Christian young people of this city against many evils of long standing and that continue only through tacit sufferance. Every line of Christian work should be strengthened, and the positive influence of a vital Christianity should be extended through the agency of such an organization as has been effected. It is intended that denominational lines should not be recognized and that only such work as can be prosecuted by the young people outside their respective churches should be undertaken. We shall follow the progress of this movement with great interest, and earnestly urge upon all our young people the duty of hearty co-operation with those who have it in charge. A list of the officers for the ensuing year will be found on another page of this paper. Following is the constitution that has been adopted:

ARTICLE I.

The name of this organization shall be The Young People's Christian Union of Salt Lake City, Utah.

ARTICLE II.

The object of this Union shall be to strengthen the bonds of Christian sympathy and fellowship among the members of the Young People's societies of the various Christian churches of the city, and to organize them for more effective work in opposition to organized evil, and for the furtherance of Christian and moral measures of common interest that already exist or may arise.

ARTICLE III.

Sec. 1. All members of all Young People's societies which shall adopt this constitution shall be members of this Union.

Sec. 2. The business of this Union shall be in the hands of an Executive Board to be composed of two representatives from each society holding membership in the Union, such representatives to be chosen by their respective societies. Members of the Executive Board shall be elected for one year.

Sec. 3. Vacancies in representation of any society may be filled by said society at any time in the usual manner.

ARTICLE IV.

Sec. 1. The officers of the Executive Board shall be a President, one or more Vice Presidents, a Secretary, and Treasurer, whose duties shall be such as are usually assigned to each respective office.

Sec. 2. The officers must be chosen from the delegates composing the Executive Board, and shall be elected by ballot at the first regular meeting of the Board after January 1st of each year, and the term of office shall be the balance of the calendar year, or until their successors are elected.

Sec. 3. Vacancies in any office may be filled at any regular meeting of the Board by ballot in the usual manner. Notice of the time for such election must, however, be mailed by the Secretary to each delegate at least three days prior to the time of meeting when vacancies are to be filled.

ARTICLE V.

The following standing committees shall be appointed by the President, or any others that may be found necessary: Finance, Social, Printing, Temperance, Mass Meetings.

ARTICLE VI.

Sec. 1. The regular meetings of the Board shall be the second Monday evening in each month, except when such day is a legal holiday, when the meeting

shall be the next (Tuesday) evening.

Sec. 2. There will be a mass meeting the first Friday evening in December, March, June and September, except when such day is a legal holiday, when the meeting shall be the preceding (Thursday) evening. Mass meetings shall be held at such place as may be designated by the Board from time to time.

Sec. 3. Special meetings of the Board may be called by the President and Secretary whenever occasion requires.

ARTICLE VII.

A membership fee of ten cents per annum per member shall be paid by each Society composing a part of this Union, to maintain the current expenses of the Union, and shall be payable the first week of each quarter, viz: January, April, July and October. When additional funds are needed for the use of the Union, special assessments may be levied.

ARTICLE VIII.

This Constitution may be amended at any time at a mass meeting of the Union by a majority vote of the members present, the amendment first having been recommended by a two-thirds vote of all members of the Executive Board.

Force of Evil Habit.

Those who think to pursue a course of sin for years and finally become Christians at the end, little know the power and permanence of evil habit. A tree was once broken down by the wind; and it was found on examination that it had been cracked many years before and straightened up and healed, but when the strain came it broke in the old crack. A broken bar of iron usually shows an old, rusty flaw; and many a broken down man may trace the final wreck of his life to the results of sin indulged in years before.—*Hastings.*

Be brief, for it is with words as with sunbeams, the more they are condensed, the deeper they burn.—*Southey.*

MAY.

The voice of one who goes before to make
The paths of June more beautiful, is thine,
Sweet May! Without an envy of her crown
And bridal; patient stringing emeralds
And shining rubies for the brows of birch
And maple; flinging garlands of pure white
And pink, which to their bloom add prophecy;
Gold cups o'er-filling on a thousand hills,
And calling honey bees; out of their sleep
The tiny summer harpers with bright wings
Awaking, teaching them their notes for noon.
O May, sweet-voiced one, going thus before,
Forever June may pour her warm red wine
Of life and passion—sweeter days are thine!

—*Helen Hunt Jackson.*

NO VIRTUE LIKE CONSTANCY.

The constant drop of water
Wears away the hardest stone;
The constant gnaw of Towser
Masticates the toughest bone.
The constant cooing lover
Carries off the blushing maid;
And the constant advertiser
Is the one who gets the trade.

INACTION.

The man who idly sits and thinks,
May sow a nobler crop than corn,
For thoughts are seeds of future deeds;
And when God thought—
The world was born!

—*Harry Romaine.*

Gold Dust.

Holiness is the way to happiness; grace the gate of glory.—*T. Adams.*

Not all the pomps and pageantry of worlds reflect such glory on the eye supreme as the meek virtues of one holy man.—*Montgomery.*

Every community of Christian people ought to radiate warmth and light which it has absorbed from its present God. Our love ought to answer his, and, being caught and kindled from that mighty fire, should throw back to its source some of the heat received, in fervors of reflected love, and should pour the rest beneficently on all around. —*A. MacLaren, D.D.*

Logan M. E. Church Notes.

It seems to be the general opinion that the services at Methodist Church Sunday were the most interesting and profitable of all the services this year. Our regular quartette, composed of Judge C. C. Goodwin, Mrs. Rose Kuler Mrs. Dave Thomas and Mr. Baker, rendered that beautiful anthem "Consider the Lilies" in such an impressive manner that it caught the ear of everybody. The sermon on Prayer, by the pastor, seemed to be the right sermon for the occasion.

Our Sunday School continues to increase in interest and members. There was an increase of ten, Sunday.

Sunday evening was very stormy, consequently the attendance upon the League and evening service was light. However, both services were very interesting.

Our people will greatly enjoy hearing Dr. Iliff next Sunday morning and evening. We will have Communion services Sunday morning.

Y. M. C. A. Notes.

Tuesday evening the ladies entertained all of those who had part in the recent entertainment. The little folks and the older folks too, enjoyed themselves very much.

A new departure is to be made in the Sunday afternoon meeting. Rev. Geo. Bailey has kindly consented to address the meeting for three consecutive Sundays. Dates and subjects will be announced next week.

We hope to have one of the visiting Presbyterian clergymen address the men's meeting Sunday afternoon.

Bible class meets regularly Sunday afternoons. All men are invited.

If you have not yet accounted for the tickets you took for the Auxiliary entertainment, please do so at once, for the ladies are anxious to close the matter up.

Heath M. E. Church.

The first Sunday in May will long be remembered as the day when our Sunday School passed the hundred mark in attendance—102 were present, and the announcement called forth hearty cheering and mutual congratulation.

We were then favored with an address from Rev. E. G. Fowler, of the American Sunday School Union.

Dr. Iliff cheered us with words of encouragement and an arousing sermon. The sacrament of the Lord's Supper which followed, was most solemn and impressive.

At the evening service we were glad to meet Bro. T. R. Eaton, and hope he will come again.

We are sorry to lose Brother Wygant who recently united with our church. He has gone to Denver.

We greatly miss Sister Maris who recently went to Boulder, Colo., to join her husband. Her presence was always helpful.

At the meeting for the election of officers for the Epworth League, Bro. Knuckey was chosen president, with Sister Maggie DeArmond 1st vice-president, Sister Koolenberg as 2nd vice-president, Sister Hunt 3rd vice-president and Sister Knuckey 4th vice-president; Berchard Carter, secretary; Sister Addie Carter, treasurer, and Brother Daniel Scott to fill the vacancy in the Executive Board made vacant by the removal of Brother Wygant.

The pastor will give an address to the young people next Sunday night upon the Tenth anniversary of the Epworth League. The new officers will also be installed.

Self restrained is strength gained

Topics for the S. S. Assembly.

May 14—John 18: 1–14. Gethsemane and Golgotha—Then and Now. Susie Harper.

May 21—John 18: 15–27. The Jewish Sanhedrim. Oliver Goodwin.

May 28—John 18: 28–40. Roman Provincial Government. Mary Hoag.

S. S. Primary Teachers.

The Sunday School Primary Union meets every Saturday at 4:00 p. m. in the Y. M. C. A. parlors.

May 14—Lesson, Christ Betrayed and Arrested. Miss DeArmond.

SALLIE STALTER, Secy.

EPWORTH LEAGUE TOPICS.

MAY.

14. Coming to a kingdom. 1 Kings 2: 1-4. (Anniversary Sunday).
21. The gift of power. Acts 1: 1-8.
28. Established in heart. Rom. 1: 11, 12; Psa. 112: 1-10.

JUNE,

4. Wheat and tares. Matt. 13: 24-30.
11. A perfect child. Luke 2: 40-52. (Children's Sunday.
18. Intemperate pleasures. 2 Tim. 3: 1-7. (Temperance meeting).
25. Spiritual growth. Mark 4: 26-32.

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SATURDAY, MAY 13, 1899.

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All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
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20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading.
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—Mrs. Anna C. Plummer.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject: "The Yardstick View of Religion."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 p. m. This service will be in the hands of the Epworth League for the celebration of the Tenth Anniversary of this Society. Good singing. Good speaking. Invite the young people of your acquaintance to come with you.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 8:00 p. m.

God-Given Power to Love.

Loving as we are loved is delightful and human. Loving whether we are loved or not is not easy, but it is God-like. In the full-heartedness of youth, our love goes out in return for kindness and love received. Loving those who love us seems as natural as breathing, and so, indeed it is. But as we advance in life, the Master sets us harder lessons and puts our loving power to fire-proof tests. It seems a hard doctrine that loving fallible and unlovely men should be as the test of our love for a pure and holy and all-loving God. Yet any love worthy of the name, or the only one which will bear testing, is God-derived. Only when we look to him for power to love men do we gain that affection for and sympathy with our fellows which enable us to love others with no thought of their attitude towards us.—*Rev. Dr. Chas. Roades.*

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Mr. and Mrs. J. W. VanSant to 936 E. First South St.

Mrs. C. Shettle to 1256 S. Ninth East St.

Mr. and Mrs. W. H. H. Spafford and Miss Alice Spafford to K and First St.

NEW MEMBERS.

May 7—Mr. and Mrs. Wm. J. Atkinson from Green River, Wyoming. Residence 234 N. Second West St.

Receipts for the Week Ending May 7.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	$ 50	138	3 00
4	2 75	141	50
5	10	143	25
6	75	144	50
7	10	145	10
9	50	147	10
16	1 00	148	30
20	10	149	10
28	20	150	20
32	1 50	153	20
33	50	155	10
36	30	160	50
43	15	162	1 00
47	15	168	25
48	10	169	1 00
59	60	170	20 00
63	35	172	1 75
67	3 00	180	50
68	1 00	182	1 00
76	60	185	25
78	20	186	10
85	05	187	1 00
86	10	188	50
88	50	189	10
91	30	190	50
93	10	193	05
99	50	194	05
101	10 00	195	10
102	50	198	50
104	2 50	202	25
105	2 50	203	15
107	35	207	50
108	25	208	1 00
117	25	210	1 75
125	3 00	213	50
127	50	214	30
128	50	215	1 00
130	1 50	216	25
131	25	217	25
133	20	247	50
134	20		
135	35	Loose Collection - -	$ 9 43
137	2 00		

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Afternoons with the Poets.

"Poets and Poetry of the Land of Dixie" will be considered at the next meeting of the Afternoons with the Poets that have been so delightful and successful a feature of the work of the ladies of First Church the past winter. This will be the last gathering of the kind this season, and special arrangements are being made for an unusually interesting program. The following named persons are announced to take part: Miss Dwyer, Mrs. Reed, Mrs. Dickenson, Mr. Studdard, Miss Cochlar, Miss Trezise. The meeting will be held at the home of Mrs. E. Trezise, 357 E. Third South St., on Tuesday afternoon, May 16, at 2:30 o'clock. A cordial invitation is extended to all to be present.

There will be no program given at the Inquirer's Club, May 15th.

AT the Anniversary service Sunday evening at 8 o'clock, Miss Davis and Mrs. Plummer will have charge of the music. All young people are urged to be present at the devotional meeting at 7 p. m. All members of the League are asked to wear the "League colors" which are "white with a narrow strip of red.

Rev. and Mrs. J. W. Taylor are to be congratulated on the fine baby daughter that came to their home on May 4th.

Mrs. Lizzie M. Howland is prepared to give music lessons at her home, 20 East Sixth South street, or at the homes of her pupils. Terms reasonable. Also all kinds of crochet work done at very low prices. Children's silk hoods a specialty.

THE friendship of Christ teaches us how to be friends to men.

Local Items---First Church.

Mrs. F. H. Ramsey has returned from her long visit to her old home in Fort Smith, Ark. She will make her home in Bingham Canyon for the summer.

Rev. W. A. Phillips, pastor of Ottawa Street M. E. Church, Joliet, Ill., spent the Sabbath in this city on his return from California. He is an old friend of the pastor of First Church and his visit was greatly appreciated.

Judge J. W. Judd who was formerly a member of First Church and of the Official Board, was a worshiper with us last Sunday morning.

Mrs. S. D. Hills has returned from the East after an absence of about seven weeks.

A sad bereavement has come to Mr. and Mrs. Milton M. Miller in the loss of their only daughter. The funeral service was from the Pleasanton Hotel in Kendall Square, Tuesday, May 9th, and was strictly private. Mrs. Miller united with First Church about one month ago. Our deepest sympathies are extended to them in their loss.

The Tenth Anniversary of the organization of the Epworth League occurs May 15th. The public exercises with reference to this event will be held at the First Church Sunday evening at 8 o'clock. The several chapters of the Epworth League in this city have been invited to unite in this service, and a good program, of interest to the public, has been arranged. Good singing! Good speaking! Come! This will occur at the hour of regular preaching service.

We hope to be able to distribute a number of copies of the Anniversary number of the Epworth Herald to those who attend the service Sunday evening. We have received a very courteous offer to this effect through the publishers, who make the further offer of a subscription from now to Jan. 1st, 1900, for only 40 cents. Give names to Mr. Alex. Eberhardt.



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THE UTAH METHODIST

Vol. II. SALT LAKE CITY, UTAH, MAY 20, 1899. No. 39.

Romance of Plum Alley.

The daily papers for the past few weeks have been indulging in all sorts of facetious and satirical comments upon the "Romance of Plum Alley." Let us look at some of the elements of this affair that goes by the name of "romance" in a presumably Christian country.

A Chinese girl, purchased for the sum of $750 in June, 1898, and held for almost a year in the vilest slavery in a Plum alley resort, kept upon scanty rations, treated with cruelty, forbidden to leave her place of confinement, and compelled to minister to the lowest passions of her Chinese owner, takes advantage of the absence of her master to appeal for rescue to certain Christian ladies of this city, who have pity upon her and become her protectors. For prudential reasons the news of her escape is kept as quiet as possible until arrangements can be made for her entrance into a mission school in another city.

In the meanwhile certain daily papers, notably "the official organ of the Mormon church," sneer at the philanthropy of the ladies who are engaged in this work of rescue, and intimate that they might be better employed. A pretty story of "love, desertion, betrayal and embezzlement" is concocted, and the strong arm of the law is invoked to enforce the tender pleading of the Chinese gentleman who has paid $750 for the object of his tender passion and is now stricken and desolate. It adds greatly to the "romance" that the police force of this city, through its chief, has made every effort to bring the pretty fugitive back to the arms of her whilom master; even going so far as to angrily remonstrate with the ladies who have "interfered" with the "domestic affairs" of one who is described as pre-eminent for truthfulness, honesty and virtue among the Chinese residents of this city, and who, in the classic language of one of his own countrymen, is a 'dlam glood fleller.' The trustees of the Rescue Home were even told by a messenger who seemed to come direct from "headquarters," that if the ladies were not careful they would forfeit the appropriation made by the city to support their Rescue Home.

Such are some of the elements of the "romance" that has been amusing the public for the past few days. A slave girl has been rescued from bondage in response to her own appeal for help. Sneers and abuse are flung at her rescuers. Strong men unite together in an effort to drag her back into slavery. A great "church paper" thinks that these Christian women might have been better employed. In the meantime we are glad to say that those who have taken this matter in hand are determined to stand by this feeble, helpless girl, thousands of miles from her home, who has caught a glimpse of liberty, and who piteously prays them not to abandon her.

Almost without exception, all great London physicians, and all great surgeons, are in favor of total abstinence. Some surgeons will not undertake to perform operations upon persons who have been addicted to drink; they value their reputations too highly to risk failure.

Anniversary of Epworth League.

The Tenth Anniversary of the organization of the Epworth League was fittingly celebrated at First Church last Sunday. The devotional meeting at 7 o'clock was led by Mr. Bertholf and was a highly spiritual and inspiring meeting. At 8 o'clock a large congregation composed largely of young people assembled in the main auditorium where the meeting was in charge of Mrs. R. V. Smith, League President. Invitations to all the city Leagues had been sent out. After the opening exercises of song and prayer, Miss Ethel Pond rendered a very appropriate and charming vocal solo. Mr. Alex. Eberhardt read a paper on "The Birthday of our League" which was very carefully prepared and excellently given. It contained a dramatic recital of the circumstances attending the first organization of the League is what is now known as Epworth Memorial Church, Cleveland, Ohio, and its subsequent marvelous growth and great prosperity. On its Tenth anniversary this matchless organization of Methodist young people numbers 20,000 members.

Mrs. Mary Grant Major, representative of Iliff League, spoke on the League motto "Look up; lift up." Her address was calculated to inspire her hearers to seek the very highest equipment for service in behalf of humanity and, in order to make that service truly effective, the deepest consecration of the individual to God.

After a splendid anthem from the choir, State President R. T. Eaton spoke of the "Outlook." Privilege and opportunity bring responsibility. The true attitude of the League should be with its face to the future instead of the past. What we have already gained is simply capital to be invested in the future. The Christian young people will find their work in shaping policies, moulding public sentiment, leading the way in every grand and noble movement. We have laws enough on our statute books. What we need most is that sentiment that shall make good laws effective in checking evil and fostering the good. Mr. Eaton closed his fine address with generous words of congratulation and greeting to the young people's societies of other evangelical churches who are laboring for the common cause of our common leader.

Take it all in all, this meeting must have been of great value to the large company of young men and women who were present.

TRUST ON.

Trust on, dear heart, despair not,
Thy God is on His throne;
Look up by faith and faint not,
For Christ is still thine own.

Trust on, faint heart, and want not,
God's treasure-house is full,
His love is strong and fails not,
He'll surely keep thy soul.

Trust on, meek heart, and fear not
The cloud that Satan brings.
For Jesus loves and leaves not
The soul that to Him clings.

Trust on, sad heart, and weep not,
The time will not be long
Till Christ shall come and take thee,
Where all is joy and song.

ARTHUR F. INGLER.

Denver, Colo., May 8, 1899.

The Three Cats.

A Nashville drinking man one morning told his family of a wonderful dream he had the previous night, in which he saw three cats, one fat, one lean and one blind, and he wondered what it meant.

"I know," promptly responded his little son; "the man that sells you the whisky is the fat cat, mother is the lean cat, and you are the blind cat." Good. —*The Issue.*

THOSE who feed upon God's word grow strong and peaceful, and are by God's grace hidden from the strife of tongues.—*Spurgeon.*

Logan M. E. Church Notes.

Last Sunday is a day long to be remembered in the Methodist circles of Logan City. The congregations were large and attentive and Dr. Iliff undoubtedly was at his best. His sermons both morning and evening, were delivered with great power, and no doubt with lasting results for good. The music by the choir would have done justice to any occasion; the duet at the the morning service, by Mrs. Kate Thomas and Miss Retta Bowen, both in in the manner in which it was rendered and in beauty, was simply grand, so considered by the entire congregation.

At the beginning of the morning service Dr. Iliff baptised two children, and after the sermon the sacrament of the Lord's Supper was administered. During this precious service a great many kneeled at God's altar, and while partaking of the emblems of the broken body and shed blood of our Lord Jesus Christ, re-consecrated their lives to him.

At the close of the evening service we certainly could look back over the day and say, surely the Lord has been with us, mighty to bless.

Our Quarterly Conference on Saturday evening was well attended and all the reports were good. Everything bids fair for the last quarter of the year to be the best.

Our people certainly enjoyed very much the visit of Dr. Iliff and his lovely daughter Laura; we all say come again Doctor, and bring your daughter.

The high mountains are barren, but the low valleys are covered over with corn; and accordingly, the showers of God's grace fall into lowly hearts and humble souls. The more poor in spirit, the more self-empty, the more earnestly we are desirous of spiritual things: and such shall be filled. — *Worthington.*

Heath M. E. Church.

Brother Carter preached an interesting sermon for us last Sunday morning.

The work at the penitentiary is encouraging. Brother Gray, one who began the Christian life a few months ago, has organized a Bible class which now numbers fourteen. He is an earnest Christian worker; and there are several other earnest Christians there. Some who had known the good way in boyhood but had wandered away from it come to themselves when calamity comes and are anxious to return to their (and our) Father's house.

We very much need more singing books for the services being held at the penitentiary. If some person or society could furnish the means to procure them it would do much good.

The probationers met at the home of Sister Lowrey last week, on account of Ralph who had the misfortune to get his ankle fractured. We are glad to know he is recovering. The meeting was quite well attended, and the interest in the study of the discipline is good.

We expect one of our Baptist brethren who are to stop in the city next Sunday, to preach for us in the morning.

What would you think of a rosebush that spent all its strength trying to conceal its thorns, instead of producing blossoms? Thorns have to come with rosebushes—we expect them; but we expect, too, the blossoms for whose sweet sake we bought our plants. Yet many Christians there are who seem to think that they are doing their duty by a grim endurance of trial! God never sent the trial that it should be endured and nothing more; above it he expects the beautiful blossoms of patience and sweetness and courage and faith. Is he being disappointed?— *Well-Spring.*

Baptist Visitors Meetings.

[Communicated.]

The Northern Societies of the Baptist denomination will hold their May meeting in San Francisco, May 24th to June 1st. The official train will arrive in Salt Lake City Sabbath, May 21st, at 4 a.m., and depart Monday morning. Noted ministers will occupy the evangelical pulpits Sabbath at 11 a. m. A "Young Peoples' Meeting" to which all young people are invited, will be held in the Salt Lake Theatre at 6:30 p. m. The great service of the day will be a mass meeting in the Salt Lake Theatre, addressed by men of national reputation. Everybody is cordially invited to the service at 8 p. m.

There is no peace in the home where selfishness dwells.

EPWORTH LEAGUE TOPICS.

MAY.

21. The gift of power. Acts 1: 1-8.
28. Established in heart. Rom. 1: 11, 12; Psa. 112: 1-10.

JUNE,

4. Wheat and tares. Matt. 13: 24-30.
11. A perfect child. Luke 2: 40-52. (Children's Sunday.
18. Intemperate pleasures. 2 Tim. 3: 1-7. (Temperance meeting).
25. Spiritual growth. Mark 4: 26-32.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 92 J St.
Office Hours at residence—9 to 10 a. m.
Telephone 704—5 rings.

SATURDAY, MAY 20, 1899.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

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Address all communications to
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ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading.
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—Mrs. Anna C. Plummer.
11. Singing from Hymnal.
12. Sermon.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 P. M. Rev. Alfred H. Henry will preach on "Christ—the Master." Please remember to stand by the evening service and to invite your friends to come.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 8:00 p. m.

Afternoons with the Poets.

The success that has attended the series of Afternoons with the Poets has been very gratifying to the ladies of the First M. E. Church. Great praise should be accorded Mrs. Rivers, the originator of the plan and also to the ladies who so kindly opened their homes to entertain. The first "Afternoon" was given at the home of Mrs. W. H. Jones; the other entertainers were Mrs. Beeman, Mrs. Rathbun, Mrs. Lakin and Mrs. Trezise. A very pleasant evening was the one spent March 17th at the home of Mrs. W. H. Jones. The last "Afternoon" held at the home of Mrs. Trezise was the largest in attendance, showing fully, although the season was past, the interest had not waned. The program was certainly no disappointment. The instrumental music as given by Miss Cochlar, Mrs. Dickerson and Mr. Studdard was fully appreciated. The solos sung by Miss Trezise and Miss Dwyer were most excellent and greatly enjoyed; the recitations by Miss Edwards, Mrs. Reed and Mrs. King fully equaled their record of the past.

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MATTERS OF RECORD---1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

May 14, 1899—Mr. and Mrs. Geo. F. Wanless, Miss Mary H. and Miss Grace M. Wanless, from Trinity M. E. Church, Denver, Colo. Residence 31 S. Seventh East St.

CHANGE IN ADDRESS.

Mr. and Mrs. W. D Yingst to 716 First St.

Receipts for the Week Ending May 14.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
1	$1 00	134	20
5	15	135	05
8	1 00	138	50
16	50	141	50
28	25	145	10
32	25	147	05
33	50	149	05
36	30	150	10
37	75	155	10
41	1 00	168	25
43	15	169	50
44	1 00	180	1 00
48	10	190	50
52	10	193	05
59	60	194	05
60	30	195	25
77	50	202	25
78	20	203	15
86	10	205	60
91	20	211	25
92	1 00	214	10
93	10	215	1 00
108	25	216	25
117	25	224	20
118	25	237	1 00
119	25	240	50
122	20	—	25
127	25		
128	25	Loose Collection - -	$ 8 09
133	20		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

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W. H. M. S. Meeting.

The Woman's Home Missionary Society will be entertained at the home of Mrs. C. B. Durst, 1900 S. West Temple Street, Tuesday, May 23d, at 2:30 p. m. A good program has been prepared and all the ladies are invited to attend. Take the Murray car that leaves the Theater at 1:30, and get off at Farmer's Ward Schoolhouse, and walk two blocks west.

Mrs. Joseph Wilks, Corresponding Secretary of the W. H. M. S., is visiting Provo, Payson and Mt. Nebo in the interest of Home missions. She reports from Provo six new subscribers for "Home Missions" and four new members.

Second M. E. Church had an all-day Tenth Anniversary celebration last Sunday, which was both enthusiastic and spiritual.

S. S. Primary Teachers.

The Sunday School Primary Union meets every Saturday at 4:00 p. m. in the Y. M. C. A. parlors.

May 21. Christ before the High Priest. Miss Clara Berkley.

SALLIE STALTER, Secy.

Mrs. Lizzie M. Howland is prepared to give music lessons at her home, 20 East Sixth South street, or at the homes of her pupils. Terms reasonable. Also all kinds of crochet work done at very low prices. Children's silk hoods a specialty.

THE Gospel is no afterthought, but the forethought of God. God sees the end from the beginning. All things in nature and grace are working out one grand plan which God before the creation of heaven and earth designed.—*Rev. C. Neil.*

Local Items---First Church.

Mrs. B. F. Estes has returned to this city very greatly improved in health. We are very glad to welcome her again at our services.

Mrs. C. G. Plummer gave a review of "The Spirit-Filled Life" at the recent C. E. Convention at Provo. Those who heard it were very earnest in their appreciation of its helpful character. She is to repeat it before her class in the Assembly of the First Church Sunday School.

Mr. and Mrs. R. T. Eaton attended the C. E. Convention at Provo last Saturday.

A large delegation of prominent Baptist clergymen will be in this city over Sunday. The pulpit of First Church has been put at the disposal of the visitors, and Dr. P. S. Henson of Chicago will doubtless preach at 11 a. m.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p. m. All ladies of the church and congregation are invited to attend.

Mr. Jesse Smith has fully recovered from his recent illness.

Mid-week prayer service at 8 o'clock Wednesday evening.

The Junior League is having some very interesting meetings these days. Send your children to the church Saturday afternoon at 3 o'clock.

Topics for the S. S. Assembly.

May 21—John 18: 15–27. The Jewish Sanhedrim. Oliver Goodwin.

May 28—John 18: 28–40. Roman Provincial Government. Mary Hoag.

A doubtful course is always a dangerous course. When a young man or young woman contemplates any proposed line of action with lingering uneasiness, it is generally wise to turn in another direction.—*Sel.*

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THE UTAH METHODIST

Vol. II. SALT LAKE CITY, UTAH, MAY 27, 1899. No. 40.

THE following editorial from the Chicago *Times-Herald* is well worth careful reading. It throws a flood of light upon a question that has been bothering many churches and ministers, *i. e.:* "How to reach the masses." It says:

"In a private letter to a friend in Chicago, an army chaplain, writing from Cuba, says: 'I find this is no place for sensational preaching. The boys attend service very generally, even those who are clearly unaccustomed to devotions, when we have an opportunity; and they help in the singing with manifest enjoyment. But they want the old gospel. They don't care for timely things.'

"That chaplain went a good way from home to pick up a valuable suggestion. To men and women who are in earnest the 'old gospel' is the only gospel. And the person who attends church for any reason less serious than that for which churches were founded can get all the 'timely things' he wants or needs outside the sacred edifice. And there is another thought. 'Timely things'—the whole system out of which has evolved what we call sensational preaching—is but a pastime after all. It does very well in the sunshine. It is agreeable when seas are smooth and sorrow is unknown. It feeds a passing want when the arm of man is strong enough; when there is no sickness; when peril is far away.

But in the hour of extremity the human heart longs for 'the old religion,' the genuine religion, the faith of sincere devotees. It is all very well to take a Board of Trade failure for a text when the winds are attuned to laughter. But when a nation is aroused and sets its armies afield, when the hospitals are behind and the trenches ahead, when

The Angel of Death spreads his wings on the blast—

when man stands face to face with the mighty problems of time and eternity, it is time to give him essentials. He is no coward. It does not prove his spirit is small. It establishes his manhood and his sense. Life is earnest, and toys are not heeded.

Possibly the 'new things' have had too large a vogue. Possibly the 'old gospel' would be just as welcome in the church as to the boys in the field. It may be that all of us, even in our careless hours, have a better recognition of life's realities than either we or our preachers have thought."

The Voice of Christ.

It is recorded that when Bossnet was a boy he lighted upon a Bible open before his father and uncle who were engaged in a loud controversy on a religious topic. The boy read the open book and was so greatly delighted with it that he began to read aloud. His voice rose with his theme till the older men were startled and listened with deep attention. From that day the Bible was his great study. May we not read the parable and learn the lesson? Too long the angry voices of controversialists have silenced the still small voice of the word of God. Quietly but firmly the voice of Christ is rising amid the din and the strife. It will grow and swell till the others bow in awe and listen. Nay, has not that time come already? The tongues of mortals are many, of immortals, One; it is the voice of Christ.

The Mission of the Sabbath.

"Sunday," says the Rev. Marcus Dodd, "is a great opportunity that is given us for cultivating elements in our character which if not so cultivated do practically get stunted in the mechanical routine and thoughtless urgency of business. It is an opportunity of which every wise man will avail himself for enjoying the communion of saints, not only to that limited extent which is possible to us in church, but in that supreme and elevating degree which is possible to all who will read the inspiring thoughts of those who have lived nearest to God in all ages, and in the fellowship of whose strivings after knowledge and holiness we are ourselves purified and strengthened. It is an opportunity given to us for ministering by personal attention to the sorrowful, the wretched, the diseased, the destitute, the ignorant—a day which our Lord reminds us might be well spent in active benevolence, and in an attempt to carry some share of our manifold comforts and advantages to some one or two who need them more.

One day's leisure in seven; seven weeks in every year, should surely leave behind some very visible traces of our willingness to be helpful in this world, where there is such room for wise and honest helpfulness. To spend such a day in formal attendance at church, in yawning idleness that has has not energy enough to think that God cannot possibly prefer that to honest hard work; to spend it in gossiping levity, in a vacant weariness that hails dinner as the great event and real relish of the day—is a scandal to our common humanity.

Do not let these precious hours slip through your hand without your draining them of their possibilities of imparting renewed freshness and strength to your spirit. Seclude yourself for some time with God; make a duty of seriously considering your ways, your habits, your disposition. Let your mind rest on the great gospel facts, the life, the love, the death, the resurrection of Christ. Seek your Lord's presence and address him with the words your own thoughts of him suggest, and you will learn how reasonable are his requirements, how blessed his service, and joyous to follow him in loving obedience."

"Hold Thou my Hands."

You remember what I said about holding my baby's hands when it was restless and fretful—how it soothed and steadied it? When I went to bed very late, last night, the words "Hold thou my hands" kept floating in my mind and then there grew on me the most perplexing half-recollection of a lovely air. I could not remember it quite, but it simply haunted me. Then, somehow, these words seemed to grow into it and out of it:

Hold thou my hands!
In grief and joy, in hope and fear,
Lord let me feel that thou art near:
Hold thou my hands.

If e'er by doubts
Of thy good fatherhood depressed,
I cannot find in thee my rest,
Hold thou my hands!

Hold thou my hands—
These passionate hands too quick to smite:
These hands so eager for delight;
Hold thou my hands!

And when at length,
With darkened eyes and fingers cold,
I seek some lost loved hand to hold,
Hold thou my hands!

—*From an Enigma.*

"I likes to see er man take an interest in de country," said Uncle Eben; "but I kaint approve ob 'is neglectin' 's own 'tater patch while he worries 'bout whut we gwinter do wif dem Philippine Islands."—*Washington Star.*

Iliff Church Notes.

Bro. Taylor will commence a series of sermons to young people next Sunday evening. The general topic for the series will be "Fruits from Old Orchards. Subject for tomorrow night will be: "The first orchard and its fruits."

Mr. Trevarrow, who has been to the Klondike for two years past, is expected home about July 4th. It is reported he has made some very rich strikes. His many friends in Iliff Church will be pleased to welcome him home.

Joe Grant is still in rather poor health as a result of his campaign in the Philippines with the army.

Brother and Sister Crone have removed to 605 E. Fifth South St.

Rev. Mr. Gardner of Muncie, Ind., preached for Bro. Taylor last Sunday morning.

Mrs. LaTorres entertained the Ladies Aid Society with a delightful Tea on Thursday afternoon.

Appropriate exercises are being prepared for Children's Day exercises.

Lester Bradley has been quite ill with pneumonia.

The Sunday School is needing the attendance of a larger number of adult members than it has at present. Let more come and teach or study the divine word.

Heath M. E. Church.

Our Sunday School still grows; 115 were present last Sunday.

We were greatly edified by the sermon which Rev. Grimes of Cambridge, Mass., gave us last Sunday morning.

We concluded not to hold our evening service last Sabbath on account of the large meeting at the Theater. But we regret doing so, as several came to the church and were disappointed. We will not soon do that again.

We were pleased to see Bro. Harry Nowell at prayer meeting this week. He enlisted with a regiment from Massachusetts, his native State, and served until mustered out, then enlisted for hospital service on a steamer, serving our forces in Cuba. We are very thankful that he is spared to return to us. He came in Sunday morning.

"Friends Ahead."

After the only surviving daughter of William Wilberforce died he wrote: "I have often heard that sailors on a voyage will drink to the health of friends astern until they are half-way over, then friends ahead for the rest of the voyage. With me it has been friends ahead for a long time." And so with some of us. The sun has passed across the zenith. We are more than half-way over the voyage of life, and we begin to think of the friends we shall meet again, "whom I have loved long since and lost awhile." Friends ahead! Their number increases each year. "In heaven grows our store." Sometimes this thought so possesses the soul that it desires to hasten to the harbor. It longs to depart and be with Christ and its friends. They are waiting to greet us. And then we shall know that the Lord has risen, for we shall see him as he is.—*N. Y. Observer.*

There is nothing in this world so venerable as the character of a true parent, nothing so intimate and endearing as the relation of husband and wife, nothing so tender as that of children, nothing so lovely as those of brothers and sisters. The little circle is made one by a single interest and by a singular union of affections.—*Dwight.*

The missionary church is a praying church, a reading church, and a giving church.

S. S. Primary Teachers.

The Sunday School Primary Union meets every Saturday at 4:00 p. m. in the Y. M. C. A. parlors.

May 28—Christ Before Pilate.
Leader, Mrs. C. T. Brown.

SALLIE STALTER, Secy.

WE seek man's advice too often, and God's too little. A half hour of prayer may throw more light on life's pathway than the wisdom of the best friend in the world.

The Holy Scriptures have God for their author, salvation for their end, and truth, without any mixture of error, for their matter.—*Locke.*

The great mistake of my life has been that I have tried to be moral without faith in Christ; but I have learned that true morality can only keep pace with trust in Christ as the only Saviour. —*Gerritt Smith.*

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White Kid Gloves, elbow length, our French importation, exquisite in every way—and let us remark parenthetically, elbow gloves are "the thing" for street wear, since fashion says elbow sleeves are necessary to the stylish street dress for summer.

These for the week sell regularly for $2.25.

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FINE WHITE GLACE MOUSQUETAIRE GLOVES

Also white two-clasp Pique, beautiful qualities, fully worth $1 25 regular asking price, commencement sale . . .98c

WHITE CHAMOIS GLOVES—will wash while there is anything of them left, our $1.00 value, including a 10c cake Manton's Chamois Soap 79c

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White Silk Mitts, ... **25c to 75c**
Elbow Silk Gloves, ... **$1.00**
White Cotton Gloves, 15c quality **10c**

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10. Solo—Mrs. Anna C. Plummer.
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12. Rev. George S. Barsoon of Constantinople, will speak on "Armenia."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 P. M. Rev. Alfred H. Henry will preach a sermon appropriate to Memorial Sunday on "War and Peace."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

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EPWORTH LEAGUE TOPICS.

MAY.

28. Established in heart. Rom. 1: 11, 12; Psa. 112: 1-10.

JUNE,

4. Wheat and tares. Matt. 13: 24-30.
11. A perfect child. Luke 2: 40-52. (Children's Sunday.
18. Intemperate pleasures. 2 Tim. 3: 1-7. (Temperance meeting).
25. Spiritual growth. Mark 4: 26-32.

Gold Dust.

The friendship of Christ teaches us how to be friends to men.

That must ever be a thirsty church which fails to carry the water of life afar.

Remember, every moment of resistance to temptation is a victory.—*Faber.*

The Gospel of the Lord is like this bread of the miracle, it grows when it is used and multiplies when it is divided. —*Bauslin.*

The character, with all its variety of elements, is so connected together that a breakage at one part is really the breakage of the whole thing. How you resist, at the point where you are weakest, is the real measure of it.—*Herford.*

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

May 21—On Probation—Mrs. Laura Miller. Residence, 152 W. Second South St.

CHANGE IN ADDRESS.

Rev. and Mrs. A. H. Henry to 54 Sixth East St.

Receipts for the Week Ending May 21.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
2	$ 80	128	25
5	10	133	20
9	1 00	134	20
10	1 00	141	50
16	50	145	10
17	50	146	50
33	50	153	20
36	30	155	10
43	15	169	50
44	1 00	182	1 00
45	25	185	50
48	10	186	20
51	50	187	50
59	60	190	50
63	70	195	10
68	1 00	198	1 00
76	1 20	207	50
78	20	213	50
86	10	215	1 00
91	20	216	25
99	50	236	50
108	25	—	20
114	5 00		
125	2 60	Loose Collection - - $ 6 70	
127	25		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 21 Commercial Block.

CHRIST is styled the finisher of our faith, as well as the author of our faith. There is as much necessity for the spirit to keep up our graces as there is to bring forth our graces.—*Secker.*

BROWN, TERRY & WOODRUFF CO.,

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As the lowest rates to all points apply via the Union Pacific, why not use it in preference to any other line? Detailed information of every kind relating to Railroad and Steamship transportation will be promptly and cheerfully furnished on application to H. M. Clay, General Agent, No. 201 Main street, Salt Lake City, Utah.

Topics for S. S. Assembly.

May 28—John 18: 28–40. Roman Provincial Government. To be supplied.

June 4—John 19: 17–30. Reading from the Crucifixion Scene in "Ben Hur." Lizzie Davis.

June 11—John 20: 11–20. Proofs of the Resurrection. Rev. R. G. McNiece, D. D.

June 18—Col. 3: 1–15. The Spiritual Resurrection. Mrs. Post.

June 25—Review; The Gospel of St. John. Geo. F. Goodwin.

Junior League Sociable.

The Junior League will give a Sociable in the church parlors, Friday evening, June 2nd. A fine program has been prepared and light refreshments will be served. A small admission fee of five cents will be charged. All members and friends are cordially invited to attend.

Inquirer's Club.

The Inquirers' Club will meet with Mrs. Moore, 254 Third East St., May 29th. The following program will be given:

Current Literature—Mrs. M. M. Clay.
Spanish Armada—Mrs. C. R. Pearsall.
Review of Spirit-filled Life—
Mrs. C. G. Plummer.

Mrs. Lizzie M. Howland is prepared to give music lessons at her home, 20 East Sixth South street, or at the homes of her pupils. Terms reasonable. Also all kinds of crochet work done at very low prices. Children's silk hoods a specialty.

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Orders by mail or Telephone promptly attended to.

36 MAIN STREET.

Local Items---First Church.

The city was immersed in Baptist clergymen last Sunday. A gathering of representatives from every section of the country is assembling on the Coast to consider matters of vital interest to this great denomination. The various city pulpits were filled by leading representatives who waited in Zion over Sunday. Rev. L. L. Henson, D.D. of Fort Wayne, Ind., preached at First Church very acceptably. Rev. W. W. West, D.D., of Pittsburg, assisted in the opening services.

Mrs. Earnest Rowe has been quite ill for the past three or four weeks, and is still a great sufferer with rheumatism.

The Ladies Prayer meeting will be held Thursday at 3:30 p. m., at the home of Mrs. R. A. Smith, 251 E. Third South St.

Mid-week prayer service at 8 o'clock Wednesday evening.

We notice that the Sunday School attendance dropped below the 200 mark last Sunday. This ought not to be. Let every member of the school remember that one and one make two, and work to keep up the attendance during the summer.

The teacher's meeting has been very slimly attended of late. Teachers, a half hour all together after prayer meeting will equip you to do better work before your class. Remember the truest Christian life is a self-sacrificing one.

The Bible never speculates or halts in its teaching, but drives straight to the mark in its ever-recurring "Thus saith the Lord," in the Old Testament, and in the "Verily, verily, I say unto you," of the Master.—*Dr. Culross.*

Each day, each week, each month, each year, is a new chance given to you by God. A new chance, a new leaf, a new life—this is the golden, the unspeakable gift which each new day offers you.—*Canon Farrar.*

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WALL PAPER.
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THE UTAH METHODIST

Vol. II. SALT LAKE CITY, UTAH, JUNE 10, 1899. No. 42.

COMMENCEMENT DAYS are over and we desire to congratulate teachers and pupils upon the completion of another year of labor. To some this is the time for "commencement" of the real work of life for which there has been such long and patient preparation. Permit me to say to such: Do not close your books without the purpose to reopen them again. You will miss much out of your lives if, no matter what your occupation may be, you lose the habit of study. Be always students. Education is not completed when you receive your diploma or sheepskin. True intellectual culture will come only as you preserve the memory of how to study, and as you improve thoroughly the opportunities that shall come in after life. To those who have simply passed another milestone in the undergraduate career, I would say: Persevere. Be in earnest. Make the most of your time. Seek true recreation during holiday time, and return to your work with a resolve to win. These are days of brightest opportunity; improve them to the utmost.

IN THE recent sad death of Judge McMillan of Ogden, not only the stricken members of his immediate family and his large circle of personal friends, but also the entire community and the Methodist church in particular, has suffered grievous loss. He was a man of sterling worth, great strength of character, a leader in his profession and in every movement for the welfare of the city and state, a loyal friend and a true gentleman. He expressed his loyalty to and appreciation of the church by constant attendance, sustained liberality and many generous gifts to the pastor and the cause. He will be greatly missed by those who have been accustomed to look to him for wise counsel and generous support. We desire to add our tribute to the many that will be given to his memory.

TUBERCULOSIS has been pronounced "the most dread disease of modern society." For years it has been regarded by many of the medical profession as practically incurable, and every year sees it making wider inroads among the people. Last week an international congress of two thousand members spent four days in studying the nature, cause, prevention and cure of consumption. Dr. Curschmann is authority for the statement that foothold has already been gained, and that medical science is now able to effect cures in one case out of every five. Virchow, one of the greatest scientists of all times, declared his belief that "the war against consumption may be carried to an issue equally successful with the results in the war against trichinosis, whenever legislation shall take the lines indicated by medical science, and the people will second both." We certainly believe that this, the most serious problem that has ever engaged the attention of science, will at last be solved, and we await with interest the published reports of the international congress above referred to.

ROSA BONHUER, one of the greatest animal painters of the world, died in Fontainbleau, France, May 25th, at the age of 77. The painting of the picture known as the "Horse Fair" in 1853 gave her an international reputation, and she was decorated with the Legion of Honor—the only woman ever so honored except for some deed of bravery or charity.

SPEAK YOUR LOVE TODAY.

The new-made grave is closed, and covered o'er
With tributes rare;
The fairest flowers that tender hands could bring
Are scattered there.

And underneath lies one whose life has been
So full of care;
So heavy with the burdens none had thought
To help her bear.

Whose hungry heart has oftentimes cried out
Appealingly
For love's expression, and for tender words
Of sympathy.

Ah! friends, too late you bring your costly flowers;
Too late your tears;
For her hath sweetly dawned the light of heaven's
Eternal years.

And now it matters not at all to her
That on her grave
Are strewn the flowers that in her life of care
You never gave.

She needs not now the love that in her life
She needed much;
She cares not for your sympathy, nor craves
Your tender touch.

She heeds not that above her coffined clay
You drop your tears,
And speak the words of praise you have withheld
Through many years.

Too late! for while you weeping bend above
The flower-strewn sod,
Forevermore she dwells in peace among
The saints of God.

Friends, speak your love for me today, nor let
Me vainly crave
The tribute that your hands will lay upon
My new-made grave.

—*Edith Virginia Bradt in N. Y. Evangelist.*

Though Christ's riches were immense and unsearchable like Himself, though heaven was His throne, and the earth His footstool, He became poor and was destitute of a place to lay His head, that we might be rich in faith here, and heirs of the kingdom hereafter.—*Fletcher.*

As soon as we are with God in faith and in love we are in prayer.—*Fenelon.*

An Excellent Rule.

JOHN WESLEYS mother once wrote to him when he was in college, "Would you judge of the unlawfulness of pleasure, take this rule: 'Whatever weakens your reason, impairs the tenderness of your conscience, obscures your sense of God or takes off the relish of spiritual things—whatever increases the authority of your body over your mind—that thing, to you, is sin.'" In estimating Wesley's influence on the world it not be forgotten that back of him was his mother.

W. F. M. S. Party.

The Woman's Foreign Missionary Society will give a Zenana Party next Tuesday evening, June 13, at the home of Mrs. M. B. Sowles, 130 Third East St. The program is in the hands of the young ladies and the refreshments will be served by them in Oriental costume. A cordial invitation is extended to all the young people and to every member of the congregation.

MRS. T. P. SHEPHERD, Sec.

Topics for S. S. Assembly.

June 11—John 20: 11–20. Proofs of the Resurrection. Rev. R. G. McNiece, D.D.

June 18—Col. 3: 1–15. The Spiritual Resurrection. Mrs. Post.

June 25—Review; The Gospel of St. John. Geo. F. Goodwin.

S. S. Primary Teachers.

The Sunday School Primary Union meets every Saturday at 4:00 p. m. in the Y. M. C. A. parlors.

June 10—Subject; Christ Risen.
Leader: Miss Effie Stalter.

SALLIE STALTER, Secy.

EPWORTH LEAGUE TOPICS.

JUNE,

11. A perfect child. Luke 2: 40-52. (Children's Sunday.
18. Intemperate pleasures. 2 Tim. 3: 1-7. (Temperance meeting).
25. Spiritual growth. Mark 4: 26-32.

Y. M. C. A. Notes.

Rev. Geo. Bailey will begin the series of three addresses Sunday afternoon. Mr. Bailey is certainly one of the strong men of the city, and the workers in the Association are expecting a great uplift from this series of meetings. All men are invited to attend.

The Bible class will take a vacation for the summer. The young men are very grateful to Mr. Wake for his leadership in this work, and hope that he will be able to continue it in the fall.

Singers are needed for the Sunday afternoon meetings. For this Sunday Mr. Fred. P. Jayne has been secured to sing a bass solo. Those who remember how helpful Fred. was in this particular a few years ago will be pleased with this announcement.

Iliff Church Notes.

Mrs. Shields is quite severely ill, being confined to her room.

Mr. Crone is on a business trip to the Seven Devils mining country.

Mrs. Woodruff has been quite sick for a few days past.

Miss Simpkins who has been spending the winter here, has returned to her home at Rock Springs, Wyo.

Mr. DeValley has been suffering from an acute attack of rheumatism the past week.

A letter received from Brother and Sister Bollinger's pastor at Monroe, Wash., says "if you have any more such people in Salt Lake, that you can spare, send them here."

Mrs. F. A. Grant has erysipelas of the face.

L. C. Smith and family have removed to 23 Apple St.

Bro. Jayne gave a very interesting talk at Wednesday evening's prayer meeting.

The Junior Leaguers gave a pleasant farewell social last Tuesday evening, thus closing for the summer season. It was a very enjoyable occasion. All the refreshments were prepared exclusively by the Juniors. The closing public service of the season was held on Friday.

Children's Day services tomorrow at 11 o'clock.

Mid-week prayer service at 8 o'clock next Wednesday evening.

Heath M. E. Church.

Last Sunday will long be remembered by us for the gracious manifestation of the Holy Spirit which led to several conversions at both morning and evening services. Three united with the church on probation, and the church is filled with humble praise to our Heavenly Father.

Sister Lowrey and family have moved to 443 W. Seventh South St. We are sorry to have them move so far away, but appreciate their expressed intention to continue attending the church.

We expect a happy time next Sunday in our Children's Day exercises.

DO YOU KNOW

That there is a Bread made at the NEW ENGLAND BAKERY, 212 S. State St., A. EGENBERGER, Prop., that is just as wholesome as the best bread made at home? Save fuel and labor in a hot kitchen. German Rolls, Vienna and Milk Bread, and Cake.

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served any hour of the day or evening.

If not a patron, inquire about us, and you will become one. A. B. KENT.

Young People's Mass Meeting.

There will be a grand mass meeting of all the Young Peoples' Societies in the city held under the auspices of the "Young Peoples' Christian Union" in the First Methodist Church, Friday evening, June 16th, at 8 o'clock. The committee are very anxious that a large representation will be present and fill the church to overflowing, and that such a spirit of enthusiasm will be aroused as will enlist the support of every christian worker in the city.

The speakers will be Mrs. E. E. Shepard, Mr. Frank Stephens and Dr. W. M. Paden. Good music will be furnished. Singers are requested to come early and help in the song service.

Mr. Harry Kerr reached Salt Lake City from Manilla last Monday morning. He is looking strong and rugged after the hard experiences through which he has passed. He was a member of the Third Artillery, and has received honorable discharge after having passed unharmed through eleven regular engagements with his Battery and seven on detached duty. We are glad to welcome our brave boys home again. No one can write the experiences through which they have passed and words cannot express our appreciation of their gallantry.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p. m. All ladies of the church and congregation are invited to attend.

The funeral services of Mr. James Bews were held at Watson's Undertaking Establishment on last Tuesday, Rev. A. H. Henry officiating. Mr. Bews died very suddenly while on his way to visit his brother who is very ill in this city. The interment was at Mt. Olivet.

WALKER'S STORE

JUNE SHIRT WAIST SALE

Sixteen Thousand Waists 20% up to 50% OFF.



This is a bargain story without precedent. One to meet all wants, all conditions, all purses, all tastes; waists are all new and correct in style, many exclusively here, their finishing is careful and expert. Includes every Wash Shirt Waist in the house, together with 500 Silk and Satin Waists, black and colors. Prices run from 48c the cheapest up to $19.00 the highest.

MONDAY, JUNE 12 to SATURDAY, JUNE 17, all .....20 per cent up to 50 per cent off.....

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, JUNE 10, 1899.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading.
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Singing from Hymnal.
11. Baptism of Infants.
12. Solo by Mrs. Plummer.
13. Sermon to Children by Rev. Alfred H. Henry; subject: "The Christ Child."
14. Reception of members,
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At the evening service Rev. Alfred H. Henry will preach on "Treacherous Ways." A special invitation is given to young people to be present at this service.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 8:00 p. m.

Personal Mention.

Miss Lake will spend her vacation visiting various points of interest in the East. Mrs. Lake will accompany her daughter.

Miss Lottie Burch and Miss Lizzie Bond will make a short visit this summer with friends in Nebraska, after which they will spend a few weeks in California before the re-opening of school.

Mrs. Lillie Carlson has taken her church membership to Santa Cruz, Cal., where she expects to make her residence during the next few months.

Mrs. Lizzie M. Howland is prepared to give music lessons at her home, 20 East Sixth South street, or at the homes of her pupils.. Terms reasonable. Also all kinds of crochet work done at very low prices. Children's silk hoods a specialty.

God can do without man, but man cannot do without God.—*Clarke.*

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Mrs. A. C. French to "The Halls," S. W. cor. State and Third South St.

Mrs. Martin to 247 W. Second South Street.

W. W. Rives to 522 S. Second West Street.

Receipts for the Week Ending June 4.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

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90	1 00	211	25
93	20	213	50
107	25	214	65
125	1 00	215	1 00
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135	15	Loose Collection - -	$ 7 01
138	50		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer, 20 & 21 Commercial Block.

When men sought Him to make him a king He fled; now that they seek Him to put him to death He goes forth to meet them.—*Stier.*

BROWN, TERRY & WOODRUFF CO.,

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As the lowest rates to all points apply via the Union Pacific, why not use it in preference to any other line? Detailed information of every kind relating to Railroad and Steam-hip transportation will be promptly and cheerfully furnished on application to H. M. Clay, General Agent, No. 201 Main street, Salt Lake City, Utah.

Wedding.

The residence of Dr. and Mrs. A. B. Peak, 918 E. Second South St., was the scene of a very pretty wedding last Wednesday at 3 p. m., when Miss Inez Peak was married to Mr. Orville A. Honnold. The ceremony was performed by Rev. Alfred H. Henry before a company of the immediate friends. The house was beautifully decorated, and dainty refreshments were served. Mr. and Mrs. Honnold will make their home in this city after their return from an extended trip East. Both are prominently connected with the First M. E. Church, and the UTAH METHODIST sends heartiest congratulations and best wishes.

An Evening with the Poets.

The ladies of the Aid Society have decided to give another "Evening with the Poets" on Tuesday the 27th of June, at the residence of Mrs. W. H. Jones, 231 Third East St. An exceedingly attractive program has been arranged and refreshments will be served. All are cordially invited to attend. The price of tickets will be 25 cents and the money raised will be used to carry on the important work that the ladies have in charge. Let those who read this announcement please invite their friends to co-operate.

ICE CREAM FREEZERS.

WHITE MOUNTAIN
—MAGIC—
ARCTIC

THE WORLD'S BEST.

Geo. M. Scott-Strevell Hardware Co

When buying goods of our advertisers, you will oblige the publisher by stating that you saw advertisement in The Utah Methodist.

Local Items---First Church.

Mr. B. B. Coons has accepted a fine position in the Auditor's office of the R. G. W. Railway.

Mr. Clarence Post is filling a place in the Auditor's office of the O. S. L. Ry.

Mrs. Lee who spent the past winter in this city, stopping at the Manitou, and who has been so regular in her attendance at our services, has returned to her Eastern home.

Miss Jessie Drew will spend the summer in Lena, Ills., among old friends and relatives.

Miss Mary Hoag and Miss Alice Rowe will spend the summer in California.

Mr. and Mrs. M. W. Newcomb will move to 59 W. Fifth South St. about July 1st.

Mrs. D. H. Woodman has been quite ill at her home, 250 S. Second West St. She is recovering from a threatened attack of appendicitis.

Dr. C. G. Plummer has been elected one of the vice-presidents of the American Academy of Medicine at its session just closed in Columbus, Ohio.

At the morning service the pastor of First Church will speak especially to the children. Let the members of the Sunday School all remain, and let us all co-operate in making this day singularly attractive to the little ones.

A personal word concerning the evening service. Do you realize how important this service is, how many young people, comparative strangers, are becoming regular attendants, how much good you can do by a personal greeting and word of welcome? "Not to be ministered unto but to minister."

Mr. S. G. Brinton has been confined to his home at 462 S. Second West, for the past four weeks with a badly sprained ankle.

DORE'S.. BEDBUG KILLER.
DESTROYS the very germ of insect life. Powder merely touches the surface.
DORE'S BEDBUG KILLER being a fluid, hunts them up, penetrates the wood, carpets and wall, cleans everything it touches.
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THE UTAH METHODIST

Vol. II. SALT LAKE CITY, UTAH, JULY 1, 1899. No. 45.

One Preacher Who Kept His Congregation Awake.

A well kept diary is one of the richest of legacies. More than two and a half centuries ago one Obadiah Turner, in the town of "Lin," Mass., was keeping such a journal. In the same he noted many items as to the church and pastor. The latter was the Rev. Samuel Whiting, A.M., S.T.D. (Cambridge, England), first pastor there from 1636 to 1679, and from whom the writer is descended. As a most interesting view of the times and customs, the following is quoted in the quaint language of Mr. Turner:

1646. June ye 3; Allen Bridges hath bin chose to wake ye sleepers in meeting. And being mch proude of his place, must needs have a fox taile fixed to ye end of a long staff wherewith he may brush ye faces of them yt will have napps in time of discourse; likewise a sharp thorne wherewith he may prick such as be most sounde. On ye last Lord his day, as hee strutted about ye meeting house, hee did spy Mr Tomlins sleeping with much comforte, hjs head kept steadie by being in ye corner, and his hand grasping ye rail. And soe spying, Allen did quicklie thrust his staff behind Dame Ballard and give hjm a grievous prick vpon ye hand. Wherevppon Mr Tomlins did spring vpp mch above ye floore and with terrible force strike with hjs hand against ye wall, and also, to ye wonder of all, prophainlie exclaim, in a loude voice, cuss ye woodchuck; he dreaming, as it seemed, yt a woodchuck had seized and bit his hand. But on coming to know where hee was and ye great scandall hee had committed, he seemed mch abashed, but did not speake. And I think hee will not soone againe go to sleepe in meeting. Ye women may sometimes sleepe and none know it, by reason of their enormous bonnets. Mr Whiting doth pleasantly say yt from ye pulpit hee doth seem to be preaching to stacks of straw wth men sitting here and there among them.

Upon the death of his pastor at the age of eighty-two, Mr. Turner thus portrayed him:

Yester even died ye dear & reverend Mr Whiting. He hath labored among vs this fortie yeare and vpwards, and was mch beloved both here and abroad. Hjs godlie temper was seen in ye sweet smile yt he alwaies wore. Hjs learning was great. In ye Hebrew jt hath been said none on this side of ye water could come vp to him. He greatlie labored for ye children, and for manie yeares would haue as manie as he could come to hjs house on everie Lord his day after ye publique worship was over, and be catechized and instructed by him in Bible truths. And on week daies he also instructed ye children, such as would, in Latin and other learning of ye schooles. He was not fond of disputations and wordie wranglings about doctrine, but laid down hjs poynts plainlie and then firmlie defended them by ye Scriptures, not taking ye time, as ye manner of some is, to tell how others look vpon ye same and then to tell how false was ye eye with wch they looked. He writ some things yt come out in print, and all testified to their being sound in doctrine, liberal in sentiment, and plain and practicall.

Mr Whiting was a good liver, saying he did not find yt mortifying ye flesh meant pinching ye stomach. Hjs wife was a right comlie dame, and belonged to a great familie, being Chief Iustice Saint John his daughter. She was a godlie woman, and did mch to chear and help her husband. By her learning she was able to giue mch instruction to ye damsels of ye parish, and they did all love her as she were a tender mother. She died some above two years agone; and he did greatlie mourn for her.

Mr Whiting had a noble garden wherein were delicious fruits and manie good

things for kitchen vse. He had a score of appill trees, from wch he made delicious cyder. And jt hath been said yt an Indjan once coming to hjs house, and Mistress Whiting giving him a drink of ye cyder, he did set down ye pot and smaking hjs lipps say yt Adam and Eve were rightlie damned for eating ye appils in ye garden of Eden; they should have made them into cyder.

He was a man of middle size, dark skin and straight hair. Hjs hands were white and soft, mch like some fine ladys. In preaching he did not mch exercise hjs bodie. But hjs clear voice and pleasant way were as potent to hold fast ye thoughts of old and young. He had great care in hjs dress while preaching, saying yt his hearers should not be made to haue their eyes vpon an unseemlie object, lest ye good instruction might be swallowed vp in disgust. And for a reason like vnto yt he would also haue hjs discourse in milde and winning wordes. In generall ye sermon would be an hour and a half long and ye long praier another half houre, wch wth ye reading of ye Scriptures and ye singing would make ye whole above two hours; ye hour glass upon ye pulpitt telling ye time. He did not love sleepers in meeting time, and would sometimes stop short in ye exercises, calling pleasantlie to some one to come and wake ye sleepers. And once of a warm summer afternoon he did take hjs hat from ye peg in ye beam and put it on, saying he would goe home and feed hjs fowles and come back again, when may be their sleep would be ended, and they readie to hear ye remainder of his discourse. And at another time he did express yt he wished for ye Church of England service, wch by making them rise and sit often, would keep them awake. And this wishing for ye Episcopal service one may be sure was competent to keep some eyes open for a month to come.

The diary of another parishioner has the following entries:

Ponder more on ye goodlie discourse of Mr Whiting touching sanctification; and kerry him a load of woode.

Ask Mr Whiting his mind on Indjan damnation, & ask him if sinn is sinn whether or no—be itt from ignorance or hardnesse.

Strong drinke is a cuss. Also tobacka.

—By "Antiquarian" in Christian Advocate.

THE SPINET.

Beneath the rafters black and bare,
The ancient spinet stands;
The spiders o'er its yellow keys
Have stretched their filmy strands;
Around its weak and tottering frame
The airy cobwebs blow,
In lieu of silent tapestries
That moldered long ago.

But windy nights a quaint old tune
Comes stealing down the stair;
For then she wakes the keys again—
A ghost with powdered hair.
The mice go dancing in and out
To melodies she sung,
When fashion trod the minuet
And Washington was young.

Around her on the garret floor
Her shining satins trail;
A haunting sorrow dims her eyes;
Her face is proud and pale.
But when I climb the creaking stair,
The gusty moonlight falls
On nothing but the withered herbs
That hang against the walls.

And yet the spinet trembles still
To that forgotten tune;
The ashes of a crumbled rose
Upon the keys are strewn;
And yonder chest below the eaves
Her gown of satin holds,
With sprigs of broken lavender,
Between its faded folds.

—Mina Irving.

Do today's duty, fight today's temptation; do not weaken and distract yourself by looking forward to things you cannot see, and could not understand if you saw them.—*C. Kingsley.*

We seek man's advice too often and God's too little. A half hour of prayer may throw more light on life's pathway than the wisdom of the best friend in the world.

God's smile is for those only who will walk in God's way.

Iliff Church Notes.

Mr. and Mrs. J. W. VanSant united with the church by letter last Sunday.

Quite a number of Iliff Epworth Leaguers joined in the excursion to Garfield Saturday.

Miss Corthell, the new president, will lead the patriotic services of the League this Sunday evening. There will be some choice special music for the occasion provided by Miss Coe and the Misses Weimer.

The Ladies Aid Society will meet with Mrs. Morse next Tuesday afternoon at 2:30 o'clock.

Lester Bradley, one of the Primary S. S. boys, was quite badly injured last week by being shot with a charge of bird shot accidentally.

There was a large attendance at our prayer meeting last Wednesday evening.

More Sunday School teachers are wanted.

The Epworth Leaguers have arranged for a grand trolly ride over the Salt Lake City line next Thursday evening, commencing at 8 o'clock and lasting two hours. The cars will leave the corner of First South and Main street promptly on time. Special illuminations, decorations and string music have been provided, and a grand good time is anticipated. Adults 25c, children 15c. Tickets will be on sale at the Conover Piano Co., Main St.

The highest morality, if not inspired and vitalized by religion, is but as the marble statue or the silent corpse to the living and perfect man.—*S. I. Prime.*

BOOKS==25 per cent off.

BIBLES==33⅓ per cent off.

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218 Main Street.

Conscience.

Going through one of the large factories in London where a good deal of inflammable material was used, I observed the precautions taken against an outbreak of fire. At intervals along the roofs are fitted tiny sprays. When the temperature of the room rises to a certain height, these sprays send forth a chemical preparation which puts out any fire, and at the same time a huge gong gives the note of alarm. The moment the region of risk is approached the note of warning is sounded. So it is with conscience. It not only urge us to do right and shun the wrong, it also warns us at the first approach of sin.—*Methodist Magazine.*

J. F. BENNETT, Pres. and Mgr. W. J. BENNETT, Sec. and Treas.

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As the lowest rates to all points apply via the Union Pacific, why not use it in preference to any other line? Detailed information of every kind relating to Railroad and Steamship transportation will be promptly and cheerfully furnished on application to H. M. Clay, General Agent, No. 201 Main street, Salt Lake City, Utah.

An Evening with the Poets.

Friday's *Tribune* gave a very good report of the Evening with the Poets last Thursday evening at the home of Mrs. W. H. Jones. An excellent program consisted of violin solo by Mr. Will Davis, an address by Rev. A. H. Henry, solo by Mr. Wesley Davis, reading "Spanking Time" by Mrs. S. S. Dickinson, duet by Misses Edna Beeman and Lizzie Davis, reading "At the Gate" by Mrs. Linnie Young King and a solo Rexford's "Cradle Song" by Mrs. Charles G. Plummer. At the close of the program, ice cream, cake and coffee were served in the library. Lemonade punch was served in the hall by Miss Myra Sowles. Mrs. W. H. Jones, the hostess, was assisted by Mrs. W. W. Rivers, Mrs. C. E. Pearsall, Mrs. C. G. Plummer, Mrs. M. O. Johnson, Mrs. Skewes, Mrs. W. D. Gaby and Miss Fairchild. Over one hundred were in attendance.

A beautiful baby daughter arrived at the parsonage last Monday afternoon. Rev. and Mrs. Henry are very proud of the new addition to their home circle.

A Santiago Social.

On Friday evening, July 7th, the members of the Epworth League will give a Patriotic Social in the First Church parlors. The date being a few days after July 3rd, the special features of the evening will be in commemoration of the great naval battle at Santiago a year ago. A short patriotic program will be rendered, refreshments of ice cream and cake will be served, and everything else be done to make the evening an enjoyable occasion. All the young people of the church and congregation are very cordially invited to be present. There will be no admission nor "exition" fees.

When J. E. Shorten, the barber, says "children's hair cutting a specialty," he means that your children, while getting the best hair cut in the city, will hear nothing unfit to be heard by a child.

W. H. M. S. Entertainment.

The W. H. M. S. entertained the ladies of the church and congregation at a reception and lawn fete at the home of Mrs. P. C. Brown on Quince street, Tuesday afternoon from 2 to 5. The parlor, sitting room and dining room were profusely decorated with choice roses and June pinks. A trio of young ladies furnished instrumental music during the afternoon. Mrs. Brown served delicious refreshments. All expressed themselves as enjoying a very delightful afternoon.

Little Isabel Jayne met with a painful experience this week by being knocked down by a bicycle scorcher.

Puritan Oil Stoves

THE IDEAL . .
Hot Weather Stove.

ANOTHER CARLOAD JUST RECEIVED.

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That there is a Bread made at the NEW ENGLAND BAKERY, 212 S. State St., A. EGENBERGER, Prop., that is just as wholesome as the best bread made at home? Save fuel and labor in a hot kitchen. German Rolls, Vienna and Milk Bread, and Cake.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
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Telephone 687—3 rings.

SATURDAY, JULY 1, 1899.

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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Organ Voluntary.
2. Singing from Hymnal, No. 183.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading, Psa. 103.
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—Mrs. Anna C. Plummer.
11. Reception of Members.
12. Singing from Hymnal, 204.
13. Invitation.
14. General Confession, all the people joining audibly.
15. Prayer and Collect.
16. Prayer of Consecration.
17. "It is very meet, right and our bounden duty," page 433.
18. Holy Communion, with uncovered hands. Hymn No. 241.
19. Lord's Prayer.
20. Prayer.
21. "Glory be to God on High." Page 433.
22. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

Begins at 8 p. m. Rev. Alfred H. Henry will preach on "The Making of the Flag." Please invite your friends to come with you to this service.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 8:00 p. m.

Sunday School Meeting.

There will be a special called meeting of the Sunday School officers, teachers and friends at First Church on Saturday evening, July 8th, at 8 o'clock. The object of this meeting is to plan for several much-needed improvements in our Sunday School work, and plan for the summer picnic. It is especially important that there be a full attendance.

Miss Emma McLeod is confined to her home, having sustained serious injuries by a recent fall.

Parties desiring lunches for picnics, excursions or journeys, will find nothing daintier, more appetizing or enjoyable than the Health Food lunches put up at 317 Main street.

Washington Market

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MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS.

June 25, 1899—Mrs. M. A. Ellison from Canon City, Colo.; residence 161 E. Third South St.

CHANGE IN ADDRESS.

Mr. and Mrs. C. E. Allison to 237 S. Fourth East St.

Mr. and Mrs. F. N. Hess to 336 S. Fourth East St.

Prof. W. S. Webster to 774 Third St.

E. M. Mumford to 1415 S. Second East St.

L. M. Gillett and family to Bingham Canyon.

F. P. Jayne to 518 E. Third South.

Mr. and Mrs. J. Hawxhurst to 715 S. Second West St.

MARRIED.

June 28th—Calvin R. Johnson and Eustacia Couch. The ceremony was performed at the church by Rev. A. H. Henry, a few intimate friends of the contracting parties being present. The Utah Methodist sends congratulations. Mr. and Mrs. Johnson will reside at 134 E. Third South St.

Receipts for the Week Ending June 25.

Every week the money that anyone pays in to this church will be receipted in The Utah Methodist, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT
1	$1 00	146	10
14	1 00	147	20
15	1 00	148	10
16	50	150	10
20	20	153	20
30	10	156	30
36	30	169	50
43	15	185	25
44	1 00	190	50
59	60	191	3 90
63	1 35	193	15
68	50	194	05
76	60	195	10
78	20	198	50
86	10	200	50
90	50	202	50
91	30	203	15
92	1 00	206	50
93	10	211	50
102	50	214	1 00
108	25	215	1 00
117	50	224	10
125	1 00	230	50
141	50	245	5 00
143	50	P. E.	50
145	30	Loose Collection - -	$ 5 29

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are perfection and are not to be duplicated anywhere.

KOLITZ KANDY KITCHEN.

TELEPHONE 428.

Ladies Aid Society.

The Ladies Aid Society will meet at First Church Wednesday, July 5th, at 2:30 p. m. This change of day of meeting is made necessary because Tuesday is the national holiday.

Mr. John Cruickshank has been a great sufferer with rheumatism, and is still confined to his home, 244 W. First North St.

Personal Mention.

Mr. F. A. Timby leaves very shortly for an extended trip to New York and other Eastern points. Business interests are the object of the trip, but with them will be combined pleasure and recreation.

Mr. and Mrs. F. W. Hills have gone East on an extended trip. They will be absent about thirty days.

Mrs. Beeman has been seriously ill for the past week, but is now greatly improved.

We are very glad to extend a welcome home to Mr. Wesley Davis who will spend his summer vacation in Salt Lake City.

Mrs. F. P. Jayne and Mrs. A. B. Greeson returned last Saturday from California. They report a most delightful time.

Mrs. F. N. Hess has returned from her long visit to California.

Mrs. Lulu Moore Wragg will spend the summer with her mother, Mrs. D. E. Moore.

Mr. and Mrs. O. A. Honnold returned from their Eastern trip last Wednesday. They will make their home for the present at 918 E. Second South St.

Mr. and Mrs. W. D. Gaby have moved into town. They are getting well settled at their new address 438 E. Second South St.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Mrs. Lizzie M. Howland is prepared to give music lessons at her home, 445 East Sixth South street, or at the homes of her pupils. Terms reasonable. Also all kinds of crochet work done at very low prices. Children's silk hoods a specialty.

Local Items---First Church.

Large audiences were present last Sunday, both morning and evening. Let us make every effort to keep up the attendance during the summer months. This work will bear abundant fruit during the coming fall and winter.

We believe that some changes are necessary to our Sunday School. First, a teacher's meeting *must* be maintained. Second, teachers must be secured who will be regular and faithful in their attendance. Third, steps must be taken to have all the teachers and pupils present at the opening exercises. Fourth, new books should be secured for the Sunday School that more interest may be taken in the singing. These points have been brought out clearly by conversations with the teachers and especially with Asst. Supt. R. T Eaton, who has charge during the absence of Superintendent Hills. Let all who are concerned in this matter, most heartily co-operate in bringing our school up to the standard of real effectiveness.

On Sunday morning the Holy Communion will be celebrated at 11 a. m. In the evening at 8 o'clock, Rev. Alfred H. Henry will preach on the subject: "The Making of the Flag."

Mr. Melton has been confined to the house for some time past. It is feared that an operation will be necessary to remove the diseased portion of a bone of the foot.

Mrs. M. L. Ritchie has gone to California for the summer.

Two classes in Bible study have been formed in the First Church. They will each pursue the same course of study, beginning with the gospel of Matthew. A general invitation is extended to all, whether members of the church or not, to attend the class that will be most convenient. One class meets at the church on Wednesday mornings at 9 o'clock, and the other meets at the same place Monday evenings at 8 o'clock. The lesson for next week will comprise the 5th, 6th and 7th chapters of Matthew.

DORE'S.. BEDBUG KILLER.
DESTROYS the very germ of insect life. Powder merely touches the surface.
DORE'S BEDBUG KILLER being a fluid, hunts them up, penetrates the wood, carpets and wall, cleans everything it touches.
PRICE - 25 CENTS.
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THE UTAH METHODIST

Vol. II. SALT LAKE CITY, UTAH, JULY 15, 1899. No. 47.

The Making of a Man.

As we learn more about the age of this old earth, our birthplace and our temporary home, we come to realize what a recent thing is that we call history. Thanks to the printing press and the voluminous writers who have kept it busy, we have a fairly clear view of the past two or three centuries. Yet this view is but partial.

It is difficult to make the worthies who lived so grandly even a century or less ago, and whose personalities dominated the world of thought and affairs, seem real and living to us today. If our imagination thus falters in going back to the first part of the century that has not yet closed, aided as it is by the masterly productions of historians, story-tellers, essayists, poets and painters, it is no wonder that we soon lose our way when we begin to thread the intricate labyrinth of the centuries that preceded. Our civilization today is flooded with the light of electricity; we are seeking to penetrate to those periods, before the lamp was invented or the candle thought of; here and there a mountain peak is dimly illumined by some intrepid light-bearer holding a flickering torch in his hands, but the valleys between are all in impenetrable shadow.

We make history minute by minute; when we come to read the history that we have made, we find that there is very little of yesterday that is worth recalling, but few scenes of the past year that return to our memory, but few events of our past lives that stand up before us as really significant; when we read the story of the century in which we live we read it by periods a generation apart, and of past centuries by epochs still farther removed and separated from each other.

It is, therefore, not wonderful that there is confusion when we come to study the origins of life. Imagination cannot appropriate the image that is presented by the phrase "In the beginning." How illogical we are when we try to read Genesis as though it were the story of last week. It is a panoramic picture of world-ages in which divine forces are continually working out the problem of creation. How old is the world? How far back is the "beginning" when God called into being the crude heavens and earth and began to mold form and beauty out of chaos and discord? This old earth conceals in her bosom a record at least as legible as the monuments and hireoglyphics of ancient Egypt, and the unmistakable testimony that has been deciphered from these carries us so far backward that years are of little more value in our reckoning than months or days.

When did God begin to make man? When the morning stars sang together, before this earth had separate being, man, a being capable of thought and reason, endowed with imagination and memory, aspiring, loving, capable of entering into conscious communion with his Maker, already existed in the thought of God.

We turn to the picture on the first page of this wonderful book of divine revelation. His body was made of perishable material: it was formed of

the dust of the earth; it was fashioned cunningly—to be a fit tenement for the man that was to be. *How* was this body fashioned? The Bible does not profess to answer. Present-day scientists assert that it is a demonstrated fact that it was formed by process of evolution. This *may* be true, and the fact would but increase our reverence for the great Creator, who displays his wisdom and power through centuries of continuous creation. The old way of thinking concerning the processes of nature was not more reverent than our way that has been instructed by added knowledge. But no matter what the process may have been, we have as yet only the tenement or house, which the real man, created in the image of God and capable of entering into communion with him, is to inhabit. This body is akin to the beasts of the field, his bones like their bones, his muscles like their muscles, his network of nerves like theirs. Every organ of his physical body like theirs. He is akin to them in formation of limbs, feet, hands, teeth, eyes, ears, etc. He suffers from cold or heat; he hungers and thirsts; he is endowed with instincts and obeys them; his life is centered on the earth and is absorbed by present needs.

But there came a time when a new element entered into his being. A new life came to him, a new destiny thrilled before him. "God breathed into his nostrils the breath of life and man became a living soul." This is where human history begins. There was a long history before this, and some day possibly we will understand it and know its significance—a history of nebulous gases, of cooling earth, of the beginnings of life, of the slow development of still higher and more complicated forms, of the awakening of instinct—and through it all the Almighty guiding hand of the great Creator is felt. But we are most intensely interested in this new history; of beings who are to come in contact with directly spiritual forces; who are to live a new life, be visited by new thoughts, suffer the pangs and throes of a birth to self-consciousness; who are to be capable of virtue, subject to trial and discipline, and called to pass through the furnace of unutterable affliction that they may come forth as the tried and true sons of God.

This history is of thrilling interest. It speaks of a great test, of an overwhelming failure, of degradation and loss of power resulting from that failure; but the spark of life is not wholly extinguished. God blows upon it with his vitalizing breath, man begins to rise. He struggles against his baser nature; reason, imagination, memory, come to his aid. Conscience is born—conscience that speaks of God, of human responsibility, of destiny, of the corrupting, corroding influences of sin. Through it all God is present, encouraging, commanding, unveiling laws and disclosing inevitable tendencies; long suffering, bending in pity, reaching forth his hand to save. It is a pitiful story, this story of the making of a man, and yet unutterably grand as we view it in the light of the supreme destiny that God has determined for those who win the victory.

This process is still going on. Have we reached the goal? Look at our halting, stumbling, imperfect lives, and then read the letters that overarch the embodiment of the highest ideal ever lifted up: "Be ye perfect even as your Father which is in Heaven is perfect." Shall we be discouraged? Will not he who has guided us through the ages past, guide us still through ages yet to come? God's agencies are still at work.

It has been a fearful struggle. We have tasted of the bitterness of failure and loss. But redemptive forces are in operation. The divine love of God has revealed the Father's tenderness and mercy and long suffering patience, and the Divine Spirit is still moving upon the hearts of men.

What is our part? Submission and obedience, the voluntary linking of our wills with the will of Him who is from everlasting to everlasting, and who knows the end from the beginning.

Death of Bishop Newman.

In the death of Bishop Newman, which was recently announced, the church has lost one of its most conspicuous leaders. His fame as a thinker, writer and a pulpit orator was not confined to the limits of the Methodist Church. During his long career he has been a great traveler and has come in contact with the great and influential men of many nations. He has been chaplain of the U. S. Senate, was for a term of years pastor in Washington, D. C., and as General Grant's pastor and intimate friend was able to exert a wide personal influence. His services to the church have been valuable and have extended over many years. He believed in most thorough training and painstaking preparation for the arduous work of the ministry. "He glorified hard work" and never spared himself. The church has lost a valuable servant and a wise and trained leader.

One of the recorded petitions of Robert Murray McCheyne is this: "O God, make me as holy as a pardoned sinner can be made."

A good conscience is the palace of Christ, the temple of the Holy Ghost; the paradise of delight; the standing Sabbath of the saints.—*Augustine.*

Heath M. E. Church.

Our church is being papered this week. The ladies of the Aid Society have worked most faithfully to purchase the paper, and through Bro. H. E. Carter who is agent for an Eastern paper firm, a much better quality of paper was secured than was offered here for the same price. The hanging of the paper is being donated by Mr. and Mrs. Baer of the Novelty store just west of the postoffice. So through the combined efforts of these friends, the church will soon present a much more inviting appearance. Window shades will also be hung to protect us from too much sunshine. See what delightful results follow united efforts.

We greatly miss Sister Carter, who is visiting her daughter, mother and friends in Michigan.

Mrs. Alice K. Hunt has been visiting her parents and friends in Provo for a few days, and when she returned a pleasant surprise awaited her. The ladies of the Aid Society had made a very neat and pretty autograph quilt, and calling at the parsonage Tuesday night, presented it in a most graceful and charming manner. The gift itself is a beautiful thing, and it will be especially prized because of the kindness which prompted it all.

Iliff Church Notes.

Dr. Iliff left for the East last Tuesday evening, via Butte, Mont.

L. McDonald and family of Butte, Mont., have recently located at 72 M street. They are heartily welcome at Iliff. Mr. McDonald will spend most of his time at Butte, looking after mining matters.

Mrs. Rathbone distributed a lot of palm leaf fans at the Penitentiary last week.

At the meeting of the Ladies Aid at

the home of Mrs. Morse next Tuesday, Mrs. Lincoln will give a talk on Deaconess work in San Francisco. Mrs. Lincoln's talks are always of great interest.

Mr. Rognon and Mrs. Lincoln will conduct the Sunday services at the county jail next Sunday at 1 p. m.

Rev. Taylor preached an instructive and interesting sermon at the Penitentiary last Sunday.

A very enjoyable informal reception was tendered Deaconess Lincoln at the home of Mrs. Crone, on Thursday evening.

The past year has been an especially prosperous one in Iliff church, and it is hoped the good work so well begun will be carried forward.

Let patience have her perfect work, and bring forth her celestial fruits. Trust to God to weave your thread into the great web, though the pattern shows it not yet.—*George Macdonald.*

SPIRITUAL SERVICE.—A Massachusetts lawyer recently sought to serve process on a dead man by attaching his property and leaving a copy of the summons at his last and usual place of abode. It would seem to us that a better method would be by publication of the summons in the *Christian Advocate* and the *Police Gazette.* One or the other would be sure to reach him, no matter what his present abiding place.—*Ex.*

The above item is not specific enough. It leaves a painful uncertainty in which of the two supposed abodes of departed spirits the *Advocate* and *Gazette* respectively have the larger circulation.

Personal Mention.

Mr. H. M. Clay has been ill the past week.

Miss Myra Sowles is expected back from Denver this week.

Dr. Camden M. Cobern, pastor of Trinity M. E. Church, Denver, was in the city for a day or two last week, on his way to California.

News reports announce that Rev. J. E. Kirbye, pastor of the M. E. Church in Provo, has wired his acceptance to a flattering call to take the pulpit of the "Independent Church" at Charleston, S. C.

We caught a flying glimpse of Miss Burch and Miss Bond, who sojourned in this city a few days last week on their way to attend the N. E. A. at Los Angeles, Cal.

Mid-week prayer service at 8 o'clock next Wednesday evening.

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All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—by Mrs. Anna Colburn Plummer.
11. Singing from Hymnal.
12. Sermon by Rev. Richard Wake.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 p. m. Sermon subject by Rev. Alfred H. Henry, "Dwarfs and Dwarf-Making. Mrs. Plummer will sing a solo, and a cordial invitation is extended to all.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 8:00 p. m.

THIS great saying of Christianity, "To die unto sin," remains still the highest theoretical solution of the inner life. Only in it is there any peace of conscience, and without this peace there is no peace.—*Amiel.*

One cheerful, bright, and contented spirit in a household will uplift the tone of all the rest. The keynote of the home is in the hand of the resolutely cheerful member of the family, and he or she will set the pitch for the rest.

Parties desiring lunches for picnics, excursions or journeys, will find nothing daintier, more appetizing or enjoyable than the Health Food lunches put up at 317 Main street.

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

July 9—Mr. and Mrs. Daniel Brown from San Diego, Cal.; residence 270 E. Second South St.

CHANGE IN ADDRESS.

Mr. and Mrs. J. W. Atkinson to 548 N. Second West St.

Prof. and Mrs. E. M. Mumford to 1415 S. Second East St.

Receipts for the Week Ending July 9.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 50	138	1 50
2	1 00	141	50
5	25	145	10
6	25	146	10
7	10	151	50
16	50	156	30
32	25	169	50
41	25	170	24 00
43	15	173	25
45	50	174	5 00
52	10	185	25
63	35	190	50
68	50	193	05
76	60	194	05
78	20	195	10
86	10	198	50
92	1 00	200	25
93	10	202	25
99	50	203	15
100	2 60	206	25
107	25	207	50
108	25	213	25
118	25	240	50
119	25	247	50
132	2 20	251	1 00
133	20	Loose Collection - -	$ 5 60
134	20		
136	10		

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All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
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First Church Locals.

Plans for a fine Surprise picnic for the First M. E. Sunday School are under way.

The teacher's meeting is held every Tuesday evening at pastor's residence, 54 Sixth East St.

Mr. and Mrs. F. W. Hills have returned from their long Eastern trip. Mr. Hills will have charge of the Sunday School Sunday morning.

Summer Evening Sermons.

A series of sermons for summer evenings has been for some time in preparation by the pastor of First Church. They include such topics as:

"A Man's Value to Society."
"A Man's Intrinsic Value."
"Dwarfs and Dwarf Making."
"The Man who Laughs."
"The Man who Thinks."
"Enthusiasms."

Please call the attention of your friends to these services and invite them to come with you. At 8 p. m. sharp.

Mr. and Mrs. T. J. Strawbridge have left Salt Lake City to return to Cincinnati, Ohio, where they will engage in Mission work in a field familiar to them because of past labors. Mr. Strawbridge is to have charge of a paper called "The Life Line," published in the interests of the "Beatty Rescue Mission and Home for Erring Women." We shall be deeply interested in his success in his new work, and have arranged to keep the readers of the Utah Methodist informed of its progress. The Mission work on Commercial street that has been maintained so successfully by Mr. and Mrs. Strawbridge for the past two years, will be continued by Rev. James Vernon, and we trust will maintain its evangelical character for many years to come.

Local Items---First Church.

Rev. Richard Wake is announced to preach at First Church Sunday morning. Let a large congregation be present.

Teachers, officers and friends of the Sunday School are invited to meet at the pastor's residence, 54 Sixth East street, for lesson study and important business each Tuesday evening at 8 o'clock.

Classes for Bible study meet at the church Monday 8 p. m., and Wednesday at 9 a. m. Come! Bring Bibles!

The pastor of First Church will deliver the fourth in the series of Sermons for Summer Sunday evenings at 8 p.m. "Dwarfs and Dwarf-making" is the subject. The next subject in the series will be "A Man's Value to Society."

Mrs. Newell Beeman who has been seriously threatened with an attack of nervous prostration, has gone to Pacific Grove for change of scene, rest, and the tonic of ocean bathing. Mr. Beeman and his daughter Alice accompanied her on the trip.

The funeral services of Mrs. Seagrave, Mrs. Jacob Swartz's mother, were held last Sunday at 2 p. m. Mrs. Seagrave was a member of the Episcopal Church, and the services were conducted by her pastor, Dean Halsey.

The W. F. M. S. enjoyed a very pleasant session last Tuesday at the home of Mrs. W. D. Gaby, 438 E. Second South St.

Mrs. Geo. F. Goodwin and Robert Goodwin have taken their departure for Grandview, near Brighton, where they have a fine summer cottage.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

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THE UTAH METHODIST

Vol. II. SALT LAKE CITY, UTAH, JULY 22, 1899. No. 48.

Sorrow for Sin.

We are all sinners, but we do not all feel the force of the awful fact. When one is convinced that he is a sinner, and has a clear view of the exceeding sinfulness of sin, he feels deeply the need of a divine Saviour. Sin is the worst thing in the world. It is far worse than any temporal calamity, physical disease or mental infirmity. Poverty, leprosy, blindness, and ignorance are not to be compared with sin; for those only touch the body and the intellectual faculties, while sin touches and tarnishes the very center of our being. Poets have exhausted the resources of art and imagination in their effort to portray sin in its effects on manhood and happiness, but they have not been able to do justice to the subject. The sacred writers, aided by the inspiration of the Holy Ghost, have attempted to tell us something of the character and consequences of sin, but human language is not adequate to the task. Sin alienates the soul from God, despoils it of the adornment of innocence and virtue, and plunges it into the bottomless pit prepared for the devil and his angels. Sin is a blot on the soul so deep, so dark, so foul that nothing less than the blood of the only-begotten Son of God can wash the dismal stain away.

The man who sees his sin in its true character is seized with a feeling of horror. Fear, remorse, shame, guilt, and sorrow overwhelm his soul. In some cases the awakened sinner cannot so much as lift up his eyes unto heaven, but, smiting on his breast, he cries, "God be merciful to me, a sinner." On the day of Pentecost, when Peter preached the Gospel to a great multitude in Jerusalem, some of whom had participated in the murder of the Prince of Life, they were cut to the heart, and cried out, "Men and brethren, what shall we do?" It is not claimed that everyone must experience this deep sorrow and agony of spirit before he can become a Christian. Doubtless there are many good men, true and loyal to Christ, who never passed through this darkness. But it is perfectly natural and rational that a sinner should have this unhappy experience when the Spirit of God opens his eyes to the truth of his real state. It would be far better for many if they had some such experience. It is to be feared that many come into the Church without any real sense of their sinful lives and hearts, and also without a deep desire to flee the wrath to come. It is probable that many professors of religion do not believe that there is any wrath to come. Much of the teaching of the Christian pulpit of the day tends to comfort men in their sins. It causes them to believe that sin is not a very serious thing, that conversion is not absolutely necessary.

It is the fashion among some Christians to think that painful experiences of conviction are felt only by weak, ignorant and superstitious persons. But this is not the case. Augustine was not weak or ignorant. He was a scholar and a philosopher, a man of powerful intellect. Jonathan Edwards was neither a weak nor ignorant man. William Wilberforce was not a weak man. John Bunyan was not educated in the ordinary sense of that term, but he was a man of remarkable talents and extraordinary good sense. All these men

experienced the deepest anguish of soul on account of sin. They felt as though their sins had plunged them into a bottomless abyss of misery. Daniel Webster was not a weak man. Americans delight to honor him as a man of rare intellectual powers and statesman-like grasp of thought. It is well known that he was not a real Christian in his life. When asked what was the greatest thought he had ever had, he replied, "In my opinion the greatest thought that ever entered a human mind is man's personal accountability to God." It is said that Mr. Webster, on his dying bed, repeated the whole of that penitential hymn of Isaac Watts which is sung in nearly all the churches:

Show pity, Lord; O Lord, forgive!
Let a repenting rebel live;
Are not Thy mercies large and free?
May not a sinner trust in Thee?

My crimes are great, but don't surpass
The power and glory of Thy grace;
Great God, Thy nature hath no bound,
So let Thy pardoning love be found.

O wash my soul from every sin,
And make my guilty conscience clean;
Here on my heart the burden lies,
And past offences pain mine eyes.

My lips with shame my sins confess
Against Thy law, against Thy grace;
Lord, should Thy judgments grow severe,
I am condemned, but Thou art clear.

Should sudden vengeance seize my breath,
I must pronounce Thee just in death;
And if my soul were sent to hell,
Thy righteous law approves it well.

Yet save a trembling sinner, Lord,
Whose hope, still hovering round Thy word,
Would light on some sweet promise there,
Some sure support against despair.

—Christian Advocate.

"As the duty of every day requires." That is a simple rule. Let it be pondered well. Resolve when you awake that it shall be to some faithful purpose, and that your renovated powers shall be obedient to Him who has renewed them. Let not the opportunity that is so fleeting and yet so full pass neglected away.—*Frothingham.*

Pleasures that bring pain to anybody are unchristian.

"SOME MOTHER'S CHILD."

Some mother's child, out in the wild,
Far from the dear Shepherd's fold;
Bruised by the storm, sad and forlorn,
Lost in the darkness and cold.

Some mother's child; tarnished, defiled,
Strayed from the old home away;
Loved ones are there, pleading in prayer,
Praying for you all the day.

Some mother's child, headstrong and wild,
Snared by the demon of drink;
Hell is your doom, dense is the gloom,
Oh, brother! stop now and think!

Some mother's child, lost and beguiled,
Jesus is passing this way—
Seeking the lost, great tho' the cost,
Turning their night into day.

* * * * * * * *

Some mother's child looked up and smiled
When the Samaritan came;
Great tho' the need, kind was the deed,
Done in the Master's dear name.

—ARTHUR F. INGLER.

Denver, Colo.

A "Faithful Saying."

What a fragrant sweetness flows from these two simple Saxon words, "faithful saying." They remind us of those accents of unselfish love that used to fall from that mother whose lips are now silent beneath the turf. They recall the "faithful saying" which some of us have spoken at the marriage altar; but, alas! how often may a turbulent temper have soiled the brightness of that promise and made it an unfaithful saying! They remind us of our solemn covenant when we joined ourselves to Christ, and promised Him to be His faithful followers unto death; yet our lives testify how often we have failed to live up to it. No saying that ever issued from a merely human source, however solemn, can be regarded as a perfectly infallible truth on which to rest our eternal hopes. But there is one saying as faithful as the throne of the Infinite Love, and that is the "faithful saying * * that Christ Jesus came into the world to save sinners." This is the precious truth that has always lain close to the Christian's heart. There is no story in the world, and never will be, like the story of the cross. —*Rev. T. L. Cuyler.*

Logan Notes.

The services at the Methodist Church are much better attended than they have been for many summers.

Our Sunday School keeps up well considering the hot weather.

The sermons by the pastor last Sunday morning and evening on "The Mode and Design of Water Baptism," were listened to with great interest by good congregations.

Mrs. Potter of Bloomington, Ill., spent the Sabbath in our city, the guest of Miss Jayne.

Iliff Church Notes.

Mr. C. M. Wood gave a lawn fete for his Sunday School class on the 12th inst.

Miss Grace Williams has gone to San Francisco to enter a French training school for nurses.

L. McDonald will leave Saturday for Weiser, Idaho. His family will remain in Salt Lake.

James Amey of Joseph, Oregon, is in the city for a month, on a visit to his daughter, Mrs. Smith of Wellington Court.

Mr. and Mrs. Frank Clark of Kansas City, Mo., united with the church last Sunday by letter from Thirty-ninth Street M. E. Church, Kansas City.

Mr. and Mrs. Godley, recently of Colorado, are attendants at Iliff. They reside on Second South, between Ninth and Tenth East Sts.

Perhaps the ludicrousness of a slight twisting of the natural meaning of words is best illustrated by a sentence used in a lecture by Samuel S. Greene, author of a series of grammars, who said that "Blackberries, when a little green, are red."

IN THESE two invitations of divine love and directions of infinite wisdom, namely, "Come unto me," and "Abide in me," are hidden all the riches of our salvation. Happy are they who abide; the first a blessing in time; the latter, in all eternity.—*Ford.*

Pleasures that exhaust and do not build up are intemperate.



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First Church Locals.

Classes for Bible study meet at the church Monday 8 p. m., and Wednesday at 9 a. m. Come! Bring Bibles!

The Sunday School of the First M. E. Church is perfeciing plans for a picnic in the near future.

Mr. M. O. Johnson came in from his sheep ranch and spent Sunday with his family. He returned on Monday for another six weeks absence.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

W. H. M. S. Meeting.

The Woman's Home Missionary Society will hold its regular meeting on Tuesday afternoon, July 25, at 2:30, with Mrs. A. T. Miller, 152 W. Second South St. It is expected that Mrs. Potter, Secretary of Utah Bureau for Deaconess Work, will be present and speak to the ladies.

MRS. R. T. EATON, Vice Pres.

In the Mirror.

The following story of the ingenious child mind searching after wisdom, and the parental discomfiture resulting, comes to us from the Chicago *Tribune:*

"Papa, you took a scientific course in college, didn't you?"

"Yes, dear, I spent two years on science."

"When you look in a mirror the left side of your face appears to be the right side, and the right side seems to be the left. The looking-glass reverses it, doesn't it?"

"Yes."

"Then why doesn't it reverse the top and bottom of your face the same way?"

"Why—er—ah."

Pleasures that destroy our mastery of self are intemperate.

S. S. Primary Teachers.

The Sunday School Primary Union meets every Thursday at 10:00 a. m. Lesson for July 30, "Daniel in the Den of Lions." Taught by Mrs. Wilkie.

Mrs. Lizzie M. Howland is prepared to give music lessons at her home, 445 East Sixth South street, or at the homes of her pupils. Terms reasonable. Also all kinds of crochet work done at very low prices. Children's silk hoods a specialty.

Mid-week prayer service at 8 o'clock next Wednesday evening.

When God's children pass under the shadow of the cross of Calvary they know that through that shadow lies their passage to the great white throne. For them Gethsemane is as paradise. God fills it with sacred presences; its solemn silence is broken by the music of tender promises; its awful darkness softened and brightened by the sunlight of heavenly faces and the music of angel wings.—*Farrar.*

We feel the thing we ought to be beating beneath the thing we are.—*Philips Brooks.*

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SATURDAY, JULY 22, 1899.

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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—Mrs. Lulu Moore Wragg.
11. Singing from Hymnal.
12. Sermon by Rev. Richard Wake. Subject: "The World's Future."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 p. m. Rev. Richard Wake will deliver the sermon; subject "The Second Coming of Christ: when? and for what purpose?" Miss Lizzie Davis will sing a gospel solo. Invite your friends to attend this service.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 8:00 p. m.

Gold Dust.

I know of nothing great upon earth unless sacrifice and the cross be mingled with it.—*Ravignan.*

Man never deceives himself so much as when he attempts to deceive God.—*Caryl.*

A joyful heart, which is assured of the grace of God, imparts its brightness to the face.—*Starke.*

You are to go the road which you see to be the straight one, carrying whatever you find is given you to carry, as well and as stoutly as you can, without making faces or calling people to come and look at you.—*Ruskin.*

Cherish, then, the least breath of holy longing, use quietly and in faith the least abilities you possess, and great shall be your reward in heaven The Judge on the throne of God shall be no austere man to you, and yet he will not tolerate the unlit torch and the ungirded loins.—*Packard.*

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

July 16—Mrs. J. F. Marshall from First M. E. Church, Ogden, Utah; residence 276 E. Second South St.

Mr. Charles H. Miller and wife, Carrie W. Miller, from Ross Memorial Church, Port Huron, Mich; residence S. W. corner of Seventh South and Eighth East Sts.

CHANGE IN ADDRESS.

Mrs. Mary Leabo to 627 E. First South St.

Mr. and Mrs. C. E. Peyton to 313 Fourth St.

Miss Dora Mylroie to 92 J St.

Receipts for the Week Ending July 16.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 50	108	25
5	10	117	50
9	50	118	25
14	1 00	125	2 00
15	50	133	20
20	10	134	20
28	25	135	10
32	25	138	50
37	60	141	1 00
43	15	155	50
44	1 00	156	30
47	10	169	50
48	20	177	1 00
52	10	180	2 00
58	50	185	25
59	1 20	190	50
60	10	193	05
76	60	194	05
78	20	200	25
86	10	202	25
90	50	211	50
91	20	214	25
98	8 00	216	25
99	50	224	10
102	25		
107	25	Loose Collection - -	$ 6 47

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Personal Mention.

Mr. and Mrs. Elmer E. Leas of Covington, Ind., are stopping at Wey's Hotel.

Rev. M. H. Alexander, California Conference President of the Epworth League, from Livermore, Cal., spent Sunday in Salt Lake City on his way to the Indianapolis Convention.

Miss Skinner, principal of the Louise M. Alcott school in Denver, who was one of the speakers at the recent N. E. A. convention, is a guest of Mr. and Mrs. A. V. Hosick, 158 N. West Temple.

Mrs. C. G. Plummer with Mrs. J. T. Andrus, are at Silver Lake, Brighton's, for a two weeks outing.

Misses Edna and Nettie Beeman have gone to California. Word received from Mrs. Beeman is to the effect that she is slowly improving in health.

Mrs. H. M. Clay returned from Denver last week. She reports a delightful time visiting with old friends.

Mr. H. M. Clay has been quite seriously ill for the past two weeks. He has been threatened with an attack of pneumonia, but is now recovering.

Miss Florence White is visiting her sister, Mrs. R. V. Smith.

Mr. J. N. Melton has been confined to his home by serious illness for about two months. His many friends hope for his speedy return to health and strength.

Rev. S. P. West of the M. E. Church South, of Birmingham, Ala., and manager of the Alabama Christian *Advocate*, spent a day in the city this week.

Teachers, officers and friends of the Sunday School are invited to meet at the pastor's residence, 54 Sixth East street, for lesson study and important business each Tuesday evening at 8 o'clock.

Local Items---First Church.

Rev. Richard Wake gave a very fine sermon last Sunday morning on "Self Denial." We are sorry that all our people could not have heard it, as it was crowded full of practical and inspiring suggestions.

Mr. E. E. Pelz will present the S. S. lesson at the teachers meeting to be held next Tuesday evening at the pastor's residence, 54 Sixth East St. Let all the teachers and officers be present.

Judge M. L. Ritchie will take charge of the class for Bible study that meets at the church every Monday evening during the pastor's absence from the city.

Rev. Alfred H. Henry has gone up Weber canyon for a short vacation. The work will be in charge of Rev. Richard Wake during his absence.

A splendid congregation was present last Sunday evening to hear the sermon on "Dwarfs and Dwarf-making." The pastor has announced that on his return he will take up the remaining subjects of the series.

Mrs. Lulu Moore Wragg will sing a solo at the morning service on Sunday, and Miss Lizzie Davis at the evening service.

Mrs. Potter, Secretary of the Utah Bureau of the W. H. M. S., is in the field visiting the various points where the Society has maintained workers. She expects to spend at least a month in the work of personal supervision.

Mr. Rathbun spent a few days in the city last week. He starts with his family on a trip through Yellowstone about the last of the month.

Mr. John Cruickshank who has been so seriously ill, is very much better, and is contemplating a trip to California in the near future for the rest of change.

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THE UTAH METHODIST

Vol. II. SALT LAKE CITY, UTAH, AUGUST 5, 1899. No. 50.

"WHAT IS the cause of the decline in the old-time experience of agonizing conviction of sin?" The above question was asked at a recent meeting of the Ministerial Association of this city. Probably changed conditions of society have something to do with it. Men do not express their deepest emotions as readily as in a ruder, more unconventional age. It is not necessarily an evidence of shallowness in feeling that many extravagancies of expression are wanting. We have long ceased to think that the "jerks," the "power," hysterical weeping or long continued physical struggle are necessary accompaniments of real contrition and repentance. The messengers of the gospel no longer repeat Elijah's taunting injunction to the priests of Baal, "Cry aloud!" "Agonize harder if you would receive the blessing." They rather teach the seeker that tears and mental and physical agony cannot save, but that true conversion consists in honestly turning away from sin and earnestly seeking to know and do the will of God. Conviction is none the less deep and controlling because it is quiet and contained.

THE NEXT session of the General Conference of the Methodist Episcopal Church will be held next May in the Auditorium, Chicago. There is scarcely any feature of this quadrennial gathering that arrests more wide-spread interest than the election of Bishops. Bishop Newman's death makes it almost certain that at least one will be elected next May. It is also possible that Bishop Merrill and Bishop Andrews who have filled the office for twenty-eight years, will be placed upon the superanuated list, in which case at least three new men will be chosen. Among the men who are talked about as possible choices for the bishopric, none are more prominent than Dr. Lewis Curts, who will undoubtedly be elected. Others who are mentioned are Dr. Charles J. Little, president of Garrett Biblical Institute; Dr. Frank M. Bristol, pastor of Metropolitan M. E. Church, Washington, D. C; Dr. H. A. Butts, president of Drew Theological Seminary at Madison, N. J.; Dr. William V. Kelley, editor of the Methodist *Review;* Dr. J. F. Goucher, president and proprietor of the Woman's College in Baltimore; Dr. James W. Bashford, president of the Ohio Wesleyan University; Dr. David W. Moore, editor of the Western Christian *Advocate*, at Cincinnati; Dr. T. B. Neely, pastor of a leading church in Philadelphia; Dr. DeWitt C. Huntington, president of the Nebraska Wesleyan university; Dr. J. W. E. Bowers, professor in Gammon Theological school at Atlanta, Ga., a colored man, who, on account of his brilliant scholarship, received the highest number of votes on the first ballot at the last election; Dr. John W. Hamilton, secretary of the Freedman's Aid society; Dr. A. B. Leonard, one of the Missionary Secretaries at New York; Dr. Mason North, superintendent of city missions in New York; and Dr. W. F. McDowell, secretary of the Board of Education of the Methodist Church at New York. Any one of these men would fill the position with honor and credit to the church.

"A Christian's attention to business or labor need not make him any less 'fervent in spirit.'"

It has been announced that Rev. J. W. Taylor has decided not to return to Iliff Church the coming year. The two years of his pastorate have been marked by successful work in every line, the most notable achievement being the raising of the church debt. We are sorry that Mr. Taylor is to leave this field, and our best wishes will follow him to his new field of labor.

It has also been announced that Rev. E. G. Hunt is to leave the Utah Mission to take charge of our church in Telluride, Colo. Mr. Hunt has been identified with the work in Utah for many years. He was assistant pastor of First Church, pastor of Iliff Church and also at Park City. His work at his present appointment, Heath Church, has been very successful. Laboring, as he has, under many difficulties, he has succeeded in arousing much interest and attracting many to the church. He will be greatly missed by his brethren and remembered kindly by a host of friends who wish him the greatest success in all his future work.

The Christian life is a going to the Father. Some travel swiftly, some are long upon the road, some meet many pleasant adventures by the way, others pass through peril; but, though the path be short or winding, and though the pace be quick or slow, it is a going to the Father.—*Prof. Drummond.*

It is much more easy to profess holiness in a general way, than to carry it out in particulars; and I fear that many talk familiarly of sanctification in the *lump* who know but little of it in the *piece.*—*Ryle.*

"Sabbath should be the day of instruction in the things of the eternal Sabbath."

RECOMPENSE

Brave little woman, trudging along
Patiently, day after day,
Weaving a garment of shining light
Out of the clouds of gray;
Bearing the burdens and vexing cares
Like one of the saints of old—
Making the best of a dull, hard life,
With its miseries all untold!

Long have I watched her with wondering eyes—
Faithful, and sweet, and strong,
Doing the work that the Master sends,
Making of sorrow, song;
Questioning never the wisdom that asks
Self-abnegation complete,
Willingly treading the pathway of thorns
That leads to the Master's feet.

I see not the dull gray cotton gown,
That is faded and worn and old,
But the shining gleam of a raiment white,
That glistens in every fold.
I see not the brow that is worn and lined
From the anxious, toiling years,
But the halo divine that glorifies,
Giving beauty for ashes and tears!

Somewhere is waiting a fair, dear day,
Meet for such infinite grace—
Somewhere, oh, somewhere, fruition shall be
When the angel shall find her place
Close to the Father, and hear Him say,
As He tenderly bids her come,
"Out of the valley of darkness and toil,
My child, thou art welcome home."

—*Good Housekeeping.*

A United States consul in China says of the people of that country: "The class of people known by the Yankee cognomen of globe-trotters—people who travel about the earth sight-seeing—are a never-ending source of amazement to a Chinaman. He never travels for pleasure. He never leaves home unless he has to, and when away is always homesick. No matter how dirty and miserable his native village is, he always hails his return to it with delight."

The Sabbath is the green oasis, the little grassy meadow in the wilderness, where, after the week-days' journey, the pilgrim halts for refreshment and repose.—*Dr. Reade.*

Iliff Church Notes.

Epworth League services will commence at 8 o'clock every Sunday evening until after Conference.

Deaconess Mrs. Lincoln will lead the weekly prayer meeting for the next two or three weeks.

Mrs. Rood, who has been seriously ill for some time, is improving.

There will be a grand rally of Iliff people and their friends at Saltair on August 10th. All members of the church and friends are invited to participate.

Rev. Mr. Wake will occupy Iliff pulpit Sunday morning, and Rev. G. E. Jayne Sunday, Aug. 13, at the usual hour. There will be no evening preaching until after conference.

Miss Catherine R. Riddle and Emma Hollberg united with the church last Sunday.

The committee appointed to revise the church membership report having dropped twenty-nine names from the rolls, most of which have removed from the city. Thirty-seven new names were added during the year.

Y. M. C. A. Notes.

The theme Sunday afternoon is "A Modern Young Man," the speaker Rev. E. I. Goshen, who is occupying the pulpit of the First Congregational Church during the absence of Dr. Brown. This will be an interesting service and all men are invited.

Sunday afternoon meetings are keeping up in attendance and interest. With strong leaders and good music this is very easily accounted for. Next Sunday we hope to have our old-time friend Archdeacon Crook conduct the service. He is located in Cloverdale, Cal., but expects to be here on a visit for a few days.

Plans for Fall work are shaping very nicely. In the night school we will have some of the very best teachers the city affords. The gymnasium work will be organized early and the plans for Bible classes and men's meetings will be on a larger scale than ever.

Prayer is the cry of faith to the ear of mercy. It is not eloquence, but earnestness; not the definition of helplessness but the feeling of it; not figures of speech but compunctions of soul. — *H. More.*

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Ladies Aid Society.

We are very sorry to learn of the resignation of Mrs. W. H. Jones as president of the Ladies Aid Society. During her administration the Society has come to a high degree of efficiency, and has done notable work. It has paid for the music of the church and carried through many important improvements, besides creating an inspiring social spirit. Mrs. Jones has shown rare energy and executive ability, and her loss as president will be felt. The Ladies Aid Society is one of the most important agencies in the work of the church, and it is very important that the work should be continued in harmony and with energy and devotion.

Official Board Meeting.

At the Fourth Quarterly Conference held last Tuesday evening, reports were made showing a remarkable gain in church membership during the past year and exhibiting a splendid financial condition. A resolution was adopted by unanimous vote requesting the Bishop to reappoint the Rev. Alfred H. Henry as pastor for the ensuing year. The following were added to the Official Board: Mr. James E. Paine as trustee and Messrs. J. E. Kerrick, A. V. Hosick and Alex. Eberhardt as stewards.

S. S. Primary Teachers.

The Sunday School Primary Union meets next Thursday at 10:00 a. m. in Y. M. C. A. parlors. Lesson for August 13, "Ezekiel's Great Vision." Leader—Miss Ida McComsey.

For some persons the Sabbath means chiefly dress and dinner. It is the day of fine clothes and elaborate meals. If our attitude towards God's day is this, we may be sure that we honor neither it nor Him.

The More Excellent Way.

A young man who had just become a Christian was much troubled over many things that he had been in the habit of doing. He wondered whether he could keep on doing this thing and that and that. Finally he went to a friend with questions. The friend was an old man, rich in the joy of a long Christian life; he looked at the other with his rare smile.

"Suppose," he said gently, "that we drop all that for awhile and just try to learn more about the Master," and then followed a talk upon Christ and His plan for human lives which that young man still remembered when old and gray-haired himself.

We cannot too often remind ourselves that religion is positive, not negative; that the secret of it lies not in refraining from certain things, but in being possessed by the Spirit of God. "Things" fall into their right places, and the question whether we "can" do this or that is utterly forgotten when once the soul has had a vision of the abundant life that Christ came to bring mankind.— *Wellspring.*

Mrs. Lizzie M. Howland is prepared to give music lessons at her home, 445 East Sixth South street, or at the homes of her pupils. Terms reasonable. Also all kinds of crochet work done at very low prices. Children's silk hoods a specialty.

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PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.
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SATURDAY, AUGUST 5, 1899.

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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—by Mrs. Anna Colburn Plummer.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 p. m. "A Man's Value to Society" will be the subject of sermon by the pastor. Mrs. Anna Colburn Plummer will sing a solo at this service.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 8:00 p. m.

Teachers, officers and friends of the Sunday School are invited to meet at the pastor's residence, 54 Sixth East street, for lesson study and important business each Tuesday evening at 8 o'clock.

Classes for Bible study meet at the church Monday 8 p. m., and Wednesday at 9 a. m. Come! Bring Bibles!

WE cannot serve God by accident. We must want to do it and plan to do it.—*Melancthon.*

EPWORTH LEAGUE TOPICS.

AUGUST

6. Drifting. Eph. 4: 14; James 1: 1-8.
13. A Service of Promises. John 14: 1-14.
20. The Leaven and the Meal. Matt. 13: 33; Dan. 2: 31-35, 45.
27. Green Pastures; the Christian's Pleasures. Psa. 23: 1-6.

SEPTEMBER

3. Holding up the Pastor's hands. What can we do to help our Pastor? Ex. 17: 1-13.
10. An early Epworth Leaguer. 2 Tim. 3: 10-17. (Union meeting with Juniors.)
17. Unhesitating Confidence in Christ. 2 Tim. 2: 1-12.
24. Gideon's Band. Judges 7: 1-23.

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MATTERS OF RECORD---1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

L. M. Gillett and family and Geo. Haight and family to Argenta, Big Cottonwood canyon.

Rev. and Mrs. Richard Wake to 535 E. First South St.

Receipts for the Week Ending July 30.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 50	136	20
28	25	141	50
43	30	143	50
44	50	156	30
45	25	169	1 00
52	10	181	25
59	1 20	185	25
76	60	186	50
85	05	190	50
86	10	193	05
91	10	194	05
101	10 00	195	10
102	25	200	25
104	2 50	203	30
105	2 50	214	40
108	50	221	10
118	25	229	5 00
135	05	Loose Collection - -	$ 6 54

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer, 20 & 21 Commercial Block

The world is a looking-glass and gives back to every man the reflection of his own face. Frown at it, and it will in turn look sourly upon you; laugh at it and with it, and it is a jolly, kind companion.

It is a sign that we shall prevail in our prayers, when the Spirit of God moves us to pray with a confidence and a holy security of receiving what we ask.—*Cassian.*

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Personal Mention.

Miss Amy G. Peet has returned to her old home in Williams' Bay, Wis.

Mrs. Prof. Webster is sojourning at Mountain Park, Big Cottonwood canyon.

H. E. Booth and family are having an outing in Big Cottonwood canyon.

Mrs. Eaton and mother are spending a few days at the "Brockbank farm" south of the city.

C. R. Pearsall and wife spent the past week at Brighton resort, Silver Lake.

Mr. and Mrs. O. A. Honnold, Mr. Charles Peak, Miss Myra Sowles, Miss Dora Mylroie, and others of our young people are having a very enjoyable outing at Wasatch.

Mr. H. S. Winans, a former member of First Church, passed through the city this week on his way home to Denver from the Coast.

Mr. and Mrs. J. S. Lakin and family expect to start next week for a trip to Maine. They will probably go by water from Chicago, visiting Mackinac Island, Niagara Falls and the Thousand Islands of the St. Lawrence river.

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will meet at the home of Mrs. F. C. Robinson, 223 S. Eighth East St., on Tuesday, August 8, at 2:30 o'clock. All the ladies of the church and congregation are invited to attend this meeting.

One who does right today need not be troubled about doing right tomorrow. Every act done is a seed that will bear fruit, each after its kind. The man who is generous today will find it easier to be generous tomorrow. An act repeated often enough becomes a habit, and the fruit of habit is character. *Exchange.*

Local Items---First Church.

During the absence of the pastor the congregations at First Church have been large as usual and the people have enjoyed the fine sermons that Rev. Mr. Wake has preached.

Rev. T. C. Iliff was announced to preach on Sunday morning, but owing to important business at Vernal in connection with our church at that place he has been compelled to break his engagement. Rev. A. H. Henry will preach in his place, and collection for the Elder will be taken.

Rev. Alfred H. Henry has returned from his ten days outing, browned, refreshed and ready for work. He reports a most delightful time. His son Hyles was of the party.

Mr. H. M. Clay, who has had a very severe attack of pneumonia, is convalescing and will soon be out again.

Rev. Alfred H. Henry will preach at 8 p.m. on "A Man's Value to Society" the fifth in the series of Sermons for Summer Sunday Evenings.

Mr. and Mrs. A. B. Greeson and Miss Hilda, have returned from the Weber. The party was a merry one and the trip delightful. Fish three times a day and plenty to salt down was the record. There was considerable rivalry between Mr. Henry and Mr. Greeson to see who should bag the largest catch.

The pastor will take charge of the Bible class that meets next Monday evening, also of the Teachers' meeting on Tuesday evening.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Mid-week prayer service at 8 o'clock next Wednesday evening.

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THE UTAH METHODIST

Vol. II. SALT LAKE CITY, UTAH, AUGUST 12, 1899. No. 51.

We are informed that we were in error in stating that Rev. E. G. Hunt had made arrangements to leave the Utah Mission. We are sincerely glad that such is the case. Words spoken in valedictory are often the words that should be spoken at other times. Our expression of appreciation of Brother Hunt's earnest labor will have all the more point if he remains to prosecute the work so nobly begun.

The twenty-ninth anniversary of the Utah Mission will be held in the First Methodist Episcopal Church, beginning Thursday morning, August 17, Bishop Isaac W. Joyce of Minneapolis, will preside, and several of the prominent leaders of the general church will be present and speak. Among them will be Dr. J. M. King of New York, representative of the Church Extension Society, Dr. William T. Smith of New York, representative of the Missionary Society, and Dr. Claudius B. Spencer of Denver, editor of the Rocky Mountain Christian Advocate. A very interesting program has been provided, an outline of which is published in another column of this paper. The meetings that have been announced will be open to the general public and the speakers are men of ability.

We are looking forward to this Conference session as a time of unusual interest. Considerable space will be given to work along spiritual lines. Evangelistic meetings will be held every day of the session and will be conducted by Rev. E. S. Dunham, who accompanies the Bishop, and who is described by him as a man of remarkable power and success.

The presence of our beloved Bishop Joyce in itself must prove a positive inspiration. He will give the closing address of the Epworth League Convention, and will preach at First Church on the morning of Aug. 20th.

Much of the business of Conference is sure to be of interest. It would be well to arrange your plans so as to be able to attend as regularly as possible.

State Convention of Epworth League.

Let all the young people of this city, especially those who are members of our Methodist Churches and congregations, rally to the State Convention to be held at the First M. E. Church, August 15th and 16th. Thanks to the efforts of President R. T. Eaton of the State League and his helpers, a most interesting program has been arranged. The opening meeting will be on Tuesday evening, August 15, and will consist of a happy combination of reception, social and trolley ride. Wednesday will be given over to the work of the convention, and will be crowded with good things, from the opening addresss by Mrs. Mary Wilkinson of Ogden, to the closing address of Bishop Joyce. During the afternoon you will have the opportunity of hearing Dr. Claudius B. Spencer, the brilliant editor of the Rocky Mountain Christian Advocate. His chosen theme is "Work Among the Juniors." Read the announcement of program on another page and invite your friends to come with you to each meeting.

THE Annual Conference session is an occasion that is eagerly looked forward to by all the ministers and workers in the field as a time for mutual counsel, encouragement and help in the work that is so dear to all hearts. Especially in this field where workers are more or less isolated, and there are so many discouraging circumstances, the annual meeting with its greetings, its spiritual feasts, its enthusiasm and positive inspiration, is an occasion of rare pleasure and profit. May the coming session be so dominated by the presence and influence of the Holy Spirit that all our hearts may be lifted up and that as a result we may return to our fields of labor with new zeal and courage.

And are we yet alive,
And see each other's face?
Glory and praise to Jesus give,
For his redeeming grace.
Preserved by power divine
To full salvation here,
Again in Jesus' praise we join,
And in his sight appear.

What troubles have we seen,
What conflicts have we passed,
Fightings without, and fears within,
Since we assembled last!
But out of all the Lord
Hath brought us by his love;
And still he doth his help afford,
And hides our life above.

Then let us make our boast
Of his redeeming power,
Which saves us to the uttermost,
Till we shall sin no more;
Let us take up the cross,
Till we the crown obtain;
And gladly reckon all things loss,
So we may Jesus gain.

—CHARLES WESLEY.

WHEN the Sabbath ceases to be a holy day and becomes a mere holiday, it needs but one more step to make it a working day. If the nation gives up the Christian Sabbath it may ere long have no Sabbath at all. We cannot have the day for ourselves unless we give it to God. On the low ground of the world's physical need we should "Remember the Sabbath day to keep it holy."

Heath M. E. Church.

The pastor of Heath Church has been spending a good part of the last three weeks at Mountain Park, where Mrs. Hunt with her mother and about sixty other campers are enjoying the benefits of the mountains, with their forests, flowers, and springs of sparkling water. The pastor's class of boys took their "outing" there last week.

Mr. Ellis Jayne and Mr. Doty broke the fishing record by bringing in seven trout for breakfast one day last week.

Mr. E. G. Hunt wishes to thank the editor of the UTAH METHODIST for the complimentary personal notice contained in last week's issue, and also to state that he has no intention of leaving Heath Church at present, and that the report to that effect appears to have arisen from a confusing of his name with that of Rev. W. S. Hunt, president of Salt Lake College.

The pastor of Heath Church appreciates the action of the last quarterly conference in their unanimous vote requesting his reappointment to their church for the coming year.

The way through the Red Sea was safe enough for Israel, but not for Pharaoh; he had no business to go that way, it was a private road that God had opened up for his own family.—*T. R. Davies.*

Everything in the world must be in its true place and time, or it is not beautiful. * * You lay your own stumbling block in your own way. God made the block indeed, but He made it for a part of the strength and beauty of the walls. It was you who dragged it down to the floor and insisted upon laying it where you could stumble over it.—*Philips Brooks.*

Today is ours; tomorrow is God's.

Iliff Church Notes.

There was an unusually large attendance at the prayer meeting last Wednesday evening, led by Deaconess Mrs. Lincoln.

Epworth League meeting will begin at 8 o'clock this Sunday evening, and hereafter at the same hour until after Conference.

A Christian Endeavor Society has been organized at the Penitentiary. A very enjoyable and helpful meeting was held last Sunday.

A large number of Iliff people and their friends took part in the excursion to Saltair last Thursday.

Rev. Richard Wake will preach for us Sunday morning. There will be no preaching in the evening.

The many friends of Mr. R. Sanborn will join in congratulations on account of his marriage, on the 3rd inst., to Miss Nora Parsons, a charming young lady recently from the East. The happy young couple are temporarily located at 156 S. Second West St., but will commence housekeeping before the Fall term of school opens, Mr. Sanborn having accepted a position as one of the teachers.

Y. M. C. A. Notes.

Sunday afternoon Rev. F. M. Crook of Cloverdale, Cal., will be the speaker at the men's meeting. All men are invited to hear him.

The membership committee has been authorized to offer a high grade bicycle, a fine camera and one other prize in a membership contest, the terms of which will be worked out by a special committee. We firmly believe in expansion in the Association membership, and will work to the end that several hundred young men shall be brought under good influence.

If you are employed in the daytime and would like to study shorthand, bookkeeping, arithmetic, grammar, penmanship or mechanical drawing, we would advise you to investigate our plan for Night School. We believe it is within the reach of every young man in the city and is as good as the best.

"We may prove ourselves Christ's friends by showing friendship to his other friends."

Closed Bibles dishonor the Sabbath.

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Program of Epworth League Convention.

Tuesday evening, August 15th, reception, social and trolley ride, tendered by the League of the First M. E. Church.

Wednesday morning at 9:30, devotional exercises led by Rev. E. G. Hunt. Appointment of committees.

10 o'clock—Address "The Opportunities and Demands Upon Christian Young People." Mrs. Mary S. Wilkinson, Ogden.

Solo—Miss Lizzie Davis.

10:45—Address "Spiritual Work," Mrs. C. G. Plummer, Salt Lake City.

11.00—Open discussion, "How can we make our devotional meetings more interesting and helpful?"

11:15—Reports of delegates.

11:30—Devotional exercises, led by R. T. Eaton.

AFTERNOON SESSION. 2:30—Devotional exercises, led by Rev. Wildman Murphy, Payson.

2:45—Reports of committees and election of officers.

3:00—"Social Work Department as an element of success in Christian work," by R. E. Haynes, Provo.

3-15—Discussion, "Social Work."

Duet—Miss Rubelle Rathbone and Miss Lenore Morse.

3:30—Address "The Junior Epworth League." Dr. C. B. Spencer, Denver.

4:15—Open discussion on Junior work, led by B. F. Ott, Ogden.

4:30—Devotional exercises, led by Alex. Eberhardt, Salt Lake.

Evening—8 o'clock; Song service.

8:15—Duet, Miss Lizzie Davis and Mr. Wesley Davis.

8:20—Address, "Co-operation; the need of it in Christian work." Mr. Harry N. Tolles, State President Christian Endeavor Society, Salt Lake City.

8:45—Anthem, Methodist choir.

Address—Bishop I. W. Joyce.

Closing, consecration meeting and adjournment.

PROVISIONAL PROGRAM

OF 29th Anniversary of Utah Mission, to be Held in First Methodist Episcopal Church, Aug. 17—21, Under the Presidency of Bishop I. W Joyce.

THURSDAY, AUG. 17.

9 a. m.—Sacrament of the Lord's Supper.

Roll Call and business session.

2:30 p. m.—Anniversary of W. H. M. S. Address by Mrs. B. S. Potter of Bloomington, Ills.

4.00—Evangelistic service.

8 p. m.—Public meeting. Speaker to be announced later.

FRIDAY, AUG. 18.

8:30 a. m.—Devotional exercises.

9.00—Business session.

2:30 p. m.—Anniversary of W. F. M. Society.

4.00—Evangelistic service.

8 p. m.—Temperance mass meeting.

SATURDAY, AUG. 19.

8:30 a. m.—Devotional exercises.

9.00—Business session.

2:30 p.m.—Missionary sermon. Rev. E. G. Hunt.

4.00—Evangelistic service.

8.00—Address. Rev. James M. King, D. D., of New York, Cor. Secy. of the Church Extension Society.

SUNDAY, AUG. 20.

10.00 a.m.—Conference Love Feast. Led by Rev. G. E. Jayne.

11.00—Sermon by Bishop Isaac W. Joyce.

3 p. m.—Evangelistic service.

7.00—Epworth League Devotional meeting.

8.00—Address by Rev. Wm. T. Smith, D.D., of New York, Cor. Secy. of Missionary Society.

MONDAY, AUG. 21.

8:30 a. m.—Devotional meeting.

9:00—Business session.

The evangelistic services will be in charge of Rev. E. S. Dunham, who accompanies the Bishop.

"Daylight for duty; twilight for beauty: darkness for trust and prayer."

THE UTAH METHODIST.

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

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12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 p. m. "A Man's Intrinsic Value" is the subject of the sermon by the pastor. Mrs. Plummer will sing a solo at the evening service. Invite your friends to be present. All seats free.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 8:00 p. m.

Teachers, officers and friends of the Sunday School are invited to meet at the pastor's residence, 54 Sixth East street, for lesson study and important business each Tuesday evening at 8 o'clock.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

EPWORTH LEAGUE TOPICS.

AUGUST

13. A Service of Promises. John 14: 1-14.
20. The Leaven and the Meal. Matt. 13: 33; Dan. 2: 31-35, 45.
27. Green Pastures; the Christian's Pleasures. Psa. 23: 1-6.

SEPTEMBER

3. Holding up the Pastor's hands. What can we do to help our Pastor? Ex. 17: 1-13.
10. An early Epworth Leaguer. 2 Tim. 3: 10-17. (Union meeting with Juniors.)
17. Unhesitating Confidence in Christ. 2 Tim. 2: 1-12.
24. Gideon's Band. Judges 7: 1-23.

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Prof. and Mrs. McClelland to 774 Third St.

Mr. and Mrs. John Hamilton to 821 W. Second North St.

Rev. and Mrs. Richard Wake to 536 E. First South St.

Receipts for the Week Ending August 6.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 50	134	40
6	50	135	10
7	10	138	1 00
8	1 25	141	50
16	50	145	40
20	15	146	30
33	1 50	147	20
37	15	148	40
44	50	149	30
48	30	150	40
52	10	153	10
55	9 00	155	20
56	90	156	60
57	9 00	168	25
58	1 00	169	50
59	60	185	25
63	35	187	1 00
68	50	188	1 00
76	60	189	15
78	40	190	50
79	75	193	05
82	3 50	194	05
84	05	195	10
85	20	198	1 00
90	50	200	25
91	20	202	75
93	20	203	30
102	25	208	1 80
107	50	212	7 00
108	25	214	50
109	12 00	224	10
115	2 00	240	50
130	2 70	247	50
131	45	Loose Collection - -	$10 10
133	40		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 21 Commercial Block

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Personal Mention.

Miss Elizabeth E. Goodson has been received into the First M. E. Church of San Jose, Cal.

Mrs. B. S. Potter and daughter of Bloomington, Ill., are spending a few days at Mountain Park, Big Cottonwood canyon.

Mr. Melvin Sowles and Miss Mary Mayne were among our young people who enjoyed such a delightful outing at Wasatch.

Mrs. W. W. Rivers and Irma, have gone to Rock Springs, Wyo., to remain until the first of September.

Mr. and Mrs. Lakin and family have started on their Eastern trip.

Epworth League Reception.

On Tuesday evening, Aug. 15th, the Eighth Annual State Epworth League Convention is to be inaugurated by a reception to the delegates at the First Church, tendered by the Epworthians of this city. The responsibility of hosts will rest especially upon the young people of our own league. Let us all accept it gladly, and see that the delegates are all royally entertained. After the reception there will be a grand trolley party under the auspices of the State League, to which all are cordially invited.

Conference visitors should patronize barber J. E. Shorten, at 83 E. 2d South.

S. S. Primary Teachers.

The Sunday School Primary Union meets next Thursday at 10:00 a. m. in Y. M. C. A. parlors. Lesson for August 17, "The River of Salvation." Leader—Miss Gertrude Yenne.

Mrs. Lizzie M. Howland is prepared to give music lessons at her home, 445 East Sixth South street, or at the homes of her pupils. Terms reasonable. Also all kinds of crochet work done at very low prices. Children's silk hoods a specialty.

Local Items---First Church.

The prayer meeting next Wednesday evening will necessarily be merged into the Epworth League Convention. Bishop Joyce's address to the young people will be well worth listening to. You are invited to be present and at all sessions of the Conference and Convention as well.

Please pay to the pastor all subscriptions to the benevolent causes. He is compelled to make report of same at the first session.

Fine congregations were present last Sunday, both morning and evening, at the First M. E. Church. The evening congregation was remarkable for the large proportion of men. We most cordially invite all to come again.

Rev. Alfred H. Henry will deliver the sixth in the series of Sermons for Summer Sunday Evenings, the subject being, "A Man's Intrinsic Value." These sermons are intended to present a line of thought eminently practical. They will be followed by a series of studies in social conditions and economic problems.

The collection for the Presiding Elder will be taken up on Sunday morning. It will be necessary to raise $100 to meet all arrearages. Please come prepared to do your part. Let us clear up every deficiency and start in the new year with a clean balance sheet.

Are you able to entertain one or more delegates to the Epworth League State Convention and Conference session of Utah Mission? you will certainly be blessed by exercising the grace of hospitality. Please notify the pastor of First Church as soon as possible.

Miss Jessie Drew who was the regular delegate of the Utah State League at the Indianapolis Convention, is expected to be in this city in time to make her report of the proceedings of that body. Miss Drew made a very able representative of Utah, and her report will be listened to with great interest.

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THE UTAH METHODIST

Vol. II. SALT LAKE CITY, UTAH, AUGUST 19, 1899. No. 52.

Rev. J. D. Wasson reports the State Convention of the Epworth League in this number of the Utah Methodist.

The members of Utah Mission and their wives and their faithful workers in this field are most cordially welcomed to our city, our churches and our homes. May the greatest good come into all our lives through this occasion for mutual interchange of opinion and sympathy.

A full report of Conference proceedings will be given in next week's Utah Methodist.

During the year that is past the Utah Methodist has sought to bring items of local news as well as general church intelligence into the homes of the Methodist people of this State. It earnestly seeks the co-operation of all the preachers and workers of the Mission. Send us items of interest from your various fields of labor. Give us an opportunity to reach your people. We do not purpose to crowd any of our church papers from their legitimate place in your homes, but on the contrary most heartily recommend them. But we feel that we have a modest place to fill and a work to do. We shall aim to reflect the spirit of our work in Utah and earnestly ask you to aid us.

Conference Notes.

Bishop Isaac W. Joyce makes a splendid presiding officer. His words of counsel are full of inspiration. He thoroughly understands the field and the needs of the work, and his enthusiasm and spiritual earnestness are contagious. Great stress is laid upon the evangelistic element of our work. Money raising, church building, organization, all are in the interest of the regeneration of society and the salvation of the individual. We feel that our preachers and workers will be very greatly benefited and helped by the memory of his kindly, strong and wise administration.

Do not forget that Dr. James M. King of New York City, will speak at the First M. E. Church on Saturday evening and that Dr. Wm. T. Smith of New York City will speak on Sunday evening.

Public interest centers in the sermon by the Bishop at the First Church on Sunday morning at 11 o'clock.

Conference Love-feast will be held in the auditorium of the church at 10 a. m. All Christians are invited to be present and participate. Dr. T. C. Iliff will lead.

Rev. E. S. Dunham is conducting a most inspiring and helpful series of evangelistic services in connection with the Conference session. These meetings are held on week-days at 4 p. m., and on the Sabbath at 3 p. m. Avail yourselves of the privilege of these meetings and invite your friends to come with you.

Rev. E. G. Hunt, alternate for Rev. J. D. Gillilan will deliver the annual Missionary sermon Saturday at 2:30 p. m., at the First M. E. Church.

Dr. Claudius B. Spencer, editor of

the Rocky Mountain Christian Advocate, is an honored guest at this Conference session, where his brilliant sayings and genial friendliness have made him many friends.

We are especially grateful to the friends who have been able to entertain the delegates to the Convention and the Conference, for so freely and generously opening their homes. August this year has been a specially unfavorable month, owing to numerous absences from the city and the unusual influx of visitors. Under the circumstances we feel that our people have done nobly.

MARCH ON.

March on, my soul, nor like a laggard stay!
March swiftly on. Yet err not from the way
Where all the nobly wise of old have trod—
The path of faith made by the sons of God.

Follow the marks that they have set beside
The narrow, cloud-swept track to be thy guide:
Follow and honor what the past has gained,
And forward still, that more may be attained.

Something to learn and something to forget;
Hold fast the good and seek the better yet;
Press on and prove the pilgrim hope of youth,
That Creeds are milestones on the road to Truth.

—Henry Van Dyke.

EACH must, for the most part, live his own life; and, until motives are visible and can be unerringly interpreted, they should not be criticised adversely. Life should be held to a finer strain than one of fret and jar.—*Lillian Whiting.*

To live for today is in the noblest sense to live for eternity. To be my very best this very hour, to do the very best for those about me, and to spend this moment in a spirit of absolute consecration to God's glory, this is the duty that confronts me.—*D. J. Burrell.*

A heart stored with God's promises is better than a purse stored with the world's pelf.

Defend the Sabbath.

Our Sabbath, the bulwark of our faith, is in danger. The heaviest assaults of the evil one are directed against the sanctity of the day that is the Lord's. All his wiles are exerted to make it like other days. He knows that if he can render it a secular and unhallowed thing he will have plucked from the church one of its strongest supports, and will have robbed man of the spirit of reverence by which he is led to God. The Church must rally to the defense of the Lord's day. First, we must purge ourselves of sin in this particular, and then we must oppose unremittingly the thousand secularizing influences that are at work against the Sabbath. In this mighty struggle which is now upon us the Church's aggressive young soldiers should be in the van. Who will do battle for the Lord and his day?—*Ellis.*

A Plea for Purity.

A man who has been redeemed by the blood of the Son of God should be pure. He who is an heir of life should be holy. He who is attended by celestial beings, and who is soon—he knows not how soon—to be translated into heaven, should be holy.

Are angels my attendants? Then I should walk worthy of my companionship. Am I so soon to go and dwell with angels? Then I should be pure, Are these feet so soon to tread the courts of heaven? Is this tongue soon to unite with heavenly beings in praising God? Are these eyes of mine so soon to look on the throne of eternal glory; and on the ascended Redeemer? Then these feet, and eyes, and lips, should be pure and holy, and I should be dead to the world, and live for heaven.—*Albert Barnes.*

"If we tested God oftener we would trust him more."

Proceedings of the Epworth League Convention.

The Epworth League Convention met in annual session at 9:30 o'clock on the morning of August 16th in the First M. E. Church, Salt Lake City. The devotional exercises were conducted by Rev. E. G. Hunt of Heath Church, and the convention was called to order with Alex. Eberhardt as chairman. Miss Myrtal Abell acted as Secretary.

The program was then taken up by the introduction of Mrs. Mary S. Wilkinson of Ogden, to the convention, who spoke on the subject of "The Opportunities and Demands upon Christian Young People." We are sure Mrs. Wilkinson's address will never be forgotten by the Epworth Leaguers who were present and heard it. Every heart was touched and almost every eye moved to tears as this consecrated, eloquent, sweet-spirited herald of the cross portrayed to her audience the awful condition of fallen humanity and spoke of the great demand for consecrated workers growing out of this condition.

Miss Lizzie Davis followed with a very appropriate solo, so well rendered that it brought many favorable comments from the audience.

The address on "Spiritual Work" by Mrs. C. G. Plummer was one of the principal features of the convention. Mrs. Plummer is a very forcible speaker and is always heard with great interest.

The open discussion on "How can we make our Devotional Meetings more Interesting and Helpful," was of great interest. Revs. Jayne, Wilks, Taylor, Hunt, Miss Price and others gave very interesting and profitable addresses on this subject.

The hour having come for reports of delegates, interesting reports were received from Logan by Miss Dora Jayne, from Payson by Mrs. Louder, from Mt. Pleasant by Miss Blanchard, from Mt. Nebo by Rev. W. Murphy, from Provo by Rev. J. D. Bird, from Heath Church by Miss DeArmond, from Second Church by Miss Price, from Iliff Church and from First Church by Mr. Eberhardt.

Miss Jessie Drew's report of the Indianapolis Convention was read by Mrs. R. T. Eaton, and was listened to with the greatest interest.

The morning session was closed with inspiring devotional exercises led by Rev. E. S. Dunham.

At 2:30 p. m. the Convention was called to order by Alfred S. Peters, who presided over the afternoon session. Devotional exercises were conducted by Rev. W. Murphy.

Complimentary resolutions were presented and adopted, and the Committee on Nominations made its report.

The following officers were elected for the ensuing year:

President—R. T. Eaton, Salt Lake.
V. Pres.—B. Ott, Ogden.
Secretary—Miss A. Price, Salt Lake.
Cor. Secy.—W. D. Green, Salt Lake.
Treasurer—Miss Sue Clark.

A discussion on the Social Work Department was led by Mr. Axton, Secy. of the Y. M. C. A. Mr. Axton is certainly a success as a social worker, and his remarks were enjoyed by all present. He was followed by Revs. Hunt, Taylor, Wasson and others.

Miss Lizzie Davis favored the Convention with another excellent solo.

Dr. C. B. Spencer being absent, Rev. J. E. Abrams of the Cincinnati Conference took up the subject of the Junior League, and proved himself to be equal to the emergency.

An interesting discussion participated in by Mrs. VanSant and others, was followed by devotional exercises led by Mr. Alex. Eberhardt, which closed the afternoon session.

The closing session in the evening proved to be a spiritual cloudburst. The church was well filled. Mr. R. T.

Eaton presided in his usual easy manner.

Rev. J. D. Wasson led the opening prayer, which was followed by an appropriate and well rendered selection by the First Church quartette.

Mr. Harry N. Tolles, State President of the Christian Endeavor Society, delivered an able address on the subject of Co-operation in Christian Work.

A solo by Mr. Wesley Davis was very much enjoyed.

Rev. E. S. Dunham spoke on the League pledge—stressing the spiritual part of the pledge.

Bishop Joyce was introduced to the Convention amid applause. His short address was mixed with pathos, sprinkled with wit and seasoned with grace. To say his remarks were enjoyed is putting it mild. The convention adjourned with the benediction by Dr. Iliff.

Picnic Announcement.

The First Church Sunday School will picnic at Liberty Park next Thursday afternoon. If cars can be secured there will be a trolley car ride in the evening. All parents and friends of the scholars are expected to furnish the children with a supply of eatables. These are to be delivered to the table committee and all will join in eating at the general table. Teachers are expected to see that their classes are properly arranged at the table for dinner which will be served about 5 o'clock. The amusement committee have prepared the following program, which will be under the general supervision of Mr. Honnold's class:

Bicycle race—Boys under 12 years; prize, a jack-knife.

Bicycle race—Boys over 12 years; prize, a necktie.

Bicycle race—Girls of all ages; prize, a handkerchief.

Foot race—Fifty yards, boys under 12 years; prize, a jack-knife.

Foot race—Fifty yards, boys over 12 years; prize, a book.

Apple races, potato races, shoe races.

Closing with a grand Tug-of-war.

There will also be swings, bean bags, hoop games, etc.

Let everyone respond freely to the appeal of the table committee for special supplies for the table.

THE UTAH METHODIST joins with all loyal citizens in extending a royal welcome to the home-coming today of the Utah volunteers, who, on foreign shores helped to uphold the integrity of the flag.

Wiser is he who builds his life on the word of God than he who trusts the power of wealth and worldly place.

Teacher: "Do you know what a round robin is?"

Tommy: "Yes'm; it's what the burglars were doing the other night."—*Yonkers Statesman.*

SCHOOL SUITS.



Getting time to think about them—in fact past thinking time, getting time to buy them. We've a lot of nobby suits that we're selling pretty cheap just now. They're the vestee style for ages 3 to 8. Of course they're odd lots, else we wouldn't sell them so cheap. The ones left have been reduced as follows:

$2,00 SUITS FOR $1,50.
$2,50 SUITS FOR $1,85.
$3,00 SUITS FOR $2,25.
$3,50 SUITS FOR $2,50.
$4,00 SUITS FOR $3,00.
$5,00 SUITS FOR $3,75.
$6,00 SUITS FOR $4,50.

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ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
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SATURDAY, AUGUST 19, 1899.

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Subscription price, 50 cents per year,
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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

9:45 a. m. Love-feast in Audience room led by Rev. T. C. Iliff, D.D.

9:45 a.m. Sunday School in S.S. room.

11 a. m. Order of worship:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—by Mrs. Anna Colburn Plummer.
11. Singing from Hymnal.
12. Sermon by Bishop Isaac W. Joyce.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Sunday afternoon at 3 o'clock. Evangelistic service, led by Rev. E. S. Dunham.

EVENING SERVICES.

7 p. m. Epworth League Devotional meeting.

8 p. m. The sermon will be by Rev. Wm. T. Smith, Corresponding Secretary of the Missionary Society of the M. E. Church. Evangelistic services conducted by Rev. E. S. Dunham will close the evening service.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 8:00 p. m.

Teachers, officers and friends of the Sunday School are invited to meet at the pastor's residence, 54 Sixth East street, for lesson study and important business each Tuesday evening at 8 o'clock.

EPWORTH LEAGUE TOPICS.

AUGUST

20. The Leaven and the Meal. Matt. 13:33; Dan. 2: 31–35, 45.
27. Green Pastures; the Christian's Pleasures. Psa. 23: 1–6.

SEPTEMBER

3. Holding up the Pastor's hands. What can we do to help our Pastor? Ex. 17: 1–13.
10. An early Epworth Leaguer. 2 Tim. 3: 10–17. (Union meeting with Juniors.)
17. Unhesitating Confidence in Christ. 2 Tim. 2: 1–12.
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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

Mrs. Edith Peyton from Little Sioux, Iowa; residence 313 Fourth St.

Receipts for the Week Ending August 13.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

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32	1 25	148	20
33	1 50	149	10
37	60	150	20
41	1 00	155	25
43	30	156	60
44	70	167	16 80
45	50	168	2 70
46	2 75	169	50
47	25	171	16 50
48	10	172	3 60
51	1 00	175	3 00
52	10	185	25
60	60	187	45
63	35	188	1 05
73	1 55	189	05
74	6 75	190	50
75	6 75	194	05
76	60	195	10
77	50	200	25
78	20	202	25
84	95	203	15
85	05	208	20
86	30	211	1 00
88	1 10	213	50
90	25	215	7 00
91	10	223	1 25
92	2 50	224	10
93	10	232	1 00
107	25	233	2 25
108	25	236	1 00
118	25	240	50
119	25	250	6 00
133	20	Loose Collection - -	$13 73
134	20		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer, 20 & 21 Commercial Block

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Annual Roll Call.

The Annual Roll Call of members of the First M. E. Church will occur the first Wednesday evening in September, which will be Sept. 6th. Let every member of the church strive to be present on that date. If it should be impossible for you to come, please send us a note of greeting in time so that it can be read. Members of the congregation who are interested in the progress of our work are also invited to meet with us. We shall aim to make this gathering just what it should be to give an onward impetus to the work we have at heart. Will you help us?

S. S. Primary Teachers.

The Sunday School Primary Union meets next Thursday at 10:00 a. m. in Y. M. C. A. parlors. Lesson for August 24, "Returning from Captivity:" Ezra 1:1–11. Leader, Miss Effie Stalter.

Mrs. Lizzie M. Howland is prepared to give music lessons at her home, 445 East Sixth South street, or at the homes of her pupils. Terms reasonable. Also all kinds of crochet work done at very low prices. Children's silk hoods a specialty.

ICE CREAM

On these hot days touches the spot exactly. We serve the finest in town. It is made by an expert, and the material used is the best that money will buy. Our

Ices, Sherbets and Frozen Puddings,

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Local Items---First Church.

The pastor's class for Bible study will omit the meeting for next Monday evening on account of the Conference business. Let the young people rally to this work on Monday, August 28th.

Remember the Sunday School picnic at Liberty Park, Thursday, August 24. Refreshments will be served by the school at 5 p. m. Games and sports will be enjoyed all the afternoon. Let the church devote itself to giving the children a glorious outing.

Mrs. Post very pleasantly entertained her Sunday School class at her home Friday evening of last week.

Rev. I. F. Roach, pastor of Howard Memorial Church, Kansas City, Mo., is spending a few days in this city, and was a Conference visitor this week.

Mr. and Mrs. W. W. Rivers are visiting friends in Castle Gate, Wyo.

Mrs. M. O. Johnson and family are enjoying the canyon breezes of Big Cottonwood this week.

Mr. and Mrs. H. M. Clay are entertaining Union Pacific railway officials.

R. J. Evans and family are camping on the banks of Big Cottonwood, south of Murray.

Mrs. S. J. Moore of Washington, D. C., one of the earnest workers of the Metropolitan M. E. Church, is visiting with her daughter, Miss Lucy M. Moore, who has been spending the summer at Rowland Hall.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

God's word contains direction for every time of our perplexity; for every need there is a promise.

DORE'S BEDBUG KILLER.
DESTROYS the very germ of insect life. Powder merely touches the surface.
DORE'S BEDBUG KILLER being a fluid, hunts them up, penetrates the wood, carpets and wall, cleans everything it touches.
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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, SEPTEMBER 2, 1899. No. 2.

How to Be Happy.

God made man to be happy. The desire for happiness is universal, and happiness is the chief pursuit of men, yet few there be that find it. Most men are unhappy, and many are absolutely miserable. Some who seek happiness most diligently are most wretched. What is the secret of a happy life?

A clear idea of what it really is will help us in our search. Happiness is not the pleasure which arises from physical gratification. Physical desires and appetites are not to be ignored or condemned. They have a divine origin and a noble purpose. When indulged in moderation under the control of reason they contribute to the enlargement of mind and the strength of life. But when the pleasure which they afford is made the chief end of life, when they are indulged without restraint or limit, they become a curse instead of a blessing. Instead of a source of happiness they are transformed into a fountain of misery. This pleasure is too narrow, too shallow, and too transient to be the chief end of life, and is not worthy to be called happiness.

The pleasure which money gives is not happiness. Money is a good thing when wisely used. It may contribute to educate the intellect, to beautify and adorn the home, and to elevate and improve life, but when it becomes the chief object of pursuit it ceases to be a blessing. When the desire for it crowds out holier desires, when the possession of it hinders the pursuit of higher good, it brings misery rather than happiness. The cares of the world and the deceitfulness of riches choke the good seed of the kingdom. Many have been made miserable by money.

Intellectual pleasure is not happiness. The thrill of joy which rushes through the soul upon the acquisition of new knowledge is not to be despised. Riches of the mind are far more valuable than treasures of silver and gold. But these are not the highest treasures. The study of science may crowd out of the mind higher studies. Intellectual achievements and attainments may be made a substitute for higher achievements and attainments. The soul has a capacity for something higher and better than mere knowledge.

The apostle says, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him." And one of our poets says truly:

> "The world can never give
> This bliss for which we sigh."

Neither music, nor painting, nor sculpture, nor science, nor wealth, nor friendship, nor human love, can fill every capacity of the soul. God has provided some higher thing for us.

Happiness is the joy which arises from a good character. It is not what we can see, or hear, or know, or possess, that can make us happy, but what we are. It is the inner life and not the outer circumstances. Happiness is a plant which is rooted in the deepest soil of our being, and it shall flourish and grow and bring forth fruit in every clime.

To be happy all sin must be for-

saken. "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful." "Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile." No matter how profitable a sin may be, no matter how much pleasure it may promise, it must be abandoned. The sin which is dear as a right eye, the easily besetting sin, the sin which brings in the largest revenues, all must go. There can be no happiness without complete separation from sin.

Selfishness must be abandoned. Selfishness is the root of all sin. Self is the chief obstacle which stands between the soul and happiness. Selfishness is a fatal fault in human character. In the pursuit of happiness the temptation to make self the center and make everything bend to the service of self is powerful. But this is a fatal error. Self is not the center. God is the center of the great social system of the universe, and all we are members one of another. As the planets are bound to the sun and to each other by a subtle force which we call gravity, so we are all bound to our Creator and to each other by a subtle law which we call love. Ignore that law, and happiness is lost. Obey it, and happiness is sure.—*Christian Advocate.*

Nothing is eternal but that which is done for God and for others. That which is done for self dies. Perhaps it is not wrong; but it perishes. You say it is pleasure—well, enjoy it. But joyous recollection is no longer joy. That which ends in self is mortal; that which goes out of self into God lasts forever.—*F. W. Robertson.*

Filling our Own Place.

We often think that, if we had that man's means, or that man's ability, or that man's opportunity, we could do something worth doing, but, as we are, there is no possibility of any great thing. Yet God does not want us to fill any other man's place, or to do any other man's work. God wants us to improve our own opportunity, with the possessions and the powers that he has given us. It is a very great thing for us to do the best we can do, just where and as we are. God asks no one of us to do more than this, nor has any one of us a right to do less.—*S. S. Times.*

We cannot know what future honor may depend on the way we do the simplest, most commonplace things to-day.—*J. R. Miller, D. D.*

It is for active service soldiers are drilled, and trained, and fed, and armed. That is why you and I are in the world—not to prepare to go out of it some day, but to serve God in it *now.*—*Henry Drummond.*

Death will come in. Better open the door to him, lovingly and trustfully, than send him to the window and the shutter.—*James Buckham.*

As well might we expect vegetation to spring from the earth without the sunshine or the dew, as the Christian to unfold his graces and advance in his his course without patient, persevering, ardent prayer.—*Abbott.*

Teachers, officers and friends of the Sunday School are invited to meet at the pastor's residence, 54 Sixth East street, for lesson study and important business each Tuesday evening at 8 o'clock.

"One Soweth, Another Reapeth."

Joseph might have thought as he lay dying, that he had not done much to further his people's possession of Canaan, by bringing them down to Egypt. But he had helped forward the realization of God's design some small distance, and that is enough for any man. Many hands are laid on the ropes to draw the triumphal car, and one after another they are stiffened in death and loosen their hold: but the car goes on. "One soweth and another reapeth," and the result is that divided labor is multiplied gladness. We receive unfinished tasks from our predecessors, and hand on unfinished tasks to those who come after. This double process should lift our thoughts to Him that lives forever. Moses dies, Joshua catches the torch from his dying hand, because God said, "As I was with Moses, so will I be with thee." Therefore, we can turn away from thoughts of the darkness that has sucked down so much, which our own hearts or Christ's church seem to need so sorely, and turn to the Christ who "became dead and is alive forevermore." "Joseph died, and all his brethren, and all that generation;" but Jesus lives, and therefore His people "grow and multiply," and His servants' work is blessed, and at laft all their generations shall be united in the harvest festival, "when he that soweth and he that reapeth shall rejoice together."—*A. Maclaren.*

Oh, do not pray for easy lives. Pray to be stronger men! Do not pray for tasks equal to your powers. Pray for power equal to your tasks! Then the doing of your work shall be no miracle. But *you* shall be a miracle. Every day you shall wonder at yourself, at the richness of life which has come in you by the grace of God.—*Phillips Brooks.*

Second Church Notes.

The year opens up auspiciously—a large attendance at the first prayer meeting and good spiritual interest. "How I was helped by the annual meeting of the Mission," was the timely topic. Brother and Sister Hartshorn and Brother Chas. Campbell were with us.

The Murray work opens up well. Brother and Sister Allison are consecrated workers.

Our Sunday School needs new hymn books. We hope to have them soon.

Adjourned Quarterly Conference Monday, September 4th, at 8 p. m.

The Lord loves the systematic, cheerful and self-sacrificing givers. Will you be among the number?

Draw Nearer by Faith.

Come close to Him. He may take you today up into the mountain-top, for where He took Peter with his blundering, and James and John, those sons of thunder, who again and again so utterly misunderstood their Master and His mission—there is no reason why He should not take you. You can hardly be farther back than they were. So don't shut yourself out of it and say, "Ah! these wonderful visions and revelations of the Lord are for choice spirits, for an election within an election!" They may be for you. The Lord will come to those that are humble and of a contrite heart and who tremble at His word.—*Rev. J. McNeill.*

Little self denials, little honesties, little passing words of sympathy, little nameless acts of kindness, little silent victories over favorite temptations—these are the silent threads of gold which, when woven together, gleam out so brightly in the pattern of life that God approves.—*Canon Farrar.*

Personal Mention.

Mrs. R. V. Smith has returned from her visit at her old home in Hailey, Idaho.

Mrs. Plummer was unable to appear in her place as leader of the choir last Sunday on account of severe illness. We are glad to report that she is much better. Mr. Wesley Davis sang a solo very acceptably in the morning and Miss Lizzie Davis gave a beautiful rendering of "The Beautiful Land of Beulah" in the evening.

Mrs. J. M. Dilts, who has been the guest of Mr. and Mrs. P. C. Brown during the summer has gone to Concord, Washington, to visit a brother. She will visit relatives in South Dakota, Minnesota and Wisconsin before returning to her home in Michigan.

Mrs. Lulu Moore Wragg who has been spending the summer with her mother Mrs. D. E. Moore has returned to Spokane. Her many friends here have very greatly enjoyed her visit.

District Stewards' Apportionment.

The District Stewards, at their meeting held in this city August 28th, made the following apportionments:

For Presiding Elder's Salary, ... $550 00
For Bishops, ... $ 56 00

Apportioned among the several charges as follows:

CHARGE	FOR P. E.	BISHOPS
Corinne,	$ 20 00	$ 3 00
Logan,	15 00	3 00
Murray,	10 00	2 00
Ogden, First Church	100 00	8 00
Price and Helper	25 00	2 00
Salt Lake—1st Church	175 00	15 00
—Heath	20 00	3 00
—Lib. Park	20 00	3 00
—Iliff	100 00	10 00
—2nd Church	40 00	5 00
Vernal	25 00	2 00

C. W. Morse,
Secy. D. S. Meeting.

Are you looking up new scholars to the Sunday School?

S. S. Primary Teachers.

The Sunday School Primary Union meets next Thursday at 10:00 a. m. in Y. M. C. A. parlors. Lesson for Sept. 7, "Encouraging the Builders." Hag. 2: 1–9. Leader, Miss Myrtal Abell.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

E. H. AIRIS, Pres. R. W. NICOL, Secy.

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ALFRED H. HENRY, Pastor, 54 Sixth East St.
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SATURDAY, SEPTEMBER 2, 1899.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year.
Advertising rates, $1.00 per inch weekly.
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SERVICES.

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ORDER OF MORNING SERVICE:

1. Organ Voluntary.
2. Singing from Hymnal, No. 183.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—by Mrs. Anna Colburn Plummer.
11. Reception of Members.
12. Singing from Hymnal, 204.
13. Invitation.
14. General Confession, all the people joining audibly.
15. Prayer and Collect.
16. Prayer of Consecration.
17. "It is very meet, right and our bounden duty," page 433.
18. Holy Communion, with uncovered hands. Hymn No. 241.
19. Lord's Prayer.
20. Prayer.
21. "Glory be to God on High." Page 433.
22. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

8 p. m. Rev. Alfred H. Henry will deliver the next in the series of sermons on "Man's Value," the subject being "Man Adrift." You are cordially ininvited to be present. Invite your friends to come with you.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 8:00 p. m.

EPWORTH LEAGUE TOPICS.

SEPTEMBER

3. Holding up the Pastor's hands. What can we do to help our Pastor? Ex. 17: 1–13.
10. An early Epworth Leaguer. 2 Tim. 3: 10–17. (Union meeting with Juniors.)
17. Unhesitating Confidence in Christ. 2 Tim. 2: 1–12.
24. Gideon's Band. Judges 7: 1–23.

Mrs. Lizzie M. Howland is prepared to give music lessons at her home, 445 East Sixth South street, or at the homes of her pupils. Terms reasonable. Also all kinds of crochet work done at very low prices. Children's silk hoods a specialty.

Classes for Bible study meet at the church Monday 8 p. m., and Wednesday at 9 a. m. Come! Bring Bibles!

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MATTERS OF RECORD---1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Mr. and Mrs. O. A. Honnold to 510 E. First South St.

DIED.

Mr. Joseph Bews well known to many of our people and a prominent sheep-man of Elko County, Nevada, died at the home of his relatives on Third East street, last Sunday morning. The funeral services were held on Wednesday afternoon at the First M. E. Church and were conducted by Rev. Alfred H. Henry.

Receipts for the Week Ending August 27.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
3	$1 00	143	50
5	15	145	10
8	1 00	146	10
9	50	147	05
33	50	148	10
41	25	149	05
43	15	150	10
47	05	155	10
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90	50	198	50
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105	2 00	210	5 50
107	25	211	25
108	25	213	25
125	6 00	214	25
133	20	215	1 00
134	20	222	10 00
135	15	224	10
138	1 50	240	50
141	50		

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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah.

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First Church Locals.

At the last meeting of the Sunday School Board held Tuesday evening Mr. F. A. Timby was elected Superintendent of the Sunday School. Plans for the work for the coming year were enthusiastically discussed. There is every prospect of a most successful year in this important department.

Please be present at the annual Roll Call of members of the First M. E. Church to be held next Wednesday evening at 8 o'clock at the church. If for any reason it is impossible for you to be present send a word of greeting to be read by the pastor. An interesting program has been prepared and there will be opportunity for a social time during the evening. Friends of the church are cordially invited.

Please sign the subscription card for current expenses and pastor's salary for the new year. A slight increase in the estimate for the coming year has been necessary. Can you increase the amount of your weekly contribution?

The Sunday School picnic of the First M. E. Church held last week (Thursday) at Liberty Park was very well attended and was an enjoyable affair. Great credit is due the committees on entertainment and lunch. Sports were indulged in all the afternoon and at 5:30 the children surrounded the tables that were bountifully spread with good things. It was certainly a pleasant sight to see so many of the little ones and to hear their expressions of delight. All who worked so faithfully to make the affair a success, felt amply repaid for their efforts.

The jack-knives for the prizes at the picnic races were kindly donated by Mr. Gallagher of the Scott-Strevell Hardware Co.

Local Items---First Church.

The annual pledge cards will be in the hands of all members this week. Will you not, each one, kindly fill out your card and hand to Treasurer or drop in collection basket to-morrow. Then, if your regular envelopes have not been received, find one in the pew and make your first payment. Nothing like starting the year right.

Miss Fairchild who has been spending the summer with Mr. and Mrs. W. H. Jones has returned to her home in Ohio. During her stay she has made many warm personal friends.

Mrs. F. H. Ramsey of Bingham was in the city for a few days last week and attended the M. E. Sunday School picnic last Thursday. She was accompanied by Miss Frances Ramsey who will make her home in this city at 475 Eighth street.

Alfred B. Bush has removed to Denver and has recently united with Trinity M. E. Church. Denver Methodism has been greatly strengthened during the past three years by removals from First Church but the balance is kept even by the additions that we have received from our sister intermountain city.

Mrs. Frank Shaw has gone to Denver to visit with old friends. She will be able to attend the Conference Session at Asbury M. E. Church to be held by Bishop Joyce. She will return the last of October.

Dr. and Mrs. A. B. Peak report a most enjoyable time during their recent Idaho fishing trip. They returned last Monday morning. Ye editor had the pleasure of sharing some of the trout, the fruit of their expedition.

A large congregation at First Church last Sunday evening. Many words of kindly appreciation were spoken of Mr. Henry's sermon "Depreciation of Man's Value through Human Law and Custom." The next sermon of the series will be on "Man Adrift."

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, SEPTEMBER 9, 1899. No. 3.

Standing Alone.

There are, within the range of every one's life, processes of life which must be solitary; passages of duty which throw one absolutely upon his individual moral forces, and admit of no aid whatever from another. Alone we must stand sometimes; and if our better nature is not to shrink into weakness, we must take with us the thought which was the strength of Christ: "Yet I am not alone, because the Father is with me." The sense of right can more readily indurate the tender than melt the rocky soul, and that is the most finished character which begins in beauty and ends in power; that leans on the love of kindred while it may, and when it may not can stand erect in the love of God; that shelters itself amid the domesticities of life while duty wills, and when it forbids can go forth under the expanse of immortality, and face any storm that beats, and traverse any wilderness that lies beneath the canopy.—*James Martineau.*

A Secret of Success.

Doing, not dreaming, is the secret of success. Thinking out plans will not amount to anything unless the thought be followed by a determined will to execute. Not the faithful talker, but the faithful toiler, leaves the broad mark of work accomplished. "Not he that saith, Lord! Lord! but he that doeth my Father's will;" not the son that promised, but he that went, was the one who received the reward. "This one thing I do"—not "This one thing I think"—made a St. Paul. "Whatsoever ye do, do it heartily." Going about continually doing good was the example left by Christ, and the promise is given to them who, by patient continuance in well-doing, seek for glory and honor and immortality—eternal life.—*Parish Visitor.*

THERE can be in your daily life or mine no humbler or homelier duties than those which for so many years engaged the daily thought and care of Him who was at once the Son of Man and the Son of God. The weariness from which we so often suffer, the consciousness of powers unemployed or only half employed, the restlessness that torments us under the limitations by which we are hedged in, do you not suppose that He also knew them as the uneventful years moved round, and the sense of His great mission burned more and more brightly in His soul? Think of it, when you are inclined to fret under the duties which each day requires of you, and the burdens which the night, even, does not lift from your heart. You are simply walking in the path in which the Lord has gone before. —*E. B. Coe, D.D.*

IT IS one of the wonderful things about our Lord that with all that He knew and with all the burning intensity with which He knew it, He was no fault-finder. His purpose and aim was not to sit down on people, but to lift them up; not to condemn, but to save. It is a great feat which only omnipotent grace can make us equal to, to be able to believe a thing tremendously, and then not be a little mad because the next man does not believe it, too.—*C. H. Parkhurst, D.D.*

THE ROAD HAME.

"Naebody cares for the lang road, gin it leads us tae hame."—*Ian Maclaren.*

The hills and dales are many,
The way is rough to tread,
Sharp briars tear us sairly,
Fell dangers gar us dread;
But a bright light shines afore us.
A welcome waits us there,
Tho' thorns and fears assail us—
Ah, weel! we dinna care.
The langest road is short
Gin it leads us hame!

Through storms and dreads and dangers,
'Mid sins and strifes and tears.
The way wends weary onward,
Beset with ills and fears;
But a loved land lies afore us
Where weary ones may rest;
Then let not cares distress us,
For there we'll aye be blest.
The langest road is short
Gin it leads us hame!

Whiles health and wealth forsake us,
Auld friends turn cold away.
Black darkness falls around us—
We scarce can see the way;
But a strong hand guides us forward,
A great love makes night day,
And we feel wi' Him beside us
We canna help but say:
The langest road is short
Gin it leads us hame!

—*Dr. A. S. Alexander.*

Annual Roll Call.

The Annual Roll Call of members of the First Church was held last Wednesday evening in the church parlors. After devotional exercises and the singing of old church hymns, Rev. Alfred H. Henry, the pastor, delivered a brief address reviewing the past year of the church history and forecasting the future. Miss Lizzie Davis sang a solo and the roll of church membership was called. Quite a large percentage of the members were present during the evening. The rest of the time after roll-call was devoted to sociability. Light refreshments were served by the ladies of the Aid Society. The church was beautifully decorated with golden rod and wild sunflowers.

Bingham Canyon Notes.

The ladies of the church organized a Ladies Aid Society Aug. 31st, with the following list of officers: Mrs. T. Johns, president; Mrs. E. Porter, vice-pres.; Mrs. E. West, chaplain; Mrs. J. T. Earl, treasurer; Mr. F. Ramsey, secy.

Sept. 1st an Official Board was organized with the following named trustees: John West, M. J. Olsen, W. T. Earl. Stewards elected were Mrs. E. West, M. J. Olsen, Mrs. A. Olsen, Miss H. Olsen, Mrs. K. Johnson, Mrs. F. Ramsey, Mrs. F. LaGrange. Recording Steward—John West.

On Thursday evening Aug. 31st, the people of Upper Brigham gave a reception to pastor and family on their being returned to Bingham for another year. Mrs. J. E. Thomas had charge of the program, and with her band of willing workers from the Upper Bingham school arranged a very nice program which was enjoyed by all present. At the close of the program cake and lemonade were served. The scholars of the Bible class presented the pastor a token of respect for his labors as their teacher during the year just closed. About one hundred were present. All reported an enjoyable time and gave the pastor most hearty welcome for another year.

Second Church Notes.

Do you want to join a Chautauqua Reading Circle this Fall, and study American History and Literature? The cost of magazine, books and membership has been reduced to $5.00. Speak to your pastor about it.

Prayer meeting will be held on Wednesday evening in future.

The pastor and his wife desire to express their high appreciation of the act of the Epworth League officers and members in tendering them the recep-



tion on Friday night at the church. The loyalty and enthusiasm of the members of the cabinet is an inspiration to the pastor and an object lesson to every member of the church.

The Roll Call service Sunday morning was a very precious season. Did you notice how many testified to early conversion and God's keeping power? Bring the children to Christ.

Y. M. C. A. Notes.

Rev. F. E. Biglow, the pastor of Plymouth Congregational Church, will be the speaker at the men's meeting on Sunday at 4 p. m. We cordially invite all men to attend this service.

Indications point to a large enrollment in the Night School which opens Monday, October 2nd. Young men who are busy during the day and would like to spend their evenings to advantage are invited to investigate the work done in the Association evenings.

Some of the business men have settled down to regular gymnasium work already. Systematic work for young men and boys will begin with vigor next Monday, Sept. 18th. An attractive program of gymnastics and in-door athletics will be presented on the opening night.

Two social events are scheduled for early dates. The first, with the co-operation of the Ladies Auxiliary, will mark the formal opening of Fall work, and will be about Sept. 19th. The next will be under the direction of the Y. W. C. T. U. shortly after October 1st. Definite dates will be announced next week.

ALL we want in Christ we shall find in Christ. If we want little, we shall find little; if we want much, we shall find much; and if, in utter helplessness we cast our all on Christ, he will be to us the whole treasury of God.—*Bishop Whipple.*

Ladies Aid Society.

At the meeting of the Ladies Aid Society held last Tuesday afternoon, Mrs. P. C. Brown was elected President to fill out the unexpired term. Arrangements were made for serving refreshments at the Annual Roll Call and plans were laid for the coming year. Several new members were received for the Society. We believe that the work for the new year bears every promise of great success.

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will be entertained by Mrs. L. D. Davis, at her home 412 E. Third South St., on Tuesday afternoon, Sept. 12, at 2:30 o'clock. This is an important meeting and a large attendance is desired.

Personal Mention.

Rev. Geo. E. Jayne made a call upon Dr. G. M. Jeffrey at Peotone, Ills., last week on his way to New York.

Mrs. Lake and Miss Lake have returned from their vacation trip.

Miss Jessie Drew has returned from her vacation visit among Illinois friends.

Miss Mary Hoag has returned from California.

Rev. J. A. Smith, who has been supplying the pulpit at Evanston, Wyo., the past few months, has been appointed to Iliff Church for the ensuing year. Mr. Smith begins his work on Sunday. The UTAH METHODIST extends welcome.

Prof. and Mrs. Gillilan are rejoicing over the arrival of a beautiful daughter at their home in Perkins Addition.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Teachers, officers and friends of the Sunday School are invited to meet at the pastor's residence, 54 Sixth East street, for lesson study and important business each Tuesday evening at 8 o'clock.

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ALFRED H. HENRY, Pastor, 54 Sixth East St.
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All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—by Mrs. Anna Colburn Plummer.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject, "Things New and Old."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 8 p. m. Rev. Alfred H. Henry will speak on "The Redemption of a Mortgaged Life." All are cordially invited to be present.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 8:00 p. m.

EPWORTH LEAGUE TOPICS.

SEPTEMBER

10. An early Epworth Leaguer. 2 Tim. 3: 10–17. (Union meeting with Juniors.)
17. Unhesitating Confidence in Christ. 2 Tim. 2: 1–12.
24. Gideon's Band. Judges 7: 1–23.

S. S. Primary Teachers.

The Sunday School Primary Union meets next Thursday at 10:00 a. m. in Y. M. C. A. parlors. Lesson for Sept. 14, "Power through the Spirit." Zech. 4: 1–14. Leader—Miss Clara Berkley.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Classes for Bible study meet at the church Monday 8 p. m., and Wednesday at 9 a. m. Come! Bring Bibles!

Are you making it a point to call on all new members of the church?

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MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS.

Sept. 3.—Wm. E. Trevarrow and wife, Mrs. Libby Trevarrow, from Iliff M. E. Church, Salt Lake City; residence 173 Q St.

Mrs. George Ward from 1st M. E. Church, Boise City, Idaho; residence 233 E. Fourth South St.

Mr. and Mrs. A. Strawbridge from Roper M.E. Church, Dayton, O.; residence 28 E. Fourth South St.

Miss Frances Ramsey, from Independence Avenue M. E. Church, Kansas City, Mo.; residence 475 Eighth St.

CHANGE IN ADDRESS.

Mr. and Mrs. W. C. Coulson to 162 McClelland Ave.

Mrs. S. V. Trent to 348 E. Brigham.

Mr. and Mrs. H. M. Clay to "The Grand."

Mrs. Eva G. Blackmar to 735 E. Eighth South St.

Hugh Ward to 233 E. Fourth South.

Lizzie Bond and Lottie Burch to 17 Wellington Court.

Mr. and Mrs. Critzer to 127 N St.

Mr. and Mrs. Angier to 132 Second South St.

Receipts for the Week Ending Sept. 3.

NO.	AMT.	NO.	AMT
1	$ 50	118	25
4	10 00	120	50
9	1 00	123	35 20
20	20	125	1 00
25	25	133	20
27	1 70	134	20
29	1 00	135	5
32	1 00	138	50
33	50	141	50
37	15	143	30
41	50	145	10
43	15	146	10
44	50	147	05
45	30	148	10
46	1 00	149	05
47	10	150	10
48	10	153	25
49	10	158	25
52	10	159	25
55	4 00	162	1 00
56	40	168	1 00
57	1 00	169	50
58	1 00	176	10
59	60	180	1 55
63	20	181	75
66	25	185	25
76	90	187	10
77	25	188	15
78	20	189	05
85	05	190	50
86	10	193	05
87	10	194	10
88	10	195	10
90	50	200	25
92	2 00	203	45
97	1 00	207	50
98	2 00	208	50
107	25	215	1 00
108	25	232	5 70
110	05	241	10
115	5 00	Loose Collection - -	$ 7 18

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The W. H. M. S. Entertained.

The Woman's Home Missionary Society of First Church was entertained at the home of Mrs. May Pitcher, Aug. 29th. Twenty-six ladies were in attendance. A very interesting and instructive program was given, after which a delicious supper was served. The rooms were profusely decorated with sweet peas. It is hoped that more of the ladies of the church and congregation will lend a helping hand to this work. The date of meeting is the fourth Tuesday in each month. At this meeting the committees for the year commencing with September were appointed. The duties of these committees consists in finding entertainment, programme and refreshments for that meeting:

September—Mrs. McMillan, Mrs. Shepherd, Mrs. Eitel, Miss Duke, Miss Duke, Mrs. Murry.

October—Donation.

November—Mrs. Davis, Mrs. Smith, Mrs. Jones, Mrs. Rivers, Mrs. Gaby.

December—Mrs. Lakin, Mrs. Beeman, Mrs. Henry.

January—Mrs. Eaton, Mrs. Moore, Mrs. Sowles, Mrs. Chas. Hoag, Mrs. Lake, Mrs. Lyman.

February—Mrs. Shaw, Mrs. Hoag, Mrs. Clayton, Mrs. Trezise, Mrs. Pitcher.

March—Mrs. Greeson, Mrs. Lyons, Mrs. Logan, Mrs. Jayne, Mrs. Post.

April—Mrs. Plummer, Mrs. Spence, Mrs. Hall, Mrs. Pearsall, Mrs. Robinson.

May—Mrs. Durst, Mrs. Goodwin, Mrs. Pelz, Mrs. Miller, Mrs. Rippetoe, Mrs. Dobbins.

June—Mrs. L. O. Lee, Mrs. Brown, Mrs. Gillilan, Mrs. VanAlstine.

July—Mrs. Banker and young ladies.

August—Mrs. Brownie Shaw Hess and young ladies.

Mrs. Lizzie M. Howland is prepared to give music lessons at her home, 445 East Sixth South street, or at the homes of her pupils. Terms reasonable. Also all kinds of crochet work done at very low prices. Children's silk hoods a specialty.

Local Items---First Church.

Rev. Richard Wake has been quite ill during the past week.

Rev. F. L. Arnold assisted the pastor of First Church in administering the sacrament of the Lord's Supper last Sunday morning.

Miss Lizzie Davis has gone to Evanston, Ills., to enter Northwestern University. She will be very greatly missed in the church where she has made her home and worked so faithfully for so many years. On Tuesday evening a large company of the young people of the church met at her home to wish her "God-speed." She was made the recipient of a valuable Epworth League jewel which was presented in a graceful speech in behalf of those present.

Prof. W. S. Webster has returned from Butte, and Mrs. Webster from Mountain Park. They will reside at 774 Third St.

Miss Ida Mason, who has been visiting Eastern friends for the past year, has returned. It was good to see her in her old accustomed place at League and Sunday School.

If you know of any personal items or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block.

Judge Geo. F. Goodwin spent Monday and Tuesday of this week transacting business in Manti.

Miss Burch and Miss Bond have returned to take up their work at the opening of school.

Word has been received from Mr. and Mrs. J. S. Lakin that they are enjoying a most pleasant vacation in the Maine woods at Harrison, Me. They expect to return very shortly.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, SEPTEMBER 16, 1899. No. 4.

Do Eminent Men Believe in Christianity?

Two young men sat disputing one evening last June on the steps of their college dormitory. They were seniors, on the eve of graduation, and both were filled with the importance of their own views.

"I, for one," said the younger, "have no use for Christianity. It might do for savages, or even for the better class of Filipinos. If you believe in the trolley-car, you have outlived the tenets of Christ. Modern science has gone beyond them."

His companion, the son of a clergyman, had almost lost his father's faith during his college career; yet he was not absolutely convinced of its worthlessness. "A few great men still believe in Christ," he ventured mildly. "His teachings have been the foundation of modern civilization."

"Pooh!" sneered the younger man. Buddha paved the way for Christ, and Christ has built the foundation for a higher creed. I tell you the men of the best intelligence in this country don't believe in Christianity."

Is this a true statement? At any rate, it is not a new one, and it demands to be answered with facts, which are the most effective arguments. The Christian *Herald* recently addressed letters to the leading men of the nation, asking them if they were believers in Christ. Senators, ambassadors sailors, soldiers and business men, eminent in their respective stations, have responded. The following were some of the first to reply:

President McKinley wrote, "My belief embraces the divinity of Christ and a recognition of Christianity as the mightiest factor in the world's civilization."

Six cabinet ministers affirmed that they were firm believers in the transcendent value of Christianity. Three justices of the United States Supreme Court announced their belief in the Christian faith, Chief Justice Fuller being among the number. Every naval officer who was interrogated responded affirmatively. Admiral Sampson said, "I claim to be a friend to Christianity. I was thus brought up and thus taught to believe. I have never had occasion to change my belief." In fact all the heroes of Santiago and Manila acknowledge allegiance to Christianity.

The army makes a remarkable showing. Miles, Shafter, Brooke, Flagler, Corbin, Sternberg, Breckenridge, Howard, and a host of other high officers explicitly declare their faith. The chief of engineers writes, "I fully believe in the divinity of Christ and the surpassing potency of Christianity."

The majority of the United States Senate uphold Christianity. The same may be said of the House. Senator Tillman of South Carolina thinks "he would be a fool who should deny the beneficent influence of the Christian religion." Senator Jones of Arkansas says, "I am a firm believer in the Christian religion, in the immortality of the soul and in the beneficence and wisdom of an all-wise God, and but for this belief, this life, in my opinion, would not be worth living."

Marshall Field of Chicago and Mr. Wanamaker are typical of the leading business men who believe in God. Nearly every university and college president is a representative for Chris-

tianity. The Chinese minister and the Russian ambassador recognize the "potency of the Christian religion as a civilizing influence."

When all the answers are in, it is thought that ninety-nine hundredths of those who represent the highest intelligence and success in this country will have declared their professed belief in Christ and in the principles taught by Him.

Such testimony ought not to be overlooked by the young men who think it a sign of cleverness to boast of unbelief. It is rather the sign of a mental condition less acceptable to conceit. Science today, in common with the eminent men whose names have been given, accepts as the strongest force in the moral development of the race, the influence of the marvellous life by which the fatherhood of God has been declared to men. Here science is not agnostic. In its own deliberate way it accepts the facts of Christianity, and acknowledges its renovating power and its domination in modern civilization.—*Youth's Companion.*

Rev. Joel A. Smith the new pastor at Iliff Chapel, preached his first sermon to a large congregation last Sunday morning. The impression that he made was very favorable. The new year is starting in with every sign of encouragement. This society, free from debt, with an earnest corps of consecrated workers, and under wise and earnest leadership, should look forward to certain victory in the name of the Master. We sincerely hope to see every church in this city enjoying the greatest possible measure of prosperity, and to achieve this result there should be a deep spirit of consecration throughout our entire membership. Our time for labor in any field seems short. What impression shall our lives ultimately leave upon the world in which we have lived?

Let us beware of dissipating our energies through lack of aim, concentration and persistency. We each have our own work to do. Let us do it heartily, with singleness of purpose, with deliberate intent to make it count for the establishment of Christ's kingdom and for the strengthening of the forces of righteousness. Above all, let us remember that it is "not by might nor by power, but by my spirit, saith the Lord of Hosts," and let us wait before him for his inspiration and help.

Notes from Beaver.

Conscious of our own weakness, but trusting in the Almighty for help, we begin our fourth year's work here.

Sept 3d, Rev. J. Newton Brown, who had spent a few days with us in the interest of his work, delivered an able address on the subject of Christian Education.

Sept. 10th, Bro. Geo. F. Wanless, who had been spending the week in town, gave us a very earnest and practical address on the subject of Personal Responsibility.

These brethren from the Capital city have given us added inspiration with which to meet the responsibilities of another year.

Second Church Notes.

Rev. Jos. Wilks has gone to Mt. Pleasant to assist in the re-opening of our church, which has been thoroughly renovated at the expense of the W. H. M. Society.

Mr. and Mrs. J. B. Barnes of Houston, Texas, united with the church by letter last Sunday.

Rev. J. H. Cavan will preach this evening.

The Sunday School will be supplied



with new song books in a few days. The money for them was all subscribed last Sunday.

The Junior League will hold its meetings on Sunday at 3:30 during the present season.

We have changed our prayer meeting from Thursday to Wednesday, to be in harmony with the other city churches.

The funeral services of the late Miss Annie VanSant were held at the home of her parents on Monday at 10 a. m. A large number of sympathizing friends were present. She was buried at Mt. Olivet.

Y. M. C. A. Notes.

The opening reception occurs Tuesday evening, and we would enjoy seeing every member and friend of the Association present. The Ladies Auxiliary have the matter in charge and you may depend upon having an enjoyable time.

The contest for new members will begin next Tuesday evening and continue until November 6th. It is expected that two hundred names will be added to the list and that many young men brought under helpful influences. We are not after members for the mere sake of getting them, but with a view to helping them.

Bible study will begin Sunday afternoon, October 8th. It is thought best to make this a Bible Study Club, and thereby relieve Mr. Wake of some of the responsibility. He was so faithful last year that the men, in order to secure his leadership, are very willing to share the work.

WHEN God hides from us so much that we would fain know, let us believe that the same love conceals, as at other times reveals, and that shadow and sun are accomplishing our growth in grace and in the knowledge and love of God. —*F. B. Meyer.*

Inquirers' Club.

The Inquirers' Club will hold its first meeting at the home of Mrs. A. C. Plummer, Sept. 18th, at 2:30 p. m. All members are earnestly invited to be present.

S. S. Primary Teachers.

The Sunday School Primary Union meets next Thursday at 10:00 a. m. in Y. M. C. A. parlors. Lesson for Sept. 21, Review. Leader—Mrs. E. G. Hunt.

Ladies Aid Society.

The Ladies Aid Society of First Church will meet in the church parlors on Tuesday, Sept. 19, at 2:15 o'clock.

Rev. Alfred H. Henry held the First Quarterly Conference for Heath Church last Monday evening by request of the Presiding Elder who is absent from the city. The outlook for this charge for the coming year seems very promising. Both church and pastor are taking hold of the work in the spirit of unity and enthusiasm.

Mr. Ray Embree, a brother of Mrs. Chas. Rathbun of our church, was instantly killed by a fast railroad train near Omaha, Neb., on Tuesday of this week. The sympathy of the church is extended to Mrs. Rathbun in her sad affliction.

Mr. E. F. Clayton is at St. Mark's Hospital under treatment for typhoid fever.

Mr. Clyde Berryman is quite ill at St. Mary's Hospital, where he has undergone a severe operation.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Woman's Missionary Union.

September 28th the semi-annual meeting of the Woman's Missionary Union of Salt Lake City will be held at the First Presbyterian Church. The morning session will convene at 11 o'clock, the afternoon at 2 o'clock. The ladies of the church will serve lunch to those attending both sessions. They extend a hearty invitation to the gentlemen to join them. The election of officers for the ensuing year will occur at the morning session. Let every woman interested in missions attend if possible, and interest others to come with her.

MRS. GILLILAN, Pres.
MISS NANNIE CLAYTON, Secy.

Mr. E. S. Woodmansee took a fall from the new Walker building this week, that might have resulted seriously. As it was he received a severe shaking up, but is at work again.

WALKER'S STORE

Fall - Millinery - Opening.

Monday, Tuesday, Wednesday, Sept. 18-19-20.



The first showing of the latest work of best Miliners of Paris, London and New York. Description of such Hats is hopeless, just announcement hardly less so. Come see them; the collection is its own best advertisement.

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FRIDAY, choice at **35c**
SATURDAY, choice at **25c**

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, SEPTEMBER 16, 1899.

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Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—by Mrs. Anna Colburn Plummer.
11. Singing from Hymnal.
12. Address by Mrs. S. M. I. Henry. Subject: "The Ministry of the Home."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 8 p. m. The sermon will be by the pastor, Rev. Alfred H. Henry, on the subject, "The Leading of an Unseen Hand." You are most cordially invited to attend this service. Invite your friends to come with you.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 8:00 p. m.

FOR SALE CHEAP—A complete set of the National Dictionary Encyclopedia and Atlas, 18 volumes. See manager of this paper.

Teachers, officers and friends of the Sunday School are invited to meet at the pastor's residence, 54 Sixth East street, for lesson study and important business each Tuesday evening at 8 o'clock.

The class for Bible study will meet at the church next Wednesday at 9 a. m. Come! Bring Bibles!

EPWORTH LEAGUE TOPICS.

SEPTEMBER

17. Unhesitating Confidence in Christ. 2 Tim. 2: 1-12.
24. Gideon's Band. Judges 7: 1-23.

OCTOBER

1. Our own Church; Bishop Simpson's motto for the Epworth League. (A meeting to discuss denominational work, led by the pastor). Psa. 122: 1-9.
8. Work where Christ tells you to. John 21: 1-8.
15. Lost Opportunities. Jer. 8: 20; Matt. 23: 37-39; Heb. 12: 17.
22. An old-time Missionary. Jonah 3: 1-10.
29. Giving as an expression of love. Mark 12: 41-44.

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

Sept. 10—Mrs. J. J. Sutton from Iliff M. E. Church, Salt Lake City; residence 175 Q St.

Mrs. Almeda Damon from Napoli, N. Y.; residence 975 Third St.

CHANGE IN ADDRESS.

Prof. and Mrs. Ira D. Travis, to 11 Kendall Square.

Mr. and Mrs. J. S. Courter to Room 12, "The Normandy," 240 State St.

Receipts for the Week Ending Sept. 10.

Every week the money that anyone pays in to this church will be receipted in The Utah Methodist, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	$1 00	141	50
5	20	143	30
8	1 00	153	10
16	1 00	154	50
27	20	155	25
28	10	158	25
33	50	159	25
35	25	174	50
37	15	175	50
43	15	176	10
44	50	183	50
45	30	185	25
51	25	186	20
60	50	187	25
68	1 00	188	25
73	20	189	05
74	1 00	190	50
75	1 00	193	05
76	65	194	05
77	50	195	10
78	20	196	1 50
86	10	197	2 80
87	10	198	50
90	50	200	25
91	20	202	75
93	10	203	15
99	50	206	25
106	3 25	208	20
107	25	211	75
115	5 00	213	50
119	25	214	30
125	1 00	215	1 00
126	20	224	25
128	1 00	231	40
133	20	240	1 00
134	20	Loose Collection - -	$ 6 04
135	05		
138	1 00		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to Geo. F. Goodwin, Treasurer, 20 & 21 Commercial Block.

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Long pants suits for your big big boy if you want them.

ONE PRICE.

J. P. GARDNER,

136-138 MAIN STREET.

Personal Mention.

Prof. Ira D. Travis of the High School, and wife, have returned from their summer vacation. They will reside at 11 Kendall Square.

Mrs. S. M. I. Henry is visiting her son, Rev. Alfred H. Henry, at 54 Sixth East St.

Mrs. C. J. Crabtree has returned from Kansas City, Mo., where she has been spending the summer with her parents, Rev. and Mrs. H. S. Church.

THE Epworth League of Iliff Methodist Church will give a "watermelon social" at the home of Miss Clark, 1013 Blaine Ave., on Friday evening, Sept. 22. All members and friends of the League cordially invited. Admission 10 cents.

MISS MARY LYON recently from Port Said, Egypt, will hold a reception at the Y.M.C.A. parlors, Thursday, Sept. 21, afternoon and evening. A display of costumes, curios, etc., from the Holy Land will be on exhibition, and refreshments of native dishes will be served. All Christian workers are invited and especially those who are interested in foreign missionary labors.

Mrs. M. A. Cassidy at 260 E. Second South, has for sale groceries, candies, crispettes, gum, school tablets, pencils, notions, etc. Give her a call.

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Local Items---First Church.

We were pleased at the large congregations present at First Church last Sunday, both morning and evening, and at the interest manifested. We are anticipating the best year in the history of this church. Will you help to make it so?

Mrs. S. M. I. Henry, National Evangelist of the W.C.T.U., and the author of several books on the subject of Home and Child-life, is announced to speak at First M. E. Church Sunday morning at 11 a. m.

Mr. Wm. E. Trevarrow started last Monday for the Klondike where he is interested in a rich claim. Mr. Trevarrow is familiar with the country, the best routes, and the equipment necessary to make the journey in safety if not in comfort. He expects to be absent about one year.

Miss Alice Rowe of the High School and Mrs. E. V. Fritz, principal of the Bryant School, have returned in time to take up their duties with the opening of the school year.

Invitations are out for the wedding of Miss Nellie J. Penoyer to Wm. D. Green, which will take place at Omaha, Neb., Sept. 20th. Mr. Green is one of the loyal, earnest members of the First Church, and Miss Penoyer is a member of South Tenth Street M. E. Church, Omaha. Mr. and Mrs. Green will make their home at 220 Iowa Avenue, this city.

Invitations have been received for the "tin wedding" of Mr. and Mrs. Edward Gaby, who will be "at home" in honor of the event, Monday evening, Sept. 18th. The UTAH METHODIST sends congratulations and best wishes.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, SEPTEMBER 23, 1899. No. 5.

We desire to increase the subscription list to the Utah Methodist. In order to stimulate our readers to cooperate with us to this end, we have the following propositions to make:

First—We will send the paper to any address till Jan. 1, 1901, for 50 cents payable in advance.

Second—We offer a valuable premium consisting of one set of "The New National Dictionary Encyclopedia and Atlas," 18 cloth bound volumes to the person who secures the largest club of new subscribers on the above terms. Renewals of old subscriptions paid up to January, 1901, will count the same as new subscriptions. The winner of this prize, however, must secure a club of at least forty to be entitled to receive it.

Third—This offer is open to any one who desires to avail himself of it.

Names and money should be sent in as fast as they are secured, and proper credit will be given to the one sending them in.

The set of books offered as a premium may be examined by any one who will call at the office of the business manager of this paper, 20 and 21 Commercial Block.

Our own errors are often the most fruitful source of all our troubles. How to avoid such damaging errors, therefore, should be the careful study of every Christian. "The best way to avoid errors," says Mr. Fletcher, "is to lie very low before God; to know his voice and to consult him in all things; learning to mortify our pride as well as our aspiring will and our disordered passions."—*The Free Methodist.*

Mercur Methodism Revived.

That Methodism is not dead in Mercur was demonstrated last Wednesday evening. We noticed during the afternoon quite a number of ladies going in and out of the church; it soon became apparent that they were depositing nicely prepared packages. At 8 o'clock people began to fill the church; on making inquiry as to what it all meant we were informed that the members of the church and the citizens of Mercur were going to give the pastor and his family a reception, and such a reception as it was we have seldom ever seen. They had instrumental and vocal music, recitals, and last but not least the packages were opened and the ladies began to make lemonade and slice cake such as would tickle the most cultivated palate. Everybody began to eat and drink and be merry. An address of welcome upon the part of the citizens of Mercur was delivered by Judge Harris, a prominent lawyer who is not a member of any church. Following his address, Brother Gibson, the chairman of our official board, spoke in behalf of the church and the Christian people of Mercur. The pastor made a short response and the happy crowd went home feeling greatly encouraged over the prospects for a good year's work.

One can hardly appreciate what an occasion of this kind means in Mercur,

until they know that the Methodist church and the good people of this city have been shamefully imposed upon by the imposter, posing to be a preacher, that had charge of this church the first part of last year, but who, after borrowing all the money he could and taking the money of the Church Extension board sent to complete our new church, left for parts unknown. It has meant something for Methodism to remain intact in this city; they have not only done so, but after a little time to rally from the awful blow they received, they have paid the debt off the church and completed it and now they come and lay hold upon the arms of their new pastor and give him the assurance that they will hold them up during the year. This is heroism in its most developed stage.

We have never met a more appreciative, hospitable and highly-cultured people than we find in Mercur. We have preached two Sundays and a good congregation greeted us at all the services. We are now comfortably domiciled in our new parsonage which is built in connection with the church. We have entered the battle and confidently expect the best year's work of our ministry. J. O. Wasson.

Provo M. E. Church.

The conference year is opening up encouragingly. There is a splendid class of people in Provo; the church is located well, and we hope for good times spiritually and every other way during the year.

The church gave their pastor a reception at the Lake on the 12th inst. It was a very nice affair; about seventy-five people attended, and a most excellent lunch was served at 5 o'clock. The pastor of the Baptist Church, Rev. Chapman, and Pastor Goodwin of the Congregational Church, together with a few of their members enjoyed a good time with us.

Second Church Notes.

The Junior League meeting Sunday afternoon was well attended. Officers were elected and work planned for the next three months. The outlook is very promising.

Sunday School Rally Day in the near future.

Sunday School teacher, did you find out why that pupil was absent last Sunday?

The pastor's wife is holding Mother's meetings in two sections of the community.

The monthly meeting of the W. H. M. Society will be held at the parsonage next Tuesday at 2:30 p. m. A full attendance is desired.

Service tonight at 7:45. Subject, "The Worth of an Education."

Y. M. C. A. Notes.

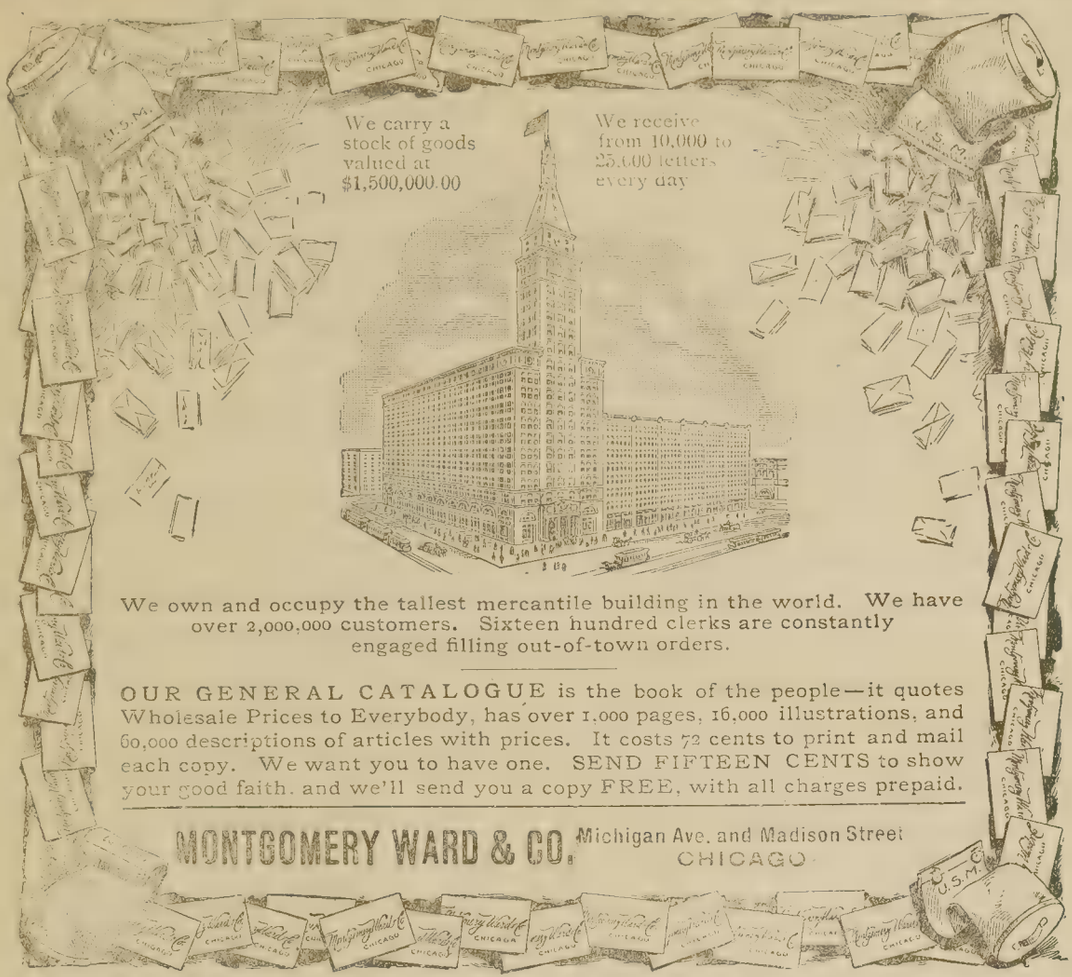
Rev. H. W. Block, assistant pastor of the First Presbyterian Church, will be the speaker at the men's meeting Sunday afternoon. All members of the Association are expected to be present and all friends are invited.

Young men are cordially invited to come to the building Saturday nights. There will always be a good time with yarn spinning, college songs, instrumental music, social chat and light refreshments.

Classes are now being conducted in the gymnasium for young men, business men, students and boys. You may join these classes at any time.

The Auxiliary scored a big success in the reception last Tuesday evening.

The membership contest is the most exciting we have ever had. Messrs.



Davey and Walden, the leaders, are working with a great amount of vim, and the fellows on each side are catching their enthusiasm.

Heath and Liberty Park.

Through the kindness of Bros. Wanless, Ellis Jayne, Bonham, Wake and Dr. Silver, services have been held at both Heath and Liberty Park twice each Sunday since Conference. The Christian people of both churches will give the plan of uniting Heath and Liberty Park churches a fair trial, and propose to do their best to advance the kingdom of Christ under all circumstances. Increasing congregations at both places indicate a popular approval of the arrangement.

The ladies of the Aid Society have planned to give a Harvest Home supper in the church parlor next Friday night, Sept. 29th. The supper will be prepared at 6 o'clock and continue until all are served. The following is the bill of fare: Chicken pie "such as your mother used to make," mashed potatoes, salad, bread and butter, apple pie, pumpkin pie, tea and coffee. Admission 25 cents.

Mr. and Mrs. Henry Cartwright who reside at Eighth West and Cannon Sts., are in sorrow from the loss of a beautiful boy, aged twenty months, who died last Monday night. The funeral services were conducted by Rev. Mr. Pruden and Rev. E. G. Hunt. The bereaved parents have the sympathy of the church and community.

Mr. and Mrs. Rudolph have been deeply concerned of late over the illness of their babe, but it is now recovering.

Ralph Jayne, the son of Ellis and Ruth Jayne, is recovering from an attack of typhoid fever.

Miss Neighbor, our new deaconess, is making herself very useful in visiting among the homes of the people, attend-

ing the sick, teaching in the Sunday schools, organizing the Junior Leagues, taking charge of services, and being so cheerful and pleasant about it all. Her work is highly appreciated.

Miss Kullenberg made a visit upon an errand of mercy near Heath church last week. She will always be welcome to the homes and also the services of the church. Her faithful work during last year has won for her many friends.

Mr. and Mrs. Baer have moved to 407 W. Second South St. We are glad they are nearer the church.

Iliff Church Notes.

The members of Iliff Church will tender a reception to the new pastor, Rev. Joel A. Smith, and his family, at the church building next Tuesday evening, Sept. 26th, at 8 o'clock. The public is most cordially invited, and it is asked that the notices in the public prints shall be accepted as an invitation since no special invitations will be sent out.

The class meeting last Sunday was more largely attended than usual, and was a season of spiritual cheer.

Our Sunday School is in more promising condition for effective work. A weekly teacher's meeting is being organized, which is a necessity for every successful school.

Our congregations at morning service are cheeringly large.

The home of Mr. and Mrs. Edward Gaby was the scene of a most delightful gathering last Monday evening, when a host of friends assembled to assist them in celebrating the tenth anniversary of their wedding. A trio of stringed instruments discoursed sweet music during the evening. Delightful refreshments were served and many hearty words of congratulation spoken. A delightful time was reported by all present.

Personal Mention.

Mrs. H. F. Hapgood has gone to California with her daughter Florence, to spend the winter. Florence has been a great sufferer with heart trouble and a change in altitude was advised by the physician. We hope to hear reports of improvement that may prove permanent.

Mrs. C. R. Pearsall has been quite ill since her return from Butte, Mont., and for most of the time has been confined to her rooms at Ford's.

Mrs. C. G. Plummer has gone to Colorado Springs for a few days needed rest and treatment. She expects to return about the 26th.

Mrs. W. C. Coulson is enjoying a visit from her sister, Mrs. Johnson, of Pueblo, Colo.

Mr. H. H. Crone of 605 E. Sixth South St., met with a serious accident last Saturday evening, falling from a scaffold and breaking both legs. Mr. Crone is doing as well as could be expected, and is receiving every needed care. We sympathize with him and his family in their affliction.

G. H. Wanless of this city and Miss Lotta Engstrom of Clay Center, Kan., were married Sept. 12th, the wedding taking place at the bride's home. Mr. Wanless is the son of George F. Wanless, local agent of the Mutual Life Insurance company, and until lately connected with the local office. The bride is the the daughter of a well known cattleman. They will reside at Springville, where Mr. Wanless recently accepted a position as roadmaster's clerk in the Rio Grande Western office.—*Salt Lake Herald.*

The above item will be of interest to the many friends of Mr. Wanless in this city. The UTAH METHODIST sends congratulations.

Are you looking up new scholars to the Sunday School?

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, SEPTEMBER 23, 1899.

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Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Voluntary.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 8 p. m. Sermon by Rev. Alfred H. Henry. All are cordially invited to be present. Invite your friends to come with you.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 8:00 p. m.

W. H. M. S. Meeting.

The Woman's Home Missionary Society will meet at the home of Mrs. McMillan, 433 S. Third East St., on Tuesday, Sept. 26, at 2:30 p. m. A large attendance is desired.

S. S. Primary Teachers.

The Sunday School Primary Union meets next Thursday at 10:00 a. m. in Y. M. C. A. parlors. Lesson for Sept. 28th, Joy in God's House.. Psa. 122. Leader—Miss Anna Baker.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Teachers, officers and friends of the Sunday School are invited to meet at the pastor's residence, 54 Sixth East street, for lesson study and important business each Tuesday evening at 8 o'clock.

The class for Bible study will meet at the church next Wednesday at 9 a. m. Come! Bring Bibles!

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

Sept. 17—Mr. W. U. Sammis from Trinity M. E. Church, Denver, Colo.; residence 421 S. West Temple St.

CHANGE IN ADDRESS.

N. Nagengast to 242 W. Sixth South.

Receipts for the Week Ending Sept. 17.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
4	$1 00	143	30
5	10	145	20
6	1 00	150	20
7	20	153	25
16	50	154	25
20	10	158	25
25	2 15	159	25
28	10	169	50
30	25	174	50
33	50	175	2 00
37	15	176	10
41	50	177	2 00
44	50	181	50
45	25	185	25
49	25	186	10
52	20	187	25
57	1 00	188	25
59	1 20	189	05
60	45	190	50
63	15	193	05
65	30	194	05
76	65	195	10
78	20	198	50
90	50	199	25
91	20	200	25
93	05	202	25
95	50	203	15
96	50	205	50
99	50	207	50
102	25	211	25
107	25	213	25
108	50	215	1 00
125	1 00	217	75
126	10	229	1 00
130	1 80	230	1 00
131	30	233	50
133	20	235	75
134	20	241	10
141	50	Loose Collection - -	$10 41

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 31 Commercial Block.

Do you make note of any who are sick and who would appreciate a call from the pastor?

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Woman's Missionary Union.

September 28th the semi-annual meeting of the Woman's Missionary Union of Salt Lake City will be held at the First Presbyterian Church. The morning session will convene at 11 o'clock, the afternoon at 2 o'clock. The ladies of the church will serve lunch to those attending both sessions. They extend a hearty invitation to the gentlemen to join them. The election of officers for the ensuing year will occur at the morning session. Let every woman interested in missions attend if possible, and interest others to come with her.

MRS. GILLILAN, Pres.
MISS NANNIE CLAYTON, Secy.

Mrs. M. A. Cassidy at 260 E. Second South, has for sale groceries, candies, crispettes, gum, school tablets, pencils, notions, etc. Give her a call.

EPWORTH LEAGUE TOPICS.

SEPTEMBER

24. Gideon's Band. Judges 7: 1-23.

OCTOBER

1. Our own Church; Bishop Simpson's motto for the Epworth League. (A meeting to discuss denominational work, led by the pastor). Psa. 122: 1-9.

How About Underwear?

We're ready with the biggest and best stocks we ever had.

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For $5,00 we have a fine gray Cashmere —and for $8,00 our finest Derby ribbed, glove fitting garments.

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136-138 MAIN STREET.

Local Items---First Church.

Beginning with Sunday, Oct. 1st, the time of Epworth League meeting will be changed from 7 p. m. to 6:30 p.m., and of evening service from 8 p.m. to 7:30 p. m.

Herbert Lyman has been very ill with typhoid fever, but is now well on the way to recovery.

A large audience was present last Sunday morning at First Church to hear the address of Mrs. S. M. I. Henry on "The Ministry of Home." The address was most inspiring and helpful. It was fully reported by both the Tribune and the Herald of Monday morning. Many expressed their appreciation and at the close of the service pressed forward to be introduced to the speaker.

The new bookcase in the Sunday School room attracted much attention last Sunday. The nucleus of a Sunday School library has been gathered, and money is now being raised for this purpose. All friends of the school, scholars as well as officers and teachers, are urged to co-operate. Let us raise as large a fund as possible in order to purchase a library that will be a credit to the school and a source of certain pleasure and profit.

Do not forget the prayer-meeting service next Wednesday evening. The time of meeting will be 7:30 instead of 8 p. m. as heretofore.

New hymn books for Sunday School, League and evening church service have been ordered, and will be ready for use in a very short time. These books have been selected after most careful examination of many samples, and are certain to give satisfaction and to increase the interest and enthusiasm in our singing.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, OCTOBER 7, 1899. No. 7.

"RESOLVED, That recognizing the fact that our cause is and will be combatted by mighty, determined and relentless forces, we will, trusting in Him who is the Prince of Peace, meet argument with argument, misjudgment with patience, denunciation with kindness, and all our difficulties and dangers with prayer."

The above golden words were adopted at the last National Convention of the W. C. T. U. as an expression of the Christian spirit that should animate that noble body of women in their work. They are words that we, as followers of Christ, may well ponder over in all our efforts to overcome the evil of the world and to build up the walls of Christ's kingdom. We cannot lie down supinely in the midst of iniquity, nor can we abandon ourselves to inconsiderate or intemperate denunciation. Is there not danger that the very fact that we are encompassed by a false and misleading system of organized error shall create in our minds a false impression of what our real duty and mission should be? We should not permit ourselves to be blinded to the fact that though we may not be able to make much impression upon the system, we can bring the light of saving truth to its victims. We can "meet argument with argument," we can combat error with truth, we can meet "misjudgment with patience," we can meet "denunciation with kindness." Let us see to it that the "misjudgment and denunciation" are not ours even in seeming. Truth is mighty, it will prevail if we will let it; if we will show it forth in our lives as well as by our words. Do we encounter difficulties? Are there almost insuperable obstacles? Is error strongly entrenched, aggressive and determined? If so we cannot afford to throw away our strongest weapon, the weapon of the Spirit. Has the "preaching of the Cross" again become "foolishness" that we should desire to abandon it for other methods? What Utah needs today is a revival of genuine religion that shall take hold of and revolutionize the great centers of population and spread all through her valleys until every village and hamlet is stirred, until sluggish consciences are aroused and men's thoughts everywhere are turned to the living God. Let us pray that God's spirit may come in mighty power upon us, our churches, our people and upon this State where the multitudes are groping for the light.

CONCERNING the so-called "founder" of the psychological curiosity known as "Christian Science," the following fact is not without suggestive importance. It is vouched for by Rev. C. H. Crane, D.D., of Boston, Mass.:

"Although this prophetess and profitee of Christian Science, falsely so-called, exhorts her followers to believe that there is no pain, she protects her own nerves by medical means as any of you may know by the following: Not long long ago, Doctor Eddy went to Dr. J. M. Fletcher, a dentist in Concord, her home, saying, 'I have decided to have my tooth extracted and will thank you if you will use the preparation that you generally use in extracting teeth.' Some weeks later she said to him, 'I suppose that when I asked you to put something on my gum to destroy the ache I asked for that which is contrary to my teachings.' This conversation is reported

by Dr. Fletcher who may be able also to tell you the gentle means Doctor Eddy took to bribe him to keep silence."

In relating this fact for the Rocky Mountain Christian Advocate, Dr. Crane adds: "Seventeen thousand facts like this will not disturb the Eddyists. This single one, however, confirms the prevalent belief of the public that Eddism is an "old wife's fable" which is accepted only by those who have repudiated reason and abandoned common sense.

"A greater wonder than any alleged cure by Eddism is the fact that seemingly sane persons believe this woman to be the reincarnation of Christ, when a little inquiry would disclose her true character."

SERENADE.

Over my head the sky,
Under my feet the dew,
And the tired world has fallen asleep,
While the solemn stars their vigils keep,
Tenderly sweet and true.

The shadows fold me in,
Cover me safe and still,
And only the light from the faithful stars,
And the sickle-moon as thro' dim cloud bars
She peeps above the hill.

Brighter than night's clear stars,
Sweeter than blossoms rare,
With her heart as light as the thistle down,
Or the petal bloom from the daisy's crown,
She sleeps above, my fair!

And round her window there,
The moonbeams brighter stream,
And the jasmine nodding its waxy head,
And the climbing rose, with its blushes red,
All mingle in her dream.

Into her heart it steals,
My song of her I love;
And the night bird singing within yon tree
Listens, and ceases his rapturous glee,
As I sing to her above.

There is nothing so small but we may honor Him by asking God's guidance of it, or insult Him by taking it into our own hands; and what is true of the Deity is equally true of his revelation. We use it most revently when most habitually; our insolence is in ever acting without reference to it; our honoring of it is in its universal application.—*John Ruskin.*

Payson M. E. Church.

During the past month Iliff church has been thoroughly renovated. The disappearance of the partition, the rearrangement of the platform, the beautiful wall paper and the fresh paint have all added greatly to the appearance of our church.

Dr. Wade, our chorister, is doing excellent work with our choir.

The choir sang well at the Volunteer Reception at the Opera house, Sept. 27.

Miss Elsie Miles came down from Silver City to greet the volunteers.

Rev. Wilkinson and his wife, from Ogden, passed through Payson, in their "gypsey wagon" on their way to St. George.

Brother Wanless of Salt Lake City, attended our Epworth League meeting on Wednesday. Call often, Brother Wanless.

Miss Gertrude Louder is spending a few days with friends in Salt Lake City.

Mrs. Shermer is pushing our Home Missionary Society in splendid style.

Miss Glace reports that her school is starting out better than ever before.

Miss Louie Boyle, who has been very ill, is now convalescent.

Miss Mamie Miles is visiting her sister in Silver City.

Y. M. C. A. Notes.

Four bright addresses are to be delivered at the men's meeting Sunday afternoon. President Rognon will be chairman. The subject is "Responsibility of the active member":

To the Sunday meeting,	Dr. E. V. Silver.
To the Churches.	Prof. W. H. Tibbals
To the Members.	Mr. John Josten.
To the Men of the City,	Mr. F. W. Hills.

This service will be of interest to all men. Members are especially urged to attend.

The Union Sunday School Teachers'

meeting to be conducted by Dr. Paden will hold its first session next Saturday afternoon in the Y. M. C. A. rooms. All pastors, teachers and superintendents are invited to attend. Class begins at sharp 4 o'clock and closes at 5.

Tuesday night the "Reds" will entertain their friends in the Association parlors. They will present a choice program in red and ask their friends to wear something to indicate the side with which they sympathise.

Bible study begins Sunday at 3 p.m. The series of lessons will be opened with an illustrated lecture on the geography of the Holy Land in New Testament times by Prof. Geo. Bryson. This first lesson will be of great value, as Prof. Bryson has given very careful study and will use interesting charts and maps. All men are invited.

Night School opens Monday night. Young men should register for the very first session. The only expense to members is an entrance fee of $1 for each study.

Iliff Church Notes.

Bro. H. H. Crone who recently met with the serious accident of breaking both legs, is doing as well as could be expected.

At the Epworth League cabinet meeting Wednesday night the following appointments were made to fill vacancies for the remainder of the term: Miss Effie Stalter, secretary; C. M. Wood, 1st vice president; Stella Clark, 4th vice president.

The League is contemplating a reading course for the winter months. Many new members are coming in and greatly increased interest is manifest. The latest acquisition to their membership is Miss Frances Blazek.

Deaconess Lincoln of San Francisco Deaconess Home has returned home. She has endeared herself to everyone with whom she has come in contact in this city, and all hope to have her permanently located here soon.

The Sunday School was entirely reorganized at the S. S. Board meeting Monday night. C. M. Wood was elected Superintendent and a full complement of officers and teachers chosen.

At a meeting of the Ladies Aid Society, Mrs. M. A. Smith was elected president, Mrs. Morse secretary, and Mrs. Trapp treasurer, Mrs. Hiskey vice president. All meetings this month will be held at the home of Mrs. Williams, 223 Ninth East St.

Special music will be furnished next Sunday evening by a select male quartet. The pastor's subject will be "Jim's Home."

Are you looking up new scholars to the Sunday School?

Prayer meeting service next Wednesday evening at 7:30. Will you try to be present?

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Christian Convention.

To be held in the First Presbyterian Church of Salt Lake City, October 31st and Nov. 1st, 1899.

PROGRAM:

TUESDAY EVENING, 7 P.M.—Devotional Exercises.

* (1) The Bible doctrine of God. Rev. N. E. Clemenson.

(2) The Bible idea of the origin, nature and destiny of man. Rev. R. G. Niece, D.D.

(3) The moral obligation of the Sabbath and the relation of its observance to individual and national prosperity. Rev. Geo. Bailey. Discussion to be led by Thos. Weir.

WEDNESDAY, NOV. 1, 9 A.M.—Devotional exercises.

(1) The Bible teaching in relation to sin. Rev. A. T. Rankin, D. D. Discussion to be led by Rev. G. W. Martin.

(2) The Person and Work of Christ. Rev. Joel A. Smith. Discussion to be led by Rev. John Wilson.

(3) The Person and Work of the Holy Spirit. Rev. W. M. Paden, D.D. Discussion to be led by Rev. J. D. Wasson,

2 P. M.—Devotional exercises.

(1) The American idea of the relation between Church and State. Prof. J. Newton Brown. Discussion to be led by Prof. J. A. Smith, to be followed by George F. Goodwin.

(2) The Oneness of the Church of Christ—in what does it consist? Rev. Richard Wake.

(3) The Bible doctrine of faith and repentance. Rev. H. B. Steelman.

Miscellaneous business.

WEDNESDAY EVENING, 7:30—Devotional exercises.

(1) The Bible the full and final revelation of God's will to man. Rev. W. H. Bagby. Discussion to be led by Rev. T. C. Iliff, D.D.

(2) The Bible doctrine of marriage. Rev. S. E. Wishard, D.D.

(3) In what sense is man lost, and what must he do to be saved? Rev. A. H. Henry.

* All papers are to be limited to 20 minutes; the leaders in the general discussions will be limited to 10 minutes; all others to 5 minutes.

SEE HOW MANY PRETTY THINGS YOU CAN BUY OF McCONAHAY FOR ONE DOLLAR. 41 W. 2ND SOUTH.

Ladies Aid Society.

At the regular meetiag of the Ladies Aid Society held at the church Tuesday afternoon, Mrs. T. P. Shepherd was was elected president, and Mrs. H. M. Clay secretary for the unexpired term. Arrangements were made for the annual New England Dinner which will be held the third week in October.

CALLED MEETING.

The Ladies Aid Society will meet at the church on Monday afternoon, Oct, 9th, at 2:30 o'clock. A large attendance is earnestly desired as matters of importance will be presented to the Society,

"At Home."

Rev. and Mrs. Alfred H. Henry will be at home at 54 Sixth East St. to the members and friends of the First Methodist Episcopal Church on Friday, Oct. 13th from 3 o'clock to 5 in the afternoon and from 8 o'clock to 10.00 in the evening,

Methodists, Attention!

Donation Day for Davis Deaconess Home, October 24. Please plan to do great things for our deaconess sisters on that day.

If you know of any personal items or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

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SATURDAY, OCTOBER 7, 1899.

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20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—by Mrs. Anna Colburn Plummer.
11. Singing from Hymnal.
12. Sermon by Rev. Joel A. Smith.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 p. m. sharp. Rev. Alfred H. Henry will preach a sermon to non-church members on the subject, "What is the Church doing for you?"

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE,

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Teachers, officers and friends of the Sunday School are invited to meet at the pastor's residence, 54 Sixth East street, for lesson study and important business each Tuesday evening at 8 o'clock.

EPWORTH LEAGUE TOPICS.

OCTOBER

8. Work where Christ tells you to. John 21: 1-8.
15. Lost Opportunities. Jer. 8: 20; Matt. 23: 37-39; Heb. 12: 17.
22. An old-time Missionary. Jonah 3: 1-10.
29. Giving as an expression of love. Mark 12: 41-44.

NOVEMBER

5. A new name. Gen. 32: 24-29; Rev. 2: 17.
12. The Living Bread. John 6: 26-35.
19. Liberty and Love. Rom. 14: 1-23.
26. Our return for the Lord's benefits. Psa. 116: 12-19. (Thanksgiving Meeting.)

DECEMBER

3. "Until He Come." The Lord's Supper. 1 Cor. 11: 23-28.
10. The Indwelling Presence. Col. 1: 21-29; Gal. 2: 20.
17. Teach us to Pray. Luke 11: 1-13.
24. Our Royal Brother. Heb. 1: 2; 2: 10.16. 17; 3: 6. (A Christmas meeting).
31. The Heavenly Record. Luke 10: 20; Rev. 3: 1-5. (A New Year's Meeting).

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Mr. and Mrs. W. D. Green are at home at 220 Iowa Avenue.

Walter G. Smith to 136 Fourth St.

Mr. and Mrs. C. W. Jackson to 926 E. Sixth South St.

Mrs. E. H. Lake, Miss Sarah Lake, Misses Emma and Anna Swan to 421 S. Seventh East St.

Mr. and Mrs. L. M. Gillett and Mr. and Mrs. Geo. Haight to 185 C St.

Receipts for the Week Ending October 1.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$1 00	143	30
9	1 00	145	10
16	50	146	30
17	1 00	147	15
25	20	148	30
32	1 50	149	15
33	1 00	154	25
37	15	155	15
44	50	158	25
45	50	159	25
47	10	163	20
48	10	176	10
52	10	179	25
55	4 00	180	1 50
56	40	181	50
59	60	185	25
60	25	186	20
63	15	187	25
66	25	188	25
68	1 50	189	05
76	65	190	50
77	1 00	193	05
78	40	194	05
79	25	195	10
87	30	196	05
90	50	198	1 00
91	10	200	25
93	10	203	[illegible]
99	50	204	2 60
101	8 00	205	1 00
102	25	206	50
104	2 00	207	1 25
105	2 00	210	1 00
110	20	213	50
127	50	215	2 00
133	20	217	1 50
134	20	221	25
135	05	229	50
137	3 00	237	1 00
138	50	238	2 00
141	50	Loose Collection - -	$ 7 56

All communications regarding accounts should be addressed to GEO. F. GODWIN, Treasurer,
20 & 21 Commercial Block.

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We start the long list with our $1.00 the suit fleece-lined, a wool plush kind.

Then $1,50 for Fancy Wool, and $2,00 $2,50 and $3,00 for all wool ribbed kinds.

In $4,00 the suit we have a fine all wool kind—shirts with double-breast and drawers with double seat.

For $5,00 we have a fine gray Cashmere —and for $8,00 our finest Derby ribbed, glove fitting garments.

WE'VE LOTS OF OTHER THINGS FOR FALL — CLOTHES!

ONE PRICE.

J. P. GARDNER,

136-138 MAIN STREET.

Personal Mention.

Mr. and Mrs. J. T. Andrus have returned from their vacation. They visited many points in Nebraska, Iowa and Illinois during their absence. They resumed work in connection with the Primary Department of the Sunday School on last Sunday.

Mr. and Mrs. J. S. Lakin have returned from the East. During their absence they had a delightful trip on the Great Lakes and St. Lawrence river and visited friends in Maine and Illinois. Miss Blanche Montague returns with them to spend the winter in this city.

Mrs. Jennie B. Standrod has gone East with her father, Mr. Rumfield, to spend the winter visiting with friends and relatives.

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will meet at the home of Mrs. J. R. Foulks, 67 P Street, on Tuesday, Oct. 10, at 2:30 p. m. The ladies of the church and congregation are cordially invited to attend.

The time of meeting of the Wednesday morning Bible class has been changed from 9 to 10 o'clock. Mrs. Plummer is the leader and would be pleased to have as large an attendance of ladies each week as possible.

Do you make note of any who are sick and who would appreciate a call from the pastor?

Mrs. M. A. Cassidy at 260 E. Second South, has for sale groceries, candies, crispettes, gum, school tablets, pencils, notions, etc. Give her a call.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Do you keep the pastor informed of all changes of residence?

Local Items---First Church.

By appointment of the Presiding Elder, Dr. Iliff, who is making a tour of the Fall conferences, Rev. Joel A. Smith will preach on Sunday morning at the First M. E. Church. We are pleased at this opportunity for our people to hear the newly appointed pastor of Iliff Church, and trust that a large audience will be present to give him greeting.

It is with sincere regret that we record the fact that Mrs. Plummer has been compelled to resign her class in the First Methodist Sunday School. The importance of the work that she has been able to do for the young people who have been for so long under her care can scarcely be overestimated. Her class heard the announcement of her decision with profound sorrow. We hope that it will not be long until Mrs. Plummer will be able to resume the work for which she is eminently qualified.

Mr. E. F. Clayton has so far recovered from his attack of typhoid fever that he has been able to be removed to his home, where he is rapidly convalescing.

Favorable reports have been coming from Miss Eva Dix who has been so ill with typhoid fever at St. Mark's hospital. It is hoped that she will soon be able to be removed to her home.

Mrs. A. B. Greeson who was so severely poisoned with poison oak while on a canyon excursion, has almost entirely recovered from the effects. She was able to fill her usual place in choir and Sunday School last Sunday.

Mr. Wilbur Babcock has returned from his long Eastern trip where he combined business and pleasure most profitably.

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D. A. CALLAHAN, MANAGER.
22 E. Second South St. Salt Lake City.
Under New Management we are prepared to supply any book wanted—"In or Out of Print." A new and complete line of Standard Authors in sets. Oxford Bibles Bible Helps. In fact the best selected stock in the city. Headquarters for Periodicals. Magazines, Stationery, Views, Etc.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, OCTOBER 21, 1899. No. 8.

THE TIME has not yet arrived when the true Christian can consistently preserve any other attitude toward the world than that illustrated by the lives of the apostles. We believe in the same gospel, that recognizes sin and salvation as the central truths of religion; we work under the same divine commission to proclaim to the world the message of reconciliation and the glad tidings of the atonement offered in the name of Christ our Saviour. We are inspired and sustained by the same Spirit that made Pentecost a "storm center" of blessing for all the ages; and though we labor under the same limitations of human weakness and shortsightedness we have the same assurance that "our God will supply all our need" and that "His grace is sufficient."

THE strength and resources of the natural man are *not* sufficient. Peter was endowed with much natural courage, a courage that prompted him to dare the feat of walking on the water and that made his sword leap into his hand to defend his Master at the hour of betrayal, but it did not save him from being a coward at the supreme moment of testing in Pilate's judgment hall. Peter after "Pentecost" was an entirely different man. He was charged with a spirit of boldness that nothing could shake. From that hour to the day of his martyrdom he never faltered or wavered. He possessed something infinitely better than "brute courage." He possessed the "courage that comes through faith."

THIS "courage that comes through faith" is the courage tnat we need. We cannot fail to have the spirit and zeal of conquerors if we have faith in our cause, our leader and our own loyalty. We shall not be ashamed to stand for the truth, no matter in what company we may be placed, no matter what specious arguments of policy or expediency may be urged, no matter how great the active opposition that we arouse, or how stupendous seem the obstacles and difficulties about us. Does it require any less courage to stand consistently for the right in the nineteenth century than in the first? to bear testimony in a modern drawing room than in the midst of Cæsar's household? to stand out against the materialistic spirit of these latter days than to refuse to be conformed to the corrupt usages of that old Roman world? to battle against evil institutions here and now than to struggle against the evil entrenched in high placess when the church was young?

IN conclusion I want you to read these words spoken by Charles Kingsley, and in reading prayerfully ask yourselves "do these in any sense apply to me":

"Pray for that spirit (of true moral courage) for we all need help. There are too many people in the world who are not what they ought to be, and what they really wish to be, because they are weak. They see what is right and admire it; but they have not the courage or determination to do it. Most sad and pitiable it is to see how much weakness of heart there is in the world —how little true moral courage. I suppose that the reason is there is so little faith; that people do not believe heartily and deeply enough in the abso-

late necessity of doing right and being honest. They do not believe heartily and deeply enough in God to trust Him to defend and reward them, if they will but be true to Him, and to themselves. And therefore they have no moral courage. They are weak. They are kind, perhaps, and easy; easily led right; but alas! just as easily led wrong. Their good resolutions are not carried out; their right doctrines not acted up to; and they live pitiful, confused, useless, inconsistent lives; talking about religion, and yet denying the power of religion in their daily lives; playing with holy and noble thoughts and feelings, without giving themselves up to them in earnest, to be led by the Spirit of God, to do all the good works which God hath prepared for them to walk in.

Pray all of you, then, for the spirit of Ghostly strength, to obey God honestly. No man ever asked earnestly for that spirit but what he gained it at last. And no man ever gained it but what he found the truth of St. Peter's own words, "Who will harm you if ye be followers of that which is good?"

We desire to increase the subscription list to the Utah Methodist. In order to stimulate our readers to cooperate with us to this end, we have the following propositions to make:

First—We will send the paper to any address till Jan. 1, 1901, for 50 cents payable in advance.

Second—We offer a valuable premium consisting of one set of "The New National Dictionary Encyclopedia and Atlas," 18 cloth bound volumes to the person who secures the largest club of new subscribers on the above terms. Renewals of old subscriptions paid up to January, 1901, will count the same as new subscriptions. The winner of this prize, however, must secure a club of at least forty to be entitled to receive it.

Third—This offer is open to any one who desires to avail himself of it, and will be closed Dec. 31st, 1899.

Names and money should be sent in as fast as they are secured, and proper credit will be given to the one sending them in.

The set of books offered as a premium may be examined by any one who will call at the office of the business manager of this paper, 20 and 21 Commercial Block.

Corinne M. E. Church.

We note the action of First Church Epworth League, as reported by the Utah Methodist of last week. Indeed such a gift does come to our little church as "a blessing from heaven." We desire to thank the League most heartily for their kindness. May they enter many such doors of opportunity. "Sacrifice is gold in heaven."

The rain has delayed our church improvements.

Brother and Sister Reynolds and Brother and Sister Bray have located in Corinne. They are old-time Methodists from Iowa.

Mr. Sholl of Kansas, contemplates locating in Corinne. He has already given us a helping hand. Welcome!

The Ladies Aid Social at the Opera House was a success, notwithstanding the muddy roads.

Box Elder County S. S. Convention was held in the M. E. Church of this place, Oct. 14 and 15. The presence of Professors Smith and Engle of Ogden gave us much help and new inspiration.

Rev. J. W. Taylor of Ogden is to hold our first Quarterly Conference, Oct. 21st and 22d.

We enjoyed two most excellent sermons from Bro. E. G. Fowler, Oct. 1.

Other places in the valley are asking us to bring them the gospel message. "The harvest is great but the laborers are few." A. W. H.

Y. M. C. A. Notes.

"Christ's Miracles" is the subject for Bible study Sunday afternoon at 3, Rev. W. H. Bagby, pastor of the Central Christian Church the leader. Outline of the lesson: What are miracles? Their reasonableness. Their purpose. Why confined to the times of Christ and his apostles? All men are invited.

Evangelistic service Sunday afternoon conducted by Rev. Joel A. Smith, pastor of Iliff M. E. Church. All men are invited to attend. Spread this notice.

Nineteen young men in the Bible class last Sunday and nearly every one taking part. We all know more about the Temptation of Jesus than we used to. Put Mr. Wake's Bible class on your list of appointments and be here at 3.

Twenty-five earnest Sunday School teachers meet every Saturday afternoon at 4 o'clock in our rooms, to study the International lesson under the leadership of Dr. Paden. All teachers are invited.

Fifteen men in the short-hand class now. No new ones will be taken after Monday night. If you intend to enter the Night School see about it soon.

Tuesday, October 31, MDCCCXCIX is a most important date. The Ladies Auxiliary have it reserved for a social very unique in every detail. Hallowe'en, come.

Second Church Notes.

The Juniors will spend Friday afternoon at the parsonage.

Next Tuesday is Donation Day at the Deaconess Home. There is special need of help this year.

The monthly meeting of the W. H. M. Society will be held at the home of Mrs. Sowdasky, Thnrsday, Oct. 26th, at 2:30 p. m. Some new lines of work are to be suggested. Attend if possible.

Cabinet meeting of the Epworth League will be held at the home of the president, Miss Anna Price, Saturday, Oct. 28th, at 7:30 p. m.

Epworth League service tonight at 6:45.

"More about the Glorious Gospel" is the sermon subject for tonight at 7:30.

Iliff Church Notes.

Mrs. Martin has gone to Bingham to spend the winter with her son.

Mr. and Mrs. Thompson have removed from Second St. to 844 E. First South St.

Mr. J. P. Peterson at 138 Ninth East St., who has been ill for a month past of typhoid pneumonia, is now convalescent.

Bro. H. H. Crone is now ensconsed in an invalid chair, and wheels himself about his home at will, He is gradually improving.

On account of the inclement weather last Sunday night, the pastor's subject, "Jim's Father," was postponed to next Sunday evening. His subject for the morning hour will be, "The Two Worlds—the one we see and the one we don't."

Six new members have been added to our church register in two weeks, and one conversion. Let the good work go forward.

The regular Wednesday night meetings are resolving into a revival. To miss one is to skip a link of Christian progress.

Teacher's meeting is held every Friday night at the pastor's residence, 767 E. First South St.

Miss Stella Clark, during the past week, has been engaged in assisting Miss Newcomb at the Art Studio.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Donation Day, Oct. 24.

At the Deaconess Home, means that First, Iliff, Second, Heath, Liberty Park and Scandinavian M. E churches unite to do what they can for our sister deaconesses. They need money, street car books, range, coal, kindling, fruits, vegetables, groceries, bedding, table linen, towels, in fact anything you can give they will make good use of. Let us keep in mind that God will hold us accountable not only for what we are doing for the Deaconess Home, but what we might do. A program is being prepared by Second Church, to commence about 3 o'clock, after which refreshments will be served.

Y. P. C. U. Meeting.

The Young People's Christian Union of this city are arranging for a mass meeting to be held Thursday evening, Nov. 2nd, at the Jewish Synagogue. The subjects to be discussed will all bear upon local responsibility for good city government, and the speakers will be the best procurable. Further announcements will be made later. It is hoped that there will be a large and enthusiastic attendance.

Civic Responsibilities.

The Young People's Christian Union have requested all the city pastors to speak on the subject of "Civic Responsibilities" on Sunday, Oct. 29th. This will therefore be the subject of the sermon on Sunday evening of that date at the First Methodist Episcopal Church.

Those who attended the Union Devotional meeting of the Young People's Christian Union last Sunday at the Congregational Church reported a splendid meeting and a surprisingly large attendance. It is the purpose of the Union to hold similar meetings once every three months at the various churches.

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Overcoat values never were so good; we're selling a coat for $12.00 that we know is equal to most any $15.00 coat on the market—you may come and get one and compare it, and if we're not right you may bring it back and get your money.

Other coats from $6.00 to $30.00.

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SATURDAY, OCTOBER 21, 1899.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

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6. Responsive Reading,
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8. Scripture Lesson.
9. Notices and Collection.
10. Solo—by Mrs. Anna Colburn Plummer.
11. Singing from Hymnal.
12. Sermon by Rev. Sylvestre Burt, D.D., of Ashtabula, Ohio.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 p.m., Rev. Alfred H. Henry will preach on the subject: "Christ and the Problem of Progress and Poverty."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

WILBUR F. CRAFTS lectured Thursday evening last at the First M. E. Church under the auspices of the Y. P. C. U., on the subject, "Living and Dying Nations." A good audience, considering the short time for announcement, was present, and the lecture was a masterful effort.

Donation Day for Davis Deaconess Home, October 24.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Teachers, officers and friends of the Sunday School are invited to meet at the pastor's residence, 54 Sixth East street, for lesson study and important business each Tuesday evening at 8.

The time of meeting of the Wednesday morning Bible class has been changed from 9 to 10 o'clock. Mrs. Plummer is the leader and would be pleased to have as large an attendance of ladies each week as possible.

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201 Main Street, Salt Lake City, Utah.

MATTERS OF RECORD---1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Mr. and Mrs. Zimmerman to Room 15, No. 73 State St.

Mrs. M. M. Miller to "The Halls," State and Third South Sts.

Receipts for the Week Ending October 15.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 50	135	05
10	3 00	138	50
14	2 25	141	50
15	1 00	143	30
17	50	155	50
28	50	158	25
33	50	159	25
37	15	168	1 00
47	05	176	10
52	10	183	1 50
63	15	186	20
65	50	190	50
66	25	192	50
76	65	193	05
78	20	195	20
86	50	198	50
90	50	200	25
102	25	202	1 00
107	25	203	15
108	25	208	1 00
118	25	211	1 00
119	25	225	25
127	10	Loose Collection - -	$ 3 74
128	50		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commcreial Block.

EPWORTH LEAGUE TOPICS.

OCTOBER

22. An old-time Missionary. Jonah 3:1-10.
29. Giving as an expression of love. Mark 12: 41-44.

NOVEMBER

5. A new name. Gen. 32: 24-29; Rev. 2: 17.
12. The Living Bread. John 6: 26-35.
19. Liberty and Love. Rom. 14: 1-23.
26. Our return for the Lord's benefits. Psa. 116: 12-19. (Thanksgiving Meeting.)

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
HOSIERY, GLOVES, SUSPENDERS.
HANDKERCHIEFS, SHIRTS,
UMBRELLAS AND CANES.
FINE OVERCOATS

166 MAIN ST

"Best Work on Earth"

On Shirts, Collars, Cuffs, Flannels, Silks and Lace Curtains.

Cheap Economical—Our Rough-dry Family Washing at 5c per Pound.

TROY STEAM LAUNDRY,

TELEPHONE 192. 166 MAIN STREET.

THE NEWEST BOOKS.

BIBLES, TESTAMENTS. SCHOOL AND OFFICE SUPPLIES.

L. F. HAMMEL.

51 W. SECOND SOUTH ST.

E. H. AIRIS, Pres. R. W. NICOL, Secy.

Salt Lake Electric Supply Company

CONTRACTING ELECTRICIANS.

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TELEPHONE NO. 6.

15 W. First South St. SALT LAKE CITY.

DO YOU KNOW

That there is a Bread made at the NEW ENGLAND BAKERY, 212 S. State St., A. EGENBERGER, Prop., that is just as wholesome as the best bread made at home? Save fuel and labor in a hot kitchen. German Rolls, Vienna and Milk Bread, and Cake.

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MANUFACTURERS OF

Wire Mattresses, Spiral Springs, Wire Cots, Etc.

169-171 S. Third East Street.

F. EBERHARDT PROP. SALT LAKE CITY.

A. C. KEELEY & CO.,

48 E. FIRST SOUTH ST.

Having just reopened my place of business I am prepared to supply the needs of my old customers with everything manufactured by a first class

Bakery and Confectionery Establishment.

When in need of

Ice Cream, Water Ices, Fine Candies,

or anything in the Bakery line.

TELEPHONE 866—5 RINGS.

Personal Mention.

Mr. and Mrs. Frank Shaw have returned from Denver, where they had the pleasure of visiting many old friends. We are very glad to welcome them home again.

Mrs. Standrod and her father, Mr. Rumfield, have gone East to spend the winter.

Mr. and Mrs. Brady and Mrs. Correll have returned to this city from Pocatello, Idaho. They will reside at 46 S. First West St.

Mr. and Mrs. Brenneman have gone to Omaha for a few days visit among old friends.

Pastor's Reception.

The pastor's reception last Friday was well attended both afternoon and evening, in spite of the heavy storm. A very delightful feature of the evening was the presence of the young people, members of the Clover Leaf Club, who adjourned their meeting in order to attend in a body. It is the intention to have such gatherings as this several times during the year, to afford an opportunity for general sociability and mutual acquaintance among both old and new members of the church.

Clover Leaf Club.

The Clover Leaf Club met at the home of Mrs. Plummer last Friday evening, and started in their year's gatherings by electing the following officers:

President—Mr. G. H. Ingham.
Vice-President—Miss Susie Harper.
Secretary—Miss Myra Sowles.
Treasurer—Mr. A. S. Peters.
Critic—Miss Jessie Drew.
Chn. Ex. Com.—Mr. O. A. Honnold.

Mrs. M. A. Cassidy at 260 E. Second South, has for sale groceries, candies, crispettes, gum, school tablets, pencils, notions, etc. Give her a call.

Local Items---First Church.

The services last Sunday were held in the Sunday School room owing to the sudden change of weather and to the fact that the stoves had not yet been put into the auditorium. The Sunday School room was well filled both morning and evening and the services were evidently greatly enjoyed. By next Sunday everything will be in readiness for the heating of the entire building.

Rev. Sylvester Burt, D. D., pastor of the First M. E. Church of Ashtabula, Ohio, will preach at First Church, this city, on Sunday morning. We hope that a large congregation will be present to hear him.

Rev. Alfred H. Henry will preach at First Church Sunday evening on "Christ and the Problem of Progress and Poverty." Time of service 7:30.

Mrs. Johnson, 255 S. Second West St., a member of First M. E. Church, Omaha, has signified her intention of transferring her membership to First Church, this city.

Rev. Alfred H. Henry has invited the members of Epworth League and of Clover Leaf Club, with all their friends, to celebrate Hallow Eve at 54 Sixth East St.

The class meetings at the close of the morning service show increased attendance. They are full of interest and profit. Will you not tarry with us for this service?

We are sorry to learn that Roy Timby is quite ill with scarlet fever. Mr. Timby has secured a room outside the house that he may be able to attend his business. He was unable to be present at Sunday School last Sunday, and Asst. Supt. Eaton was in charge.

RAYMER'S "OLD BOOK" STORE

D. A. CALLAHAN, MANAGER.

22 E. Second South St. Salt Lake City.

Under New Management we are prepared to supply any book wanted—"In or Out of Print." A new and complete line of Standard Authors in sets. Oxford Bibles Bible Helps. In fact the best selected stock in the city. Headquarters for **Periodicals. Magazines, Stationery, Views, Etc.**

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CITIZENS COAL CO.,

(SOLE AGENTS).

TELEPHONE 49. **Office 53 W. Second South.**

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Will sell you a home on the installment plan, same as rent.

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25 W. SECOND SOUTH ST.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, OCTOBER 28, 1899. No. 9.

In an editorial entitled "Boston the Only," Dr. J. M. Buckley has the following to say on religious humbugs:

"It has long been known that Boston is the center not only of intellectual activity, literary culture, reformatory influence and poetic inspiration—but also the congenial home of every sort of pseudo-scientific and pseudo-supernatural humbug. Side by side we saw in one of the morning papers these announcements of services for the next day:

SPIRITUALIST

First Spiritual Temple—Spirit, Hiram Abiff will speak at 10.45 a. m. and Spirit Phillips Brooks at 2.30 p. m., through the trance mediumship of Mrs. N. J. Willis. Seance at 7.30 p. m. for full-form materialization, through the mediumship of Mrs. M. R. Goff.

SCIENTIST

The First Church of Christ, Scientist—The Mother Church—Falmouth and Norway Streets, Boston, Mass. Services at 10.30 a. m. and 3 p. m. Subject: "Are Sin, Disease, and Death Real?" Subjects and sermons copyrighted by the Rev. Mary Baker Eddy.

It was touching to find that Hiram Abiff, the widow's son, is still interested in the things of earth, both within and without one of the most influential organizations on the round globe. That "Spirit Abiff and Spirit Brooks" should hover round the form of Mrs. N. J. Willis with such regularity and certainty of action that they could be announced to dispossess her and speak for themselves at a given time, is a marvelous demonstration of the affinity that not only she but Boston has for the most diverse characters. As for the Mrs. Goff case, there is nothing remarkable about it. If it is to be done at all, it is well that it should be done in "full form:" the simple mystery-mongers will swallow and follow it better so.

But, absurd as this spiritual twaddle and material juggle is, it is dignified in comparison with the "copyrighted" "subjects and sermons" that undertake to show that "sin, disease and death" are not "real."

There is one thing that the Rev. Mary Baker Glover, etc., Eddy has beyond question originated, and that is, a humbug that has only two objective realities, the total destitution of reason and the power to draw unlimited contributions from the victims it has created.

The evangelical ministry is not destitute of pulpit Barnums, though some of the wildest have departed for other fields. One of them advertises in the same paper to preach on the Sunday after the Congregational Council adjourned, on "The Admiral and the Coal Stoker," and then advertises his tremendous success thus: "In spite of the presence of the many attractive preachers in Boston last Sunday from out of town, the morning congregation was double in size, and in the evening treble."

This advertiser was neither a Methodist, an Episcopalian, a Congregationalist, nor a Unitarian. But if his morning congregation doubled and the evening trebled, what a slim attendance he must have had before!

Among the notable utterances of Phillips Brooks, that are worthy to be repeated over and over until earnest thought is awakened and life becomes squared to the law of God, are the following addressed to Christian Business Men:

Men are asking everywhere this question: "Is it possible for a man to be engaged in the activities of our modern

life and yet be a Christian? Is it possible for a man to be a broker, a shopkeeper, a lawyer, a mechanic—is it possible for a man to be engaged in a business of today and yet love his God and his fellow-man as himself?"

I do not know what transformations these businesses of yours have got to undergo before they shall be true and ideal homes for the child of God; but I do know that upon Christian merchants and Christian brokers and Christian lawyers and Christian men in business today there rests an awful and a beautiful responsibility to prove, if you can prove it, that these things are capable of being made divine; to prove that a man can do the work which you have been doing, this morning, and will do this afternoon, and yet shall love his God and his fellow-man as himself. If he cannot, what business has he in doing it? If he can, what business has he to be doing his work so poorly, so carnally, so unspiritually, that men look on it and shake their heads with doubt?

It belongs to Christian men first to prove that man may be a Christian and yet do business; and, in the second place to show how a man, as he becomes a greater Christian, shall purify and lift the business he does, and make it the worthy occupation of the Son of God."

No higher praise can be given to any life than this—"He lived up to his opportunities." This is success; nothing else is success. To be true to the duty of the hour is all that God requires of man. There is no other way to life's choicest prizes than this way of fearlessly, faithfully facing each succeeding opportunity, and using it to the extent of one's ability. Success is merely acceptance of one's opportunities.—*Ellis.*

Opportunities neglected are commands disobeyed.

Christian Convention.

To be held in the First Presbyterian Church of Salt Lake City, October 31st and Nov. 1st, 1899.

PROGRAM:

TUESDAY EVENING, 7 P.M.—Devotional Exercises.

* (1) The Bible doctrine of God. Rev. N. E. Clemenson.

(2) The Bible idea of the origin, nature and destiny of man. Rev. R. G. Niece, D.D.

(3) The moral obligation of the Sabbath and the relation of its observance to individual and national prosperity. Rev. Geo. Bailey. Discussion to be led by Thos. Weir.

WEDNESDAY, NOV. 1, 9 A.M.—Devotional exercises.

(1) The Bible teaching in relation to sin. Rev. A. T. Rankin, D. D. Discussion to be led by Rev. G. W. Martin.

(2) The Person and Work of Christ. Rev. Joel A. Smith. Discussion to be led by Rev. John Wilson.

(3) The Person and Work of the Holy Spirit. Rev. W. M. Paden, D.D. Discussion to be led by Rev. J. D. Wasson,

2 P. M.—Devotional exercises.

(1) The American idea of the relation between Church and State. Prof. J. Newton Brown. Discussion to be led by Prof. J. A. Smith, to be followed by George F. Goodwin.

(2) The Oneness of the Church of Christ—in what does it consist? Rev. Richard Wake.

(3) The Bible doctrine of faith and repentance. Rev. H. B. Steelman.

Miscellaneous business.

WEDNESDAY EVENING, 7:30—Devotional exercises.

(1) The Bible the full and final revelation of God's will to man. Rev. W. H. Bagby. Discussion to be led by Rev. T. C. Iliff, D.D.

(2) The Bible doctrine of marriage. Rev. S. E. Wishard, D.D.

(3) In what sense is man lost, and what must he do to be saved? Rev. A. H. Henry.

* All papers are to be limited to 20 minutes; the leaders in the general discussions will be limited to 10 minutes; all others to 5 minutes.

Y. M. C. A. Notes.

By request of the Y. P. C. U. the subject for discussion at the men's meeting Sundry afternoon will be "Civic Responsibilities." Rev. Richard Wake will introduce the question, and other active workers in this line will participate.

Twenty-three men enjoyed the Bible study last Sunday afternoon under the leadership of Rev. W. H. Bagby. His thoughts on the Miracles were very helpful. Dr. Silver leads today, the subject being "The Sermon on the Mount." All men are cordially invited.

Hallowe'n will be appropriately observed under the direction of the Ladies Auxiliary. They invite all friends of the Association to be in the building at 8 p. m.

Nearly fifty teachers attended the class for the study of the International Sunday School lesson last Saturday afternoon. Dr. Paden presents the lesson and all teachers and others interested in this study are invited to attend.

The organization of a male quartette means much to the Sunday afternoon meetings. Prof. Wetzell, Messrs. Culbertson, Augustus and McDonald will sing for us regularly. Just what was needed to add to the already increasing interest.

The Night School is now under full swing, and we want to repeat that no young man need be debarred from this privilege on account of inability to pay the small fee charged. We have friends who will gladly help such young men.

During the coming week we expect to add one hundred new members to the rolls. This seems like a big undertaking but the young men are out to do it and will succeed.

Do you keep the pastor informed of all changes of residence?

Iliff Church Notes.

The services at the penitentiary this Sunday afternoon will be conducted by Rev. Joel A. Smith, who will preach one of his stirring sermons.

Members of Iliff church with one accord heartily welcome Clarence E. Bean as a member of our church. He was present at the Wednesday night meeting and bore strong testimony to the wonderful saving and keeping power of Christ.

Remember the weekly Bible study on Friday evenings at the pastor's residence, 767 E. First South St.

Mrs. Martin who recently removed to Bingham to spend the winter with her son, is being greatly missed in the Sunday School and church work generally.

The musical program last Sunday evening was greatly enjoyed. The members and congregation extend grateful thanks to all thore who so kindly participated.

Mr. Draper and Miss Hughes of Park City, were united in marriage by the pastor last week.

Are you looking up new scholars to the Sunday School?

Every pastor in the city has agreed to preach tomorrow on the subject of "Civic Responsibilities." It is hoped that there will be large audiences, and likewise at the mass meeting next Thursday evening at First Congregational Church.

If you know of any personal items or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block.

Are you making it a point to call on all new members of the church?

Y. P. C. U. Mass Meeting.

The mass meeting to be held next Thursday evening, Nov. 2, by the Young People's Christian Union, has been changed from the Jewish Synagogue to the 1st Congregational Church at 8 o'clock sharp. This is the regular quarterly meeting of the Union, and in view of the approaching municipal election, the addresses will be in the line of the good citizenship movement, the idea being to interest the members of the Union in municipal affairs. Reports to the contrary notwithstanding, the Union does not endorse any candidate or party.

The program will consist of fifteen minute addresses by Prof. George M. Marshall, Rev. W.H. Bagby, President R. T. Eaton and one or two others.

Musical selections will be rendered by the Ashworth male quartette.

The committee in charge have spared no trouble in getting up a program which they believe will be interesting and profitable to all who attend.

THE following item appeared in a recent number of the Rocky Mountain *Advocate:*

"Dr. George K. Morris of the Boston Theological School is quoted by *Zion's Herald*, as saying: 'Did you ever hear Dr. T. C. Iliff? Seems to me that God said: Let me see what I can make; so he gathered together twenty-five whirlwinds, condensed them into a bifurcated thunderstorm, placed a heart in it and said, 'Now go,' and he has been going ever since."

Dr. Iliff is being prominently mentioned in connection with the election of Missionary Secretary at the next General Conference. The UTAH METHODIST would be glad to see him honored and his long service in this field recognized by an election to such position, for which he undoubtedly possesses such conspicuous ability.

Read announcement of the Christian Convention on another page, and attend as many of the sessions as possible.

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AT McCONAHAY'S.
BUY NOW.
41 W. 2ND SOUTH.

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BLACK CREPON SALE.

SILK, SILK AND MOHAIR AND MOHAIR.



Exquisite French productions, high grade novelties in handsome deep rich black—the kind that will remain so permanently.

Sale Begins Tuesday morning===Lasts till Saturday night, Oct. 31st to Nov. 4th. Reductions Thus:

.85c For $1,25 a yard Crepons.

$1.35 For $1,65 to $1,85 a yard Crepons.

$1.65 For $2,25 up to $2,75 a yard Crepons.

$1.95 For $2.80 up to $3,25 a yard Crepons.

WALKER BROS. DRY GOODS CO.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Teachers, officers and friends of the Sunday School are invited to meet at the pastor's residence, 54 Sixth East street, for lesson study and important business each Tuesday evening at 8.

A good Christian is a good citizen, and a good citizen is interested in good municipal government.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, OCTOBER 28, 1899.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—by Mrs. Anna Colburn Plummer.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

7.30 p. m. "Civic Responsibilities" will be the subject of the sermon by the pastor.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

A letter received from Rev. E. S. Dunham, who conducted such a helpful series of Pentecostal services during the last Conference session, announcing that he will be at liberty to assist the pastor of First Church in special meetings during Lent. The other churches of this city will be invited to co-operate in this work. Definite dates will be announced later.

WHEN WE TELL YOU

That the Overcoats we're selling are THE BEST that can be put together for the money, we know just what we're talking about—The materials — the linings — the trimmings and the tailoring.

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Ice Cream, Water Ices, Fine Candies,

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S. D. EVANS,
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OPEN ALL NIGHT. Telephone 364.

213 State St. SALT LAKE CITY, UTAH.

MATTERS OF RECORD—1st M. E. CHURCH.

Mr. and Mrs. T. J. Strawbridge have returned from Cincinnati, Ohio, and reunited with the First Church. We are pleased to give them welcome. Their residence will be at 435 Second Avenue, East Waterloo.

CHANGE IN ADDRESS.

Mr. and Mrs. Angier to 425 E. Third South St.

Geo. Smith to 31 Alameda Ave.

Mrs. M. Lyman to 36 F St.

M. O. Johnson 531 S. First West.

Mrs. Eva G. Blackmarr to 2 Burton Court.

Mrs. James F. Marshall to 270 E. Second South St.

Receipts for the Week Ending October 22.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

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21	10 00	153	10
25	10	155	15
33	50	156	50
37	15	158	25
43	60	159	25
44	1 00	170	10 00
47	05	174	50
48	20	176	10
49	50	179	05
52	10	181	50
53	25	182	4 00
60	50	185	50
66	50	187	50
68	1 00	188	50
73	20	190	50
74	1 00	193	05
75	1 00	194	10
76	65	198	50
77	25	200	25
78	20	202	25
86	10	203	15
90	50	206	50
93	10	211	25
95	50	213	75
96	50	215	2 00
97	1 00	217	1 50
99	1 00	224	10
102	25	225	25
108	15	229	50
127	20	233	1 00
128	50	247	50
129	5 00	Loose Collection - -	$10 23

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 21 Commercial Block.

BROWN, TERRY & WOODRUFF CO.

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TELEPHONE 192. 166 MAIN STREET.

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36 MAIN ST.

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AND SUPPLY DEPOT.

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J. S. COURTER & SON, Props.



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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah.

Y. P. C. U. Meeting.

Do not fail to attend the mass meeting of the Young People's Christian Union, to be held in the Congregational Church next Thursday evening, Nov. 2. Important questions of vital interest to every citizen will be discussed by able speakers. President Eaton and his corps of workers are doing valuable service in the interests of a good city government and public morals.

Deaconess Home Donation.

The donation at the Deaconess Home Tuesday, Oct. 24th, was a complete success in the way of coal, provisions, fruit, clothing, and money for the kitchen range. A very good program was rendered during the afternoon, after which refreshments were served. The Chinese showed their liberality as usual.

Rev. Mr. Garrett, presiding elder of the Southern district, Colorado Conference of the Free Methodist Church, gave a very earnest address on "prayer" at the mid-week service of the First M. E. Church last Wednesday evening.

Mrs. A. C. Ewing read a most interesting paper on Recent American Fiction before the Federation of Women's Clubs on Thursday afternoon.

M. O. Johnson was in the city for a few days, to attend the wedding of his son.

The time of meeting of the Wednesday morning Bible class has been changed from 9 to 10 o'clock. Mrs. Plummer is the leader and would be pleased to have as large an attendance of ladies each week as possible.

Mrs. M. A. Cassidy at 260 E. Second South, has for sale groceries, candies, crispettes, gum, school tablets, pencils, notions, etc. Give her a call.

Local Items---First Church.

"Civic Responsibilities" will be the subject of the sermon next Sunday evening. This announcement is made in accordance with the very timely request from the Y. P. C. U. of this city.

Dr. Sylvestre Burt of Ashtabula, O., delivered a very helpful sermon at First Church last Sunday morning. He spoke in high praise of the congregation, its evident interest and its close attention. We were glad of the privilege of introducing the good doctor to our people.

Members and friends of the Epworth League and of the Clover Leaf Club are most cordially invited to celebrate Hallowe'en at the pastor's residence, 54 Sixth East St., on Tuesday evening, Oct. 31st.

The Harvest Home Dinner given by the Ladies Aid Society last Friday noon was a great success, thanks to the untiring efforts of those who had it in charge.

Mr. Arthur Johnson and Miss Rena McLeod were quietly married last Tuesday at 12 o'clock noon, at the bride's residence, No. 4 Amos Terrace. It was a very pretty home wedding, only a few intimate friends being present. Rev. Alfred H. Henry performed the ceremony. Mr. and Mrs. Johnson will make their home in this city.

Miss Eva Dix has so far recovered from her recent severe attack of typhoid fever that she has been able to be removed from the hospital to her home.

The prayer meeting service next Wednesday evening will be in charge of Mrs. R. A. Smith on account of the fact that the pastor is under engagement to address the Christian Convention at the First Presbyterian Church at that hour. It was voted by the Ministerial Association to request all pastors to adjourn prayer meeting, but as there may be some who would miss this weekly gathering and would not care to attend the convention, the above arrangement has been made.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, NOVEMBER 4, 1899. No. 10.

I AM anxious that all the readers of THE UTAH METHODIST should have an opportunity of reading the following editorial that appeared last week in the Christian *Advocate:*

"PUT ON THY STRENGTH, O ZION!"

Thus did the zealous prophet seek to arouse the lethargic "holy city" in the ancient day. And with a spirit no less earnest and with exhortation no less emphatic and personal should the servants of the living God, whether of the ministry or of the laity, seek to arouse the lagging and somewhat indifferent energies of the Church today.

Two startling facts confront the careful observer of present religious conditions: the pitiful Macedonian cry that comes from every quarter for the Gospel of Jesus, and the apparent indifference of the Church as a whole to these appeals. One has but to walk about in any city of this land to see on every side open doors waiting, and entreating the Church to enter them. Then it is necessary only to make inquiry concerning the actual practical activities of any individual church to see how inadequately and feebly the church adjusts itself to these divine calls for service. On the principle that everyone who has been redeemed by the precious blood of the Son of God is in duty bound to become a colaborer with God in the sublime work of human redemption, it is disheartening to see how few are willing to recognize the validity and the personal application of this relationship to the salvation of souls. It is not denied nor ignored that many men and women are working for the regeneration of mankind in ways that are concealed from human eyes, nor that this kind of service is efficacious and honored of God; but it will be admitted that the large majority of Christ's followers perform little or no effective service in His great and glorious cause.

Success in a battle depends in a measure upon the absolute fidelity of every individual soldier or sailor. The absence of a man from his post at the critical moment of the battle may endanger the whole cause, and result in the overthrow of government and in the destruction of human liberties. It is in a large degree so in the Church. Let one in a prominent position become indifferent, and the contagion will spread until a spirit of disregard of and recreancy to high calling will seize the entire body, and the faithlessness of God's servants will be wrought out in failure and humiliation whenever the battle against sin and Satan is joined.

There is no more pathetic picture in the career of Jesus than that of His agony in the garden. Into Gethsemane He went with His little company of disciples, and while He was in prayer and heaviness of spirit His disciples, whom He had commanded to watch, were deep in sleep. The picture is reproduced again and again. The watchers are so often faithless, the toilers so often indolent, the servants so often careless, the disciples so often indifferent. Every church, whether it has a thousand members or a score, ought to be a hive of industry: and it would be if each member had a clear and definite idea of his relation to Jesus Christ, on the one hand, and of his duty to his unsaved brother, on the other, and were brave and consecrated enough to put his convictions into operation. There is

hardly a church member but will admit that, having been accepted of Christ himself, he is in some essential sense an ambassador of Jesus, that he is thus under obligation to represent and defend Him, and to do his utmost to advance the interests of His kingdom. But how frequently do we fall short in regard to these things! and do we not sometimes ignore these sacred relations altogether?

"Put on thy strength." The Church does not know how strong it is. It may have wealth, social prestige, the culture of learning, and the glamour of great names and resplendent traditions, but these are not sources of real strength. If depended upon for support these will surely fail. The strengh of Zion has no earthly source. It is divine. Its strength is Christ, and in proportion as He is adored, exalted, followed, and incarnated in the hearts and lives of men will the Church become strong, aggressive, and able to perform the great mission committed unto it. The strength of the Church, therefore, lies in the fidelity of each individual member of it to the Head of the Church.

O Church of the living God, awake! throw off indifference and distrust and cowardice! pledge thyself to consecration, fidelity, and unselfish and holy endeavor! enter the open doors of opportunity! let man speak to man concerning his soul's salvation! let the fires of sacred zeal be communicated from soul to soul! let the spirit of the Son of God and Saviour of men dominate thy spirit, and then there will ensue throughout the Church a quickening of its activities, a deepening of its convictions, and a profound unanimity in its purposes that will render it puissant, irresistible, and triumphant throughout the world!

A high aim must be above self.

Important Notice.

The Northwestern Christian *Advocate* is offered to *new subscribers* from now to January 1, 1900, for the low price of 25 cents. The offer further allows those who subscribe on this short-term proposition a rebate to the amount they have paid, should they on or before January 1 decide to continue their subscription for another year, and at that time pay the subscription price of $1.60.

Those who desire to avail themselves of this offer should give their names at once to the pastor of the church.

Following are some of the reasons why this offer is considered especially valuable at this time:

1. The General Conference is near at hand. Every Methodist ought to be familiar with the topics now under discussion, the proposed legislation and peculiar phases of changes in our polity that are being talked about.

2. The Northwestern Christian *Advocate* is the only paper that furnishes the portraits of the lay and ministerial delegates to the General Conference. This is especially interesting to our people.

3. The Northwestern Christian Advocate gives the most careful attention to a review of the world's important events. No paper or magazine excels its resume of current history. Good authorities claim it has no superior.

4. Its contributions are from the best and greatest writers of our own and other churches.

5. The family department is always interesting, bright and helpful.

6. Editorially, the Northwestern Christian Advocate stands second to no other religious paper in this country, whether denominational or undenominational.

7. Its illustrations are always the best. The world's greatest events and leading men of the times are portrayed by the best artists in a manner to attract and hold interest.

8. The news from the churches is always fresh, crisp and full of interest.

No Methodist can afford to be without the knowledge of the church and its progress that the Northwestern Christian Advocate offers from week to week.

9. In the discussion of living issues, such as temperance, sociology, fads and fallacies of all kinds, it speaks with no uncertain sound.

10. No Methodist should think of holding official position or even a membership in our church without a church paper in the home. The price offered is unprecedented. The proposition now made brings this excellent publication within the reach of everyone.

Y. M. C. A. Notes.

Dr. Silver will lead a song service Sunday afternoon at 4. The quartette will add to the pleasure of the service. All men are invited.

Prof. Joseph Whiteley conducts the Bible study Sunday at 3. "The Evolution of the Christ Life" is the theme. Look up evidences of the divinity of Christ and come prepared to take an active part.

The Ladies Auxiliary entertained most delightfully on Hallowe'en. Trust the ladies to always plan something good.

The Bible Study grows more and more interesting. Last Sunday the men could hardly realize that the hour had passed, so full was it. Dr. Silver was in charge.

There is still opportunity for young men to join the Night School. The classes are growing each week but the teachers can handle more. Do you want arithmetic, bookkeeping, penmanship, shorthand, spelling? See the secretary.

We advise every Sunday School teacher to attend the class conducted by Dr. Paden every Saturday afternoon.

It is owing to the dark places in our hearts that we find so many places in the Bible dark.—*Tholuck.*

Second Church Notes.

Sunday School attendance is at high water mark. One hundred and ten present last Sunday.

How did it come about? House to house visitation by the deaconess, Miss Kulenberg, supplemented by the faithful work of the teachers and a few other earnest and devoted church workers. What might be done if all would take an interest in the work!

Mrs. Wilks is visiting her daughter at Provo.

The Junior League is fully organized with vice-presidents for all departments. About thirty were out to the meeting on Friday. Much interest is taken in the lessons and studies in Bible and church history.

The Epworth League cabinet is in favor of opening the chapel reading room two nights in the week. Look for something definite next week.

Iliff Church Notes.

Interest in the Ladies Aid Society is increasing. A Bazaar is to be given soon.

The pastor's subject Sunday morning will be "The Ballot that Wins," in the evening "Jim's Sister." There will be special music.

It is learned that Mr. Andrews, on account of whose health the family returned to their former home at Fort Collins, died about six weeks after his arrival there.

Mrs. Rathbone has received word of the death of her mother, Mrs. Benedict of Decorah, Iowa, last Sunday. Mrs. Rathbone has many sympathizers in her bereavement.

Rev. J. A. Smith and wife conducted the service at the penitentiary last Sunday afternoon. The prisoners expressed themselves as much pleased with the services and the duet by Mr. and Mrs. Smith, and cordially invited them to come out again soon.

Deaconess Home Notes.

The members of Davis Deaconess Home wish to express their thanks to many kind friends for their recent visit to the Home, remembering it with so many substantial gifts, thereby lightening its burdens and increasing ability to relieve the sick and suffering ones.

Cash received toward a much-needed range for the kitchen $18.50. Provisions and coal to the value of $25.70, of which $5.70 came from our Chinese School, total value, $39.20.

God bless all the donors, and may their prayers be added to the gifts that the Home ever prove a blessing to the city, and its workers filled with the wisdom that cometh from above to do greater good the coming year.

We are happy to announce the arrival of Miss Laura Davis, who has done most efficient service as deaconess in the Baltimore Home for seven years. She comes as a member of our Home, and we bespeak for her a most cordial greeting.

M. E. Spence, Supt.

Heath and Liberty Park.

Pastor Hunt will probably not return until about the middle of the month; but meanwhile the pulpits will be supplied both morning and evening.

Tomorrow at Liberty Park Rev. D. L. Matson, of Western Nebraska Conference, will preach in the forenoon, and Bro. L. H. Gillett at night.

At Heath Rev. R. Wake will preach at 11 a. m. and Rev. W. H. Kavan in the evening.

Word has been received from Prof. and Mrs. E. M. Mumford that they have located in Palouse, Wash., where they have transferred their membership. They announce the arrival of a little Methodist girl at their home who came on the 15th of October. The Utah Methodist sends congratulations.

Judge Geo. F. Goodwin was severely injured in a runaway accident last Monday while on his trip south. He was brought home on Wednesday, and is now doing as well as can be expected, although he will probably be laid up for two or three weeks.

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MONDAY, Nov. 6 to SATURDAY, Nov. 11.

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ENTIRE STOCKS
Golf Capes, Golf Separate Skirts, Corsets, Flannellette Night Gowns,
10 per cent. off.

ENTIRE STOCKS Muslin Underwear, Infants' Wear, Silk Waists, Cloth Capes, Separate Dress Skirts,
15 per cent off.

ENTIRE STOCKS Winter Petticoats, Flannelette Wrappers, Women's Jackets, Plush Capes, Ulsters, Boy's Clothing, Furs, **20 per cent off.**

ENTIRE STOCKS Silk Petticoats, Woolen Waists, Women's Tailor Suits, Velvet Waists, **25 per cent off.**

ENTIRE STOCKS Women's and Children's Aprons, Shawls, Children's Jackets, Infant's Cloaks, **33⅓ per cent off**

ENTIRE STOCKS Children's Wool Dresses, Women's Tea Gowns, Mackintoshes, **50 per cent off.**

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, NOVEMBER 4, 1899.

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Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Organ Voluntary.
2. Singing from Hymnal, No. 205.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—by Mrs. Anna Colburn Plummer.
11. Reception of Members.
12. Singing from Hymnal, 211.
13. Invitation.
14. General Confession, all the people joining audibly.
15. Prayer and Collect.
16. Prayer of Consecration.
17. "It is very meet, right and our bounden duty," page 433.
18. Holy Communion, with uncovered hands. Hymn No. 204.
19. Lord's Prayer.
20. Prayer.
21. "Glory be to God on High." Page 433.
22. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 p. m. Rev. Alfred H. Henry will preach on the subject "Society on Guard" There will be special music at the evening service, and all are cordially invited to be present.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

The Epworth League and Clover Leaf Club and their friends celebrated Hallowe'en at the pastor's residence last Tuesday night. A large company was present, and all the time-honored games of this holiday were thoroughly enjoyed. The refreshments were delightful and were served by the young people in a unique manner. First Church is fortunate in the large number of young people connected with it—young people who are earnest in their church work and sincere in their loyalty, and who understand how to thoroughly enjoy themselves when the occasion offers. This occasion is one long to be remembered by those who were present.

Mrs. T. P. Shepherd is contemplating a visit to friends in the East to be made very shortly.

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MATTERS OF RECORD---1st M. E. CHURCH.

NEW MEMBERS.

Oct. 29—Mrs. Anna Patrick from Grand Junction, Colorado. Residence Green River, Wyoming.

CHANGE IN ADDRESS.

Miss Mary Davis to 158 E. Second South St.

Miss Amy G. Peet to 6328 Parnell Avenue, Chicago. Miss Peet has taken her church letter to join First Englewood M. E. Church, but she expects to return in the spring and desires to receive the Utah Methodist regularly.

BAPTISED.

Anna Edward Patrick, daughter of Charles Edward and Anna Patrick, born June 8, 1894, was baptised at the church Sunday evening, Oct. 29th.

Receipts for the Week Ending October 29.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 50	141	50
8	1 25	143	30
11	1 00	152	1 00
16	50	155	25
18	45	156	25
28	25	159	25
30	25	170	14 00
37	15	176	10
43	15	180	1 00
47	05	181	25
48	10	182	50
51	50	186	20
52	10	190	50
59	1 80	192	1 00
60	50	193	05
63	25	195	20
64	10	198	50
65	20	199	10
66	25	202	25
68	50	203	15
76	65	211	25
86	10	212	2 00
90	50	213	25
91	10	214	20
93	05	215	1 00
107	50	217	75
108	25	224	40
119	25	229	50
128	50	230	1 70
133	20	231	60
134	20	Loose Collection - -	$ 7 29
135	05		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer, 20 & 21 Commcreial B

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W. C. T. U. Meetings.

A large number of returning delegates from the national W. C. T. U. convention at Seattle attended morning service last Sunday at the First M. E. Church. A meeting was held in the evening at the First Congregational Church, which was addressed by leading representatives, and a reception in their honor was given by the local union at the residence of Rev. C. T. Brown. A very inspiring meeting was also held at the Y.M.C.A. rooms Monday afternoon and addresses were delivered by Mrs. Frances Barnes and Mrs. Ella A. ·ole. Doubtless great impetus was ·en to the local work by the presence ·hese women.

Christian Convention.

The Christian Convention has held its sessions according to program announced. Space forbids a detailed account of this important gathering of the Christian workers in this field. Those who were able to attend the sessions had the privilege of listening to papers on some of the most important of the fundamental doctrines of Christianity, and as a rule most ably handled. We hope that similar conventions may be arranged for in the future. It is profitable exercise, surely, to meet for the consideration of the great essential truths of our common faith and to unite our efforts for the presentation of these truths to the consideration of the community.

Mrs. M. A. Cassidy at 260 E. Second South, has for sale groceries, candies, crispettes, gum, school tablets, pencils, notions, etc. Give her a call.

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Local Items---First Church.

The regular monthly meeting of the Official Board of First Church will be held at the church next Tuesday evening at 8 o'clock. The pastor desires to present certain plans of his for a "forward movement" on the part of the church and desires a full attendance of all members.

In a personal letter received by the pastor of First Church, Miss Sarah Madole sends greeting to her many friends who are readers of the UTAH METHODIST. Miss Madole is at Greenwood, Ills., and although so long absent has lost none of her interest in the work being carried on in this city and to which she devoted so much of her thought and energy while with us.

Teachers, officers and friends of the Sunday School are invited to meet at the pastor's residence, 54 Sixth East street, for lesson study and important business each Tuesday evening, at 8 o'clock.

The Inquirers' Club held an open session in the church last Monday. They listened to an address on "Politics" by Judge C. C. Goodwin, editor of the Salt Lake *Tribune*, and had the pleasure of showing how true they could be to their name by propounding many pointed inquiries, which were answered with great clearness and force by the speaker.

Rev. A. H. Henry has been suffering from a severe attack of bronchitis.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

The time of meeting of the Wednesday morning Bible class has been changed from 9 to 10 o'clock. Mrs. Plummer is the leader and would be pleased to have as large an attendance of ladies each week as possible.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, NOVEMBER 11, 1899. No. 12.

THE First Methodist Church of Ogden has entered the field of journalism with a very tastily printed, well-edited little paper called "The Ogden Methodist." We are glad to welcome the first number to our exchange table and trust that its visits will be continuous. Ogden First Church is enjoying considerable prosperity and certainly deserves success because of the gallant fight it has made against adverse circumstances and because of its loyalty, under trial, to the great cause for which it stands. Bro. Taylor and his corps of earnest workers have our heartiest good wishes and prayers.

Where is Your Church Membership?

The above question is one that has been asked over and over again of professed followers of Christ only to meet the answer: "I have a church letter in my trunk," or "I have not taken my membership from the old home church." If there is any city in our land where we need the co-operation of every Christian in the work we are seeking to accomplish it is right here in Salt Lake City. If there is any place where the matter of vital connection with the active life of the church is important it is in Utah. So great is the pressure brought to bear upon the individual to modify his convictions and to moderate his zeal, by the very business and social atmosphere, that the only safety lies in the path of aggressive, earnest activity. Then, too, if the churches are to do their simple duty toward the young men and women who drift to this Western country from more conservative and established communities, it is necessary that they should have the assistance of all in the effort to create a warm, helpful, wholesome religious atmosphere in the church. Do not stand upon ceremony. Do not wait to be personally invited. Do not yield to a feeling of timidity and strangeness. Say to the pastor of the church where you desire to work: "Here is my church letter. I desire to be of use. I can work in the Sunday School, in the Epworth League, in the prayer meeting. Or I have leisure so that I can call upon the sick, the poor, or upon strangers. I will help you in the prayer meeting or I will help to welcome strangers at the public services." Do you know that by thus coming forward and offering to do your part you would lift from the hard-working pastors of this city many a burden of care, anxiety and responsibility and would be doing true service for Christ. And then, having become identified with the church yourself, be on the alert to discover others among your neighbors and acquaintances who may be in need of just this word of exhortation and pass the message on.

WE cannot remember too often those pungent words of Dr. Alexander Maclaren that "The worst and most fatal sins may be the small continuous vices which root underground, and honeycomb the soul. Many a man who thinks himself a Christian is in more danger from the daily commission—for example—of small pieces of sharp practice in his business than ever David was at his worst. White ants pick a carcass clean sooner than a lion will." Alas! What great sinners we may be in small things! Little irritations of heart and speech,

little meannesses in dealings, little tricks and insincerities, little jealousies and spites, little neglects of kind acts that we ought to do—all these are the little foxes that make wretched havoc with the vines. Instead, therefore, of trying to whitewash faults by calling them "weaknesses" and "infirmities," we ought to label them by their true name of *vices* and *sins*. Everything that is not right is wrong; and a Christian's sins are doubly mischievous.—*Dr. T. L. Cuyler in Zion's Herald.*

Bishop Thoburn is quoted as saying recently: "I believe the greatest revival that the United States of America has ever seen is at our doors. The trouble with many revival movements of recent years is that they were too shallow. I believe in the old Methodist revivals—those that transform many and set them to doing the Lord's work with all their strength."

AT EVENTIDE.

I am too tired to sew; upon my lap,
Weary and spent my idle fingers lie;
The needle is too heavy for my hand,
I fold the tiny dress and put it by.
The little maid, so weary of her play,
Must wear her faded frock another day.

Here, close beside me, lies my dainty book
With quaint, bright fancies 'mid its flowing rhyme,
Waiting through all the full and busy hours
For one short space of free, untrammeled time.
I touch its covers with a tender hand—
My brain is dull; I cannot understand.

I am too tired to pray, O pitying Lord!
I only know the day's hard tasks are done.
I bring my burdens—Thou canst count them o'er;
I lay them down before Thee every one;
I only long for sleep, to still my pain,
And strength to take my burdens up again.

Mary Riddle Corley.

Much must be borne which it is hard to bear;
Much given away which it were sweet to keep.
God help us all, who need, indeed, his care,
And yet I know the Shepherd loves his sheep!

—*Owen Meredith.*

A Good Proposition.

We desire to increase the subscription list to the Utah Methodist. In order to stimulate our readers to cooperate with us to this end, we have the following propositions to make:

First—We will send the paper to any address till Jan. 1, 1901, for 50 cents payable in advance.

Second—We offer a valuable premium consisting of one set of "The New National Dictionary Encyclopedia and Atlas," 18 cloth bound volumes to the person who secures the largest club of new subscribers on the above terms. Renewals of old subscriptions paid up to January, 1901, will count the same as new subscriptions. The winner of this prize, however, must secure a club of at least forty to be entitled to receive it.

Third—This offer is open to any one who desires to avail himself of it, and will be closed Dec. 31st, 1899.

Names and money should be sent in as fast as they are secured, and proper credit will be given to the one sending them in.

The set of books offered as a premium may be examined by any one who will call at the office of the business manager of this paper, 20 and 21 Commercial Block.

To go and lay life into the obedience of God as a diamond lays itself into the sunshine, that the mere surface brilliancy may deepen, and region behind region of splendor be revealed below—that does not seem to come into our thought.—*Phillips Brooks.*

It is while you are patiently toiling at the little tasks of life that the meaning and shape of the great whole of life dawns upon you. It is while you are resisting little temptations that you are growing strong—*Phillips Brooks.*

Y. M. C. A. Notes.

Rev. Josiah McClain, pastor of the Third Presbyterian Church, will lead the Bible study Sunday afternoon. The subject is "The Life and Times of Samuel." All men are invited to participate in this study.

The quartette is in great demand these days, not only for our own services but to assist in the musical work of the various churches. A good quartette is a great factor in Y. M. C. A. work.

Yes, the Saturday afternoon meeting of Sunday School teachers keeps up in interest and attendance. The leading Sunday School workers of the city attend every week. All teachers invited.

The leader for the men's meeting Sunday has not yet been selected, but you may depend upon our getting the best man available. The quartette will sing.

Iliff Church Notes.

R. T. Eaton will lead the League tomorrow evening at the usual hour.

U. U. Hiskey has gone East for a six weeks visit.

The pastor will preach at the Penitentiary Sunday afternoon.

The new singing books for our Sunday School have arrived. The school is flourishing, let all help that it may continue prosperous.

The pastor's subject Sunday morning will be "Unveiling of the Soul." At the evening service, "Jim's Sister." Special music. Bring a friend with you to these services.

Mr. and Mrs. Thomas Pittman united the church last Sunday. A hearty welcome was extended by members at the close of service.

Miss Davis the new deaconess, will conduct a pentecostal service prior to the teacher's meeting next Friday night.

The Epworth League will give a Peanut social at the home of Mrs. Smith, 11 Wellington Court, next Friday evening. All are invited. Admission 10c.

Miss Laura Davis the new deaconess who recently arrived from Baltimore, Md., will devote the next four weeks of her time in the vicinity of Iliff church.

Prof. French Earl Oliver, a noted vocalist, is expected soon to arrive from Chicago, to assist in special services at our church.

It was very encouraging to note the large attendance at class meeting last Sunday noon. Let us try to increase the attendance yet more.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Help Always at Hand.

"Come ye apart and rest," was Christ's word when he saw his disciples hurried or overwrought. If Christ should come to our door one of these nervous, fretted days when everything is going wrong, and we are growing momently more irritable and rushing more fiercely through our tasks because of our very weariness, would not the message be the same? When we felt the strong, gentle hand upon us, and looked into the eyes where God's peace dwells, would we hesitate one moment? Rather how quickly we would drop the tangling tasks, knowing that the One who promised rest would give new strength through it. Yet though we can "come apart and rest" with him any moment, how often do we do it when we need it most? We say that the work must be done, we havn't time to stop. Is it our work that must be done or God's? And if it is God's work that we are worrying over, who but God can teach us how to do it?—*Forward.*

Personal Mention.

Mr. Newell Beeman has gone East on a business trip. He expects to be absent two or three weeks.

Mr. J. S. Lakin is in Tuscarora, Nev., looking over mining property in which he is interested.

Mrs. T. J. Strawbridge has been shut in to her home since her return from the East on account of severe illness in the family.

Mrs. C. B. McFarlan is in Park City, where she expects to spend the winter with her children.

Rev. J. D. Wasson was up from Mercur last week to attend the sessions of the Christian Convention. He reports the work on his charge as being in splendid condition.

W. C. T. U. Meeting.

The Woman's Christian Temperance Union will meet Friday, Nov. 17th, at the Y.M.C.A. rooms. The following program will be rendered: Scripture reading; our bodily wants; roll call with responses from helpful thoughts received at our State convention. Paper —Causes of sore throat and its prevention, by Dr. Belle Gemmell. A full attendance is desired.

Warren Foster will deliver a lecture at the Gospel Mission, 56 Commercial Street, Saturday evening, Nov. 18th, on "Jesus as a Man," in aid of the fund for the support of the Mission. Admission 25 cents. Total proceeds go to the Mission, as Mr. Foster gives the lecture free. Come and hear a good lecture and help a good cause.

The Inquirers' Club will meet with Mrs. VanAlstine, 540 E. First South St., at 2:30 Monday afternoon.

A special meeting of the Ladies Aid Society is called to meet at the church next Wednesday afternoon at 3 o'clock.

Chaplain Daniel H. Shields of the regular army, is in the city, en route for Manilla. He is the guest of Dr. and Mrs. C. G. Plummer.

Scientists are announcing the coming of a large body of meteors within the limits of the earth's atmosphere, and are predicting a splendid display on the nights of Nov. 14th and 15th.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
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33 East Third South Street,
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ALFRED H. HENRY, Pastor, 54 Sixth East St.
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GEO. F. GOODWIN, Business Manager,
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Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—by Mrs. Anna Colburn Plummer.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject: "The Church on Guard."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

FOUND—Last Sunday evening at First Church, a ring, which the owner can obtain by calling at 20 Commercial Block.

HELP SPREAD ANNOUNCEMENT.

SPECIAL.

The UTAH METHODIST has been taken from the press to announce that Chaplain Daniel H. Shields has consented to stop over and fill the pulpit of First Church both Sunday morning and evening.

Do not miss the opportunity of hearing him at both services.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

"GOD desires a willing sacrifice. If we yield to his will because we cannot help it, and offer our desires on his altar only when we find it impossible to carry them out, we cannot expect to receive a blessing. If the rich young ruler had suddenly lost his fortune he might have followed Christ, but he would hardly have been a disciple after the Master's heart. To offer willingly and freely that which we might retain is the test of sacrifice.

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

Nov. 5—Miss Nellie McPherrin from University Place M. E. Church, Lincoln, Nebraska. Residence 17 Wellington Court.

CHANGE IN ADDRESS.

Mr. and Mrs. H. M. Clay to 764 First St.

Receipts for the Week Ending November 5.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 50	141	50
6	1 25	143	30
7	25	154	1 00
9	50	156	1 50
16	50	158	25
25	25	159	25
29	50	162	1 00
30	10	174	50
37	15	176	10
41	25	179	10
43	15	181	25
44	50	185	50
47	05	187	50
51	25	188	50
52	10	189	10
53	25	190	50
57	1 00	193	05
68	50	194	10
76	65	200	50
78	40	202	25
82	5 00	203	15
90	50	211	25
91	20	213	25
107	25	215	1 00
108	25	224	10
114	7 00	225	25
125	6 00	229	50
127	20	232	2 00
128	50	234	15
130	1 20	—	1 00
131	20	—	1 00
133	20	—	05
134	20	Loose Collection - -	$ 9 45
138	1 00		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
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201 Main Street, Salt Lake City, Utah

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will meet at the home of Mrs. E. Trezise, 357 E. Third South St., on Tuesday, Nov. 14, at 2:30 p. m. Each member of the church and congregation is invited to be present. All members having mite boxes will please bring or send them. MRS. A. B. PEAK, Sec.

Rev. Alfred H. Henry conducted the funeral service of the 14-months old daughter of Mr. and Mrs. Kidder, residing at 722 Owen St., last Sunday afternoon. The body was taken by the parents to their former home in Fayette, Iowa, for interment.

Teachers, officers and friends of the Sunday School are invited to meet at the pastor's residence, 54 Sixth East street, for lesson study and important business each Tuesday evening, at 8 o'clock.

Mrs. M. A. Cassidy at 260 E. Second South, has for sale groceries, candies, crispettes, gum, school tablets, pencils, notions, etc. Give her a call.

If you know of any personal items or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block

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EPWORTH LEAGUE TOPICS.

NOVEMBER

12. The Living Bread. John 6: 26-35.
19. Liberty and Love. Rom. 14: 1-23.
26. Our return for the Lord's benefits. Psa. 116: 12-19. (Thanksgiving Meeting.)

DECEMBER

3. "Until He Come." The Lord's Supper. 1 Cor. 11: 23-28.
10. The Indwelling Presence. Col. 1: 21-29; Gal. 2: 20
17. Teach us to Pray. Luke 11: 1-13.
24. Our Royal Brother. Heb. 1: 2; 2: 10,16, 17; 3: 6. (A Christmas meeting).
31. The Heavenly Record. Luke 10: 20; Rev. 3: 1-5. (A New Year's Meeting).

Local Items---First Church.

The parents would be greatly pleased if they should take a peep some Sunday morning into the Primary department of the Sunday School, and catch a glimpse of the bright, busy, happy little people at their work. Superintendent Mrs. J. T. Andrus is always glad to welcome interested visitors.

Quite a large sum of money has already been contributed to the Library fund of the Sunday School. If all who were able to do so would give, we would soon have enough for a thorough and creditable equipment. Why not see Superintendent Timby about the matter this week?

Rev. E. G. Fowler, State Missionary of the American Sunday School Union, assisted the pastor of First Church in the administration of the sacrament of the Lord's Supper last Sunday morning. Mr. and Mrs. Fowler have departed on an Eastern trip which will occupy them about two months.

A class from the Primary department graduated last Sunday into the Intermediate department of the Sunday School, having passed a splendid examination on the required studies. Mrs. M. M. Miller is to have charge of them hereafter.

The Sunday School teachers are most earnestly urged to be present at Teachers' meeting every Tuesday evening, at the pastor's residence.

Mr. H. M. Clay is still quite ill at his home 764 First St.

We are glad to report that Roy Timby has fully recovered from his attack of scarlet fever, and the quarantine has been removed.

The time of meeting of the Wednesday morning Bible class has been changed from 9 to 10 o'clock. Mrs. Plummer is the leader and would be pleased to have as large an attendance of ladies each week as possible.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, NOVEMBER 18, 1899. No. 13.

A Fair Rule.

"Yes, I know it wouldn't be safe for most people; but I can get across without danger." How many a young man has said this, and skated out swiftly upon the bending ice, shot half-way across, felt the brittle sheet give under his feet, strained every nerve to reach the further shore, and gone down at last, helplessly, in the black, chill flood, which closed as quickly over his head as if he had been anybody else! How many young people have said: "The highway—yes, that is plain and straight, and good for other people to keep to; but I am surefooted, and I prefer the short cut over the swamp, or the way that skirts the quicksand," and so have gone hopelessly astray and perished! It is not a good rule to follow, this doctrine of one standard for ourselves and a different one for others. Yet how many foolish minds persist in following it!

It is a plainer and fairer rule to ask ourselves, always, whether we would be willing to have all the world do as we are doing. If we are entering upon doubtful amusements, we may stoutly assert to ourselves that we are not hurt by them—but would we advise others to follow our example? Are we reading books that we could honestly recommend to everybody? Are our companions the companions we would want our brothers and sisters to have? Are our business methods such as we would wish other business men to use toward us? Are our truth and our word up to the standard which we believe in for other people? Or are we setting up a certain adjustable, instead of absolute, standard for ourselves only, to be modified by our own views, our own desires, our own circumstances? We might just as well have a private set of weights and measures, tampered with according to our caprice, as a private standard of right and wrong. "That which is not good for the swarm is not good for the bee," says the wise emperor, Marcus Aurelius, and it is a profoundly true saying.

Only when we try ourselves by our standard for other people, do we try ourselves fairly and squarely. If we shrink from doing it, depend upon it there is something wrong—often, alas! dangerously wrong—in our life.

Life is the same for each of us
Where right and wrong come in,
And what is sin for all the world
For you it must be a sin.

What's best for all is best for each
You'll find it always true;
And what is wrong for other folks
Is just as wrong for you!

—*N. W. Advocate.*

HAPPINESS is, after all, only an incident of life, not the main thing, though we often forget this and fancy it our first object. Consecration to the Lord's work, a will to overcome obstacles, entire submission to the divine ordering, enthusiasm for righteousness and ingrained integrity, are qualities of character for which the basal lines may be laid in the very formation of the infantile being.—*M. E. Sangster.*

PRAYER is the cry of faith to the ear of mercy. It is not eloquence, but earnestness; not the definition of helplessness, but the feeling of it; not figures of speech, but compunctions of soul.—*H. More.*

THE WATCHES OF THE NIGHT.

Oh, the waiting in the watches of the night!
In the darkness, desolation, and contrition, and affright!
The awful hush that holds us shut away from all delight:
The ever weary fancy that forever weary goes
Recounting ever over every aching loss it knows—
The ever weary eyelids gasping ever for repose—
In the dreary, weary watches of the night;

Dark—stifling dark—the watches of the night!
With tingling nerves at tension, how the blackness flashes white
With spectral visitations smitten past the inner sight!—
What shuddering sense of wrongs we've wrought that may not be redressed—
Of tears we did not brush away, of lips we left unpressed,
And hands that we let fall, with all their loyalty unguessed,
Ah! the empty, empty watches of the night.

What solace in the watches of the night?—
What frailest staff of hope to stay—what faintest shaft of light?
Do we dream and dare believe it, that by never weight of right
Of our own poor weak deservings, we shall win the dawn at last—
Our famished souls find freedom from this penance for the past,
In the faith that leaps and lightens from the gloom that flees aghast—
Shall we survive the watches of the night?

One leads us through the watches of the night—
By the ceaseless intercession of our loved ones lost to sight,
He is with us through all trials, in His mercy and His might—
With our mothers there about Him, all our sorrow disappears,
Till the silence of our sobbing is the prayer our Master hears,
And His hand is laid upon us with the tenderness of tears
In the waning of the watches of the night.

—James Whitcomb Riley.

In the beginning of the century there were only 170 missionaries in all the world, with hardly 50,000 converts and an annual expenditure of only $250,000. Now there are 4,694 mission stations, with 15,200 out stations, 11,000 missionaries, and associated with them 65,000 native Christian assistants, 17,441 mission schools, 1,500,000 native Christians, and $15,000,000 annually is spent in the work.

Rev. Charles W. Sheldon's famous book, "In His Steps," has been translated and published in the French language under the title of "Our Model." An edition in the Italian language is being prepared.

A Good Proposition.

We desire to increase the subscription list to the Utah Methodist. In order to stimulate our readers to cooperate with us to this end, we have the following propositions to make:

First—We will send the paper to any address till Jan. 1, 1901, for 50 cents payable in advance.

Second—We offer a valuable premium consisting of one set of "The New National Dictionary Encyclopedia and Atlas," 18 cloth bound volumes to the person who secures the largest club of new subscribers on the above terms. Renewals of old subscriptions paid up to January, 1901, will count the same as new subscriptions. The winner of this prize, however, must secure a club of at least forty to be entitled to receive it.

Third—This offer is open to any one who desires to avail himself of it, and will be closed Dec. 31st, 1899.

Names and money should be sent in as fast as they are secured, and proper credit will be given to the one sending them in.

The set of books offered as a premium may be examined by any one who will call at the office of the business manager of this paper, 20 and 21 Commercial Block.

Last year the receipts of the Missionary Society of the Methodist Episcopal Church amounted to $1,253,218. This year the receipts will probably be in the neighborhood of $1,350,000.

The Russian Christmas comes twelve days later than ours, as they reckon time by the "Old Style."

Paper made from seaweed is a growing industry in France. It is so transparent that it has been used in place of glass.

Second Church Notes.

Miss Laura Davis, our new deaconess, will teach an Industrial School every Saturday at 2 o'clock. Miss Davis has had seven years experience in the work.

Forty-three pupils in the Primary class last Sunday. Mrs. Campbell and Miss Myrtal Abel are the efficient teachers of the Primary department.

Superintendent J. R. Bowdle still wants to see one hundred and twenty-five in the Sunday School. "We are able" if all will help. Look out for the last boy.

Y. M. C. A. Notes.

The young men are planning for a fine gymnastic exhibition on Friday evening, Dec. 15th. Advanced work will be done by the Novelty class.

If you are a Sunday School teacher you should make it your business to attend the Union Sunday School teachers meeting every Saturday afternoon at 4. About fifty of the most successful teachers in the city attend regularly.

Come up to the rooms tonight. You will find an enthusiastic lot of fellows having a jolly good time. They will play the game over several times and then attend to some items of business.

Night School work is swinging along with strength. Not much bluster but good, solid work that will tell in the lives of the men who give attention to it.

The Bible Study grows more and more interesting from week to week. Last Sunday Rev. Josiah McClain conducted the lesson, "The Life and Times of Samuel" and the work was intensely interesting. For this week Rev. Richard Wake is the leader, and the subject "The Life and Times of David." All men are cordially invited to participate in this study.

Already friends are asking what form the New Year's reception will take. Except last year, this function has always been in the hands of the Ladies Auxiliary and they have handled it very acceptably.

Important Notice.

The Northwestern Christian *Advocate* is offered to *new subscribers* from now to January 1, 1900, for the low price of 25 cents. The offer further allows those who subscribe on this short-term proposition a rebate to the amount they have paid, should they on or before January 1 decide to continue their subscription for another year, and at that time pay the subscription price of $1.60.

Those who desire to avail themselves of this offer should give their names at once to the pastor of the church.

Look not mournfully into the past. It comes not back again. Wisely improve the present. It is thine. Go forth to meet the shadowy future without fear and with a manly heart.—*Longfellow.*

Two thousand two hundred acres of cedars are cut down every year in order to make wood cases for lead pencils. There are twenty-six pencil works in Bavaria, of which twenty-three are in Nuremberg, the great center of the lead pencil trade. These factories employ from eight to ten thousand workers and produce four million three hundred thousand lead and colored chalk pencils every week.

"If we fill our prayers with ourselves —our wishes, our needs, our feelings— we shall not rise from them filled with the Spirit of God. God must dominate our prayer before he can fill our souls with himself.

Self-restrained, strength gained.

"Church from Standpoint of World."

A plan has been evolved by the pastor of First Church and approved by the Official Board whereby certain questions of vital importance may be thoroughly studied and discussed, and certain lines of practical work may be undertaken that may mean much to our church and to the community. The pastor now desires an opportunity for laying this plan before the members of the church and congregation. For this purpose a meeting is called for Monday evening, November 27th. An address will be delivered on "The Church from the Standpoint of the World." Discussion on the points advanced will be invited and plans for the future will be outlined. The meeting will begin without preliminary at 7:45 sharp.

Sunday School Social.

The officers, teachers and scholars of the First M. E. Sunday School extend an invitation to the friends of the school to attend a social at the church on Friday evening, Nov. 24th. The following program will be rendered, beginning at 8 o'clock:

Piano Solo	Florence LaDue
Song	Primary Department
Recitation	Ruth Sowles
Violin Solo	Arthur Peterson
Recitation	Bessie Johnson
Vocal Solo	Ethel Pond
Recitation	Anna Lowrie
Violin Solo	Will Davis
Recitation	Mrs. O. A. Honnold
Piano Solo	Miss Edna Jennings

Rev. A. H. Henry found the work at Bingham in a very prosperous condition at his recent visit. A number of former residents of Salt Lake are active in the church, among them Mr. and Mrs. H. E. Thomas and Mr. and Mrs. F. H. Ramsey of First Church, and Mrs. Martin of Iliff.

Do you keep the pastor informed of all changes of residence?

Mrs. Jennie M. Hansen will take up work at Bingham Canyon for the W. H. M. Society.

EPWORTH LEAGUE TOPICS.

NOVEMBER

19. Liberty and Love. Rom. 14: 1-23.
26. Our return for the Lord's benefits. Psa. 116: 12-19. (Thanksgiving Meeting.)

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AT McCONAHAY'S.
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Here are a few of our many other items for Sale days:

John S. Brown bleached linen Table Damask, no better make, full 66 inches wide, at $1.10 the yd. value, for 85c.

Two yard wide cream Table Damask, 39c.

Fringed Table Cloths, 2½ yards long, $1.75 value, $1.45

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Cream Damask Napkins, ⅝ size, the dozen, during sale, 73c.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, NOVEMBER 18, 1899.

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Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—by Mrs. Anna Colburn Plummer.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject: "The Church on Guard."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 sharp the subject of the sermon will be "Sin and Salvation." The service will be evangelistic in character and we urge a large attendance.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

MARRIED—At Bingham, Utah, Nov. 13th, 1899, Benjamin Webster and Miss Nellie Fuge. The ceremony was performed by Rev. Alfred H. Henry at the home of the bride's parents in presence of relatives and intimate friends.

MARRIED—At 618 E. South Temple St., Daniel R. Hughey and Sylvia N. West. The ceremony was performed at 4 p. m., Nov. 15th, Rev. Alfred H. Henry officiating. Mr. and Mrs. Hughey started the same evening on a trip East, and on their return will make their home in this city.

The Wednesday morning Bible class will meet hereafter at the Davis Deaconess Home. The time of meeting is at 10 a. m., and the leader is Mrs. Anna Colburn Plummer. All ladies of the church and congregation are invited to become regular attendants.

If you know of any personal items or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block

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201 Main Street, Salt Lake City, Utah

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

Nov. 12.—Mrs. E. W. Rasmussen from Oshkosh, Wis. Residence 21 E. Third South St.

Mr. Stacy R. McDonald from Zanesville, Ohio. Residence 213 State St.

Mr. B. G. Hite from San Antonio, Texas. Residence 406 E. Third South.

Receipts for the Week Ending November 12.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
2	$ 80	114	1 00
4	11 00	128	50
5	30	133	20
10	5 00	134	20
11	50	141	50
14	1 00	142	50
15	30	143	30
16	50	152	25
20	25	154	50
25	10	155	25
28	20	156	50
30	10	158	25
32	2 50	159	25
37	15	166	1 00
41	25	168	1 00
44	50	175	1 00
47	05	176	10
49	50	181	25
51	25	183	1 25
52	10	186	30
60	25	190	50
65	50	193	05
66	50	194	05
67	5 00	200	25
68	50	203	15
76	65	214	25
77	25	217	1 50
78	20	229	50
86	20	234	15
87	40	236	1 10
90	50	241	20
91	10	——	1 00
93	10	——	10
108	25	Loose Collection - -	$ 6 36

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GODWIN, Treasurer,
20 & 21 Commercial Block.

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We've any kind of a suit for any kind of a boy, $1.50 to $7.50, and Overcoats $2.00 to $7.50.

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When buying goods of our advertisers, you will oblige the publisher by stating that you saw advertisement in The Utah Methodist.

Again would the members of Davis Deaconess Home express their thanks to the members of the Ladies Guild for their liberal gifts of clothing and household supplies. Liberal souls devise liberal things; liberally shall they be rewarded. We voice our thanks in Heb. 13: 20, 21.

M. E. SPENCE, Supt.

A rally of the Salt Lake Sunday School workers is to be held Monday evening, Nov. 20th, at the First M. E. Church. The subject for discussion will be "Our Boys."

Rev. Jos. Wilkes, pastor of Second Church, will lecture on "The Good Old Days," for the Payson Epworth League, Nov. 24th.

Mrs. M. A. Cassidy at 260 E. Second South, has for sale groceries, candies, crispettes, gum, school tablets, pencils, notions, etc. Give her a call.

THE NEWEST BOOKS.

BIBLES, TESTAMENTS. SCHOOL AND OFFICE SUPPLIES.

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Ice Cream, Water Ices, Fine Candies,

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Local Items---First Church.

Chaplain David H. Shields gave two sermons last Sunday at the First M. E. Church that will long be remembered for power, pungency and originality. In the morning he preached on "Job" and in the evening on "The Two Liberty Bells." The Chaplain outlined a plan for furnishing up-to-date literature of a helpful character to the boys who are in Manila, and at the evening service a generous fund was raised to assist in its execution. The people of Salt Lake City will feel a personal interest in the Chaplain's work after his inspiring visit.

Rev. Alfred H. Henry visited Bingham Canyon last Monday, whither he was summoned to perform a marriage ceremony. He preached at that point Monday evening to a large audience.

Please read announcement of address on "The Church from Standpoint of the World," to be delivered by the pastor of First Church Monday evening Nov. 27, at 7:45, and lend him your cooperation.

Mrs. J. Ellen Foster attended services at the First M. E. Church last Sunday morning and evening.

The Sunday School teachers are most earnestly urged to be present at Teachers' meeting every Tuesday evening, at the pastor's residence.

Mr. M. M. Pinkerton is quite sick with typhoid fever, at 138 E. Eighth South St.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

RAYMER'S "OLD BOOK" STORE
D. A. CALLAHAN, MANAGER.
22 E. Second South St. Salt Lake City.
Under New Management we are prepared to supply any book wanted—"In or Out of Print." A new and complete line of Standard Authors in sets. Oxford Bibles Bible Helps. In fact the best selected stock in the city. Headquarters for Periodicals. Magazines, Stationery, Views, Etc.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, DECEMBER 2, 1899. No. 15.

In commenting upon Mormonism and the Roberts case it certainly pays to be fair and just even in the matter of criticism. As a religious system we believe Mormonism to be false and dangerous, and that the danger lies in the fact that it is materialistic to the core, but that it is so presented that its true nature is not always discerned. Its teachings are so formulated and presented that the unwary are led to accept it through error, and do not awake to the fact that they have been deceived until after they have committed themselves. Mormonism is dangerous because of its decided squint toward political power, because of the avowed political ambition of many of its leaders, and because of the control that it is able to exercise in political affairs over the mass of its membership. Mormonism is also dangerous *in so far* as it seeks to put in practice its cherished doctrines on the marriage question, and there will always be an element of danger as long as these doctrines remain unexpurgated from its standards of doctrine and discipline. We who believe that the home is the foundation of society, cannot but recognize the danger that exists when a majority of the sovereign people of any State are growing to manhood and womanhood in the belief that the system of plural marriage is essentially right and that the practice of plural marriage is pleasing to God, an essential part of religious living, and is only held in abeyance because the laws of the land are opposed to it. We do not forget that the laws which exist in Utah and which govern the marriage relation in this State may be repealed at any time by the united vote of those who are trained from childhood to read the divine will in the book of "Doctrines and Covenants" and who are plainly instructed that future blessedness and power would be greatly enhanced if circumstances permitted them to observe the whole law.

But while these elements of danger exist, there is no question but they *can* be exaggerated. One of the most hopeful signs of the present is the healthy interest taken in a broad, liberal education among the young people throughout this State, and the growing spirit of personal independence. The enterprising young men and women of the "Mormon" church are not, for any length of time, going to permit others to do their thinking for them. With trained minds, opportunities for instituting comparisons, and the will to take independent action, many of the worst features of "Mormonism" will gradually be done away. I believe that the danger of a revival of polygamy, consequent upon Brigham H. Roberts taking his seat in Congress has been exaggerated. It will have very little effect upon the situation in Utah one way or the other. The question for the American people represented in Congress to settle is not a question of religion, nor even a question of morals *per se*, but a question of legality and of upholding the dignity of its own enactments. We do not oppose the admission of Mr. Roberts because we are opposed to Mormonism, nor because we claim that he was a church candidate nominated and elected to force polygamy upon the American people, nor because we believe that his admission would be the

signal for a revival of polygamy, but because we believe him to be ineligible. The grounds of his ineligibility have been stated very clearly by *The Outlook*, and we believe that this is the position that will be endorsed by Congress. *The Outlook* says:

"There are three objections to Mr. Roberts's admission to the House of Representatives: (1) that he has rendered himself legally ineligible to office under the United States by his violation of the law of 1882 [forbidding bigamy], and that ineligibility has not been removed by the subsequent amnesty because he has not complied with its conditions. (2) He has again rendered himself ineligible by living in polygamous relations subsequent to the amnesty and prior to the admission of the State. (3) He is now living in open violation of the statutes of the State which he claims to represent—statutes passed to carry into effect a clause in the constitution which was made a condition precedent to the admission of Utah as a State. In view of these facts, it seems to us clear that, under the Constitution, the responsibility for determining whether Mr. Roberts is eligible to represent his State rests with Congress, and that it can not avoid that responsibility; that it has a clear moral duty, in the exercise of its constitutional powers, to refuse him admission; and that it is even doubtful whether it has the legal, and certain it has not the moral, right to overrule an act of Congress, adopted by both Houses and approved by the President, as it will have to do if it admits to a seat a convicted criminal still continuing in the perpetration of a crime which Congress by solemn act has declared makes him ineligible to any office in the United States."

Christ says, "I am the way." Wherever you are, at whatever point of experience, at whatever stage of sin, this way begins where you are, and you have but to take it and it leads to God. From your person as you are at this moment there leads a way to the Father.—*Dods.*

THE OLD THANKSGIVING DAYS.

Sitting silent by the window while the evening's fading beam
Turns to lonely gray the winter's silvered sky,
Not a voice to break the reverie of thought's too pensive dream,
Not a footstep—only memory and I.
From the past the veil seems lifted, and I am a child once more.
On the hearth again the old-time fagots blaze.
Hush! again I hear the voices of the guests about the door,
In the greetings of the old Thanksgiving Days.

All the air outside is frosty, and in gusts the blithe winds blow,
And I hear the distant sleigh-bells faintly ring;
And against the rime-touched windows comes the purring, stirring snow,
Like the brushing of a passing angel's wing.
But within, oh, see the faces that are smiling 'round the board,
How they shine with love and gratitude and praise!
Hushed the voices are a moment for the thanking of the Lord,
In the blessings of the old Thanksgiving

There were all the joyful kinsfolk gathered in that smiling host,
Aged sire and laughing children, sweet and fair.
Sorrow haunted not that banquet with her poor, unwelcome ghost,
Peace and gladness were the unseen angels there.
Oh, the stories and the music, and the friendly, blithesome jest!
Oh! the laughter and the merry, merry plays!
Was there ever more of heaven in a happy mortal's breast
Than was with us in the old Thanksgiving Days?

That was years ago, and curfews for the loved have rung since then.
As tonight I watch the dawning evening star,
In my dreams I see the mansions Christ prepared in heaven for men—
It is there tonight the absent kindred are;
It is there their feast is ready, and I hold the fancy dear
That they often turn to earth their loving gaze,
And perhaps they, too, are dreaming, as they see me sitting here,
Of the sweetness of the old Thanksgiving Days.

—*Ernest W. Shurtleff in Congregationalist.*

Y. M. C. A. Notes.

All arrangements have been made for the banquet next Friday night. All members are urged to attend. It will cost you 25 cents each. Dr. Paden, Rev. Alfred H. Henry, Hon. Frank B. Stephens, Dr. Silver, Geo. H. Ingham, Frank Walden, S. B. Wood and Horace Tucker will have part in the program. The Ladies Auxiliary will serve the refreshments.

There is a strong, steady interest in the Bible study. This Sunday afternoon Rev. J. Newton Brown leads, the subject being "The Life and Times of Elijah." All men are invited to participate in this work.

We can take no more students in the shorthand class, but if you want arithmetic, bookkeeping, penmanship, you may register at any time. Fifty young men can be accommodated in these classes at nominal expense.

Rev. E. H. Shanks who conducted the men's meeting last Sunday, is a thorough Association man, and we sincerely hope that he may be induced to remain in this city permanently.

Bingham Canyon Notes.

The Ladies Aid Society deserve to be congratulated for the splendid success they made of their New England Dinner and Bazaar. This is the first dinner the ladies of this society have given in connection with their new church. They have worked hard, but feel repaid, as the people turned out in families, enjoyed a good time socially, and the Society cleared $50.00.

Mr. Henry's visit to our camp will not soon be forgotten. The sermon at the church in Lower Bingham was not one from the "bottom of the barrel," good enough for Bingham, but a practical, up-to-date, helpful sermon, just such as we must have to make any impression. His visit to our homes was most helpful, and made us feel more content with our lot; not one word about the awful distance between the camps that he was obliged to cover, or the bad walking, but just using sanctified common sense from the beginning to the end of his visit.

At a business meeting of the Ladies Aid Society, they decided to purchase 100 copies of Pentecostal Hymns No. 2.

Mrs. J. M. Hansen will start work in Bingham this week under direction of the Home Missionary Society.

Our pastor, Mr. Johns, has fully recovered and was in his accustomed place on Wednesday night at Upper Bingham. His faithful wife accompanied him, notwithstanding the storm.

Monroe and Marysvale.

The work on this circuit was never in a more promising condition, and we are hoping great things for the future.

Last Sabbath we had Brother Mork with us all day, who preached for us and held communion services at Monroe in the morning, and at Marysvale in the evening. There was an outpouring of the Spirit and a Pentecost at each service. There were twelve new members received into the church during the day—10 at Marysvale and 2 at Monroe. We have growing and up-to-date Sunday Schools at both places; a live Young People's meeting, and a prayer meeting with average attendance of 20.

Mrs. Price conducts a Sewing school Saturday afternoons.

Our Reading Room at Marysvale is not yet open on account of room not being ready. We have quite a supply of books and periodicals and hope soon to be in running order. Any one having a surplus of reading matter will confer a great favor by sending to us at Marysvale.

The good people of the Marysvale charge gave the pastor and wife an agreeable surprise some weeks since. A social evening was spent enjoying the good things provided, and at its close a well-filled purse presented to the pastor with many kind and encouraging words. Our itinerary here has many green spots and seasons of refreshing to brighten the way.

A RACE.

A little tear and a little smile,
Set out to run a race;
We watched them closely all the while,
Their course was baby's face.

The little tear had got the start,
We really feared he'd win;
He ran so fast, and made a start
Straight for her dimpled chin.

But somehow—it was very queer,
We watched them all the while—
The little, shining, fretful tear
Was beaten by the smile.

[From "South Side Visitor," the church paper of South High St. Church, of Columbus, Ohio, of which Rev. C. A. Bowen, a brother of T. W. Bowen of First Church, is pastor].

Sunday School Social.

Supt. F. A. Timby and his assistants in the Sunday School are to be congratulated on the very delightful program and social so successfully carried out at First Church last Friday evening. Fully three hundred members and friends of the school were present, and parents, scholars and teachers enjoyed an unusual opportunity for cultivating closer mutual acquaintance. During the rendition of the program, Rev. Alfred H. Henry was called to preside, and conducted the devotional exercises. Those who participated and helped to make the affair enjoyable by music and recitation were Miss Florence LaDue, Miss Ruth Sowles, Mr. Will Davis, Miss Ethel Pond, Miss Annie Lowrie, Mrs. O. A. Honnold, Miss Edna Jennings and representatives of the Primary Department. After the program and an inspiring talk by Supt. Timby, a very pleasant hour of sociability was spent. The First M. E. Sunday School is wide-awake, progressive and is enjoying great prosperity.

The public meeting of the Woman's Rescue Home Association at the Y. M. C. A. rooms was very largely attended by representative Christian workers throughout the city. Regard was paid to the objections of the residents of Perkins' addition to having the Home located in that addition, and a strong committee was appointed to assist in securing a more favorable location. We sincerely hope that the embarrassments that have so sadly hampered this work in the past may be overcome, and that the Association may start upon a new era of prosperity.

Are you interested in the problems of the "Home." Then come to the meeting announced for Monday evening at the First M. E. Church. Exercises begin promptly at 7:45.

SEE THE BEAUTIFUL
GOLD LINK BUTTONS,
FROM $3 TO $40 A PAIR,
AT McCONAHAY'S.
41 W. 2ND SOUTH.

WALKER'S STORE

A RUG SALE.

MONDAY, TUESDAY, WEDNESDAY, Dec. 4, 5, 6.



Takes in entire Rug Stock — least price to greatest — nothing reserved, with the lowest reduction on any

20 per cent off Regular Prices.

Were you thinking of a Rug gift, or the brightening of some spot in the the home? BUY NOW! while selection is widest—no better, if as good, an opportunity can come to you.

All Rugs bought during these days may be stored here until wanted.

Walker Bros. Dry Goods Co.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, DECEMBER 2, 1899.

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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo—by Mrs. Anna Colburn Plummer.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject: "The Joy of the Lord our Strength."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

"The Rule of a Successful Life," will be the subject of the sermon Sunday evening by Rev. Alfred H. Henry.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

Forward Movement--Monday Evening

The interests of "Home and Childhood" will be considered Monday evening at 7:45, at the First M. E. Church. This is the second meeting called to consider questions of vital importance to the church and society: questions that must be considered from the standpoint of the gospel. The meeting last Monday was of very great interest to all present, and a spirited discussion followed the address on "The Church from Standpoint of the World."

Mrs. S. M. I. Henry is visiting her son, Rev. Alfred H. Henry. Mrs. Henry is on her return from the W. C. T. U. convention at Seattle, and has been engaged by the W. C. T. U. of this city to conduct a series of meetings under its auspices during her stay.

Mrs. Pringey of Phillipsburg, Mont., a member of the Methodist Church at that point, of which Rev. J. A. Smith is pastor, is very ill at Dr. Hosmer's hospital. A request has come from Mrs. Smith, who will be so kindly remembered by First Church, that our people call upon her and make her stay as pleasant as possible.

Word has been received from Miss Lucy Mering that she is now located in Springboro, Ohio, to which point she has transferred her church membership.

Washington Market

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FISH, POULTRY,
FRUITS, PROVISIONS.

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Bakery and Confectionery Establishment.

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Ice Cream, Water Ices, Fine Candies,

or anything in the Bakery line.

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

Receipts for the Week Ending November 26.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
—	$1 00	142	1 00
—	25	143	25
1	50	145	40
16	50	146	40
25	10	147	20
28	10	149	20
37	10	150	40
41	25	154	50
44	50	156	50
47	05	158	25
48	40	159	25
52	20	164	25
53	50	169	1 00
55	5 00	176	20
56	50	179	20
66	50	180	1 00
76	65	181	50
77	25	182	50
78	20	185	25
86	20	190	50
90	1 00	192	60
93	10	193	05
99	1 00	194	05
100	2 05	195	10
101	10 00	198	50
102	25	199	10
104	2 50	203	15
105	2 50	213	25
107	25	214	20
108	25	217	75
110	25	224	30
118	25	225	1 00
128	50	229	50
133	20	235	25
134	20	240	1 00
135	20	251	50
138	1 50	Loose Collection - -	$ 8 34
141	50		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer, 20 & 21 Commercial Block.

The Wednesday morning Bible class will meet hereafter at the Davis Deaconess Home. The time of meeting is at 10 a. m., and the leader is Mrs. Anna Colburn Plummer. All ladies of the church and congregation are invited to become regular attendants.

Do you keep the pastor informed of all changes of residence?

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR, HOSIERY, GLOVES, SUSPENDERS. HANDKERCHIEFS, SHIRTS, UMBRELLAS AND CANES. FINE OVERCOATS

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TELEPHONE 49. **Office 53 W. Second South.**

Second Church Notes.

Sunday morning, Dec. 10, Rev. J. Wilks will preach on "How to Increase Spiritual Power in the Sunday School."

Miss Mary Houston will entertain the Epworth Leaguers at their monthly meeting, Dec. 8th.

Bro. Allison reports encouragingly of the work at Murray. Large Sunday School and services well attended.

Mrs. Wilks will return from Provo next week.

Good attendance and much interest in both Epworth League meeting and public service last Sunday night.

The W. H. M. Society had a special meeting Tuesday to gather in the donations for the Orphans' Christmas box. Have you sent yours in yet?

Epworth League meeting at 6:45 tomorrow evening. Let every member be present to take part. The subject is a very precious one.

Sermon subject for tomorrow night, Dec. 3, "O give thanks unto the Lord.

Do you make note of any who are sick and who would appreciate a call from the pastor?

Special Notice to Epworth League

The Epworth League is earnestly requested to hold its regular meeting at the church on Sunday evening at 6:30. The announcement of Union meeting in connection with the Sunday School Convention at the First Congregational church was made under a misapprehension, and in its place, the regular young people's meetings will be held in the various city churches.

EPWORTH LEAGUE TOPICS.

DECEMBER

3. "Until He Come." The Lord's Supper. 1 Cor. 11: 23-28.
10. The Indwelling Presence. Col. 1: 21-29; Gal. 2: 20
17. Teach us to Pray. Luke 11: 1-13.
24. Our Royal Brother. Heb. 1: 2; 2: 10,16, 17; 3: 6. (A Christmas meeting).
31. The Heavenly Record. Luke 10: 20; Rev. 3: 1-5. (A New Year's Meeting).

The Sunday School teachers are most earnestly urged to be present at Teachers' meeting every Tuesday evening, at the pastor's residence.

Want a Reefer



FOR THE BOY?

Good kind of a present to make him for Christmas. A good time to choose one now—before the rush is on, and we more time to show them. We've good Reefers as low as $2.00, better ones at $2.50 and $3.00, and our best ones at $4.00, $5.00 @ $6.00. We've Cape Overcoats for boys—$2.00 to $5.00. We've Ulsters for boys—$3.00 up.

ONE PRICE.

J. P. GARDNER,

136=138 MAIN STREET.

Local Items---First Church.

"Thanksgiving" was the subject at the mid-week service last Wednesday evening, and a very helpful service it proved to be. We wish that a much larger proportion of our membership would become regular attendants at these inspiring services.

Little Dorothy Critzer is quite ill with scarlet fever. Mr. Critzer and Bessie have taken rooms outside for the time, while Mrs. Critzer and Helena are enduring the discomforts of quarantine.

The members of the Primary department of the Sunday School enjoyed a delightful little party in the church parlors last Saturday afternoon. Mrs. Andrus and her corps of teachers kept the little ones merrily employed, and extended hospitable welcome to the parents who attended. Such pleasant gatherings are an excellent tonic to Sunday School loyalty and must result in increased interest to all concerned. The serving of dainty refreshments of lemonade and cake brought this pleasant event to a close.

Mr. H. M. Clay has been hovering very close to the danger line during the past few weeks of his illness, but we are glad to report some signs of improvement in his condition.

Mr. and Mrs. Arthur Johnson have removed to Ogden where they expect to make their future home. We are very sorry to lose these young people from First Church.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

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22 E. Second South St. Salt Lake City.
Under New Management we are prepared to supply any book wanted—"In or Out of Print." A new and complete line of Standard Authors in sets. Oxford Bibles Bible Helps. In fact the best selected stock in the city. Headquarters for Periodicals. Magazines, Stationery, Views, Etc.

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Next door East of Cullen Hotel.
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STRICTLY HOME-MADE GOODS.
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Wire Mattresses, Spiral Springs, Wire Cots, Etc.
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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, DECEMBER 9, 1899. No. 16.

Courtesy.

A letter, recently published in an exchange, from a lady spending a season in the Tyrol, says: "The morning of our arrival we were awakened by the sound of a violin and flutes under the window, and, hurrying down, we found the house adorned as for a festival—garlands over the door and wreathing a chair that was set in state.

"The table was already covered with gifts brought by the people whose music we had heard. The whole neighborhood were kinsfolk, and these gifts came from uncles and cousins in every far-off degree. Upon all some little message of love was pinned.

"Is there a bride in this house?" I asked.

"*Ach, nien!*" was the reply. "It is our grandmother's birthday."

Is not this beautiful? So much reproach would not fall upon the young, did the old wisely acknowledge their weight of years. Occasionally we observe this becoming virtue and the courtesy which it receives. A precious memory is of a white-haired grandmother who, each recurrent Sabbath, walked with stately but slow step up the church aisle, her slender hand resting upon the arm of her son, who stood with proud deference as, followed by her daughter and granddaughter, she entered the pew. No one ever thought of taking possession of the red damask rocker by the long window, lest "mother," coming in unexpectedly, should be made to think it more comfortable than the others. No guest was ever of sufficient importance to deprive "mother" of her room or the seat of honor at the table. Could grandchildren or strangers treat with indifference one who was so honored by her children?

The aged may have no appetite for food, but they hunger for sympathy, for the kind words and cheering smiles which will turn their aching hearts from sighs to song.

Could the full meaning of the word "regret" be realized, how few would withhold from the old the tenderness and reverent consideration which is their just due; they are hallowed opportunities to exchange ordinary kindnesses and trivial, helpful acts, for the imperishable riches of heaven; they are barriers between the younger generation and an unknown world; when they shall have passed through the gate of silence, and sons and daughters stand in their place, then will these in turn bitterly learn what it means to be set aside, tolerated, pitied.

It is not an uncommon occurrence to see children that are ashamed of the parents who have given them advantages which were impossible to themselves; they deride mispronunciations and unfashionable dress or manners, seemingly unaware that all look upon such ingratitude with contempt. One who honors his father, no matter how illiterate or uncultivated that father may be, honors himself in the act. It is pitiful, but one frequently sees an aged father or mother so accustomed to disregard, that a personal attention will cause the lip to quiver. Though the mind may still be strong, friends are apt to drop away when the body becomes feeble and can no longer be made useful; and what unshed tears dim the vision of those who sit in their loneliness, conscious of being superfluous,

yet longing for the affection which would brighten their waiting.

"The whole of heraldry and of chivalry is courtesy."

"If we sit down at set of sun.
And count the things that we have done,
And counting find
One self-denying act, one word
That eased the heart of him who heard,
One glance most kind,
That fell like sunshine where it went,
Then we may count the day well spent.

But if through all the livelong day
We've eased no heart by yea or nay;
If through it all
We've nothing done that we can trace
That brought the sunshine to a face.
No act most small
That helped some soul and nothing cost,
Then count that day as worse than lost."

—J. M. BUCKLEY in Christian Advocate.

What Thomas Missed.

Will disciples who don't go to prayer meetings kindly read John 20 : 19–29? Here is an account given of the first Christian prayer and conference meeting.

The ratio of attendance was much greater than is usual now, as all the disciples—Judas having gone to his own place—were present, except Thomas. He was absent, and apparently not excused. Perhaps it rained, or possibly he had an important business engagement; he may not have felt very well, or after a tiresome day may have felt the need of physical relaxation. At any rate, he was absent; and he missed a great deal.

In the first place, he missed seeing Jesus. For the Master came to that first prayer meeting and spoke at it.

In the second place, Thomas missed the mysterious gift of the Holy Ghost, which those present received from the Saviour.

In the third place, he lost his faith in Christianity. When the disciples next met him he had blossomed out into a full-fledged agnostic. He flatly refused to accept their united testimony, and declared that nothing short of full scientific proof could ever convince him of the resurrection.

But it is substantially what the Christian of nowadays loses if he absents himself from the more intimate meetings of Christ's disciples. He, too, misses the vision of Jesus, the unction of the Spirit, and the assurance of faith. —*Church Economist.*

LULLABY.

Fair is the castle upon the hill—
Hushaby, sweet, my own!
The night is fair and the waves are still,
And the wind is singing to you and me
In this lowly home beside the sea—
Hushaby, sweet, my own!

On yonder hill is store of wealth—
Hushaby, sweet, my own!
And revelers drink to a little one's health;
But you and I bide night and day
For the other love that has sailed away—
Hushaby, sweet, my own!

See not, dear eyes, the forms that creep
Ghostlike, oh, my own!
Out of the mists of the murmuring deep;
Oh, see them not and make no cry
Till the angels of death have passed us by—
Hushaby, sweet, my own!

Ah, little they reck of you and me—
Hushaby, sweet, my own!
In our lonely home beside the sea;
They seek the castle up on the hill,
And there they will do their ghostly will—
Hushaby, sweet, my own!

Here by the sea a mother croons
Hushaby, sweet, my own!"
In yonder castle a mother swoons
While the angels go down to the misty deep,
Bearing a little one fast asleep—
Hushaby, sweet, my own!

—*Eugene Field.*

Hopefulness means full of hope. And the next thing after being full of hope is to run over with it. One of the best things about hopefulness is that it has some to spare for others; it is contagious. Genuine hopefulness is like a perennial fountain; it does not run to-day and go dry tomorrow, but, full to the brim, it moistens even the earth at its feet.

Iliff Church Notes.

Mr. and Mrs. David T. Hill united with our church last Sunday.

Mr. A. N. Brooks and wife residing at 453 E. Eighth South St., are new members of Iliff church.

The Epworth League held its semi-annual election last week, with following result: President—L. C. Smith; 1st vice-president—Miss Grace Smith; 2nd vice-president—Miss Laura Davis; 3rd vice-president—Miss Stella Clark; 4th vice-president—Miss Frances Blazek secretary—Miss Effie Stalter; treasurer—Mr. D. T. Hill; chorister—Mr. A. N. Brooks; organist—Kathryne Riddel; assistant organist—Ethel Smith.

It is specially desired that there shall be a large attendance of members and friends of the church at both morning and evening services tomorrow, Dec. 10, as these will be the opening of the special revival service to be commenced Dec. 17th. It is expected the noted evangelist, Prof. French Earl Oliver of Chicago, who is to assist in these meetings, will be present, although he may not arrive until later in the week. However, there will be a rousing preparatory service and the meetings will be specially enjoyable. Come!

The Ladies Aid Society will give a grand Bazaar and New England Dinner at the Y. M. C. A. rooms, Thursday, Dec. 14. Come and invite a friend or two.

Miss Margaret Corthell and Mr. William Ringert were married last Wednesday evening by the pastor, Rev. Joel A. Smith. Mr. and Mrs. Ringert will be at home to their friends at 764 Third St., after Jan. 1.

Do you keep the pastor informed of all changes of residence?

Every Sabbath is an oasis of green pasture.

EPWORTH LEAGUE TOPICS.

DECEMBER

10. The Indwelling Presence. Col. 1: 21-29; Gal. 2: 20
17. Teach us to Pray. Luke 11: 1-13.
24. Our Royal Brother. Heb. 1: 2; 2: 10,16, 17; 3: 6. (A Christmas meeting).
31. The Heavenly Record. Luke 10: 20; Rev. 3: 1-5. (A New Year's Meeting).

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Good kind of a present to make him for Christmas. A good time to choose one now—before the rush is on, and we more time to show them. We've good Reefers as low as $2.00, better ones at $2.50 and $3.00, and our best ones at $4.00, $5.00 @ $6.00. We've Cape Overcoats for boys—$2.00 to $5.00. We've Ulsters for boys—$3.00 up.

ONE PRICE.

J. P. GARDNER,

136-138 MAIN STREET.



The Peoples Favorite

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As the lowest rates to all points apply via the Union Pacific, why not use it in preference to any other line? Detailed information of every kind relating to Railroad and Steamship transportation will be promptly and cheerfully furnished on application to

H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah

Not a Charity Ball.

The Mercy and Help department of the Epworth League is to give an Entertainment and Social, Friday evening, Dec. 15, at the home of Mr. and Mrs. W. H. Jones, 231 Third East St. The object is to make more widely known the real charitable purposes of this department, and to secure funds for the prosecution of their work. No admission fee will be charged, but all who come will be expected to contribute 25 cents each to the treasury of this department. The guests will not be asked to "dance for charity," but to listen to an interesting program.

W. C. T. U. Meeting.

The Woman's Christian Temperance Union will meet at the Y. M. C. A. rooms Friday, Dec. 15, at 3 o'clock. Program is as follows: Scripture reading: selections given by members about the strong men of the Bible. Paper "Food in its relation to health." Paper "Erroneous ideas of nourishment," Mrs. Hansen of the Sanitarium.

Special Notice.

A meeting of the Ladies Aid Society of First Church is called for next Thursday at 2:30 p. m. at residence of Mrs. Elizabeth Post, 438 Fifth East St. This meeting is *special* and *important*, and an *urgent* request is made that all ladies of the church and congregation be present.

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will meet at the home of Mrs. T. R. Eaton, 223 E. Third South St., on Tuesday, Dec. 12, at 2:30. A cordial invitation is given to the ladies of the church and congregation. Roll call. Response with Christmas quotations.

Pleasures that rob health or character are intemperate.

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GOLD LINK BUTTONS,
FROM $3 TO $40 A PAIR,
AT McCONAHAY'S.
41 W. 2ND SOUTH.

DON'T OVERLOOK THE FACT
THAT IN BUYING A
-CHRISTMAS PRESENT-
you can find no nicer or handsomer
thing than an elegant piece of Furniture.
For the Holiday Trade
—we have made—
a Sweeping Reduction in Every Department
of our Mammoth Establishment.
We Carry Everything to Furnish a Home.
Freed Furniture and Carpet Co.
18 to 40 E. Third South St.

When buying goods of our advertisers, you will oblige the publisher by stating that you saw advertisement in The Utah Methodist.

When the church has the power which reaches the unsaved, it is the church of Jesus Christ. What God touches he makes beautiful. Nothing can make a life so beautiful as the touch of the Son of God. It is impossible to estimate the change in man under the influence of the Spirit of God. Religion receives no proxies, accepts no substitutes.—*Rev. F. T. Tagg, D. D.*

"Crowns are placed on bowed heads."

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
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12. Sermon by Dr. Clarence T. Brown, pastor of the First Congregational Church.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

7:30 p. m. Rev. Alfred H. Henry will preach on "Kingly Qualities." All are cordially invited to be present.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

The following tabulated statement of appropriations for Utah mission work has been sent by Dr. T. C. Iliff for publication in UTAH METHODIST:

For General Work,	$10,000
" School work (unconditional)	2,000
" " " (conditioned on its being raised	5,000
" Scandinavian work	2,000
Total, - - - - -	$19,000
Also—From W. H. M. Society	$ 4,800
" Board of Church Extension	2,000
" Tract Society	200
Grand Total, - - - - -	$26,000

The Mother's meeting held at the First Presbyterian Church under the auspices of the W. C. T. U. last Tuesday afternoon was quite largely attended. Mrs. S. M. I. Henry gave a very profitable talk to the mothers present on "Right Principles in the Home." We are sorry that more parents who have been entrusted with the responsibilities of "Child Training" could not have been present.

Are you making it a point to call on all new members of the church?

Washington Market

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MEATS, GROCERIES,
FISH, POULTRY,
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We find out what you need and deliver same promptly. If you like

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213 State St. SALT LAKE CITY, UTAH.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

Dec. 3—Miss Edna Jennings from Central M. E. Church, Los Angeles, California. Residence 1064 Third St.

Receipts for the Week Ending December 3.

Every week the money that anyone pays in to this church will be receipted in The Utah Methodist, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
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1	50	143	35
9	25	155	40
16	50	156	25
28	20	158	25
29	1 00	159	25
32	2 00	162	1 00
37	20	168	1 00
44	50	169	1 00
46	5 00	171	12 00
47	05	172	4 75
51	25	174	1 00
52	10	179	05
59	1 80	182	50
60	50	185	25
68	1 00	186	30
76	65	190	50
77	1 00	192	60
78	20	193	20
91	10	198	50
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96	30	203	15
99	50	205	50
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105	2 00	224	10
107	25	234	15
108	25	236	30
125	4 00	237	50
128	50	LAST YEAR	
129	20 60	151	45
130	1 20	Loose Collection - -	$ 7 16
131	20		
133	20		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to Geo. F. Goodwin, Treasurer, 20 & 21 Commercial Block.

The Wednesday morning Bible class will meet hereafter at the Davis Deaconess Home. The time of meeting is at 10 a. m., and the leader is Mrs. Anna Colburn Plummer. All ladies of the church and congregation are invited to become regular attendants.

BROWN, TERRY WOODRUFF CO.

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BOOKS CALENDARS, GAMES . . .

Subscriptions Taken for all Publications.

L. F. HAMMEL.

49 W. SECOND SOUTH ST.

THE following item is taken from the Christian *Standard*, which is given space here hoping that it will reach and benefit many mothers. "A certain mother in one of our smaller cities was very fond of playing progressive euchre. One evening she received a fine silver cup for being the most successful player in a group of her society friends. She was much delighted with her success and the next morning was showing it to her family, when her son, yet in his teens, said 'Hah! I can beat that, for I made ten dollars last night at the pool table.' Immediately the eyes of the mother were opened in more senses than one. Surprise and consternation at the report of her son's doings, and yet how could she administer any rebuke, was she not as guilty as he?" Parents who spend their time in this way need not be surprised if their children in following them are found not alone in the pool room but in the bar rooms as well. We cannot see how Christian men and women can indulge in the progressive euchre game. The principle is the same whether the game is played in a finely furnished parlor of the 'upper class' of society or in the dingy room back of a bar room."

"Government in the Home."

The Monday night meeting at the First M. E. Church was well attended, not only by church members but by many outside the church as well. Mrs. S. M. I. Henry spoke upon "Government in the Home," and enforced many practical and suggestive points. Among other things she said: God has made full provision for the home. In order to make this provision available, the home must be established upon Christian principles. The greatest danger to the home comes from the failure to recognize the rights of each individual member. The child must have the right to have his individuality respected. His first lesson should be concerning his responsibility to God and all future relations should be determined by that responsibility. Parent and child alike are responsible. The true basis of filial obedience and respect are found in the fact of that responsibility. No matter what else it has been able to accomplish, the home has failed in its purpose, as a divine institution, if it has not succeeded in planting deep in the heart of the child, that has grown up in its atmosphere, the eternal principles of true allegiance to God. At the close of Mrs. Henry's address, a short time was devoted to discussion and question, and the meeting adjourned.

The State Sunday School Convention was an occasion of great profit to all who were able to be in attendance. The programs were excellent, discussions spirited and to the point, and the praise services were full of inspiration. We trust that the coming year in Sunday School work will be characterized by increased energy and effectiveness.

The Sunday School teachers are most earnestly urged to be present at Teachers' meeting every Tuesday evening, at the pastor's residence.

Local Items---First Church.

In response to a request from Dr. Clarence T. Brown an exchange of pulpits for next Sunday morning has been effected between the pastors of the First Congregational and First M. E. Churches. We hope that a large congregation will be present next Sunday morning to greet Dr. Brown.

The sermon Sunday evening by Rev. Alfred H. Henry will be on "Kingly Qualities," and the text will be from John Bunyan, "If you be the King's children, live like the King's children."

On Monday evening an address will be delivered at the First M. E. Church on the subject of "Christian Sociology." Rev. Richard Wake will be the principal speaker and an opportunity will be given for a free and full discussion of the points advanced. Come! and be prepared to discuss this great question.

Mrs. C. G. Plummer was greatly missed last Sunday from her place in the choir. A severe illness was the cause of her absence. We are glad to report that she has so far recovered as to be in her place on Sunday.

Miss Grace Wanless has been and is quite ill at her home, 31 Seventh East St. She has been greatly missed from all church gatherings, and her many friends will hope for her speedy recovery.

Quarantine for scarlet fever has been removed from the residence of F. A. Timby.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

RAYMER'S "OLD BOOK" STORE

D. A. CALLAHAN, MANAGER.

22 E. Second South St. Salt Lake City,

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, DECEMBER 23, 1899. No. 18.

THE CHRISTMAS SPIRIT.

WHEN the world seemed young and the wonder of life swung strong in the hearts of man,
When the simpler faith and the sturdier hope welled up where the red blood ran.
When the back-log glowed on the open hearth and love in the open heart,
In the good old days when the wencles fair for the Christmas woods would start.
By the mazer-bowl of the vassals stout to the twenty-hooped pot of kings,
All the world was given not over to greed and the passion for trifling things.

It was boar-head, mistletoe, holly and ale, and songs though the notes were gruff,
'Twas a flagon of mead and a joint from the spit,—a toast, though the board was rough;
It was "Stand all, now, and a life to the King!—A health to the lads afar!—
And a toast to Her, with your hand on your heart!—The last, to the Eastern Star!"
So the great hall rang with their carol and hymn, the dawn in the East grew gold;
Then vassal and monarch humbled their hearts and kneeled to their Christ of old.

But the dusk has crept through the aging years, and the heart of the world has changed,
It is good-by now to Romance as it was, farewell to the Life estranged;
In the rush for gold, in the battle for bread; 'tis Chivalry trampled out,
Where we hive in houses that darken sad streets, and swarm in the citied rout;
And heavy of heart we stop for a day, we pause at the Christmas chimes;
Where our ashen faces and sorrowing eyes still glow for the good old times.

No matter how mad is the struggle and fevered the marts of the new-born age,
Ah, the loom shall stop and the anvil be still and the cities forget their rage!
Though we feed not now on the husk of the past, we have, O my soul, man's hope
That the darkest years have their end and each cloud God hangs at the last shall ope;
So, a wraith, this day, of that old Romance, a ghost of that earlier Peace
Through the years still whisper that Hatred and War and Strife in the end shall cease!

—*Arthur J. Stringer.*

Twentieth Century Appeal.

The attention of *every Methodist in Utah* is recalled to the action of our Conference last August in relation to the Twentieth Century appeal.

Every Methodist minister should also take note of the fact that the *last Sunday of this year* has been set aside for a Twentieth Century free will thank offering. Take note further that this offering is to be called the *Parsonage Fund.*

F. N. LAPHAM,
A member of the Committee on the 20th Century appeal.

Following is the full report of the committee:

Report of the Committee on the Twentieth Century Appeal of our Bishops.

We heartily endorse the Bishops' Twentieth Century appeal for 2,000,000 souls and $20,000,000 of money.

We most heartily commend this progressive movement and manifest our co-operation—

1st. By urging extraordinary efforts during this year to rally our forces for our portion of the 2,000,000 converts.

2nd. By setting apart the last Sunday of this year for a Twentieth Century Free Will Thank Offering.

We recommend that this collection be called the Parsonage Fund, and be used in helping to build parsonages throughout the Mission, and thus more thoroughly establishing our work for the Master in Utah.

T. C. ILIFF.
GEO. E. JAYNE.
E. E. MORK.
F. N. LAPHAM.

Great battles are really won before they are actually fought. To control our passions we must govern our habits and keep watch over ourselves in the small details of every-day life.—*Sir John Lubbock.*

BETHLEHEM.

O "house of bread," where saints were fed,
In thee doth lie the ancient dead,
Of thee the host of heaven sings,
From thee came forth the King of kings.

At harvest time, Ruth came to gleam,
Thy fields bedecked with golden sheen;
There, God taught David how to throw
The stone that brought Goliath low.

The sons of earth came from afar,
E'en angels left the "gates ajar,"
To gaze upon God's gift of love—
Sent down to men from heights above.

O Bethlehem! thy star is bright,
'Twill never set, nor hide its light;
It rose not late, nor e'en too soon,
To burst earth's midnight into noon.

—*Arthur F. Ingler.*

Denver, Colo.

CHRISTMAS is the birthday of our royal Brother. What gift of love can we bring him to help celebrate his natal day? His thoughts are all of his needy brethren, and he commands that our offerings to him should be made to the nearest person in want. This Christmas will gladden Christ if it makes glad the hearts of his hungry or mourning ones. —*Wellspring.*

Our Work at Stockton.

Stockton is a mining town, with a population of 250. Our church membership is 21; number of scholars in Sunday School, 55; average attendance 40; condition of school good.

Little Miss Maggie Denton earned the prize of a beautiful book of poems by bringing six new scholars into our school during the month of November.

We have just received one hundred new Pentecostal Hymn books. The money to pay for these books was raised in less time than it takes to write it. The people of Stockton are liberal givers.

The outlook for an increased attendance at our school is good. C. H. C.

Iliff Church Notes.

C. M. Wood has been on the sick list the past week. He is now able to be out again, which is very gratifying to us all, and the help of every one is needed in our services.

Brother and Sister Race left Thursday morning for Tacoma, Wash., where they will make their future home. They will be greatly missed at Iliff.

Prof. Oliver's solos are greatly enjoyed. Like his preaching, his singing is full of force and energy.

This Saturday evening at 7:30, a choice program of singing and recitations has been arranged for the amusement and edification of the Sunday School children. It is hoped that there will be a large attendance. After the exercises, candies and nuts will be distributed among the little ones.

The Ladies Aid Bazaar was an entire success in every particular. Quite a number of articles remain unsold, which when disposed of at a later date, will swell the net receipts to handsome proportions.

Prof. French Earl Oliver is making himself heard and felt in the special evangelistic meetings now in progress. He is eminently able, clear and concise, and withal entertainingly original. If you want to be interested and edified in Gospel truth come and hear him. Meetings every evening except Saturday.

Are you making it a point to call on all new members of the church?

"I have no mission," said Clara Barton, years ago, "but I have always had more work lying round my feet than I could do." If we would do the work we find lying round our feet, instead of dreaming over what our mission in life was meant to be, we would more quickly find out what that mission is.—*Selected.*

The Kingdom Within.

"The kingdom of God is within you," saith the Lord. Turn yourself with all your heart to the Lord and unfix your affections from this sinful world, and you shall find rest to your soul. Learn to think little of external things and to give your thoughts to things internal and you will find that the kingdom of God will enter into you; for the kingdom of God is righteousness, peace and joy in the Holy Ghost, and this is not given to the unholy. Christ will come to you, giving you his own consolation, if you prepare him a worthy mansion within. All his glory and honor are from within, and there it pleaseth him to dwell. He who frequently entertains Christ will have sweet discourse with him, comfort and consolation, much peace, a friendship too wonderful for the heart of man to have conceived.—*Thomas a' Kempis.*

DON'T OVERLOOK THE FACT THAT IN BUYING A

-CHRISTMAS PRESENT-

you can find no nicer or handsomer thing than an elegant piece of Furniture.

For the Holiday Trade

—we have made—

a Sweeping Reduction in Every Department

of our Mammoth Establishment.

We Carry Everything to Furnish a Home.

Freed Furniture and Carpet Co.

18 to 40 E. Third South St.

Monday Evening Meetings.

Hon. C. E. Allen gave an exceedingly interesting address last Monday evening in the lecture room of the First M. E. Church on "The Powers of the Municipality," during which he made a strong point in favor of the theory of the municipal ownership of public utilities and also showed the folly of permitting national politics to dominate in the government of municipal affairs. His address was followed by an interesting debate on the various points presented. Owing to the intervention of the holidays the next meeting of this series will not be held until the evening of Jan. 8.

The poem on the first page of this issue is certainly one of the finest Christmas poems of the year. It tells its own story and reads its own lesson, a lesson of rebuke to the care-worn pessimism into which men have dropped as a result of leaving out of life the cheering, inspiring spirit of the Christ.

CHRISTMAS represents the kinship of God with man and of man with his brother. This day stands for the oneness of all mankind. In the manger the child Jesus lay as the representative of God and at the same time as the representative of the whole human race. His coming was a declaration that God's Father-heart was all love and that the least and lowest of men had a friend and advocate in the royal Son. So, because Jesus thus loved us all, he would have us each show to all, and all to each, the same sympathetic love that he came to earth to manifest.—*Ellis.*

Are you furnishing the pastor with the names of all new comers to the city?

Do you keep the pastor informed of all changes of residence?

Do you make note of any who are sick and who would appreciate a call from the pastor?

SEE THE BEAUTIFUL
GOLD LINK BUTTONS,
FROM $3 TO $40 A PAIR,
AT McCONAHAY'S.
41 W. 2ND SOUTH.

We've Hundreds



Of things here that would make handsome Christmas presents for man or boy. We know of no more sensible present than a night robe. We know there is no better stock to choose from than here.

We've the Twilled Muslin ones at 50c, 75c, $1.00. We've the Outing Flannel ones at 50c, 75c, $1.00, $1.25. We've Satine ones at $1.25, $1.50.

We've Silk ones at $5.00.

We've Wool ones and we've Pajamas.

ONE PRICE.

J. P. GARDNER,

136=138 MAIN STREET.

When buying goods of our advertisers, you will oblige the publisher by stating that you saw advertisement in The Utah Methodist.

How all along life we find it that they who are the kindest and tenderest and truest, who understand your troubles as by instinct, are they who, by their inner experiences, have acquired the gladdening, refreshing strength they bestow, the compensation God gives those who learn to get out of themselves, and feel and live for others.—*J. F. W. Ware.*

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, DECEMBER 23, 1899.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

CHRISTMAS SERVICE

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
   "While Shepherds Watched"
   .....*Barnby*
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
    "Night of Nights".....
    ....*Beardsley Van de Water*
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry
    "Truth Seekers at Bethlehem."
13. Short prayer.
14. Reception of Members.
15. Solo and Chorus—Solo by Mr. F. Foster, "O Holy Babe."..
    .....*A. C. Mackenzie*
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

7:30—Sacred Christmas concert exercise by the Sunday School.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

Mrs. Lee's Bible class will meet with Mrs. Lee, Tuesday, Dec. 26. A feature of the evening will be a Christmas Tree and each member is requested to bring a Christmas present with an original verse attached, while the cost of the present must not exceed five cents. The Social Committee has arranged for a most enjoyable evening, and every member is invited to be present.

EFFIE HITCH, Pres.

Your children will surely appreciate a useful present. Why not help them to help themselves?

The Smith Premier Typewriter Co.
Room 19 Commercial Block.
W. B. ROBB, Manager.

The Wednesday morning Bible class will meet hereafter at the Davis Deaconess Home. The time of meeting is at 10 a. m., and the leader is Mrs. Anna Colburn Plummer. All ladies of the church and congregation are invited to become regular attendants.

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Telephone 730-3.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

Dec. 17—Miss Rose Vimont from First M. E. Church, Des Moines, Iowa. Residence 129 B St.

Receipts for the Week Ending December 17

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

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25	10	158	50
33	50	159	25
37	15	161	6 00
41	25	164	25
44	50	165	25
47	05	167	9 00
52	10	169	1 00
59	60	175	1 50
60	25	176	10
63	30	180	1 00
66	1 00	181	50
67	50	185	50
68	50	192	60
76	1 30	200	25
78	20	202	25
90	50	214	50
91	20	215	1 00
93	10	217	75
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If you know of any personal items or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block

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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah

EPWORTH LEAGUE TOPICS.

DECEMBER

21. Our Royal Brother. Heb. 1: 2; 2: 10,16, 17; 3: 6. (A Christmas meeting).
31. The Heavenly Record. Luke 10: 20; Rev. 3: 1-5. (A New Year's Meeting).

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Week of Prayer.

Services will be held at First Church beginning Monday night, Jan. 1st. The following subjects will be especially considered:

Monday—Prayer for our Homes.

Tuesday—Prayer for our Country.

Wednesday—Prayer for our Church.

Thursday—Prayer for the work of Missions.

Friday—Prayer for the Unsaved.

Saturday—Consecration.

Is it not well that the opening of a new year should be observed by special prayer and consecration on the part of all the professed followers of Christ? If we wait, as did the early disciples, for the enduement of power by the Holy Spirit, we may look forward confidently to a year of victory. Let us come together, then, with one accord to claim the promise of God and to enter into a new covenant with Him for service.

Program for Christmas Eve.

Following program will be rendered at First Church Christmas Eve at 7:30:

Song	By the School
Scripture Reading and Prayer	By the Pastor
Song	By the School
Violin Solo	Arthur Pedersen
Recitation	Robert Goodwin
Song	Primary Department
Recitation	Lena Roberts
Song	Bessie Johnson
Recitation	Zura Hess
Exercise	Six Little Girls
Song	Isabel Jayne
Recitation	Carrie Calvin
Solo	Orvie Post
Recitation	Anna Lowrie
Violin Solo	Arthur Pedersen
Good Night Song	Primary Department

As both Christmas Day and New Year's Day come on Monday, the Monday night meetings will be suspended over the Holidays. The next discussion will therefore be held on Monday evening, Jan. 8th, on the subject "Sociology or the Science of Government."

Local Items---First Church.

We wish all the readers of the UTAH METHODIST a very Merry Christmas and a Happy New Year.

Mr. and Mrs. J. F. Marshall are expecting to remove very soon to Mercur. Mr. Marshall is to have charge of one of the departments of the McCornick Mercantile Co.

Read announcement of program for Christmas service Sunday morning, as given on page 5.

Word has been received from Dr. T. C. Iliff that he is to return to Utah very shortly. He will preach at East Waterloo Sunday morning, Dec. 31st, and at First Church in the evening.

Next Sunday evening in place of the regular evening service there will be a sacred Christmas concert by the Sunday School. The exercises will begin promptly at 7:30. An excellent program has been arranged and a cordial invitation is extended to all to be present.

At the morning service the pastor of First Church will preach on "Truth-Seekers at Bethlehem and the Truth they Found." Special Christmas music has been arranged by the choir. See page 5.

Prayer meeting topic for Wednesday evening next will be, "The Feast of the New Year." Let us all meet together at this last mid-week prayer service for the year to thank God for past guidance and to implore his blessing on the coming year.

The Sunday School teachers are most earnestly urged to be present at Teachers' meeting every Tuesday evening, at the pastor's residence.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, DECEMBER 30, 1899. No. 19.

A Christmas Chime.

Throughout the night's enchanted halls
The crisp frost like a vesture falls.

Where thousand stars are burning high
A lambent glory seems to lie.

Thought mounts on fancy's golden stair;
A benediction fills the air.

Far, far, sweet bells, your voices ring,
In honor of the Saviour King!

Sing, O ye children pure and bright;
Your Holy Christ is born tonight;—

Is slain, is ris'n, is glorified,
For you and for all souls beside:

And sing, ye aged, bow'd with care,
Sing, human hearts, where'er ye are;

And ring, O bells, ring out again—
Ring, "Peace on earth—good will to men."

Oh, holy time! Pray, Christians, pray
For those whose lips no prayer will say.

Pray, children, for the child that sleeps
Beneath a beggar's roof, and weeps.

Pray, men, for him whose wand'ring feet
Go in where vice and ruin meet.

Pray, women, ye who pray aright—
For her who walks in shame tonight.

Bow down, in hamlet and in hall,
To Him whose passion reacheth all;

And while the bells ring out again,
Pray, "Peace on earth—good will to men."

Yet not by words of prayer alone,
O mortal, shalt thou touch the Throne.

Not bended knee nor suppliant breath
Can lift the curse, or baffle death.

Not incense sweet, nor tuneful bells,
Not solemn chant, nor organ swells,

Nor fretted roof, nor stately aisle,
Nor grandeur's legendary pile,

Shall reach the Majesty that bow'd
To touch the hated leper's shroud.

As first it broke o'er Judah's hills,
One burden still the welkin rings:

The tidings fall tonight, as then,
"Peace on earth—GOOD WILL TO MEN."

Good will that seeks and succors need,
And love that hath its fruit in deed;

The charity that is not heard—
That prays in action more than word;

The faith that vaunts not, yet is strong—
That spurns the creeds, yet hates a wrong;

These, these with Heaven shall prevail,
When litany and incense fail.

Full many a canting Pharisee
Who made broad his phylactery,

Shall stand without the Beautiful Gate
Rejected and disconsolate,

While he of no sectarian fame
Shall wear the Unutterable Name.

No chosen seed, elected shine,
No holy apostolic line:

The talisman of heavenly ken
For aye shall be, "Good will to men."

Still like the carol of a bird,
The song that erst the Shepherd's heard

Thrills through the coming Christmas hours,
And echoes from ten thousand tow'rs.

O mortal in thy life repeat
The meaning of the chorus sweet.

Till toil and orisons are o'er,
Till Christmas bells shall chime no more.

Within thy bosom carry still
The blest refrain—"Good will—good will."

—HENRY M. LOOK.

Loving the Unlovely.

Loving those who love us is all well in its way. Sometimes it is easier to do this than not to do it. But there is no special merit in such a course on our part. The true test of Christlikeness is loving the unloving and the unlovely. This is the test we ought to judge ourselves by. "If ye love them that love you," said Jesus, "what reward have ye? Do not even the publicans the same?" We ought certainly to be above the average heathen if we consider ourselves followers of Christ. If we are true followers of Christ, our spirit will show itself in the likeness of Christ's spirit.—*H. C. Trumbull.*

God will never raise the siege until we hand out the keys of the city, open every gate, and bid the conquerer ride through every street and take possession of the city. The traitor must deliver up himself and trust the prince's clemency.—*Spurgeon.*

"We never wander into green pasture; the Shepherd always leads us there."

HUMANITY.

From all the wan-worn world they cry for light;
I hear their voices through the silent night;
The people, they who suffer and who bear
The weight of the world's labor and its care.
They cry aloud for justice and for peace;
They beg their portion of the world's increase.

They're tired of unremunerative toil;
Tired of producing for another's spoil;
Tired of the load of armies and of forts;
Tired of the kings, the conquerors, the courts;
Tired of the hypocrites who masquerade
As Christ's disciples, but whose wage is paid
From Mammon's coffers, andwho hold their place
With the oppressors of the human race;
Tired of the husks of creed and dogmas old;
Tired of the hard, unfeeling rule of gold;
Tired of the politician and his lies;
Tired of the knaves who walk in Virtue's guise;
Tired of the want, the hunger, the distress;
Tired of the whole world's hate and selfishness;
And yearning in a blind, uncertain way
For something nobler, for a better day,
To see a juster era come to birth,
To see, O Lord, Thy kingdom upon earth.

My heart goes out to them; my hopes and dreams
Are all for their uplifting, but it seems
My efforts are so feeble and so few.
What can I do, O Lord, what can I do?

The fields are white to harvest; all the world
Is waiting till Thy banner is unfurled;
Is ready, at the signal, to march on
To the New Time, that now begins to dawn;
Is listening until some voice of power
In clarion accents shall proclaim the hour;
And at that magic and inspiring call
Men shall arise and to its headlong fall
Shall hurl the outwarn Old, the reign of caste,
The evils we inherit from the past;
And from the heights of Progress they have won
Shall hail the light of Freedom's rising sun.
This is my dream—to make that vision true,
What can I do, O Lord, what can I do?

—EXCHANGE.

All along our earthly life we are shut in with God, as it were, in little spaces. We must live a day at a time. The mornings are little hill-tops from which we can look down into the narrow valley of one little day. What lies over the next hill we cannot tell. Perhaps, when we come to it, it may reveal to us a lovely garden through which our path shall go on. Or it may show us a vale of shadows, or a path amid briers. No matter; we have but the one little valley of the day now in sight. Evening is our horizon. Here in this one little day's enclosure we can rest as in a refuge. To-morrow's storms and cares cannot touch us.—*J. R. Miller, D. D.*

Christmas Service.

The Christmas exercises by the First M. E. Sunday School last Sunday evening were very greatly appreciated by the large congregation that completely filled the auditorium of the church. The program was of rare excellence, many pronouncing it the best of its kind ever rendered in Salt Lake City. Every number was heartily received—the violin solo by Arthur Pedersen being especially appreciated.

One number which was not down on the program, but which was none the less interesting, was the presentation of a Bible to W. D. Gaby by the children of the Primary classes, little Adelaide Eichnor making the presentation speech, which was in the form of a verse written especially for the occasion. Mr. Gaby has been most kind to the little ones, making them tables, chairs, cabinets and other nice things for their rooms, and they showed their appreciation for his kindness in the above manner.

At the close of the program boxes of bon-bons were distributed to all the children of the school.

Is it not well that the opening of a new year should be observed by special prayer and consecration on the part of all the professed followers of Christ? If we wait, as did the early disciples, for the enduement of power by the Holy Spirit, we may look forward confidently to a year of victory. Let us come together, then, during the coming Week of Prayer, with one accord to claim the promise of God and to enter into a new covenant with Him for service.

"The refreshment of Christian friendship is a green pasture."

"He who teaches himself in every case to love is the best student of God."

Iliff Church Notes.

The Sunday School Christmas exercises were a great success, and the school is in a most flourishing condition.

A most impressive tribute was paid to the effective work of the superintendent and teachers last Sunday when about sixty of the Sunday School pupils bowed at the altar seeking their Saviour.

The special meetings are drawing large congregations every evening and the interest is greatly increasing. Prof. Oliver is not one to draw the people out for a service or two, but holds and interests his audiences like other great evangelists. Come and hear him every night this week.

The Epworth League has under contemplation some important work for the coming year. As soon as the special meetings close a cabinet meeting will be held to consider new ventures.

Y. M. C. A. Notes.

The New Year's reception will be confined entirely to the evening. Ladies from the Auxiliary will be on hand and assisted by members of the Board and young men from the Association will receive the many friends who are expected to call. There will be choice music by a quintette during the evening, also a fine program of gymnastics by twenty-five picked athletes. All friends are invited.

Rev. Alfred Henry is to address the men's meetings on the Sunday afternoons in January and a special effort is to be made to secure the attendance of men who do not regularly attend any church. Help us in this undertaking.

There will be no Bible class this (Sunday) afternoon but the song and praise service will be at 3:30 p. m with the regular men's meeting following at 4 p. m. All men are invited.

If you have neglected to register for night school come in next Thursday night. We hope to see many new faces after this short vacation.

If thou seekest Jesus in all things, thou shalt find Jesus: but if thou seek thyself, then thou shalt find thyself.—*Thomas a' Kempis.*

"Want of thought," that is the sin of those who go through life, not suspecting, and not caring to inquire, how much there is of human desolation.—*Robertson.*

EPWORTH LEAGUE TOPICS.

DECEMBER

24. Our Royal Brother. Heb. 1: 2; 2: 10,16, 17; 3: 6. (A Christmas meeting).
31. The Heavenly Record. Luke 10: 20; Rev. 3: 1-5. (A New Year's Meeting).

If you know of any personal items or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block

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The Peoples Favorite

The Great Overland Route, the Union Pacific Railroad, is a strictly "up-to-date" transportation line, and offers its patrons unequaled service. Please bear in mind the following undisputed facts: That by using the Union Pacific you will save many hours time to all Eastern points; therefore the time you save is equal to money earned. The only line East from Utah with dining car service. The only line equipped with buffet, smoking and library cars, through Pullman vestibuled palace and ordinary sleeping cars, free reclining chair cars, with no change to Missouri river and Chicago, and only one change to New York.

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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah

A Happy New Year!

What with loving greetings, words of appreciation and tokens of Christian remembrance from so many friends, this holiday season will long be remembered by the pastor of First Church and his wife. Their thanks are due so many for innumerable acts of kindness and such universal loyalty in support of the work, that they take this opportunity of expressing their sincere gratitude, and extend to all most earnest wishes for a bright and happy new year.

MR. AND MRS. ALFRED H. HENRY.

Mrs. E. O. Lee entertained her Sunday school class last Tuesday evening at her home. The young people report a very enjoyable time. A Christmas tree celebration formed an interesting part of the entertainment and dainty refreshments were served. The class presented Mrs. Lee with a very choice piece in cut glass as a token of appreciation of her faithfulness and helpfulness.

Mrs. Post was made the recipient of a very handsome hand-decorated china cake dish from the members of her Sunday School class. The class were royally entertained by Mrs. Post at her home on last Thursday evening, where games and music and gaiety made the hours pass swiftly away. During the evening refreshments were served. All who were present reported a delightful time.

Judge Geo. F. Goodwin was made the recipient of a valuable Christmas gift of books from the members of his Bible class last Sunday.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

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The Wednesday morning Bible class will meet hereafter at the Davis Deaconess Home. The time of meeting is at 10 a. m., and the leader is Mrs. Anna Colburn Plummer. All ladies of the church and congregation are invited to become regular attendants.

Are you furnishing the pastor with the names of all new comers to the city?

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, DECEMBER 30, 1899.

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Subscription price, 50 cents per year,
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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

Services Sunday evening at 7:30. Preaching by the pastor. All are cordially invited to be present.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

The members of First Church will learn with sincere regret that Mr. W. N. Sammis has severed his connection with the Salt Lake Hardware Company and has returned to Denver where he expects to make his future home. Mr. Sammis has made himself invaluable to the work of First Church, where he served as one of the ushers and as president of the Epworth League, and will be greatly missed.

Do not fail to hear Prof. J. Whiteley, president of the Salt Lake College of Law, in his address on "Sociology as the Science of Social Life" to be given at First M. E. Church, Monday evening, Jan. 8th at 7:45. Free discussion will follow the conclusion of this address.

We can only give what we have. Happiness, grief, gayety, sadness, are by nature contagious. Bring your health and your strength to the weak and sickly, and so you will be of use to them. Give them, not your weakness, but your energy—so you will revive and lift them up. Life alone can rekindle life.—*Amiel.*

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

MARRIED.

At 8 p. m. Christmas Day, Gerald R. Yearsley and Miss Gertrude J. Bowen. The ceremony was performed by Rev. Alfred H. Henry at 136 N. First West St., the home of the groom's parents. Mr. and Mrs. Yearsley are well known young people of First Church. They will be at home after Jan. 10th, at 519 Fifth East St.

Receipts for the Week Ending December 24

Every week the money that anyone pays in to this church will be receipted in The Utah Methodist, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
—	$1 00	118	25
—	25	119	25
1	50	128	50
2	80	137	3 00
5	10	141	50
11	1 00	143	30
16	50	153	50
24	10	156	50
28	20	158	25
30	50	159	25
33	50	165	25
37	15	169	1 00
41	25	174	50
44	50	179	25
52	10	182	1 00
59	50	186	20
60	25	190	1 00
67	1 00	193	10
68	50	194	10
76	65	195	20
78	20	200	25
90	50	202	25
93	10	211	50
97	1 00	215	1 00
99	25	217	75
102	50	224	25
107	25	225	50
108	25	Loose Collection - -	$11 74

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to Geo. F. Goodwin, Treasurer, 20 & 21 Commercial Block.

Do you keep the pastor informed of all changes of residence?

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Cheap Economical—Our Rough-dry Family Washing at 5c per Pound.

TROY STEAM LAUNDRY,

TELEPHONE 102. 166 MAIN STREET.

DO YOU KNOW

That there is a Bread made at the NEW ENGLAND BAKERY, 212 S. State St., A. EGENBERGER, Prop., that is just as wholesome as the best bread made at home? Save fuel and labor in a hot kitchen. German Rolls, Vienna and Milk Bread, and Cake.

Chinese Christmas Entertainment.

The Chinese School of the M. E. Church gave a most enjoyable Christmas entertainment last Tuesday evening in the Sunday School room of the First Church. It is remarkable what progress in understanding of the English language and in comprehension of the principles of Christianity has been made by the members of this school. Great credit is due Supt. N. F. McMillen and his wife and their devoted helpers who have so self-sacrificingly devoted themselves to this work and have succeeded in accomplishing such pleasing results. The program consisted of songs and recitations, scripture readings and prayer both in Chinese and English. There is no question but that all the participants had received the most painstaking training and certainly acquitted themselves most creditably. A large audience that completely filled the room was present and evidences of appreciation were not lacking, each member being greeted with generous applause.

Are you making it a point to call on all new members of the church?

Week of Prayer—Jan. 7-14.

Following is the completed and corrected program for Week of Prayer services as they will be held at First M. E. Church:

Sunday, Jan. 7, 11 a.m.—Holy Communion. 7:30 p.m.—Evangelistic service.

Monday, Jan. 8, 7:45 p. m.—Lecture by Prof. J. Whiteley, president Salt Lake College of Law; subject: "Sociology as Science of Social Life."

Tuesday, Jan. 9—Prayer for "Nations and their Rulers."

Wednesday, Jan. 10.—Prayer for "Families and Schools."

Thursday, Jan. 11—Prayer for "The Church Universal."

Friday, Jan. 12—Prayer for "Missions and the Unsaved."

Saturday, Jan. 13—Consecration.

Sunday, Jan. 14, 11 a. m.—Sermon subject "Christ and the Individual Members of the Church." 7:30 p.m., Evangelistic service.

Ladies Aid Society.

The Ladies Aid Society will meet at the home of Mrs. W. H. Jones, 231 S. Third East street, on Tuesday, Jan. 2, at 2:30 o'clock.

This is the annual election of officers and each lady of the Church is urged to be present.

Your children will surely appreciate a useful present. Why not help them to help themselves?

The Smith Premier Typewriter Co.

Room 19 Commercial Block.

W. B. ROBB, Manager.

The W. H. M. S. was very pleasantly entertained last Thursday afternoon at the home of Mrs. Newell Beeman, 1007 First St.

The Sunday School teachers are most earnestly urged to be present at Teachers' meeting every Tuesday evening, at the pastor's residence.

Local Items---First Church.

Dr. T. C. Iliff is announced to speak at First Church Sunday evening, Jan. 7th. He preaches at Second Church, East Waterloo, at 11 a. m.

Mrs. T. P. Shepherd has returned from her long visit among Eastern friends and relatives. We are very glad to welcome her home again.

Mr. Frank Shaw has received a deserved promotion at the hands of the Chicago Portrait Company, having been made District Manager of Colorado, Utah, New Mexico, Wyoming, and a part of Idaho. The UTAH METHODIST rejoices with him in his well-earned success.

Miss A. J. Duke has been for some time quite ill at her room 158 Second East St.

Mrs. P. C. Brown met with a very severe accident last Wednesday, falling and breaking her wrist.

Miss Blanche Montague has gone to St. George to spend the winter months.

Mr. and Mrs. Harry Wanless were up from Springville to spend Christmas day at home.

Several who have been members of the church on probation will be received into full membership Sunday morning, Jan. 7th.

Mr. Chas. A. Peet has transferred his membership from First Church to Simpson M. E. Church, Chicago.

Do you make note of any who are sick and who would appreciate a call from the pastor?

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, JANUARY 6, 1900. No. 20.

WHAT can I do for my church and for the cause of Christ during this coming year?

Pertinent question!

Question that concerns every church-member, every Christian!

I can strive to live in close fellowship with my Master.

I can submit myself fully to the leadership of the divine Spirit.

I can jealously guard the door of my heart against every evil and hostile influence.

I can be on the alert to improve every opportunity for bearing testimony by word and deed to the saving power of Christ's gospel.

I can ally myself to the church and increase her power by the weight of my personal influence and by the force of my energy and persistent effort.

I can seek to arouse the indifferent, guide the bewildered, help the weak, warn the erring and rebuke the wilfull.

I can assist in throwing such influences about the young that their feet may not stray into error and forgetfulness of God.

I can unite my endeavors with those who are striving to change the environment of men, that God's word may have easier access to their ears and to purify the moral atmosphere that they breathe, that life may be more pure and wholesome.

I can become a true friend to young men and young women who are without home associations in this city that they may not feel that no one cares what becomes of their lives or how they drift.

I can cheer the hearts of the aged, the sick and the poor with timely sympathy, and help them with the tonic of my own courage and cheerful faith.

I can assign myself for service to those departments of church work that are necessary but that are too often neglected, such as prayer meeting and class meeting and the evening service, and myself gain strength by virtue of self-sacrificing service for the Master.

I can pray each day for myself, my home and loved ones, my church, my pastor, and for the coming of Christ's kingdom and the spread of his message in the world.

In doing all these things I shall be "keeping my covenant with Christ," and shall be able to look back upon the year that is just beginning with the assurance that my service, faulty and imperfect though it may be, has yet been acceptable to Him who hath loved me and given himself for me.

Our Father, may this be the spirit with which I shall take up the duties of this day and of each day during the coming year.

THE editor of the UTAH METHODIST desires to acknowledge with sincere thanks the courtesy of a membership ticket in the Young Men's Christian Association entitling him to all its privileges for 1900.

THE New Year's editions of the *Tribune* and *Herald* were certainly very creditable expositions of the advantages, resources and industries of this city and State. Good space was given to representation of the work of the churches and the encouraging spirit of activity in religious circles. There can be no better advertisement of Utah than for the citizens of the State to send as a New Year's gift copies of these splendid papers to their friends in the East.

THE VOICES.

JAMES WHITCOMB RILEY.

Down in the night I hear them,
The voices—unknown—unguessed,
That whisper, and lisp, and murmur,
And will not let me rest.

Voices that seem to question,
In unknown words of me,
Of fabulous ventures, and hopes and dreams
Of this and the world to be.

Voices of mirth and music,
As in sumptuous homes, and sounds
Of morning, as of gathering friends
In country burial grounds.

Cadence of maiden voices—
Their lovers' blent with these;
And of little children singing,
As under orchard trees.

And often, up from the chaos
Of my deepest dreams, I hear
Sounds of their phantom laughter
Filling the atmosphere.

But ever and ever the meaning
Falters and fails and dies,
And only the silence quivers
With the sorrow of my sighs.

And I answer: O, voices, ye may not
Make me understand
Till my own voice, mingled with you,
Laughs in Shadowland.

THE MESSAGE OF THE NEW YEAR.

I asked the New Year for some motto sweet,
Some rule of life with which to guide my feet;
I asked, and paused: he answered soft and low:
"God's will to know."

"Will knowledge then suffice, New Year?" I cried,
And, ere the question into silence died,
The answer came: "Nay, but remember, too,
God's will to do."

Once more I asked: "Is there more to tell?"
And once again the answer sweetly fell:
"Yes! this one thing, all other things above,
God's will to love." —SELECTED.

THE NEW YEAR.

BY EMMA C. DOWD.

Here is a page in our book of life,
As fair as a flower, as white as snow;
And all of our days of peace or strife,
Blotting or gilding it—down they go!
How will it look when the months have flown,
This fair new page that is all our own?

Be a Christian, throw yourself upon God's word and get the ability you want in it. No Christian will ever be good for anything without Christian courage, or, what is the same, Christian faith.—*Horace Bushnell.*

Y. M. C. A. Notes.

The first of the series of special addresses to young men by Rev. Alfred Henry will be delivered Sunday afternoon. Subject, "A Man's Intrinsic Value." All men are cordially invited to attend this service, at 4 p.m.

Mr. Wake's Bible class will consider a four-sided picture of the character of Christ as shown in the four gospels. This on the four Sunday afternoons in January. Dr. Silver leads to-morrow, taking the picture from Matthew. All men are invited—3 p. m.

The annual election will be held Tuesday evening January 16th. Five directors are to be elected and reports from officers received. All members are invited and urged to attend, but only active members vote.

Eight new members were added on New Year's Day. This was only one of the delightful features of a most delightful reception. Fully 250 people called and most of them remained to enjoy the music and the gymnastic program.

Miss McDougal, teacher of physical culture at Rowland Hall, would be pleased to meet those ladies who desire to organize a gymnasium class to be held in the Y. M. C. A. gymnasium. A meeting to talk the matter over is called for Tuesday evening in the parlor. All ladies interested in physical culture are invited to attend.

Bingham Canyon Notes.

Christmas time was a season of rejoicing at Bingham. On Saturday evening Mrs. Thomas who has charge of the Upper Bingham Sunday school had a very nicely arranged program that would be well received in any city church, and at its close presents were distributed to the children's delight. The kind friends of Upper Bingham remembered the pastor and

wife with some costly and valuable presents for which we are very thankful.

On Monday evening, the 25th, the church, at Lower Bingham, was crowded and after the cantata, entitled "A Visit from Santa Claus," the presents were handed out to the children. The adult scholars and teachers and kind friends also remembered the pastor and wife with some beautiful presents.

We feel very grateful for kindnesses shown and are determined to do all we can for the cause of Christ and the spiritual interests of the people.

PASTOR AND MRS. JOHNS.

Eureka Methodism.

Our Christmas exercises were held on Saturday evening; the little folks furnishing most of the program. Everything seemed to be highly satisfactory to all concerned.

Four of our Sunday School teachers are teachers in the public schools and spent their holidays attending the State Teachers Association in Salt Lake. We missed them very much last Sabbath.

The newly elected officers of the Sunday School are as follows: Superintendent, Mrs. Murphy; assistant superintendent, Prof. Ostien; secretary, Miss Anna Hurd; treasurer, Mrs. A. P. Smith.

Mrs. Captain Ryan is glad to be relieved from being superintendent, but she will teach a class. Her faithfulness is much appreciated.

Watch night service began at 8:30 and lasted until 12 o'clock. About 100 were in attendance all told, many of them boys and girls from our Sunday School.

Prof. Ostien and Dr. Clark both gave good, strong, helpful addresses. The whistles, bells and heavy shots of dynamite made the town distracted for thirty minutes.

Miss Pearl Smith is with us for a while. She has been teaching at York and will probably begin teaching near Juab soon.

Master Fred Mathews spent his holidays at home under quarantine with the scarletina.

Mrs. Merrill went to Logan to spend the holidays with her mother and will be absent about three weeks.

Mrs. Murphy has been acting as supply teacher in the public school the past week for Miss Harrington, who is sick.

The Junior Endeavor is doing nicely on Sunday afternoons.

Iliff Church Notes.

Meetings of the Ladies Aid Society have been discontinued during the special services now being held.

George F. Goodwin will lead the Epworth League services Sunday evening at 6:30. Let there be a full attendance.

The interest in the special services is increasing nightly. Every evening seekers are becoming more numerous and there have been quite a number of conversions. Many of those who felt disposed to be offended with Brother Oliver in the commencement have laid aside their enmity and are now working shoulder to shoulder for the salvation of souls. The afternoon meetings at 3 o'clock are especially helpful and the evening services have invariably drawn good congregations, notwithstanding the inclemency of the weather during the past week. Meetings every afternoon and evening next week. Come out and help.

Seek your life's nourishment in your life's work.—*Philips Brooks.*

Sunday School Election.

At the meeting of the Sunday School Board held at the pastor's residence last Tuesday evening, the following officers were elected for the ensuing year:

Superintendent—F. A. Timby.
Asst. " —Alex. Eberhardt.
Secretary—Clarence Post.
Treasurer—W. W. Rivers.
Librarian—E. E. Pelz.
Chorister—Jacob Swart.
Pianist—Mrs. A. B. Greeson.

The present efficient corps of teachers and superintendents of departments was confirmed. Steps are being taken to entirely relieve the Sunday School of debt and to start out the year with the quarter's supplies paid for in advance. When this is accomplished the School will be in most excellent condition. The library will be opened to the scholars next Sunday, and promises to prove a very attractive feature.

Meetings at Y. M. C. A. Rooms.

Rev. Alfred H. Henry has been invited by the Young Men's Christian Association of this city to deliver a series of sermons to young men, on Sunday afternoons during January, at their rooms at the usual hour, 4 p. m. Special request was made that these sermons should be on the same line as was followed last winter in the pulpit of the First Church. The subject on Sunday afternoon will therefore be "A Man's Intrinsic Value." You are especially invited and urged to be present and to invite your friends among the young men to attend these meetings.

Do not fail to hear Prof. J. Whiteley, president of the Salt Lake College of Law, in his address on "Sociology as the Science of Social Life" to be given at First M. E. Church, Monday evening, Jan. 8th at 7:45. Free discussion will follow the conclusion of this address.

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Do you keep the pastor informed of all changes of residence?

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
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SATURDAY, JANUARY 6, 1900.

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GEO. F. GOODWIN, Business Manager,
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Address all communications to
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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

COMMUNION SERVICE.

1. Organ Voluntary.
2. Singing from Hymnal,
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Reception of Members.
12. Singing from Hymnal,
13. Invitation.
14. General Confession, all the people joining audibly.
15. Prayer and Collect.
16. Prayer of Consecration.
17. "It is very meet, right and our bounden duty," page 433.
18. Holy Communion, with uncovered hands. Hymn No. 204.
19. Lord's Prayer.
20. Prayer.
21. "Glory be to God on High." Page 433.
22. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 p. m., Dr. T. C. Iliff will preach. Let a large congregation greet Dr. Iliff on his return from the East.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

Married

January 1, 1900, at Bingham, Mr. Bert Walker and Miss Louise M. Fuge. The ceremony was performed by Rev. Alfred H. Henry at the residence of the bride's parents. The Utah Methodist sends congratulations.

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will meet at the home of Mrs. E. O. Lee, 1269 Brigham St., Tuesday, Jan. 9th, at 2:30. The members of the church and congregation are cordially invited to be present.

Miss Blanchard, missionary of the Woman's Home Missionary Society at Mt. Pleasant, is spending a short time at the Davis Deaconess Home, on account of ill health, taking a month's needed rest.

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

Dec. 31—Miss Laura J. Walker and Miss Arletta Walker, from Centenary M. E. Church, Rosedale, Ind. Residence 9 Kendall Square.

Mr. William W. Baker on probation; residence 41 E. Third South.

Receipts for the Week Ending December 31

Every week the money that anyone pays in to this church will be receipted in The Utah Methodist, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
—	$1 00	141	50
—	25	143	30
6	1 25	154	50
7	25	155	30
9	75	156	25
16	50	158	25
28	10	159	25
30	25	163	25
33	50	170	30 00
37	15	174	50
44	50	182	50
52	10	186	10
59	70	190	50
60	25	192	1 20
68	50	193	05
76	65	194	10
78	20	195	10
86	30	198	50
91	10	200	25
93	05	202	25
100	5 15	203	15
108	25	211	75
128	50	217	75
133	40	224	10
134	40	236	40
138	1 00	Loose Collection - -	$ 6 41

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to Geo. F. Goodwin, Treasurer, 20 & 21 Commercial Block.

The Wednesday morning Bible class will meet hereafter at the Davis Deaconess Home. The time of meeting is at 10 a. m., and the leader is Mrs. Anna Colburn Plummer. All ladies of the church and congregation are invited to become regular attendants.

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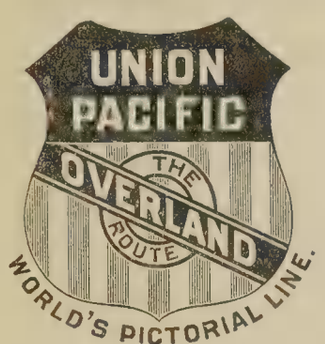
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The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Mr. Hugh Ward has been suffering from a painful accident received last week.

Week of Prayer—Jan. 7-14.

Following is the completed and corrected program for Week of Prayer services as they will be held at First M. E. Church:

Sunday, Jan. 7, 11 a.m.—Holy Communion. 7:30 p. m.—Sermon by Dr. T. C. Iliff.

Monday, Jan. 8, 7:45 p. m.—Lecture by Prof. J. Whiteley, president Salt Lake College of Law; subject: "Sociology as Science of Social Life."

Tuesday, Jan. 9—Prayer for "Nations and their Rulers."

Wednesday, Jan. 10.—Prayer for "Families and Schools."

Thursday, Jan. 11—Prayer for "The Church Universal."

Friday, Jan. 12—Prayer for "Missions and the Unsaved."

Saturday, Jan. 13—Consecration.

Sunday, Jan. 14, 11 a. m.—Sermon subject "Christ and the Individual Members of the Church." 7:30 p.m., Evangelistic service.

Ladies Aid Society.

The Ladies Aid Society held its regular meeting last Tuesday afternoon at the residence of Mrs. W. H. Jones. A large number of ladies were present and much enthusiasm was manifest with reference to the work of the new year. After election of officers, refreshments were served by the hostess, and a delightful social time was enjoyed. The following were the officers elected:

President—Mrs. W. H. Jones.
Vice " —Mrs. P. C. Brown.
Secretary—Mrs. T. P. Shepherd.
Treasurer—Mrs. Walter H. Dayton.
Chaplain—Mrs. Frank Shaw.

Your children will surely appreciate a useful present. Why not help them to help themselves?

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Local Items---First Church.

Important.

Please furnish information concerning changes in address as promptly as possible to the pastor. The Annual Church Directory is being prepared and we hope to have every address given with perfect accuracy.

Let all First Church Societies send list of officers for ensuing year to the pastor for publication in directory.

Mr. and Mrs. John Hamilton have taken their membership from First Church to unite with Plymouth Congregational Church.

Holy Communion will be celebrated at the First M. E. Church on Sunday at 11 a. m. Dr. T. C. Iliff is announced to preach at 7:30 p. m. Please come to the morning service prepared to contribute your quota toward the payment of the Presiding Elder's claim.

Little Isabel Jayne is quite ill with scarlet fever. Mr. Jayne and the baby are domiciled with Mr. and Mrs. Crone while Mrs. Jayne is suffering discomforts of quarantine.

Very favorable reports are given out as to the condition of Mr. H. M. Clay who is now believed to be on the way to thorough convalescence.

Read the announcement of Week of Prayer services at the First M. E. Church from January 7th to 14th and *please* arrange your plans that you may attend every service.

The Sunday School teachers are most earnestly urged to be present at Teachers' meeting every Tuesday evening, at the pastor's residence.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, JANUARY 13, 1900. No. 21.

A Page from Zion's Herald on the New Year.

This year the wondrous year shall surely be
To such as have the gift to hear, to see!
We greet, between prophetic smile and tear,
Annus Mirabilis—new year, strange year!

—Edith M. Thomas.

If, every New Year, we effected even a radical change in ourselves, and in the course of the year made it a confirmed habit, the total effect would soon be remarkable, and thus would our New Years be the steps of a ladder by which we should rise to the perfection which is our goal.—*James Stalker, D. D.*

If we saw a man standing by the shore and flinging gold coins and diamonds into the sea, we would say he must be insane. Yet many young people fling into the world's dark waters coins and gems of time—days, weeks, months, years. We should not waste a moment. God wants all our life from infancy to the last hour. We rob Him when we delay becoming a Christian. Let us surrender ourselves to Christ now, to-day, and begin to live for Him, in Him, with Him, and to Him. Then we shall make 1900 truly a beautiful year.—*Wellspring.*

In setting out for the journey of the opening year, let us highly resolve to make it a better year than any of its predecessors, and let us adopt as our brief motto, *Christ every day!* Our loving Master emphasizes the adverb in that gracious assurance, "Lo! I am with you alway." We think of Him as a Redeemer on communion Sundays; we think of Him as a Comforter when some terrible affliction befalls us; why not think of Him as a constant Companion? This is not a devout fancy, it is a delightful fact. And one benefit to us from having the continual companionship of Jesus this year will be that every day will be a safe day. We need never miss the right road. We need never take a morally dangerous step. We never will be led astray. Our Divine Guide knows the whole pathway from the "City of Destruction" to the City of the Great King.—*Theodore L. Cuyler, D. D.*

When the exiles returned to Jerusalem, Darius issued a proclamation ordering "that which they have need of.... let it be given them *day by day without fail.*" And we have the promise of a greater than Darius, that God "will supply every need of ours, according to His riches of glory in Christ Jesus." Surely the new year can bring only new experiences of God's grace, new reasons for trusting His Word, new privileges in His service. Just what its days shall bring is not necessary to know. It can bring nothing which may not work together for our good. And though we know not the way in which we walk, we know that we

"Cannot drift beyond His love and care."

—W. S. J., in *Evangelist.*

We sing "Nearer, my God, to Thee," then go about our several duties, letting pride, ambition, and in too many cases mere follies, fill up the golden present. Turn about! Try

faithful service, unswerving fealty to the Master who has a right to claim all this at our hands. . . . A light-hearted maiden who was preparing wedding garments showed a lady a yoke she had been embroidering. "Oh, yes," laughed the quick-witted friend. "You will find it a yoke, this wedded life, embroider it as you may." She was perfectly correct. It was a yoke; but how much happier, safer, more sheltered and cherished the position with a dear companion at one's side, and when the fond protection of a faithful mate made life more complete! There is neither thought nor recognition of the existing yoke where fealty exists *on both sides*.

It is only unfaithfulness that feels and frets over, and struggles against, so dear a bond. Try serving this dear Protector in all faithfulness, and this new year will help us not only to keep in safe and pleasant paths ourselves, but we may have, in fact we shall have, it in our power to help others up toward the kingdom of God.—*Christian Work.*

THE *Church Messenger* starts out the new year under new management, it having passed into the hands of Mr. and Mrs. T. J. Strawbridge. The new managers are well known to the people of this city and will find many who will be deeply interested in the success of the enterprise they have undertaken. Mr. Strawbridge has a thorough practical knowledge of the publisher's art and his long experience in mission work has brought him into close touch with the various churches in their most aggressive line of Christian work. The UTAH METHODIST extends heartiest wishes for the most substantial and abiding success.

ONLY things pure ever endure.

Y. M. C. A. Notes.

Rev. Alfred H. Henry delivers the second of the series of special addresses Sunday at four, subject "Depreciation of Man's Value Through Human Law and Custom." Mr. Karl Scheid, the popular baritone, will sing. All men are cordially invited to attend.

Rev. R. Cooper Bailey of Springville, who is assisting in the special services at Westminster, will lead the Men's Bible Class Sunday at 3 p. m., subject "The Character of Christ as Shown in Mark." All men are invited to participate in this study.

The annual meeting and election of directors will be held Tuesday at 8 p. m. All members are urged to attend and hear the reports, but only active members vote.

The Saturday night "Pops" have been revived and will be a splendid attraction for the young men. Members are privileged to bring their friends.

Seventeen new members received in the first week of January is considered a good record. All Association interests are on the improve.

Corinne and Bear River Valley.

Last Sunday was a glorious day for Methodism in these parts. Our Sunday school was three above high water mark (76 present) and the interest was never better. The morning service was well attended and the class meeting that followed was indeed a feast to the soul.

In the afternoon we preached to a crowded house, twelve miles north of Corinne. One was received on probation. A class was organized with 18 members and Bro. Shuman was appointed leader. The people rejoiced together and went home happy.

We expected to have President R. T.

Eaton with us at Corinne in the evening but sickness preventing, we did what we could to dispel the disappointment of the people. The house was crowded and greatly expectant. We were not to be disappointed in the organization for we proceeded to organize with twenty-eight members. S. M. Sholl was elected president. Great interest was manifest and we are hopeful for the future. Thus closed one of the best days we have known on this charge. We give God the glory and press on.

Iliff Church Notes.

Sunday afternoon at 2:30 in Iliff Church, Prof. Oliver will deliver an address to women only. Subject—"The Twentieth Century Woman." The speaker promises that "there shall be no dull time."

Sunday will be a Jubilee day on account of the number of seekers having passed the one hundred mark. Dr. Iliff will preach the morning sermon after which communion services will be held.

Quarterly Conference Saturday evening. Let all be present.

It is proposed to hold a reception for the new converts either before or after the morning services Sunday, and an Epworth League reception in the evening for the young people or any others who may wish to join the Epworth League. It is desired that there be a full attendance—everybody—and especially those recently converted. The League service this (Sunday) evening will be led by the pastor and it is to be a genuine revival service for the conversion of souls.

"Isn't it glorious!" is the watchword at Iliff Church. All the people are willing to admit that Prof. Oliver is a "workman that needeth not to be ashamed, rightly dividing the word: giving saint and sinner their portion in due season." One hundred seekers and the end is not yet.

Prof. Oliver's prediction early in the meetings that the main auditorium of the church would not be large enough to accommodate the audience was verified last Sunday night. The League room was filled and yet others were standing.

Mr. Phillips and Miss Mauring were united in marriage Friday evening, Jan. 12th, at the bride's home, corner Second South and State, Bro. J. A. Smith officiating. Mr. and Mrs. Phillips are attendants at Iliff.

The special meetings will close Sunday night, the 21st inst., with a farewell men's meeting at Iliff Church. It is possible to make a start at any time, but it's much easier now. Come!

Clover Leaf Club.

The Clover Leaf Club was most delightfully entertained last Friday evening by Miss Ethel Pond. The following program was rendered:

Piano Solo—Miss Deighton.

Paper on Current Literature—Miss Drew.

Vocal Solo—Mrs. Mitchell.

Piano Solo—Miss Hazel Pond.

Vocal Solo—Miss Pond.

Recitations—Mrs. Mitchell.

The Club has decided to hold a Mock Trial at its next meeting, and there are some surprises in store for the friends of the future judges, lawyers, clerks and sheriffs among our young people—not to mention the criminal.

MYRA SOWLES, Secretary.

If you know of any personal items or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block.

W. C. T. U. Meeting.

The ladies of the W. C. T. U. have decided to hold a week of prayer beginning Monday, Jan. 15. The first meeting will be at Mrs. McNiece's, on Blaine avenue, at 3:30 p. m.

Tuesday at Westminster Church, Fourth West near First South.

Wednesday at Miss Houston's, 1570 State St.

Thursday at Mrs. R. G. Smith's, 251 E. Third South St.

Friday at the Y. M. C. A. parlors.

Saturday at Mrs. Greeson's, 517 First St.

Opportunities must be made of God, but they must be made the most of by men.—*Chancellor McCracken.*

"Do not borrow trouble; the interest is too heavy."

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MONDAY, JAN. 15th TO 20th

Walker Bros. Dry Goods Co.

Do not fail to hear Prof. Marshall of the University of Utah in his address next Monday evening on "The Ideal Politician." Prof. Marshall's address at the First Congregational Church last Fall on "Good Citizenship" will long be remembered by those who were present as a masterful effort. His address on Monday evening will be along similar lines. The time is 7:45 sharp.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

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SATURDAY, JANUARY 13, 1900.

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All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

Special musical numbers will precede the sermon at 7:30. The subject for the evening will be "The Being and Character of God as set forth by Christianity." This is the first in the series of sermons on "The Debt of the World to Christianity."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

Congratulations.

Many words of hearty congratulation were spoken when the news reached this city of the marriage of Miss Mae Alice Iliff to Mr. Clifford B. Hamilton of Bloomington, Illinois. Dr. T. C. Iliff father of the bride performed the ceremony, after which Dr. and Mrs. Iliff started immediately for Salt Lake City. Mr. and Mrs. Hamilton will make their future home in Bloomington.

Your children will surely appreciate a useful present. Why not help them to help themselves?

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The Wednesday morning Bible class will meet hereafter at the Davis Deaconess Home. The time of meeting is at 10 a. m., and the leader is Mrs. Anna Colburn Plummer. All ladies of the church and congregation are invited to become regular attendants.

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MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS.

New members received Jan. 7th—

On Probation—Mrs. Ella Barton, residence 421 E. Second South St.

From Probation into Full Membership—Mrs. May Pitcher, residence 351 S. State St. Mr. Gerald Yearsley, residence 519 S. Fifth East St. Mr. Hugh Ward, residence 233 E. Fourth South St. Miss Bessie Rathbun, residence 156 First St.

By Letter—Mrs. A. D. Wellington from Wesley Church, Minneapolis, Minn., residence 457 W. Third South St. Mr. Ambrose Tonella from Rawlins, Wyoming, residence 472 W. Second South St. Mrs. Katharine Franklin and Miss Kate Franklin from First Scandinavian M. E. Church this city, residence 1116 E. Brigham St.

BAPTISED.

Mrs. May Pitcher, Mrs. Ella Barton and Wanda Pearl Stirling, infant daughter of Mr. and Mrs. William F. Stirling.

Receipts for the Week Ending January 7.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT
1	$ 75	158	25
6	50	159	25
7	10	162	50
8	1 00	164	75
20	50	166	1 00
29	1 00	168	50
33	50	169	1 00
37	15	171	4 00
41	25	182	50
44	50	183	1 25
52	10	184	25
59	60	185	75
68	50	190	50
76	65	192	60
77	1 25	193	05
82	5 00	194	05
86	10	198	50
90	1 00	200	25
93	05	203	40
95	60	208	40
125	5 00	213	50
128	50	215	3 00
130	1 50	217	75
131	25	224	10
135	20	225	50
138	50	251	50
141	50	—	1 00
143	50	Loose Collection - -	$26 03
153	50		

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Make a rule, and pray God to help you to keep it, never, if possible, to lie down at night without being able to say, "I have made one human being, at least, a little wiser, a little happier, or a little better this day." You will find it easier than you think, and pleasanter.—*Chas. Kingsley.*

A Series of Sermons.

During January and February Rev. Alfred H. Henry will deliver a series of sermons at the First M. E. Church on "The Debt of the World to Christianity." During the progress of these sermons questions on any points advanced will be welcomed and answered. The program of subjects is as follows:

The Debt of the World to Christianity—

Jan. 14. For the Conception it furnishes of the Being and Character of God.

Jan. 21. For the Higher Estimate it gives of the Worth of Man and the Meaning of Life.

Jan. 28. For the Truth it Teaches of the Duty that each man owes to his Fellowmen in the World and Society.

Feb. 4. For the Intellectual and Moral Stimulus it affords.

Feb. 11. For the Promise it contains of a coming Golden Age and the Hope it inspires.

Feb. 18. If such is our Obligation, How shall we meet it?

Mrs. T. J. Wilcox has been the guest of Mr. and Mrs. M. B. Sowles. And Mrs. Milnor (nee McDaniels) of Auburn, N. Y., is also in the city. These two ladies were at one time members of the Official Board of this church and leaders in every good work connected with the church. To the Methodists who were here a dozen or more years ago it has been a real pleasure to meet these former workers.

Dr. T. C. Iliff is making his headquarters at the Davis Deaconess Home while in the city.

The Sunday School teachers are most earnestly urged to be present at Teachers' meeting every Tuesday evening, at the pastor's residence.

Local Items---First Church.

A large congregation that completely filled the audience room of the First Church was present last Sunday evening. Dr. T. C. Iliff was at his best and delivered a fine sermon on "The Signs of the Times" that gave expression to the truest optimism—the optimism that is founded upon unquestioning faith in the leadership of the Almighty.

The Monday night lecture by Prof. Whiteley was listened to by a good sized audience and was highly appreciated. His address was on "Sociology as the Science of Social Life" and was followed by a stirring debate.

Mr. M. Pinkerton has so far recovered from his long illness that he is able to be around but will not be fit for work for two or three months. He expects to return with his wife to their old home in Baltimore, Md., for an opportunity for rest.

Judge M. L. Ritchie is announced to lecture at the church Monday evening, Jan. 22nd, on "The Beginnings of the Church." We are very desirous that a large company shall be present to listen to the presentation of this the first one of a series of addresses on "Epochs of Church History."

Rev. Richard Wake assisted the pastor of First Church in the administration of the sacraments of the Lord's Supper and of Baptism last Sunday morning.

P. A. Dix and son Philip have gone to visit the former's old home in Virginia.

Do you make note of any who are sick and who would appreciate a call from the pastor?

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, JANUARY 20, 1900. No. 22.

On Monday evening, Rev. A. H. Henry received a telegram stating that his mother, Mrs. S. M. I. Henry, was dangerously sick, at Grayville, Tenn., On Tuesday morning this was followed by another message conveying the sad intelligence that she had passed away. A severe attack of pneumonia of only a week's duration, was the cause of death. For some years past Mrs. Henry has been an earnest worker in the ranks of the Woman's Christian Temperance Union, prior to which time she had become known to a wide circle of admiring friends by contributions to the religious press. A woman of fine culture and earnest christian character, she has done a noble work.

Dr. Henry left for Chicago and Battle Creek, Michigan, on Tuesday evening to attend the funeral, expecting to return in time to fill his pulpit on the 28th inst. He will have the sympathy of his many friends in this afflicting bereavement.

During his absence the Utah Methodist and the pulpit of First Church are in charge of Rev. Richard Wake.

Jesus said of his disciples: "They are not of the world." Does not this mean separation, non-conformity, singularity? Judged by Christ's saying is a fashionable church a Christian church? Is a pleasure-loving church-member a christian?

Religion is serving God. Therefore the expression "the experience of religion" conveys a false idea. It implies that religion is a gift of God to us instead of service rendered by us to God. Acceptable service is not possible without an experience of the power of grace upon the heart, but that experience must not be substituted for that to which it was designed to lead us.

The insufficiency of mere experience to meet the demands of the gospel is taught in the exhortation of the apostle: "Add to your faith virtue, knowledge, temperance, patience, godliness, brotherly-kindness, charity." The experience is but the beginning, the foundation of the structure, the seed for the harvest, the fountain for the pure life stream, the ingrafting into the vine.

If, as the years go by, religious emotion becomes less vivid as feeling gives way to principle, yet the warmth of our devotion need not grow less. As a fire burns up there is less sparkling and crackling than at the beginning; less flame but a hotter glow of ruddy heat.

There ought to be such an atmosphere in every Christian church that a man going there and sitting two hours should take the contagion of heaven, and carry home a fire to kindle the altar whence he came.—*H. W. Beecher.*

As during winter's frost and snow, flowers live and bloom in many a home by some simple provision for the supply of local heat, so in the spiritual realm the heart can be kept warm by devout thinking and earnest prayer, so that the Christian graces will thrive in spite of an arctic church environment. Were it not so the responsibility for spiritual life and growth would be lifted from the individual and placed upon the church. But "every man must give an account of himself." We are not helpless creatures of circumstances.

MY OBLIGATION.

. . . Shall I not work?
I, who stand here, in front of human life,
And feel the push of all the heaving past
Straining against my hand? Immortal life,
Eternal, indestructible, the same
In flower, and beast, and savage—now in me—
Urges, and urges to expression new!
Work? Shall I take from those blind laboring years
Their painful fruit, and not contribute now
My share of gifts so easy to our time?

Shall I receive so much, support the weight
Of age-long obligation, and not turn
In sheerest pride and strive to set my mark
A little past the record made before?
Shall it be said: "He took from all the world,
Of its accumulated countless wealth,
As much as he could hold, and never gave?
Spiritless beggar! pauper! parasite!"

Life is not long enough to let me work
As I desire; but all the years will hold
Shall I pour forth. Perhaps it may be mine
To do some deed was never done before,
And clear my obligation to the world.

—Charlotte Perkins Stetson.

STRENGTH FOR TODAY.

Strength for today is all we need
As there never will be a tomorrow;
For tomorrow will prove but another today,
With its measure of joy and of sorrow.

Strength for today—in house and home
To practice forbearance sweetly—
To scatter kind words and loving deeds,
Still trusting in God completely.

Strength for today—that our precious youth
May happily shun temptation,
And build from the rise to the set of sun
On a strong and sure foundation.

—Mrs. M. A. Kidder.

GOING into a village at night, with the lights gleaming on each side of the street, in some houses they will be in the basement and nowhere else, and in others in some middle chamber; but in no house will every window gleam from top to bottom. So it is with men's faculties. Most of them are in darkness. One shines here and another there; but there is no man whose soul is luminous throughout.—*Henry W. Beecher.*

SOME men are like pyramids, which are very broad where they touch the ground and grow narrower as they reach the sky.

GOD will never occupy second place.

Notes from Eureka.

Everything closed up from small pox. That is good—but the devil's work goes on regularly. We cannot hold teachers' meeting or Shakespeare club, but you often see fifty men drinking in a saloon at one time. Yellow flags are quite prevalent. If we have genuine small pox it will pay most people to have it now in this light form, and become immune.

Last week Cora McQuivey, one of our eight-year-old Sunday School pupils and a lovely little Junior Endeavor worker, died from pneumonia and was buried Jan. 10th.

On the night of Jan. 10th, Thomas S. Button was accidentally killed in the Sunbeam mine at Silver City, and on the 13th was buried from the home of his brothor, William Button in Eureka. The two brothers have always been exemplary men and their parents in England were earnest Wesleyan Methodists.

Little Etta Mathews is down with scarlet fever, and much worse than her brother Fred ever was.

Master Silas Doan is in bed with a sore arm from vaccination.

Mrs. Merrill came home from her holiday vacation on the 12th inst.

Master Clyde Doudna is down with small pox, and the home is quarantined.

A young man attended a public ball with small pox, and eight or nine cases can be traced to dancing with him, the last one of the nine being Mrs. Beverly Harper. Another argument against dancing.

The pastor was recently called to the homes of two Finlanders to baptize their two babies. These persecuted people are worthy of our care.

IT is not well for a man to pray cream and live skim milk.

Mt. Nebo Notes.

The new officers of the Sunday School are: E. D. Bedford, superintendent; Mrs. Miller, assistant superintendent; Geo. Fish, secretary. The new superintendent, like Jonah, ran away the first Sabbath, but will probably behave better hereafter.

The Christian Endeavor Society as well as the Juniors are doing better than ever. Mrs. A. E. Walker was re-elected president, Miss Mamie Bushnell secretary, and Mrs. Shelley organist.

We have an idea that the best Sunday School normal training class in Utah is at Nebo. The class numbers only six but they are just beginning Part V of Hurlbut's Outline.

Mrs. John Miller (*nee* Mary Whitesel) is quite an addition to the Christian working force here.

Miss Olive Andrews prolongs her visit at Mr. Bushnell's—afraid to return to Payson or go to Eureka—on account of small pox.

Nearly all of Mr. Miller's large family have had a severe tussle with the "grippe" this winter.

Second Church Notes.

Bro. S. Allison conducted the Bible Study at the Teachers' meeting last week.

We are planning for a seven or ten days meeting to begin Feb. 4th. "O Lord, revive thy work."

Dr. Iliff preached for us last Sunday night; his words were in demonstration of the Spirit of Power. "Our God is marching on."

Miss Dora Jayne is home on a short visit.

Interest in the Sunday School is increasing. Perseverance, punctuality and prayer brings results—an increase of thirty per cent over last year. Let us keep it up.

Y. M. C. A. Notes.

Rev. H. W. Block conducts the Bible study at 3 o'clock; subject, "The Character of Christ as shown in Luke." All men are cordially invited to participate in this study.

As soon as Mr. Henry returns to the city the series of special addresses on Sundays at 4 p. m. will be resumed. Splendid interest has been awakened and a large number of men attracted to these meetings.

The Y. W. C. T. U. will have a public meeting and reception in the Association rooms Friday, Feb. 9th. It is designed to interest Y. M. C. A. men in the work of the "Y's" and we hope a goodly number of our men may attend.

The "Pop's" are growing in interest each week. A fine Waterman fountain pen is to be given away this evening. Come around and see what it is that proves so attractive to the young men.

--BOOKS--

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C-O-B Social.

The members of the Social Department of the Epworth League of First Church will give a C. O. B. Social, Friday evening, Jan. 26th, 1900, in the church parlors. A rousing good time is promised, and all the young people and friends of the League are cordially invited. Everything free!

The Woman's Home Missionary Society meets at the Deaconess Home on Tuesday, Jan. 23, at 2:30 p. m.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Come to the C. O. B. Social.

WALKERS' STORE

Annual January White Sale

BEGINS MONDAY, JAN. 22.



Scarcely a thing in the merchandise way but has gone skyward in price—and especially true is this of Linens, Muslins and Embroideries, which have advanced to an even third more. Our orders for this sale had to be placed last June, so luckily for you and us escaped the new price schedule. The wise housewives, then, will be those who lay in a year's supply at these JANUARY LOW PRICES. Sale this year includes

Infants' Wear, Undermuslins, Table Linens, Sheets and Pillow Cases, and Lace Curtains.

Walker Bros. Dry Goods Co.

Fraud, Faith and Funds.

The Chicago *Record* tells us that Mr. John Alexander Dowie, who came to Chicago practically penniless, is now on the assessment books of the city as follows: Personal property, $28,300; real estate, $223,600; total, $251,900. This "list does not include a farm in Michigan, for which he paid $10,000 cash some time ago, nor the horses, carriages, automobiles, and the liveries of the two ebony coachmen with which he occasionally dazzles Michigan boulevard." These funds are gathered in two ways, from tithes paid by believers in him, and from the people healed.

"Better loved than lauded."

WE'VE ABOUT



600 Suits for Men that are the Best Values we've had this season, but they're all broken lots—that is, there are only one, two and sometimes three suits in a lot—these we've put on sale at the following reductions:

$ 7.50 Suits for	$ 5.75
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$12.00 Suits for	$ 9.00
$15.00 Suits for	$11.00
$18.00 Suits for	$13.50
$20.00 Suits for	$15.00
$25.00 Suits for	$19.00

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Telephone 687—3 rings.

SATURDAY, JANUARY 20, 1900.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Responsive Reading,
6. "The Gloria Patri"—all the people singing.
7. Scripture Lesson.
8. Notices and Collection.
9. Solo . . Mrs. Anna Colburn Plummer
10. Singing from Hymnal.
11. Sermon by Rev. R. Wake. Subject: "Laws and Processes of Spiritual Development."
12. Short prayer.
13. Reception of Members.
14. Singing from Hymnal.
15. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 p. m. Sermon by Rev. R. Wake.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

The Sunday School teachers are most earnestly urged to be present at Teachers' meeting every Tuesday evening, at the pastor's residence.

If you know of any personal items or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block.

CHRIST left his work for his disciples to continue upon earth. Through the faith and labor of uncounted millions of Christians we have received Christianity as it is today. Are we doing anything whatever to extend its blessings? If not, can we call ourselves disciples or Christians at all? Certainly, if we are not doing what Christ expressly left for us to do, there is room for grave doubt as to our discipleship.—*M. C. Hazard.*

Do not forget the C. O. B. Social next Friday evening.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

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201 Main Street, Salt Lake City, Utah

Do you make note of any who are sick and who would appreciate a call from the pastor?

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Miss Laura J. Walker and Miss Arletta Walker to 650 S. Main St.

Mrs. Helen Macleod to 50–51 Eagle Block.

The correct address of Mrs. Ella Barton is 431 E. Second South St.

BAPTISED.

Jan. 13—At his home, 764 First St., St. Clarence Vernon Clay.

Receipts for the Week Ending January 14.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
8	$1 00	155	25
16	1 00	156	50
30	25	158	25
32	2 50	159	25
33	50	164	25
37	15	168	50
44	50	169	1 00
47	20	177	2 00
52	10	179	50
53	1 00	180	1 00
59	60	181	50
60	50	182	50
66	1 00	185	25
68	50	186	30
76	65	190	50
90	1 00	192	1 00
91	10	193	05
93	05	194	05
95	10	195	20
96	10	198	50
99	50	200	25
108	50	203	15
135	05	204	2 50
138	50	205	1 00
145	50	211	25
146	50	217	75
147	25	233	1 00
149	25	Loose Collection - -	$11 24
150	50		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
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Are you looking up new scholars to the Sunday School?

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"Ecce Homo!"

"Behold the man!" was Pilate's cry. That is what all the ages have been doing since, and the vision has grown more and more glorious. As they have looked, the crown of thorns has become a crown of golden radiance, and the cast-off robe has glistened like the garments he wore on the night of the transfiguration. Martyrs have smiled in the flames at that vision; sinners have turned at it to a new life, and toward it the souls of men yearn ever.—*Robert E. Speer.*

The Wednesday morning Bible class will meet hereafter at the Davis Deaconess Home. The time of meeting is at 10 a. m., and the leader is Mrs. Anna Colburn Plummer. All ladies of the church and congregation are invited to become regular attendants.

Why Discriminate Against Churches?

The report that the Board of Health had ordered the suspension of church services on account of the presence of small pox in the city, was premature. It is possible that the Sunday Schools may be ordered closed, but nothing further is anticipated at present.

If the churches close, the theaters, saloons, the mining exchange, department stores, the courts and all places where people congregate should be closed also?

Monday Evening Lecture.

Judge M. L. Ritchie will give the first of his series of lectures on "Epochs of Church History," Monday evening, Jan. 22nd, at the First M. E. Church. His subject will be "The Beginnings of the Church." No admission fee is charged at any of these Monday night lectures, no collection is taken up, and all are welcome. Come prepared to ask questions and to take part in the discussion.

Your children will surely appreciate a useful present. Why not help them to help themselves?

The Smith Premier Typewriter Co.

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W. B. ROBB, Manager.

There are many blessings which the Lord conveys to His children through human instrumentalities. He expects all of us to be helpers one of another. Even the smallest of His creatures are made a channel through which he communicates His blessings. Every raindrop, every sunbeam, every evening zephyr has its gladdening message from heaven to earth.

Do you want to have some fun? Come to the Social next Friday evening.

Local Items---First Church.

THE Mills' trial has attracted much attention the past week. The trial of Christ against the World has been going on for nearly 1900 years. Witnesses are heard every Sunday immediately after the morning service in class meeting. Has your testimony been given recently?

Mr. H. M. Clay has so far recovered that he is able to sit up a good part of the day. He is expecting to take a trip to California very soon, to spend a few weeks in complete rest before resuming his duties with the Union Pacific.

The infant child of Mr. and Mrs. Brady, 46 S. First West St., has been seriously ill the past few weeks but now gives token of decided amendment.

Monday evening, Jan. 29th, will be devoted to an "Open Parliament" where free discussion will be had on all the addresses presented hitherto.

C. O. B. Social—Friday evening—January twenty-sixth.

Hilda Greason met with an accident while skating, two weeks ago. She fell and injured her wrist, but it was supposed to be only a sprain; an examination has shown that a small bone was broken. It will be some time before she recovers the full use of her hand.

The many friends of Miss A. J. Duke will be glad to learn that she has almost recovered from the illness which confined her to the house for nearly two months. She has good hopes of being soon able to attend church again.

Do you keep the pastor informed of all changes of residence?

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, JANUARY 27, 1900. No. 23.

SENATOR BEVERIDGE, in his great speech in the U. S. Senate on the Philippine question, argued that the United States has been called by Divine Providence to take possession of the Archipelago in order to lift the people from barbarism and semi-barbarism to the high levels of a Christian civilization. How conscious the nation is of its noble mission, and how it proposes to fulfil the Divine purpose, is indicated by the fact that whereas before the American advent into Manila there were three places only in that unhappy city where intoxicating liquors were sold, there are now 430 saloons flourishing under the shadow of the stars and stripes. We would be glad if the young Methodist Senator would add a supplement to his speech to inform the people how long it will probably take to civilize and Christianize the "Filipinos" with such agencies as these.

THE trainloads of beer and shiploads of whiskey being sent to the Philippine Islands may be trusted to kill the natives off more rapidly than Maxim guns or Mauser rifles. In the work of destruction, General Pabst can be more effective than General Otis. A Milwaukee brewer, or Peoria distiller, is more than equal to a Major-General.

PRESIDENT MCKINLEY is a marvel of calm deliberation. His movements on certain matters cannot be measured by the speed of the proverbial "molasses in February," unless it may be in the Klondyke region. Six months ago he promised to give "careful consideration" to the question of the sale of liquors in the army canteens, but no utterance has yet escaped him. Later he gave a similar promise concerning the proposed prohibition of the introduction of intoxicants into our new island possessions. But the Sphinx is not more silent than he. In his long, long message to Congress there was no word upon this subject. It appears as if a padlock had been placed upon his lips by the liquor power, which no efforts of the temperance forces can remove. Would it be uncharitable to suggest that he feels more sure of the support of the churches next November than of the saloons? Hence it would not be good politics to run the risk of alienating the uncertain vote. When the churches are as true to their convictions as saloonists are to their interests, then—and not till then—may they hope to have a controlling influence in the administration of affairs. "The children of this world are wiser in their generation than the children of light."

FROM a recent article in Zion's *Herald* by Rev. Daniel Dorchester, Jr., we learn that some of the younger spirits in our ministry are intent upon removing from the Discipline all specific references to worldly amusements. They think that the general principle laid down in the General Rules is sufficient for all practical purposes, and that to to expunge the particular chapter on amusements would place our church more on a level with those denominations that leave the whole matter to be determined by the individual conscience. The present rule, they say, places us at a disadvantage in comparison with other churches.

When Methodism shall have given up

its distinguishing characteristics, what reason will it be able to offer to the world for its continued existence? Only the particulars in which a church differs from other churches give it a right to exist at all.

Be Stedfast Against Sin.

A thousand times to come short of the mark of the high calling and yet to have courage, is a noble result. The unbroken will must be dear to God. If we are not frustrated a thousand times, we have no strength. The buckler is brightened by scouring, the sword is sharpened by grinding. To attain courage is a notable achievement. To sink down into limpness and invertebrate acceptance of the thing called fate, to be a moral jelly-fish instead of a highly organized human being with a bold power of resistance and defiance, is to be abhorrent to God.—*Christian Register.*

Chicago Saloons.

There are in Chicago, in one street, twenty-five saloons side by side in a continuous row. There are in another street thirty-six saloons in a row, with only two breaks. In another street are thirty-four brothels in a continuous row, and still another has forty-nine brothels side by side, with only one break. There are so many regularly-licensed saloons in that city that, if placed side by side they would make a solid wall of sin fifty-one miles long, and yet they all seem to do a rushing business.—*Selected.*

"The highest purpose of education is not so much to know, to think, or to argue, as it is to travel the right road. It is a matter of no consequence for a man to speak correctly, if he does not speak the truth."

"We reject Christ by simply neglecting to accept him."

LOVE THAT PASSETH KNOWLEDGE

Higher than the highest heaven,
Deeper than the deepest hell,
Is God's love to guilty sinners,
Who, through disobedience, fell.
Why love them so?
I do not know;
But this I know:
Redeeming love, and it alone,
Can break a heart as hard as stone.

Purer than the purest fountain,
Wider than the widest sea,
Sweeter than the sweetest music,
Is God's love in Christ to me.
Why love me so?
I do not know;
I only know
That nothing less than love divine
Could save this sinful soul of mine.

Stronger than all evil powers
Is this fortress of our faith.
"Our life is hid with Christ in God,"
In Him we'll triumph over death.
Why love us so?
I do not know;
I only know
That for His boundless love to me
I'll praise Him through eternity.

JAMES MCLEOD, in N. Y. Observer.

"Ask God to give thee skill
In comfort's art,
That thou mayst consecrated be,
And set apart
Unto a life of sympathy.
For heavy is the might of ill
In every heart:
And comforters are needed much
Of Christlike touch."

Tobacco as a Brain Stimulant.

"Did you ever think about the logic of stimulus?" once asked Emerson. "Nature supplies her own. It is astonishing what she will do if you give her a chance. In how short a time will she revive the over-tired brain. Occasionally the gentle excitation of a cup of tea is needed. Conversation is an excitant, and the series of intoxications it creates is healthful. But tobacco, tobacco—what rude crowbar is that with which to pry into the delicate tissues of the brain."

"The new birth cannot be explained, but it can be experienced."

"The saloon is the Christian's problem as well as the drunkard's."

Iliff Church Notes.

A Cottage Prayer meeting was held at the residence of Mr. and Mrs. Crone, 605 S. Fifth East St., last Friday evening.

The series of revival services which has been productive of so much good during the past six weeks, is now closed, with the magnificent record of over 200 conversions. Quite a number have been received into the church and more will join soon, having already given their names to their pastor.

A cabinet meeting of the Epworth League was held Friday evening at the pastor's residence. Matters pertaining to the advancement of League work were freely discussed, after which, among the important things to be done shortly, it was decided to hold a reception to new members. It is desired that every Christian attending Iliff Church will identify himself or herself with this organization. It is now proposed to make the League a great factor in God's work.

Prof. French Earl Oliver has gone to Ogden, preparatory to commencing revival services in that city Jan. 30th.

Iliff members have taken note of the improved appearance of the Church *Messenger*. Should you wish to substantially aid Mr. Strawbridge in his good work, subscribe for the paper and have it mailed direct to your home.

Are you looking up new scholars to the Sunday School?

Second Church Notes.

An eight days' meeting will be held, commencing Feb. 4th; services at 2:30 and 7:30 o'clock each day. Subjects and speakers will be announced next week. Plan to be at every service. Bring a friend with you, and don't forget your Bible. Pray for the meeting—talk about it—do your best for Jesus' sake.

Y. M. C. A. Notes.

President Silver conducts the service Sunday at 4 p. m. He will have some thoughts of special value to members. Let there be a good attendance.

Rev. F. E. Bigelow, pastor of Plymouth Congregational Church, conducts the Bible Study Sunday afternoon; subject: "The Character of Christ as shown in John." All men are cordially invited to participate in this study. Class meets at 3 p. m.

March 4th is the tenth anniversary of the organization of this Association and it is proposed to fittingly celebrate the event. Plans will be announced after the next meeting of the Board of Directors.

Friday, February 9th, the Y. W. C. T. U. public meeting and reception to members of the Y. M. C. A. will be held in the Association rooms. The date should be kept in mind.

Special stress is being laid upon the Business Men's gymnasium class which meets daily at 5:15 p.m. Many men feel the need of a half hour of vigorous exercise, but do not realize the opportunity the Association presents for this work.

--BOOKS--
BIBLES AND TESTAMENTS.
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49 W. SECOND SOUTH ST.

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When in need of
Ice Cream, Water Ices, Fine Candies,
or anything in the Bakery line.
TELEPHONE 866—5 RINGS.

Exit Roberts.

By the very decisive vote of 268 to 50 the House of Representatives at Washington denied the right of Utah's representative-elect to a seat in that body. To those familiar with the genius of American institutions and the temper of the American people, no other result has been expected. The representatives of the people have risen above party and partisanship, above sect and sectarianism to declare with practical unanimity that no defiant law-breaker or destroyer of the American home shall ever sit to legislate for the American people. A new election to fill the vacancy must be immediately called by the Governor. Utah has been deprived of representation in the lower House thus far, the special election will be a large expense to the State, and much bitterness has been engendered. The experience has been dearly bought, but we hope and trust that the lesson will not be lost on the people of Utah. Let us now all unite together to make of Utah what it must be if it is to remain a part of this Union, a typical American State, with perfect religious toleration, but with no encouragement to lawlessness, and no toleration of priestly domination in matters of state.

Dr. Henry returned from the East just as the paper was going to press. He will occupy his pulpit tomorrow as usual.

Thoughts for the Thoughtful.

The cross is easier to him who takes it up than to him who drags it along.—*J. E. Vaux.*

Man calls his works eternal; God calls them fleeting. Man conceives that they are built of rock; God says, "Nay, sand; or worse than that, they are air." Man says he erects them for eternity; God blows but for a moment, and where are they? Like baseless fabrics of a vision, they are passed and gone forever.—*Spurgeon.*

A Persian fable runs thus: "One day, as I was in a bath, a friend of mine put in my hand a piece of *scented* clay. I took it, and said to it, 'Art thou musk or ambergris? for I am charmed with thy perfume.' It answered, 'I was a despicable piece of clay, but I was sometime in the company of the rose, and the sweet quality of my companion was communicated to me.' "—*Anon.*

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

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33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, JANUARY 27, 1900.

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Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Responsive Reading,
6. "The Gloria Patri"—all the people singing.
7. Scripture Lesson.
8. Notices and Collection.
9. Solo . . Mrs. Anna Colburn Plummer
10. Singing from Hymnal.
11. Sermon by Rev. Alfred H. Henry
12. Short prayer.
13. Reception of Members.
14. Singing from Hymnal.
15. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 o'clock. Sermon by Rev. Alfred H. Henry. Extend the invitation to attend.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

F. W. Hills has returned home after an absence of about seven weeks in the East. We are glad to have him in his place in the church again.

Watch Walker Bros. "sales" for bargains.

The Sunday School teachers are most earnestly urged to be present at Teachers' meeting every Tuesday evening, at the pastor's residence.

The Wednesday morning Bible class will meet hereafter at the Davis Deaconess Home. The time of meeting is at 10 a. m., and the leader is Mrs. Anna Colburn Plummer. All ladies of the church and congregation are invited to become regular attendants.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Washington Market

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MEATS, GROCERIES,
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FRUITS, PROVISIONS.

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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah

Do you make note of any who are sick and who would appreciate a call from the pastor?

MATTERS OF RECORD---1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Mr. and Mrs. N. F. McMillen to Kensington Avenue—Capital Avenue Addition, S. State St.

Receipts for the Week Ending January 21.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
—	$2 00	128	1 50
1	50	143	60
6	75	159	25
7	15	164	25
8	25	169	1 00
9	75	182	50
37	15	185	25
44	50	190	50
52	10	193	05
59	60	194	05
63	30	198	50
86	20	200	25
93	05	203	15
95	10	206	1 75
96	10	208	1 00
99	50	211	25
107	1 00	252	15
108	25	Loose Collection - -	$ 3 80

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 21 Commercial Block.

THE great possibilities of the Christian life are possibilities for every Christian. Not to a few only, but to all who are pure in heart, is it given to see God. Not to now and then one alone, but to all who abide in Christ, is the freedom which He has promised, granted. It is not He who has shut us into our narrow, unfruitful, joyless experience, but we who have not faith enough in Him, or love enough for Him, to come forth into a larger life.—*E. B. Coe, D. D., in "Life Indeed."*

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THE low foothills that lie at the base of some Alpine country may look high when seen from the plain, as long as the snowy summits are wrapped in mist, but when a little puff of wind comes and clears away the fog from the lofty peaks, nobody looks at the little green hills in front. So the world's hindrances, and the world's difficulties and cares, look very lofty till the cloud lifts. But when we see the great white summits, everything lower does not seem so very high after all. Look to Jesus, and that will dwarf the difficulties.—*A. McLaren, D.D.*

If you know of any personal items, or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block.

Clover Leaf Club.

The Clover Leaf Club will hold a Mock Trial, Friday evening, Feb. 2, 1900, at the home of Miss Lela Fowler, 323 Sixth St. All the young people are cordially invited to attend this session of court.

MYRA SOWLES, Secy.

Miss May Villa Patten, a Deaconess at large of our church, is expected to arrive in this city today from Denver. It is hoped that arrangements can be made for her to give an address while here.

If you need anything in the line of rare books, go to Callahan's.

Your children will surely appreciate a useful present. Why not help them to help themselves?

The Smith Premier Typewriter Co.

Room 19 Commercial Block.

W. B. ROBB, Manager.

EPWORTH LEAGUE TOPICS.

JANUARY

28. Lessons for Simon and us. Luke 7: 36–50.

FEBRUARY

4. Things that endure. Matt. 7: 21–27.
11. Seek first the kingdom of God. Matt. 13: 44–46. (Union meeting with the Juniors).
18. The sin of liquor-selling: how end it? Hab. 2: 1–17. (Quarterly temperance meeting).
25. The strength of humility. Luke 18: 9–14.

MARCH.

4. How God pays men. Matt. 19: 30; 20: 1–16.
11. Rejecting Christ. Mark 12: 1–9.
18. Ye must be born again. John 3: 1–15. (Meeting led by Pastor).
25. The glory of obedience. Matt. 21: 28–32.

APRIL

1. Always ready. Luke 21: 29–36; 12: 35–40.
8. Christ our missionary model. John 4: 5–15. (Quarterly missionary meeting).
15. The Bread of Life. John 6: 24–40. (Easter meeting.)
22. Serving God joyously. Matt. 22: 1–14.
29. What is God's due? Luke 20: 19–26.

MAY

6. How Christians grow. Mark 4: 26–29.
13. Vision and service. Ex. 24: 15–18; 32: 19, 20; Matt. 17: 1–8, 14–20. (Epworth League Anniversary).
20. The power of a temperate life. Dan. 1: 1–17. (Quarterly Temperance meeting).
27. Have patience. Matt. 18: 21–32, 35.

JUNE

3. How to be a good neighbor. Luke 10: 25–37.
10. Lives that lift. Luke 13: 20, 21.
17. Abiding in Christ. John 15: 1–10.
24. Our eternal destiny. Matt. 13: 47–50.

Local Items---First Church.

CLASS MEETING

Immediately after morning service, in room below. All cordially invited.

Judge M. L. Ritchie gave a most instructive and interesting lecture on the Beginnings of Church History before the Sociological Club on Monday evening last. It ought to have been heard by a larger number of the members of the church. Quite a good audience was present but the room should have been crowded. The lecture was the first of a series on Church History to be continued on the fourth Monday evening of each month.

On Monday evening next the Sociological Club will hold an Open Parliament for the discussion of any or all of the subjects that have been presented for consideration during the past month. Christian Socialism, Municipal Reform, The Science of Social Life, The Ideal Politician and the Beginnings of Church History have been the topics treated.

The order of the Board of Health ordering the closing of Sunday schools does not include any other church gatherings. Will adult members of Sunday school and all scholars above the age of children take notice and act accordingly.

The small pox scare had some effect apparently upon the size of the congregations last Sunday, especially in the morning. We think the fear and caution are needless.

Little Isabel Jayne has fully recovered from her attack of scarlet fever. The quarantine has been raised and Fred is again enjoying the delights of home life.

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22 E. Second South St. Salt Lake City.
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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, FEBRUARY 3, 1900. No. 24.

MODERN SCIENCE has attempted the solution of no problem of greater importance than of the means to be employed to protect the public health from the scourge of disease. As the result of scientific investigation, great stress is laid upon the necessity of cleanliness, correct sanitation, proper ventilation of dwellings and public buildings, and the principles of quarantine in cases of a contagious character. Experience overwhelmingly demonstrates that to neglect these precautions is to invite the spread of disease and to put in jeopardy the lives of the people. Increased knowledge of the character of the plagues that have swept away whole communities, and of the conditions favorable to their spread, has resulted in legislation that has largely decreased their virulence and violence. With reference to vaccination and small pox it is well to consider the report of the Connecticut State Board of Health for 1899. "During that year there were only three cases of small pox in the State, and one of these was a patient who came to Stamford from New York after assisting on a case in that city. The secretary attributes this splendid showing to the thorough manner in which vaccination has been performed in the public schools, and to the legislation which permits the exclusion of unvaccinated pupils from the schools." It is in the interests of public safety that Boards of Health have been constituted in every community and have been entrusted with certain powers of supervision and control. It is easily to be seen how difficult their task is made by the presence in any community of a considerable number of religionists who are conscientious in their disbelief in the reality of disease or in the efficacy of curative or preventive measures adopted by medical science. Such religionists, by their disregard of law or by their opposition to wise legislation, have been directly responsible for many fatal epidemics that have resulted in terrible loss of life not only among themselves but in the general community as well. It may be that it is no man's business what form of religious faith his neighbors practice, but it is certainly every man's business when it comes to opposition to or disregard of those precautions that have been demonstrated to be absolutely necessary to public safety. If my neighbor has small pox and is so blinded by his religious theories that he denies the fact, and trusting to his denial insists upon forcing himself into the society of others I have the right to demand that his liberty shall be restrained. This right of coercion also exists when an epidemic is threatened, and the community thus threatened has the right to demand that precautionary measures shall be adopted whether it interferes with religious ideas or not.

Is there no power of disillusion in the long list of agonizing and unnecessary deaths that is being rolled up by anti-medicine faith healers and mind curers?

Says the Christian *Advocate:* Scarce a paper appears without some new case. It quotes from one paper last week which reported several cases in point.

In Iowa a Christian Science healer and the mother of a young woman named Ethel Yates, have been indicted by the grand jury. The girl died of

appendicitis while the healer was praying over her.

In Boston last week, a lady from Plymouth, Mass., attended a lecture on Christian Science at Tremont Temple, and the same afternoon went to the station to take the 6 o'clock train for Plymouth, boarded what she thought was the right train, but when it was half way out of the station found it was the wrong train and jumped off the car. She was dragged along by the train and had her foot badly injured. An emergency hospital ambulance was sent for. She refused to allow the surgeon to touch her, except to bind up the wounded foot. She demanded to be taken to the home of the woman (Mrs. Goodall) who had delivered the lecture, to be cured by her processes; but on reaching Mrs. Goodall's house the lecturer said she could do nothing for a person suffering from such an accident, and finally got Mrs. Carleton's consent to go to a hospital. There her foot was found to be in such a terrible condition that it was amputated at the ankle.

All that the victims of these superstitions have is the *strength of nature, concentrated by faith and encouragement.* That God will help them in answer to prayer when they throw away the means which His providence has placed in their hands, is by no means as likely as when, in the use of those means, they humbly depend upon His promises.

Mr. Moody had the sense to set his face against such follies, and now some of the people are saying that if he had not had medical treatment, but had trusted alone in the Lord, he would be alive. They are the worst sort of inconsistent cranks, because if they had an atom of common sense, they ought to maintain that they themselves will never die, but be translated. There is little use in trying to open their eyes. For either in science, religion, or finance, when a person adopts a principle which contradicts reason, philosophy, and the laws of nature, and then, if it happens to touch the subject of religion, distorts every passage of Scripture to make it agree with his irrational theory, he can believe anything. There are in this city well-known men who have all the signs of disease and look as though they had come out of their graves to transact some unfinished business and could not find their way back, who yet declare that they are cured. We have seen unrestored cripples that have attended faith-cure meetings for years, listening to the declaration that the one thing necessary to save them is faith, declaring that they have it. One such we saw helped out of a Simpson meeting, and when we asked the usher who did it how he explained the inconsistency, he said that that was one of the mysteries that he could not explain.

Religion, common sense, and experience are all united in one sentence, the author of which is unknown to us: THE STRONGEST CONFIDENCE IN THE PROTECTION AND FAVOR OF GOD DOES NOT PRECLUDE THE USE OF ANY OF THE MEANS OF SELF-PRESERVATION AND DEFENSE WHICH HIS PROVIDENCE HAS PUT IN OUR POWER.

THE only final comfort is God; and he relieves the soul always in its suffering, not from its suffering—nay, he relieves the soul by his suffering, by the new knowledge and possession of himself which could only come through that atmosphere of pain.—*Philips Brooks.*

Notes from Payson.

Special revival meetings are being held in the Iliff M. E. Church this week.

The W. H. M. S. of Payson met last Friday afternoon at Mrs. Buell's, 29 being present and four new members were enrolled. It was the best meeting ever held here.

A week ago last Sunday night Mrs. Rose and her daughter Nellie joined the church.

There was a very good attendance at Bro. Sherner's class meeting last Sunday.

A cabinet meeting of the Epworth League was held last Thursday night at the pastor's residence. Matters pertaining to the advancement of League work were discussed and some new officers were elected.

Second Church Notes.

The eight-days meeting as previously announced, will begin Sunday, Feb. 4. Monday at 2:30 p. m. and each afternoon following, a Bible reading will be given by the pastor. General topic—"Walking with God." Dr. Paden, Dr. Iliff, Rev. R. Wake and others will preach at the evening meetings. The meetings will commence will a song service led by Bro. S. Allison. Plan to attend all the meetings and invite your friends.

Rev. James H. Potts, D.D., editor of the Michigan Christian Advocate will preach for us Sunday, Feb. 11th.

Sermon subject for Sunday evening: "What Think ye of Christ?"

Iliff Church Notes.

A telegram was received Tuesday calling Bro. Smith to Ogden to assist Bro. Oliver in the special meetings, Rev. Mr. Taylor being unable to be present on account of the serious illness of his wife, who, it is said, is very low.

Mr. and Mrs. Crone will go to Ogden Saturday night to be present during the series of meetings held by Bro. Oliver.

The League room of the Church was filled for the service last Wednesday evening. It was a most enjoyable occasion.

The meetings of the Ladies Aid Society will be held with Mrs. Rossiter, 116 O street, all this month.

C. M. Wood has returned from a three-week's trip East.

The Epworth Leaguers enjoyed a grand good time at the reception on Friday night tendered to those recently converted in Iliff Church. Quite a number were added to the League membership. It is proposed to give a League social soon.

The cottage prayer meeting at the residence of Mr. and Mrs. Crone Friday evening week was largely attended.

Y. M. C. A. Notes.

Rev. Alfred H. Henry addresses the men's meeting at the Y. M. C. A. tomorrow afternoon at 4 o'clock, continuing the series of special lectures. The subject is "Dwarfs and Dwarf Making." All men are invited.

Dr. Silver leads the Bible Study tomorrow at 3 p. m.; subject, "The Character of Christ as Shown in Matthew." All men are invited to participate.

Next Friday is the time for the "Y's" reception. We hope for a large attendance, especially of men.

The smell of paint and the sound of hammer and saw have been the only entertainment on the second floor this week. We have given the house a thorough cleaning, thanks to a large corps of volunteer workers.

Messrs. S. B. Wood, T. Worth Bowen, W. L. G. Trapp, W. L. Cowburn and Rev. Richard Wake have been appointed to have charge of the religious work.

A. C. KEELEY & CO.,

48 E. FIRST SOUTH ST.

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Bakery and Confectionery Establishment.

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Ice Cream, Water Ices, Fine Candies,

or anything in the Bakery line,

TELEPHONE 866—5 RINGS.

When buying goods of our advertisers, you will oblige the publisher by stating that you saw advertisement in The Utah Methodist.

Epworth League, Attention!

Next Friday evening, Feb. 9th, there will be an Epworth League business meeting which it is very important that every member attend. A new president is to be elected, the report of the committee appointed to revise the by-laws will be heard, and there are several other matters of the utmost importance in connection with the City Union work to be considered. Every member who has the slightest interest in the welfare of our chapter and its work is urgently requested to be present.

Sunday School to Re-open.

Let all teachers and scholars take notice that the Sunday School of First Church will open Sunday morning, Feb. 4th, at 9:45 as usual. Let this be a grand rally day for our school.

F. A. TIMBY, Supt.

IF you are not quite satisfied with your present laundry work, try the Troy.

Hon. H. W. Lawrence will speak on "The Initiative and Referendum and Allied Topics," at the Monday night meeting, Feb. 12th.

Rev. Alfred H. Henry will resume his lectures before the Young Men's Christian Association on Sunday afternoon at 4 o'clock.

W. A. Stevenson of Denver, formerly a member of First Church, was in the city this week.

IF you want a lunch that reminds you of "mother's cooking," go to Simon's Cafe, 25 W. Second South St.

HE that avoideth not small faults, by little and little falleth into greater.—*Thomas a' Kempis.*

When one who has never sailed out upon the ocean stands upon its shore and watches the trembling waves as they surge and break upon the sands, how little does he know of the majesty and grandeur of the great deep, of its storms, of its power, of its secrets, of its unfathomable chambers, of its unweighed treasures? He sees only the little silver edge that breaks at his feet. So we stand but where the Spirit of God breaks upon the shore of our world. We see its silver edge. We feel the plash of its waves upon our hearts. But of its infinite reaches and outgoings beyond our shores we know almost nothing. Yet blessed are they who simply stand by the shore and lave their hearts in even the shallowest eddies of this divine ocean.—*J. R. Miller, D. D.*

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$10.00 Suits for	$ 7.00
$12.00 Suits for	$ 9.00
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16. Benediction.

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At 7:30 sharp. The sermon by the pastor, Rev. Alfred H. Henry, will be on the subject of "The Strenuous Life."

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At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

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6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

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Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

THE meeting last Monday evening was very well attended and proved to be of very great interest. The discussion of the general subject of Sociology was participated in by several most interesting speakers, among whom were Rev. Richard Wake, Mr. R. T. Eaton, Hon. H. W. Lawrence and Judge Geo. F. Goodwin. These meetings, though held in the First Methodist Church and presided over by the pastor of that church, are absolutely undenominational in character and are freely opened to all.

The Wednesday morning Bible class will meet hereafter at the Davis Deaconess Home. The time of meeting is at 10 a. m., and the leader is Mrs. Anna Colburn Plummer. All ladies of the church and congregation are invited to become regular attendants.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

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Washington Market

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The Peoples Favorite

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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah

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Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Mr. and Mrs. John Cruickshank to 133 S. Second West St.

DIED.

Sunday morning, Jan. 28th, at 218 W. Second South St., Mrs. Mary MacLarty, a sister of Mrs. John Cruickshank. The funeral service was conducted by Rev. Alfred H. Henry on Monday afternoon. The interment was in Forest Lawn Cemetery, Omaha, Neb.

Receipts for the Week Ending January 28.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
—	$1 00	135	10
—	1 00	138	1 00
4	11 00	141	1 00
16	1 00	143	30
20	30	154	1 60
27	1 30	158	50
30	25	159	25
33	1 00	164	25
37	15	169	1 00
43	1 20	172	2 00
44	50	174	1 00
47	05	175	1 00
48	70	180	50
52	10	182	50
55	5 00	185	25
56	50	187	50
59	60	188	50
60	50	189	25
66	50	192	1 00
68	1 00	195	20
76	1 30	198	50
77	1 00	200	25
86	10	202	1 00
90	1 00	203	15
91	20	210	50
93	05	211	25
95	10	213	1 25
96	10	215	1 00
99	50	217	1 50
101	18 00	224	30
102	50	236	40
104	4 50	240	2 00
105	4 50	252	15
108	25	Loose Collection - -	$ 6 34

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 21 Commercial Block.

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR, HOSIERY, GLOVES, SUSPENDERS. HANDKERCHIEFS, SHIRTS, UMBRELLAS AND CANES. FINE OVERCOATS

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F. EBERHARDT PROP. SALT LAKE CITY.

EPWORTH LEAGUE TOPICS.

FEBRUARY

4. Things that endure. Matt. 7: 21-27.
11. Seek first the kingdom of God. Matt. 13: 44-46. (Union meeting with the Juniors).
18. The sin of liquor-selling; how end it? Hab. 2: 1-17. (Quarterly temperance meeting).
25. The strength of humility. Luke 18: 9-14.

MARCH.

4. How God pays men. Matt. 19: 30; 20: 1-16.
11. Rejecting Christ. Mark 12: 1-9.
18. Ye must be born again. John 3: 1-15. (Meeting led by Pastor).
25. The glory of obedience. Matt. 21: 28-32.

APRIL

1. Always ready. Luke 21: 29-36; 12: 35-40.
8. Christ our missionary model. John 4: 5-15. (Quarterly missionary meeting).
15. The Bread of Life. John 6: 24-40. (Easter meeting.)
22. Serving God joyously. Matt. 22: 1-14.
29. What is God's due? Luke 20: 19-26.

MAY

6. How Christians grow. Mark 4: 26-29.
13. Vision and service. Ex. 24: 15-18; 32: 19, 20; Matt. 17: 1-8, 14-20. (Epworth League Anniversary).
20. The power of a temperate life. Dan. 1: 1-17. (Quarterly Temperance meeting).
27. Have patience. Matt. 18: 21-32, 35.

"THE pure have power."

Monday Evening Meeting.

"The Boys of Salt Lake City; Their Surroundings; Their Opportunities; Their Homes and their Friends." The above is the subject that will be discussed at the Monday night meeting at First M. E. Church. The speakers who will lead the discussion are Mr. Christopher Diehl, clerk of the Salt Lake Police Court, who will speak on "Juvenile Crime and How it is Dealt With." Judge Twomey will follow with an address on "How to Hold the Boys." After which the meeting will be "free for all." Please spread the announcement.

WE are glad of the reports of victory that have come from Iliff Church. God honors the faith and zeal of his people. This victory has come because of the earnest efforts put forth by the workers in Iliff Chapel. May the good work go on.

Mr. and Mrs. John Cruickshank accompanied the remains of Mrs. Mary MacLarty for interment in Omaha.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Your children will surely appreciate a useful present. Why not help them to help themselves?

The Smith Premier Typewriter Co.

Room 19 Commercial Block.

W. B. ROBB, Manager.

Our duty is to be useful, not according to our desires, but according to our powers.—*Amiel.*

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

"Open eyes are the best armor."

Local Items---First Church.

CLASS MEETING.

"That it may the more easily be discerned whether they are indeed working out their own salvation, each Society is divided into smaller companies, called Classes, according to their respective places of abode."—*Discipline.*

"The Strenuous Life" is the subject of the sermon for Sunday evening at First Church.

Teacher's meeting was resumed at pastor's residence last Tuesday evening. Every Tuesday evening hereafter let there be an assembly of Sunday School workers from our school.

We are very sorry to note the fact that Mrs. E. S. Hall, who has made her home for the past year with her daughter, Mrs. R. T. Eaton, is to return so soon to Elgin, Ills. She will be greatly missed at all our services where she has been such an able and earnest helper.

We were greatly pleased at the large congregations both morning and evening at the First M. E. Church last Sunday. During this present month let us concentrate our energies on the Sunday evening services, on the mid-week meetings, in preparation for the special meetings to be held in March.

The C. O. B. Social given by the Social Department of the Epworth League of First Church, proved to be a great success and a most delightful affair. A spirit of genuine sociability prevailed throughout the evening, and at its close the mystic initials were discovered to mean "Cake—Oranges—Bananas," delightfully served by the Refreshment committee.

RAYMER'S "OLD BOOK" STORE
D. A. CALLAHAN, MANAGER.
22 E. Second South St. Salt Lake City.
Under New Management we are prepared to supply any book wanted—"In or Out of Print." A new and complete line of Standard Authors in sets. Oxford Bibles Bible Helps. In fact the best selected stock in the city. Headquarters for Periodicals. Magazines, Stationery, Views, Etc.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, FEBRUARY 10, 1900. No. 25.

THE absolute control and management of the Topeka Daily *Capital* is to be turned over to Rev. C. M. Sheldon, author of "In His Steps," for six successive days beginning March 13th. We are sufficiently interested in the experiment to send 25 cents for a subscription to cover the period. But we are at a loss to know just what the experiment is intended to demonstrate. If it is intended to demonstrate that a Christian daily is practicable and would secure a permanent and paying constituency, it will certainly meet with failure. The very circumstances attending the experiment preclude any definite settlement of the question. A test of one week is far too short even under ordinary circumstances, and in this case the preliminary advertising has been so extensive and of such a character that in the very nature of things an abnormally large circulation will be secured. Curiosity will secure that much of a result at least. The question still remains to be demonstrated—would such a paper in the long run prove a paying enterprise? We believe that it would if sufficient capital of money and of brains were back of it, but our belief is not demonstration, and the fact could be *proven* only by an experiment that should cover a period of years and aim at permanency. There are already many excellent daily papers published that are morally clean and practically Christian; that stand for high ideals, the sanctity of the home, honesty in business, civic righteousness and a clean literature; that are ready to advocate every righteous cause and to condemn unsparingly every form of wrong and evil; and while these papers have never had the advantage of such extensive advertising as has been gratuitously afforded the Topeka *Capital* for the past two months, they have nevertheless established themselves upon a paying basis by strict attention to business. We trust that the experiment alluded to may prove all that Mr. Sheldon desires to have proven, and that as one result at least, profits may accrue that will prove a blessing to some one of the many charitable enterprises in which he is interested.

IT IS announced that Mrs. Newman, wife of the late Bishop Newman, proposes to give $30,000 in part payment of the debt of $40,000 which rests upon the First Methodist Episcopal Church in Omaha, provided the people of that city will raise the remaining $10,000, and that the church shall be named the Newman Memorial Church. Also that committees are now at work to secure the needed $10,000, of which sum Omaha women have agreed to raise $1,000. We are glad that our sister church in Omaha has such good prospect of speedy relief from heavy financial embarassment and shall rejoice with them when the work shall be accomplished.

WE are pleased with the invitation to attend the reception to Rev. Ernest H. Shanks, the new pastor of the East Side Baptist Church, and to welcome him to the ranks of Christian workers in this city.

HE that reigns within himself, and rules his passions, desires, and fears, is more than a king.—*Milton.*

WHO OF US KNOW?

BY S. C. ALLEN.

Who of us know
The heartaches of the men we meet
Each day in passing on the busy street,
The woes and cares that press them,
Forebodings that distress them—
Who of us know?

Who of us think
Of how hot tears have chased the smiling cheek
Of some we meet who would not dare to speak
The pangs they feel, the burdens that they bear,
Each hour that passes through the solemn year—
Who of us think?

Who of us care?
To try and think and know their pain and grief,
And help to bring to breaking hearts relief;
To help to bear the burdens of their care
By tender word and loving look and prayer—
Who of us care?

—Christian Commonwealth.

Christ in You.

O, the pity of it that we so often fail to find God, when all the time He is found about us in the circumambient air; O, the pity of it that we are often dead to the presence of Christ, when in these hearts of ours which He has formed for His spiritual habitation He is seeking to make Himself known, that in the consciousness of His presence we might have fullness of joy, of peace, and of strength. To deny His presence within us is a deadly heresy. "Know ye not as to yourselves," asks St. Paul, "that Christ Jesus is in you? Unless, indeed, ye be reprobate." The form in which we should have expected this inquiry to have been put is this: "Know ye not that ye are reprobates unless Jesus Christ is in you?" But Paul is going back in thought to the original relation of man to Christ, and he reasons that Jesus Christ is in us unless we have thrust Him out and are keeping Him out.—*James M. Campbell.*

WHOEVER may discern true ends here shall grow pure enough to love them, brave enough to strive for them, and strong enough to reach them, though the roads be rough.—*Browning.*

Notes from Payson.

Revival meetings still continue in the M. E. Church, the house is filled every night. Bro. Jayne came Saturday evening and since that has been conducting the meetings. Sabbath evening six persons joined on probation; they were Mrs. Barrell, son and daughter, Harry Rose, Heber Taylor and Mrs. Whitty. We are certainly having a glorious time. Many who have long been prayed for have come to the altar at the consecration service.

Miss Edith Shermer left here Monday morning to attend the Ohio Wesleyan University at Delaware, Ohio. While there she will make her home with Dr. Iliff's family.

Y. M. C. A. Notes.

Rev. Alfred H. Henry will deliver the last of the series of special addresses on Sunday at 4 p. m. The theme is "Guardians of the Future." All men are invited to attend.

We cordially invite mothers and fathers to visit the boys gymnasium classes Tuesday and Wednesday afternoons and Saturday mornings. This work is interesting and helpful to the boys.

Dr. Silver will lead the Bible study tomorrow at 3 p. m., the subject being "The Character of Christ as Shown in Matthew." All men are invited to participate in this study.

Mr. C. F. Johns has been employed to supervise membership work. We hope to make a new record this month and by our tenth anniversary to reach "high water" mark. All of the friends should lend a helping hand.

IF you would have the rivers whose streams make glad the city of our God to run through your hearts you must get into the vale of humility.—*Hill.*

Iliff Church Notes.

Rev. J. A. Smith has been suffering from a severe cold for some time past, and was confined to the house a portion of last week.

Mr. and Mrs. Bailey, Mr. and Mrs. Crone, Mr. and Mrs. Brooks, Mr. and Mrs. C. M. Wood have gone to Ogden to assist in the revival services now being held there by Prof. F. E. Oliver.

Prof. French Earl Oliver's brother has accepted the pastorate of a church in Idaho. He resigned a $1500 a year position to accept a $500 pastorate. He is evidently of the right kind of material for work in the Lord's vineyard.

The Official Board met last Wednesday evening.

Mr. Will Wanless, the eldest son of Geo. F. and Mrs. Wanless, has recently arrived from Chicago and expects to make Salt Lake his future home. He was formerly a member of Iliff church, and it is understood that he will again unite with us.

Miss Blazek will lead the League services tomorrow evening, and Miss Ethel Smith and Ben Trapp will have charge Sunday, Feb. 18th. There will be a special musical program on both occasions.

The revival services so well begun recently, will be continued all through the year—every Wednesday evening and two good services on Sundays.

Our pastor spent a day or two in Ogden last week, assisting in the revival meetings.

A Woman's Home Missionary Society was organized last Tuesday with forty-three members. Mrs. J. A. Smith, president; Mrs. Crone, 1st vice president; Mrs. M. A. Smith, 2nd vice president; Mrs. Morse, recording secretary; Mrs. A. N. Brooks, corresponding secretary; Mrs. Thompson, treasurer. The society has been presented with a handsomely polished oak easy chair, leather upholstered, which is for sale, can be seen at Mrs. Woods'.

Miss Nellie McPherin has been engaged as organist to succeed Miss Amy Smith, who has served so efficiently for several years past. Miss Smith was unable to continue longer on account of other duties.

It is learned that Mrs. J. W. Taylor of Ogden, is still in a critical condition.

The class meeting last Sunday was of unusual interest, over 35 bearing bright testimony of saving faith.

Second Church Notes.

Sunday school reached highest high-water mark last Sunday with 127 in attendance.

The Epworth League was delightfully entertained by Brother and Sister Allison at their home last week. Two members were added to the roll.

The Epworth Herald says: "Dr. James H. Potts is a born orator. Personal presence, gestures, voice, sympathy, fervor, all combine to make him powerful in the pulpit." He will preach for us Sunday, Feb. 11th, and be the guest of our pastor during his visit to this city.

Health Food Dining Parlor
AND SUPPLY DEPOT.
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When buying goods of our advertisers, you will oblige the publisher by stating that you saw advertisement in The Utah Methodist.

Personal Mention.

Mr. J. D. Daniels of Meadville, Pa., is in the city visiting his daughter, Mrs. H. M. Clay. Mr. Daniels has been on the coast several months and expects to spend the remainder of the winter here.

Mrs. Reed of Binghampton, N. Y., is visiting Mrs. Charles Rathbun, of this city.

Mrs. F. H. Ramsey of Bingham, has been visiting her sister, Mrs. Smith, during the past week.

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will meet at the home of Mrs. Mayne, 115 Fifth East St., Tuesday, Feb. 13th, at 2:30. The ladies of the church and congregation are invited to be present.

For anything in the Florist's line call on R. E. Evans. See advertisement in another column.

Down on Pine Creek, near Camp Verde, Arizona, is a natural bridge that is probably greater than any other in the world. It is nearly five times the size of the Natural Bridge of Virginia, and has a span of more than five hundred feet across Pine creek, which is dry three hundred days in the year. The height of the bridge is about eighty feet, and it is about six hundred feet wide.—*Anon.*

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

"Pride cannot pray; it only boasts."

If you know of any personal items, or items of local or general interest to the readers of the Utah Methodist, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block.

Primary Union.

Following is the assignment of leaders for the lessons to May 1st:

Feb. 16—Jesus at Jacob's Well.
Miss Minnie S. Smith.

Feb. 23—Jesus Rejected at Nazareth.
Miss Anna Price.

March 2—Jesus Healing in Capernaum.
Miss Anna M. Swan.

March 9—The Paralytic Healed.
Mrs. E. Wilks.

March 16—Jesus at Matthew's House.
Miss Clara M. Berkley.

March 23—Review.
Miss Mary Cauffield.

March 30—.....Mrs. J. Foulks.
April 6—.....Mrs. E. Bledsoe.
April 13—.....Miss Effie Stalter.
April 20—.....Mrs. Alice Dunham.
April 27—.....Miss Louise Benz.

"The offering anointed by sacrifice is the holiest."

MEN'S SUITS
$7.50.



And as good a lot of suits as you'll find anywhere at $10,00 each; we'll back this up with our money-back proposition.

Come and get one, take it and compare it; if we're not right, come back and get your money. You're the judge—we take all the chances. Pretty fair, isn't it?

ONE PRICE.

J. P. GARDNER,

136-138 MAIN STREET.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, FEBRUARY 10, 1900.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30. Rev. Alfred H. Henry will preach on the text, "What Think Ye of Christ?" Extend a cordial invitation to your friends to come with you.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

W. C. T. U. Meeting.

The Woman's Christian Temperance Union will hold a Frances Willard Memorial service in the Y. M. C. A. parlors at 3 p. m., Friday, Feb. 16. An unusually interesting program is being prepared. It is hoped that all members will be present. All friends of the cause, both men and women, are invited.

Hon. H. W. Lawrence will speak at the Monday evening meeting, Feb. 12, on "The Initiative and Referendum" and kindred topics. The meeting begins at 7:45 sharp. All interested are welcomed.

Rev. Alfred H. Henry will speak at the Y. M. C. A. at 4 p. m., Sunday, on the subject "Guardians of the Future." All young men are invited to attend.

Day, Rowe & Co., at 313 S. Main Street, carry a complete line of meats, groceries, fruits and provisions. All goods promptly delivered.

Do you make note of any who are sick and who would appreciate a call from the pastor?

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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah

Are you furnishing the pastor with the names of all new comers to the city?

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

Feb. 4—Mrs. H. N. Turner from Virginia, Minn; residence 957 First St.

Arthur H. Fielder from Providence, R. I.; residence 52 W. First South St.

Mrs. Hattie Fallas and Harry LaPier Fallas from Lowell, Michigan; residence 1360 Fifth East St.

Mrs. Wm. W. Baker; residence 40 S. Fifth East St.

MARRIED.

Feb. 3rd, Wm. W. Baker and Miss Alma P. Benson. The ceremony was performed by Rev. Alfred H. Henry. Mr. and Mrs. Baker will make their home at 40 Fifth East St. The Utah Methodist sends congratulattons.

Receipts for the Week Ending February 4.

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21	16 00	156	75
28	20	158	25
33	50	159	25
37	15	162	1 75
44	50	164	25
51	1 00	168	50
52	10	181	50
53	25	185	25
59	60	190	1 00
60	25	192	60
68	50	193	10
69	25	198	50
76	1 30	199	25
82	1 00	200	25
86	10	203	15
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95	10	215	2 00
96	10	224	10
99	25	234	1 20
108	25	251	50
114	5 00	253	10
125	4 00	255	25
128	50		

Loose Collection - - $ 8 55

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Children's Hair Cutting a Specialty.
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FEBRUARY

11. Seek first the kingdom of God. Matt. 13: 44-46. (Union meeting with the Juniors).
18. The sin of liquor-selling; how end it? Hab. 2: 1-17. (Quarterly temperance meeting).
25. The strength of humility. Luke 18: 9-14.

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20. The power of a temperate life. Dan. 1: 1-17. (Quarterly Temperance meeting).
27. Have patience. Matt. 18: 21-32, 35.

The Sunday School teachers are most earnestly urged to be present at Teachers' meeting every Tuesday evening, at the pastor's residence.

Do you keep the pastor informed of all changes of residence?

Monday Evening Meeting.

The meeting last Monday evening at the First M. E. Church was very largely attended by those who were deeply interested in the welfare of the "Boys and Girls of Salt Lake." Mr. Diehl's address on "Juvenile Crime," was packed with interesting facts that have come under his personal observation as Public Prosecutor at the Police Court. A sad picture was presented of the large number of youthful offenders against the law, and the inadequacy of present means of dealing with them was pointed out. Mr. Diehl was followed by Judge Twomey who gave a most interesting address upon Home Influence and Parental Control. The next half hour was devoted to a discussion of the various points advanced. A committee consisting of Rev. Richard Wake, Mrs. Elizabeth Post and Mr. Christopher Diehl was appointed to further consider the subject and to bring in recommendations to be acted upon the first Monday in March.

THE Wednesday morning Bible class will meet at the church at 10 a. m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited. Subject next week, last part of the 8th, and the 9th and 10th chapters of Luke's Gospel.

SEE our Golden Oak Desks and Cabinets, and get our prices on Typewriter Supplies—that is all we ask.

The Smith Premier Typewriter Co.
Room 19 Commercial Block.

L. F. Hammel carries a full line of books, stationery, souvenirs, etc. He is a young man who deserves the success he has attained.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Local Items---First Church.

The great founder of Methodism established the class meeting as one of the "means of grace." Malachi describes similar meetings: "Then they that feared the Lord spake often one to another; and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name."

Any member or friend of the church desiring a copy of the new Church Directory can get one at the Treasurer's office, 20 & 21 Commercial Block or at the church on Sunday.

In order to accommodate the business men the time of the Official Board meeting has been changed from the first Tuesday to the second Friday evening of each month.

A most enjoyable session of the Ladies Aid Society was held at the residence of Mrs. W. H. Jones last Tuesday afternoon. Five new names were added to membership.

We are very glad to welcome Mrs. H. N. Turner on her return from Michigan. She will be at home to her many friends at the residence of her daughter, Mrs. Judge Henderson.

Miss Nellie McPherrin has been engaged to play the organ at Iliff Church. She is enjoying the visit of her mother who will make her home in Salt Lake this winter at 17 Wellington Court.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, FEBRUARY 17, 1900. No. 26.

Last Year's Benevolences.

The Chicago *Tribune* says: "Among all the records of the year 1899, not one stands so conspicuously as that of the donations and bequests made for religion, educational institutions, charity, libraries, museums and galleries, and to cities for popular benefit and entertainment. No year in the history of this country has ever equaled it. The aggregate thus bestowed is $79,749,956, as compared with $23,984,900 in 1898, and $33,612,814 in 1897. In the preparation of the statistics, no record has been kept of donations or bequests of less than $1,000. Of the total amount stated above there has been given to educational institutions $55,851,817, to charities $13,206,676, to churches $2,992,593, to museums and art galleries $2,686,500, and to libraries $5,012,400."

Cinders and Tears.

Fanny and I were hurrying through the dusty streets. She was carrying a bundle of laundry. I was taking a bundle of copy to the editor. How the washerwoman's path and the writer's path crossed is neither here nor there. That they had crossed is my blessing.

Suddenly I stopped short in the wind, blinded by a flying cinder that had struck full against the eyeball, and then tucked itself away under the lid. The pain was intense. Instinctively my hand went up, but it was arrested on the way and firmly held.

"Please, Miss Hester, just let it be a minute."

"But it hurts—awfully! May be I can turn the lid and get it out," I cried, trying to unclasp the fingers.

"No, you can't. Of course it hurts, I know. But just stand here a minute and keep your eyes shut—the tears are coming. Be patient, Miss Hester, just a minute now, and it will be out."

And she was right. After a brief space of intensest pain tears flowed, and with them the cinder floated out. We gathered up our bundles and went on.

"A simple remedy, Fanny. I never did that before."

"And you 'most always have trouble, don't you?"

"Yes, indeed," calling to mind several occasions when "something in my eye" had caused me much misery and inconvenience.

"Mother taught me that ever since I was little. She used to hold my hands until I was able to control them for myself. It counts for more things than eyes, too."

"What things?" I asked, willing enough to draw out my friend, whose homely, practical illustrations had been of service to me before.

"Oh, hurts and things. I don't suppose you get many of them, miss, but any one who works as I do gets many little cuts. People don't mean to be unkind. But there are mean things—sharp words and cross looks—like cinders, flying about 'in the air,' people say, and now and then I catch them through my eyes and ears, into my heart."

"And then what do you do?"

" 'Rub my eyes with my elbows,' you know. Keep my hands away from the hurt. It is easier to get angry when people find fault or snub you just because you do their washing and they think they can, or because they don't know any better. If I'd let you rub that cinder in, Miss Hester, you might be blind still. So mother taught me to be patient, to shut my eyes, stand still, keep

my hands down, let the tears come, and then—why, then it's all over, you know."

Wise little friend! Would I had your patience and grace to shut my eyes—in prayer it might well be!—stand still and let the tears come, rather than to press the cinder of unkindness, ignorance or thoughtlessness into my soul by angry protest, impatient resentment and retort. These make what would be a passing pain a positive harm.

Friend, rub your eyes with your elbow.

—ADA MELVILLE SHAW, in Michigan Christian Advocate.

This (Friday) afternoon a Memorial service for Miss Frances E. Willard and for Mrs. S. M. I. Henry will be held in the Y. M. C. A. parlors under the auspices of the Woman's Christian Temperance Union. This noble organization is true to its leaders past as well as present. And well it may be; for the movement inaugurated by the pioneer women of the Crusade has been fruitful in blessing to humanity and will be pushed forward as long as Christian women shall be found whose ears are open to the cry of need and whose hearts beat responsive to the truest aspirations of hamanity.

Reports from all the evangelical churches in this city indicate a deeper and more wide-spread spirit of loyalty to the cause of Christ than ever before. Congregations are larger. Membership is increasing. Sunday Schools are more aggressive. Prayer meetings are better attended, and the devotion to things spiritual is more marked. Still there is room for a continuous forward move-along these lines. Victories gained are but the invitation and the encouragement to greater victories. May God send his Holy Spirit upon all our churches, and thus endue us with power to achieve notable things for our Divine Master.

THE NAME.

God's name is Love.
He wrote His name in stars; and from the shining throng,
And from the heavens there rolled a swelling tide of song.
The earth which from the Hand Divine to motion sprung,
And quivering 'mid the hosts of heaven, in floods of glory hung,
Had not an eye to read the Name; for praises had no tongue.

God's name is Love.
He wrote His name again in every changing hue,
And set it high upon the clouds, a promise great as true.
Men saw the ensign, but forgot the wondrous name it bore;
The earth beneath the archway swept forgetful, as before,
And yet God kept the hues, and wrote that one Name o'er and o'er.

God's name is Love.
He wrote it yet again all o'er the meadows fair,
In grass and rose, and lily-bells, that man might read it there.
His sweetest, tenderest, dearest name He beaded with the dew,
And called the winds to publish it each breaking morn anew.
Man saw and heard, but in his heart the Name he never knew.

God's name is Love.
And when each chosen sign of earth, or sea, or sky
Had been employed to fix and hold man's restless eye,
From out His heart of love God drew a wondrous plan,
By which to seize the wandering gaze, and touch the heart of man.
He wrote His name in blood, on Calvary's rugged hill,
And heaven was veiled, and all the earth with awe grew still.
The dead stepped from their graves to see and read the wondrous sign,
And man with heart grown tender, owned the Signature Divine.

Mrs. S. M. I. Henry.

A VALENTINE.

MARIANNE FARMINGHAM.

I think the love that most your trust deserves
Is that which does not hesitate or doubt;
Which asks no guerdon, but lasts on, and serves,
And which nor years nor trials can wear out;
Which fails not, tires not, on the roughest way,
And has a new birth every new-born day.

Dear, use me as you use all common things,
Of which you know there is enough to spare,
Plenty for mornings, and for evenings,
For summer psalms, and winter's wear and tear,
Love such as mine takes up its song again,
Alike in smiles of peace or sobs of pain.

Mrs. J. W. Taylor, wife of our pastor at Ogden, is quite seriously ill. It is feared that an operation will be necessary. Brother Taylor and wife have the sincere sympathy of all their fellow-laborers.

Notes from Payson.

Revival meetings are still being held in M. E. Church; large attendance every night. Bro. Lapham intends closing them this week.

There was quite a large attendance at Bro. Shermer's class meeting Sunday morning.

Beaver Church Notes.

Coming into our little city, with its mountain streams, clean streets lined with trees, it always seems like a retreat from the barren waste around it. We would have our church be to the city what the city is to the country around—a place of retreat. We trust it is so. Last night every seat full; small boys mounted the big social table to make room for the older ones. Words of encouragement would lead us to believe that our work is appreciated.

We meet on Wednesday evening for praise and prayer.

Friday evening an average of forty-five young people meet for Bible study and literary work.

That God is with us is evidenced in the praise that comes welling up in the heart of the new-born soul.

Iliff Church Notes.

Eugene Fowler, Sunday School Missionary for Utah, supplied Iliff pulpit last Sunday. Bro. Fowler is doing a noble work throughout this State.

The contemplated excursion to Ogden to attend the Oliver meetings was postponed last week on account of the inclement weather.

Mr. and Mrs. D. T. Hill have moved to the corner of K and First Sts., where they are cosily ensconsed in their new home.

Miss Amy Smith has gone to Canyon City, Colo., to accept a position with her uncle in his large mercantile business. Mrs. M. A. Smith, her mother, and her brother may follow later if the climate there agrees with her. She will be greatly missed among many friends in this city.

Y. M. C. A. Notes.

Superintendent Cooper will address the men's meeting Sunday at 4 p. m. We advise every man that reads this to attend. Come early and help in the song service.

Beginning Sunday, March 4th, Mr. Wake will conduct the Bible study for several weeks. Thls arrangement will be very pleasing to those who were members of the class last winter.

If you wish to subscribe for the Sheldon edition of the Topeka Daily *Capital*, leave your name and twenty-five cents at the Y. M. C. A. rooms. If it would be more convenient, telephone us and we will send for your subscription.

Mr. Augustus has arranged a very delightful program of gymnastics for Washington's birthday. All friends are invited to witness it.

The series of addresses by Rev. A. H. Henry closed last Sunday. They were intensely interesting and helpful, and the committee hope to have Mr. Henry with us again soon.

EPWORTH LEAGUE TOPICS.

FEBRUARY

18. The sin of liquor-selling; how end it? Hab. 2: 1–17. (Quarterly temperance meeting).
25. The strength of humility. Luke 18: 9–14.

MARCH.

4. How God pays men. Matt. 19: 30; 20: 1–16.
11. Rejecting Christ. Mark 12: 1–9.
18. Ye must be born again. John 3: 1–15. (Meeting led by Pastor).
25. The glory of obedience. Matt. 21: 28–32.

APRIL

1. Always ready. Luke 21: 29–36; 12: 35-40.
8. Christ our missionary model. John 4: 5-15. (Quarterly missionary meeting).
15. The Bread of Life. John 6: 24-40. (Easter meeting.)
22. Serving God joyously. Matt. 22: 1-14.
29. What is God's due? Luke 20: 19-26.

First Church Epworth League.

A business meeting of the Epworth League was held in First Church, Friday evening, Feb. 9th. Miss Jessie Drew was elected to the office of president to fill the vacancy caused by the resignation of Mr. W. N. Sammis and his departure from the city. The members present adopted the new by-laws, which had been revised by a committee appointed for that purpose, to meet the present needs and conditions of our League work.

Mr. A. S. Peters was re-elected delegate to the Young People's Christian Union, and the proposed amendment to the constitution of the Union making presidents of all the societies represented members ex-officio of the Executive Committee, was adopted.

The meeting was well attended and proved an interesting one to all present.

Next Sunday evening Miss Drew will conduct the devotional meeting. Let every member rally at this meeting and thus show our loyal and hearty support to the work of the Chapter and to our newly elected president.

Hon. H. W. Lawrence delivered a most interesting and instructive address at the Monday night meeting at the First M. E. Church, on the general subject: "How May the Will of the People Become Law." He gave a full explanation of the "Initiative and Referendum" upon which the people of Utah will be called upon to vote this coming fall.

See our Golden Oak Desks and Cabinets, and get our prices on Typewriter Supplies—that is all we ask.

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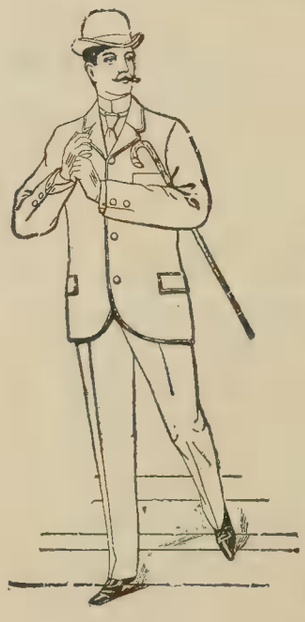
Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Chinese M. E. School.

The annual New Year's banquet of the Chinese M. E. School was held last Tuesday evening at the First M. E. Church. A splendid program, that demonstrated the progress made by the pupils, was rendered, after which over one hundred guests sat down to a sumptuous feast. Speeches of congratulation were made by Rev's Alfred H. Henry, Joel A. Smith, T. C. Iliff, Joseph Wilks and Mr. Gatrell. Great credit is due Mr. and Mrs. N. F. McMillen for their untiring efforts in behalf of this work, which has been so singularly prosperous from the first.

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
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Telephone 687—3 rings.

SATURDAY, FEBRUARY 17, 1900.

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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

7:30 p. m. The pastor will preach on "The Christ-spirit in Modern Church Work." We urge upon all our people to be present at this service and to urge their friends to accompany them.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

Finding God Within.

The man who finds not God in his own heart will find him nowhere, and he who finds him there will find him everywhere. The reason why men are so often disappointed in their search for God is that they do not look for him first of all where he should chiefly be sought—in the manifestations he makes of himself in their own minds and hearts. They suffer the noises of the world to drown the "still, small voice" that never ceases to plead with them to keep in the path of righteousness and peace.—*David Swing.*

THE Wednesday morning Bible class will meet at the church at 10 a.m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

Do you make note of any who are sick and who would appreciate a call from the pastor?

We should strike our harps in praising God at the first appearance of a mercy.—*Gurnall.*

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CHANGE IN ADDRESS.

Miss Eva Barton to 9 Kendall Square.

MARRIED.

Feb. 9th—Fred Wolcott Meakin and Naomi E. Brunker. The ceremony was performed by Rev. Alfred H. Henry at the residence of Prof. and Mrs. Meakin before a large company of personal friends. The Utah Methodist extends congratulations.

Feb. 10—Arthur Seabury and Charlotte W. Piper, both of Oakland, Cal. Rev. Alfred H. Henry performed the ceremony at the church. Mr. and Mrs. Seabury will make their home in this city.

Receipts for the Week Ending February 11.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 50	143	30
4	11 00	154	25
8	1 00	158	25
16	50	159	25
29	50	171	4 00
30	25	174	50
33	50	179	15
44	50	180	1 00
51	25	182	1 00
55	4 00	183	1 00
56	40	184	50
60	25	185	25
63	50	190	50
64	50	192	50
66	50	193	05
67	2 50	194	15
68	50	195	20
76	65	198	50
77	50	199	25
78	40	200	25
90	1 00	202	50
91	20	203	15
95	10	211	50
96	10	224	10
99	25	225	1 25
107	75	231	20
127	1 00	238	2 00
128	50	252	30
129	20 00	253	10
130	1 50	254	05
131	30	255	10
138	50	Loose Collection - -	$ 7 50
141	50		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 21 Commercial Block.

Are you furnishing the pastor with the names of all new comers to the city?

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Primary Union.

Following is the assignment of leaders for the lessons to April 1st:

Feb. 23—Jesus Rejected at Nazareth.
Miss Anna Price.

March 2—Jesus Healing in Capernaum.
Miss Anna M. Swan.

March 9—The Paralytic Healed.
Mrs. E. Wilks.

March 16—Jesus at Matthew's House.
Miss Clara M. Berkley.

March 23—Review.
Miss Mary Cauffield.

If you know of any personal items, or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block.

Monday Evening Meeting.

Mr. Scott Anderson will address the meeting at the First M. E. Church next Monday night at 8 p. m., on "Some Needed Municipal Reforms in Salt Lake City." Mr. Anderson is a fine speaker, has made a thorough study of the subject, and will present many matters of great interest and profit. Come and hear him.

OWING to the serious and protracted illness of his wife, Rev. J. D. Wasson has been compelled to give up his work in Mercur and seek a lower altitude. He started last Tuesday evening for Portland, Oregon. His work at Mercur was successful from the first, and his efforts met with hearty appreciation from the people. We are sorry to lose Mr. and Mrs. Wasson from the ranks of the Utah Mission, and our best wishes accompany them to their new field.

Last Sunday afternoon Rev. Alfred H. Henry closed the series of addresses to young men that have been given on Sunday afternoons at the Young Men's Christian Association. The attendance and interest at these meetings has been very great and full of encouragement. We are glad that they are to be continued for some time. The best speakers in the city will be secured to discuss the practical phases of applied Christianity.

WE are glad of the reports of splendid meetings that have been held at Second Church, Waterloo. Rev. J. H. Potts, D. D., editor of the Michigan Christian Advocate, preached for Pastor Wilks Sunday morning and Monday night.

God's answer to our prayer is like a multiplying glass, which renders the request much greater in the answer than it was in the prayer.—*Reynolds.*

Local Items---First Church.

Special protracted meetings will be begun at the First M. E. Church about March 1st, under the leadership of the pastor, who will be assisted by Rev. E. S. Dunham and Rev. L. E. Baker. As result of these meetings we are expecting great things in blessing to the church and in a wide-spread religious awakening. Let us unite our prayers and efforts to this end.

Mrs. A. B. Greeson will take the matter in hand of reviving the Junior League meetings. This is a most important work, and we bespeak for her the hearty co-operation of all who should be interested.

Teacher's meeting next week will be held on Wednesday evening, at the church after prayer meeting. Important matters will be discussed, and a full attendance is desired.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Mrs. R. V. Smith is very ill at her home, 843 Palm Avenue. Her mother, Mrs. White of Hailey, Idaho, is with her.

The generous gift of a library copy of Nave's Topical Bible was made this week to the First M. E. Sunday School by one of the employes of the Oregon Short Line Ry., who desires that his name shall be withheld. Through his thoughtfulness a very valuable reference book has been added which will be thoroughly appreciated.

Do you keep the pastor informed of all changes of residence?

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, FEBRUARY 24. 1900. No. 27.

THE young men's meetings at the Young Men's Christian Association are showing evidences of sustained interest that promises to be permanent. Prof. F. B. Cooper, Superintendent of City Schools, gave a very interesting address last Sunday at 4 p. m., on "The Self-made man." The result must be a splendid impulse to greater earnestness in the lives of all who heard him.

THE modern Church is a powerful organization. The Christ spirit is a spirit of helpfulness. The Christ spirit in modern church work would mean that all the immense resources of numbers, wealth and influence that belong to the church should be devoted to the task of making the world better. What narrow views we sometimes take of the church! It is more than a mutual improvement society, or ethical culture club, or educational institution. It is a Life-saving station, a Light-house on a dangerous coast. The reason for its existence is in the fact of the darkness and peril by which men are surrounded.

IN OUR modern society there are two significant movements. One movement is of the masses of the people to the cities and the other movement is of the churches to the suburbs. It may be easier and pleasanter for the Christian people of New York, Chicago, and other large cities to move their churches nearer to their homes, but it is nevertheless a retrograde movement, and one that leads to a spirit of selfish exclusiveness and decreased effectiveness. If the church of Christ is to cope with present conditions, there must be a return of the churches to the heart of our cities, the strategic points for genuine missionary effort, no matter at what cost of self-denial that return is made. There must also be a revival of hand-to-hand effort for the evangelization of the great masses of the people who, in the midst of a professedly Christian land, have practically no knowledge of the Christ that saves.

THE work of the Church must be to cause an arrest of thought on the part of the people with reference to the great facts of responsibility to God for the right development of life and for true employment of personal influence. The church must be a "conscience" to the community. It must also extend a "helping hand" and prove that it is actuated by the motive of genuine sympathetic friendliness. It must be a constant "witness" to the truth that comforts, strengthens and saves.

WHAT a glorious thing it would be if every believer in Christ; who is trusting in Him for salvation, and who knows the joys of sins forgiven, should feel himself called to assume the spiritual guardianship of some one who is in need and who knows not the power of Christ's salvation. It is not enough that we ourselves have been saved. To every follower of Christ comes the commission, sealed with the blood of Calvary, and reading: "Go ye and preach my gospel." "Let this mind be in you which was also in Christ Jesus; and, "He went about doing good."

DARKENING DAYS.

The days are gray,
  Mists droop along the coast;
The leaves lie dead,
  A dreary, soddened host;
The wild winds rave,
  And the bereaved trees sigh;
And sorrow everywhere
  Seems drawing nigh.

There are disasters
  On the land and sea,
And grim fear takes the strength
  From you and me.
Yet let not trouble
  Deepen to despair;
The timid heart grows brave
  Through faith and prayer.

What though the shadows fall
  A little while?
Not always dwells life's best
  In sun and smile.
What though the stroke of Death
  Be swiftly given?
Does not the less of earth
  Mean more of heaven?

Therefore, O Trust, remain!
  O Heart, be strong!
Let not the lips be mute,
  Dark days need song.
Love grows more fond and true
  When life is drear;
The worst can never come,
  For God is near.

—*Marianne Farningham.*

GROWTH.

Out of the blackest mold the lily grows;
Upon the thorniest stalk we find the rose;
Out of the pain we water with our tears
Springs up the joy of nobler after-years.

—*Lewis Worthington Smith.*

SPECIAL revival meetings will begin at the First Church on Wednesday evening next, Feb. 28th. We pray most earnestly that these meetings may be the means of greatly strengthening the church, and of bringing many souls to Christ. Will you join your prayers with ours, and unite your efforts that an influence may be set in motion that shall be felt in all our churches and that shall greatly stimulate the cause of Christ throughout this city?

Secret Faults.

Our "secret faults" may be hid from our own eyes as well as from the eyes of all others but God. He can, however, cleanse us from such faults in answer to prayer, whether we ever know exactly what those faults may be or not. We can be saved, cleansed, sanctified wholly—not only "up to what we know," but also up to what we do not know and may never know, unless God at some time may show us from how great "secret faults" and consequent perils he had delivered us. —*Christian Standard.*

The Bread of Life.

THE world is hungry. The average person is dissatisfied. The cry that goes up to heaven daily in all tongues and from all lands is for something that will satisfy. Men everywhere have ever taxed their brains for means to satisfy their hearts. Still a great hunger gnaws at their hearts. This universal want can be met only by Christ. The bread that eternally banishes hunger is he who called himself the Bread of Life. Only as a soul feeds on Jesus Christ do its longings cease.—*W. T. Ellis.*

Second Church Notes.

Increased spiritual interest—decisions for Christ—larger congregations, are some of the results of our special services.

We fully expect to have Evangelists E. S. Dunham and L. E. Baker with us for a week or ten days at the close of their work at First Church.

The sermon subject Sunday evening is: "What is it to be a Christian?"

Our new choir adds much to the interest of the services. Singing for Jesus is an acceptable service.

Y. M. C. A. Notes.

Dr. F. C. Wellman, who has recently returned from Africa, will address the men's meeting tomorrow afternoon, telling something of Christian work in that interesting country toward which the eyes of the entire world are turned.

Rev. Clarence T. Brown, D.D., will deliver a series of addresses at the men's meetings Sunday afternoons in March. This insures a continuance of the splendid interest that has been awakened during the past few weeks. The subjects and dates are as follows:

March 4—"A Great Start."
March 11—"Staying Power."
March 18—"The Spectators."
March 25—"The man who fell down.'

The Bible class will resume Sunday, March 4, with Rev. Richard Wake in charge. The study will be in Acts, the first lesson covering chapters 1 and 2, outlined as follows: Beginnings of the Apostolic church—organization of the church—Pentecostal visitation, its purpose and effects—early Christian communism. All men are invited to attend and participate in this study.

Grand reception to Young Peoples' Societies of the city, Tuesday, March 6. All members of Epworth Leagues, Y. P. S. C. E., and B. Y. P. U. are cordially invited. A splendid committee of young men has the matter in charge.

On Sunday, March 11, most of the pastors will preach special sermons to and in behalf of young men, the occasion being the tenth anniversary of the organization of the Young Men's Christian Association in this city. A large amount of special work will be done with a view to securing the attendance of a very large number of young men at church on that date.

Mr. Augustus hopes to have forty trained athletes participate in the gymnastic program on Tuesday, March 6. It will be the most elaborate exhibition undertaken by the Association, and is for the entertainment of the Young Peoples' Societies of the city.

Iliff Church Notes.

Miss Floss Newcomb will lead the League meeting Sunday evening. There will be some choice special music.

This Sunday evening the pastor will deliver the second of the series of Sunday evening sermons on Jesus Christ in Salt Lake City. The special subject will be "Christ Among the Amusements of Salt Lake."

Miss Boyd and Miss Lambourn have have been enrolled among the list of teachers in the Sunday School.

The Social department of the League is arranging for an enjoyable League social to be given in the church parlors Friday evening, March 2nd.

Mrs. Thompson's Sunday School class attended in a body, with a handsome floral tribute, the funeral of their classmate, Maud Amy Shepard, last Sunday afternoon.

Mr. J. A. Griffith, former secretary to Prof. French Earl Oliver, has returned home on account of the serious illness of his father.

Quite a large delegation of Christian workers went up to Ogden on the excursion special last Thursday morning. It was a lively crowd, and they passed the time with joyful song and praise. It was a great day in Ogden and during the trip.

Mrs. J. W. Taylor of Ogden, is now at Holy Cross hospital under treatment to prevent, if possible, the operation which was at one time deemed imperative. Her speedy recovery is hoped and prayed for by many.

Do you make note of any who are sick and who would appreciate a call from the pastor?

Monday Evening Meeting.

The meeting last Monday evening at the First M. E. Church was one of very great interest. The subject of some "Needed Municipal Reforms" was ably handled by Mr. Scott Anderson, and the ensuing debate was participated in by Rev. Richard Wake, Judge Geo. F. Goodwin and Rev. Alfred H. Henry. The suggestion was made and heartily endorsed by the entire audience, that a meeting to consider the condition of affairs in this city should be called and representatives of all classes of citizens should be invited to participate. A movement in this direction will doubtless be begun in the near future.

Judge M. L. Ritchie will speak next Monday evening on the subject: "The Rise of the Papal Power and the Characteristics of the Mediæval Church." This subject is one of rare interest, and Judge Ritchie is well qualified to deal with it. We trust that a large audience will be present. No charge will be made for admission and all are welcome.

Alumina, common earth, can become oriental ruby, topaz, amethyst, sapphire, or emerald. Silica can become jasper, opal or Brazilian ruby. Charcoal can become diamond. Why may not the body become equally lustrous—nay, luminous? That which is designed to be a temple of the Holy Ghost ought to be fit. It must be capable of such glory that John, not yet out of the body, falls to worship, and finds the object to be only one of his brethren the prophets. Old bodies do not need to be cast aside, but to have their super-amethystine capabilities brought out.—*Bishop Warren.*

It is not till we have passed through the furnace that we are made to know how much dross there is in our composition.—*Colton.*

W. H. M. S. Meeting.

The regular monthly meeting of the Woman's Home Missionary Society will be held at the home of Mrs. Pitcher, 351 State St., Tuesday, Feb. 27, 1900, at 2:30 p.m. The following program will be given:

Hymn.....Society
Scripture Reading.....Mrs. Estes
Paper.....Mrs. Angier
Vocal Duet.....Zura and Feril Hess
Select Reading.....Mrs. Plummer

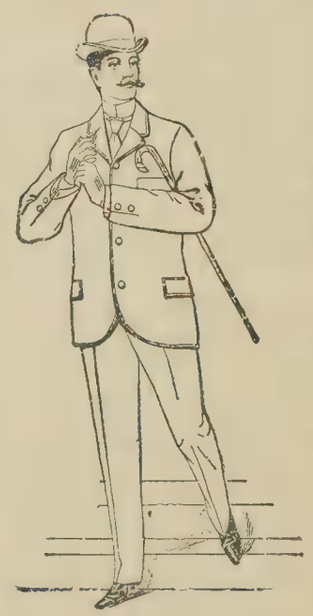
All members and friends are cordially invited.

Clover Leaf Club.

On account of the special revival services, the meeting of the Clover Leaf Club, which was to have been held next Friday evening at the home of Miss Jennings, has been postponed.

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33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
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Telephone 687—3 rings.

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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. "Vital Truths Concerning Christian Experience."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 sharp. "The Saviour's Call" will be the subject of the sermon by Rev. Alfred H. Henry.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

THE JUNIOR LEAGUE

Will hold its meeting at the church this (Saturday) afternoon at 3 o'clock. Let the children and parents please take notice.

MID-WEEK PRAYER SERVICE.

Pray for the success of this meeting. Invite your friends to come. Join heartily in the singing. Cheer us by your testimonies. Bring your Bibles to follow closely the reading of the lesson. Time—Wednesday, 7:30 p. m.

If you know of any personal items, or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block.

EPWORTH LEAGUE TOPICS.

FEBRUARY

25. The strength of humility. Luke 18: 9–14.

MARCH.

4. How God pays men. Matt. 19: 30; 20: 1–16.
11. Rejecting Christ. Mark 12: 1–9.
18. Ye must be born again. John 3: 1–15. (Meeting led by Pastor).
25. The glory of obedience. Matt. 21: 28–32.

APRIL

1. Always ready. Luke 21: 29–36; 12: 35–40.
8. Christ our missionary model. John 4: 5–15. (Quarterly missionary meeting).
15. The Bread of Life. John 6: 24–40. (Easter meeting.)
22. Serving God joyously. Matt. 22: 1–14.
29. What is God's due? Luke 20: 19–26.

MAY

6. How Christians grow. Mark 4: 26–29.
13. Vision and service. Ex. 24: 15–18; 32: 19, 20; Matt. 17: 1–8, 14–20. (Epworth League Anniversary).
20. The power of a temperate life. Dan. 1: 1–17. (Quarterly Temperance meeting).
27. Have patience. Matt. 18: 21–32, 35.

JUNE

3. How to be a good neighbor. Luke 10: 25–37.
10. Lives that lift. Luke 13: 20, 21.
17. Abiding in Christ. John 15: 1–10.
24. Our eternal destiny. Matt. 13: 47–50.

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MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS.

Feb. 18—Mrs. Edna I. Correll from Pocatello, Idaho; residence 46 S. First West St.

Miss Bessie Lupton from Detroit, Michigan; residence 121 W. Fourth South St.

Mrs. F. A. Vincent; residence 1064 E. First South St.

CHANGE IN ADDRESS.

Mrs. M. A. Cassady to 425 E. Third South St.

Mrs. E. W. Rasmussen to 351 S. State St.

Mrs. A. D. Wellington to 622 W. First South St.

Receipts for the Week Ending February 18.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 50	154	25
6	50	155	30
7	10	156	50
9	50	158	25
16	50	159	25
27	10	172	2 00
33	50	175	1 00
44	50	182	50
52	20	185	25
59	1 25	190	50
60	25	192	60
64	20	193	05
67	50	194	05
68	50	198	50
69	60	200	25
76	65	202	25
90	50	203	15
91	10	211	25
95	10	213	75
96	10	215	1 00
128	50	217	2 25
130	30	224	10
131	05	252	15
133	1 40	253	10
134	1 45	255	10
135	10	256	25
141	50	Loose Collection - -	$10 07
143	30		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
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Primary Union.

Following is the assignment of leaders for the lessons to April 1st:

March 2—Jesus Healing in Capernaum. Miss Anna M. Swan.

March 9—The Paralytic Healed. Mrs. E. Wilks.

March 16—Jesus at Matthew's House. Miss Clara M. Berkley.

March 23—Review. Miss Mary Cauffield.

March 30—.....Mrs. J. Foulks.

God's promises were never meant to ferry our laziness. Like a boat they are to be rowed by our oars; but many men entering forget the oars and drift down more helpless in the boat than if they had stayed on shore.—*Beecher.*

Our Coming Evangelist.

Who is Rev. E. S. Dunham? The question has been asked many times since the announcement was made that he was to assist the pastor of First Church in a series of Revival meetings. He is a man of great power as a teacher and evangelist. He is free from sensationalism and eccentricity, but depends upon the power and leading of the Holy Spirit. Recently great blessing has come to the churches of Minneapolis, Minn., and Denver, Colorado, as the result of his labor. It is hoped that his coming to this city will be signalized by such a revival as many earnest souls have been praying for and expecting for many months. This result can be reached only by united effort. How many hearts are hungering for a deeper and more vital religious experience. There are many in our churches who are not satisfied with a formal attachment to the church and whose faith needs to be kindled into new life. Let us pray that the pastors of the churches as well as the churches themselves, may be so visited by the Holy Spirit that great victory, with fruit that shall abide, may be won in the name of our Divine Master.

SEE our Golden Oak Desks and Cabinets, and get our prices on Typewriter Supplies—that is all we ask.

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Teacher's meeting next week will be held on Wednesday evening, at the church after prayer meeting. Important matters will be discussed, and a full attendance is desired.

God is love. To be filled with all his fullness is then to be filled with love. O may that love be shed abroad in our hearts by the Holy Ghost given to us, and abiding in us!—*Fletcher.*

Local Items---First Church.

As the time for "protracted meeting" draws near, it will be well for all our members to make a self-examination; then come to the CLASS MEETING and tell your experience. It will do *you* good and do the *church* good.

For the past two Sundays our Sunday School has been beyond the two hundred mark. Let us bend every energy to make our school not only the largest but the most attractive in the city.

Rev. E. S. Dunham, D.D., will arrive in this city on Thursday, March 1st, and will deliver his opening sermon at the First M. E. Church on that evening. Please spread the announcement and invite all to attend.

A very interesting meeting of the Inquirers' Club was held last Monday at Mrs. M. B. Sowles. Mrs. Carlton gave an address on "Women and Economics" that was very suggestive, and aroused great interest. After the conclusion of the program, Mrs. Sowles served refreshments of cake and coffee.

THE Wednesday morning Bible class will meet at the church at 10 a.m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited. Subject will be Luke, chapters 11, 12, and first ten verses of chapter 13.

Mrs. E. O. Lee entertains her Sunday School class at her home this Friday evening.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Do you keep the pastor informed of all changes of residence?

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, MARCH 3, 1900. No. 28.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

Test of a True Revival.

THE revival of religion with which our century began was a return to sanity. It would have been another form of madness but for the reality and divinity of the Lord of life and glory. The noblest spirits of our time have not been rainbow-chasers. Shaftesbury battling with the greed of English capitalists and the prejudice of English statesmen, Denison wasting away in the London slums, Livingstone hunting the lost sheep in the wilds of Africa, Gallaudet thinking out speech for the dumb, Fliedner with his ministries of mercy, Florence Nightingale aflame for righteousness and helpfulness, Frances Willard with her vision of the nobler home—these fought under the standard and in the presence of a nobler Christ that stood, as Stephen saw Him, at the right hand of God. For them, to live was Christ. They applied to Him the one conclusive test. They followed Him withersoever He led. The one necessary requirement indispensable for apprehending Him they had, the faith that works by love.

Knowledge, in the strictest sense, must be always for the few. Faith is for the many. One discovers; thousands can believe. The modern world is too busy for each man to examine the foundations of his creed. But in the modern world knowledge is power; the supreme test of truth is experiment. "Jesus lives," the first disciples said. "Silver and gold we have none, but, Crippled Humanity, in the name of Jesus of Nazareth stand up and walk!" "Jesus lives," we keep on saying. But where is our power? If He lives, the people answer, that can be tested easily. Bid the modern world rise up and walk!

—PRESIDENT CHARLES J. LITTLE.

The Quietness of Power.

One of the impressive things about the greatest engines is the silence with which they do their work. The music of the spheres, which is the harmony of resistless energy, is too soft to be heard. And the same thing may be observed in regard to the work of religious leaders or societies. Those which are most powerful are very quiet. The great spiritual ministry of the Christian church at large is carried forward with very little advertisement or noise, but a preacher of strange doctrines comes to Boston with his grotesque, challenging methods, and the newspapers devote double columns of their first page to his passing outbursts. The grotesque is not the permanent or effective force; noise is not the same as work; frenzy is not power. And so the pastor, the church, and the religious society which is steadily, quietly, doing its work, is giving the first assurance that it is in the possession of power. We shall come back more and more to the method of Jesus. His work was quiet because it was transforming the world.

The above paragraph is from *Zion's Herald*, and contains reference to local conditions in Boston, Mass., but is true all the world over, and because it is true it is worthy of earnest consideration.

Painting Her Portrait.

"If I could be such an old lady as that, so beautiful, serene, sweet and lovable, I shouldn't mind growing old," said a young girl the other day, speaking of a white-haired visitor who had just departed.

"Well, if you want to be that kind

of an old lady, you'd better begin making her right now,'' laughed a keen witted companion. ''She doesn't strike me as a piece of work that was done in a hurry; it has taken a long time to make her what she is. If you are going to paint that sort of portrait of yourself to leave to the world, you'd better be mixing your colors now.''

The merry words were true; and, whether she willed it or not, the girl was already ''mixing the colors'' for her portrait and drawing day by day the outlines of the mature womanhood which shall yet brighten or darken the lives around her. Many a careless, selfish girl has in her inmost heart no higher ideal than ''to be like mother'' when she shall have reached mother's years; but in the meanwhile she is content to be as unlike her as possible. She has an idea that age brings its graces with it, and that a beautiful character comes like silver hair, naturally and without effort.

Girls, you are outlining your future and choosing its coloring now. The woman you wish to be must begin in the girl.—*Forward.*

Give Little Gifts.

A woman's paper recently gave a true story which should carry a suggestion to every reader. Mrs. Blank, a woman of means and culture, suddenly discovered one day that she was growing old. Her house was filled with beautiful objects, the accumulation of a lifetime.

''I have enjoyed them long enough,'' she said. ''It is time I was done with the care of 'things.' If I give them now to the right people they will be useful. If they are disposed of indiscriminately when I am dead they will be of little value.'' She proceeded, therefore, to give away her treasures where they were needed and would be valued. To a worker among children in the slums went a stereopticon; books to poor libraries in the country, photographs to schools. To a hospital for children she sent a collection of scrap books, filled with pictures which, in the course of years, she had cut from the illustrated papers. Most of her bric-a-brac treasures were given where they would afford pleasure. ''Gather up the fragments that nothing be lost,'' was her motto.

None of us realize how many hungry poor are waiting for all the crumbs that fall from the rich man's table. The old magazine, thrust into the waste-basket, would bring a happy hour to some tired woman on a western ranch. The odd bits of silk and muslin on the floor of the sewing room would give delight to the crippled children in a hospital ward.

A TRUE LENT.

ROBERT HERRICK.

Is this a fast,—to keep
The larder lean
And clean
From fat of veals and sheep?

Is it to quit the dish
Of flesh, yet still
To fill
The platter high with fish?

Is it to fast an hour,
Or ragged to go,
Or show
A downcast look, and sour?

No! 'Tis a fast to dole
Thy sheaf of wheat,
And meat,
Unto the hungry soul.

It is to fast from strife,
From old debate
And hate,—
To circumcise thy life,

To show a heart grief-rent;
To starve thy sin,
Not bin,—
And that's to keep thy lent.

Y. M. C. A. Notes.

"A Great Start" is the subject of the first of the series of lectures to young men, to be delivered by Rev. Clarence T. Brown, D.D., on Sunday afternoons at 4. All men are cordially invited to attend.

Mr. Wake's Bible class begins tomorrow the study of Acts. In the first lesson chapters one and two will be covered. If knotty problems confront you in the study of the Scriptures, come to this class with your questions. At 3 o'clock Sunday.

Special sermons to and in behalf of young men will be preached in many of the churches Sunday, March 11th, that date marking the tenth anniversary of the organization of the Young Men's Christian Association in this city. Reports of the local work will be presented by prominent members of the Association.

If the present intense interest continues the directors will be called upon at their next meeting to devise some means for accommodating the men who enjoy the Sunday afternoon meetings.

The reception Tuesday night to the Young Peoples' Societies of the city promises to be a most delightful affair. It is the first undertaking of the new Reception committee, and they intend it to be a pace-maker for future events.

The Saturday night "pops" bring nearly a hundred young men into the building for a jolly good time. For the present these affairs are not limited to members. All young men are cordially invited to join in the fun.

Gymnasium men are holding high carnival these days. It is a constant round of athletics from noon until 9:30 p. m. daily. Basket ball, indoor base ball and apparatus work are having a big swing. Over a hundred men were on the floor last Saturday.

Iliff Church Notes.

Bro. Segnor has some good words for the Official Board for the extra compensation for janitor service during the revival meetings.

The Ladies Aid Society request all the friends of Mrs. T. C. Iliff, belonging to the church and congregation, to attend the reception in her honor from 2 to 5 o'clock, Thursday, March 8th, at the residence of Mrs. C. M. Wood, 726 E. Third South St.

The many friends of Prof. French Earl Oliver in this city, will be pleased to learn that he will preach in Iliff Church Wednesday evening, March 7. We bespeak for him a hearty welcome and a full house.

A most enjoyable cottage prayer meeting was held at the residence of Mr. and Mrs. Geo. H. Brown, 250 S. Eighth East St., last Tuesday evening. There will be another meeting just like it at the home of Mrs. Rhodes, 918 Second St., next Tuesday night.

Bro. Jayne will spend Sunday, the 4th inst., with Iliff Church.

Bro. Clarence E. Bean will lead the League service tomorrow evening at 6:30. Bring your Bibles and be ready to take an active part. Bro. Bean expects to leave soon for his studies at the Moody Institute.

The Epworth Social planned for last week is postponed to Friday evening, March 9th, in the church parlors. An invitation is extended to all.

Brother and Sister Crone have returned from Ogden. Mr. and Mrs. Brooks are still there, and may remain and conduct a Gospel Mission.

There were over two hundred seekers during the Oliver meetings in Ogden.

Wednesday night's service was a pentecostal service and there was a large attendance. To miss the mid-

week service is to miss much that is spiritually helpful.

Those reported ill during the week are Bro. Leifer, Mrs. Swan and Mrs. D. T. Hill.

Notes from Payson.

Rev. F. N. Lapham held meetings in Provo last week.

Union revival meetings of the Methodist and Presbyterian churches are being held this week.

The Woman's Home Missionary Society met at the home of Mrs. Miles last Friday, twenty-eight being present.

Ladies Aid Society.

The Ladies Aid Society at its last meeting spent a very pleasant afternoon with Mrs. W. H. Jones. Plans were discussed as to the best method to raise necessary funds. The general opinion was against giving any more dinners at present, and it was finally decided to adopt the plan of voluntary contributions; each lady is expected to hand her contribution to the president, Mrs. Jones, or the vice-president, Mrs. P. C. Brown. Many of the ladies made their contribution at that meeting, and it is hoped all others will be prepared to hand their amount in at the next meeting which will be held at Mrs. Jones', 231 Third East, next Tuesday afternoon. If it becomes necessary a committee will wait on those who do not attend the next meeting.

EVERY well organized army, before going into active service, pass a careful inspection to see if each member is properly armed and equipped. As our church is now engaged in active service in endeavoring to save souls, would it not be well for every member to come to CLASS MEETING tomorrow, and make an honest inspection of themselves, to see if they are properly armed and equipped for this service.

Revival Services.

First Church is in the midst of Revival services of unusual power. Dr. E. S. Dunham who is assisting the pastor is man earnest, unassuming, tactful, filled with the spirit of God, and possessing the gift of winning souls by his wise presentation of truth. These meetings will be continued during the coming week. Rev. L. H. Baker, D.D. who has been conducting most successful meetings in Tacoma will join the force of workers in a few days and will remain until the meetings close. Besides being a preacher of unusual power Dr. Baker is a fine singer and will have charge of the music. During this campaign let us bend every energy to secure the results that we have long been praying for.

THE sad news has reached us of a terrible accident that befell little Lora Wasson on Feb. 21st. Bro. J. D. Wasson and family made a safe journey from Salt Lake City to Portland, Or., and Mrs. Wasson seemed greatly improved in health. They were stopping in the city for only a few days, but during that time Lora was run over by a motor car and terribly crushed. She is so badly injured that she is not expected to live. Her limb was amputated at the thigh. Bro. Wasson writes "But for the grace of God we could not stand it." The truest sympathy of all will be with our brother and his wife in this great sorrow. They have been appointed in charge of our church at Sea Side, Oregon, where they may be addressed.

THE Wednesday morning Bible class will meet at the church at 10 a. m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

THE UTAH METHODIST

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FIRST METHODIST EPISCOPAL CHURCH
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Salt Lake City, Utah.
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THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. E. S. Dunham, D.D. Subject: "The Baptism of the Holy Spirit."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

AFTERNOON SERVICE

3 p. m. The Bible Reading and Conference meeting will be led by Dr. Dunham.

EVENING SERVICES.

At 7:30 Rev. E. S. Dunham will preach on "A Study in the Moral Government of God." Do not fail to be present at this service.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

What is our church—a force or a field? If we are to be a force we must be at the disposal of God's spirit to do his work—to bear witness of the truth that comforts, strengthens and saves—and to lead others to the knowledge of Christ as a Saviour.

Rev. L. H. Baker of Ohio, who has been associated with Dr. Dunham in many successful revival meetings in the past, notably in Minneapolis and Denver, and who is just closing a meeting at Tacoma, Wash., will be with us the first of the week to lend the inspiration of his voice and spirit of helpfulness.

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Clover Leaf Club.

On account of the special revival services, the meetings of the Clover Leaf Club will be discontinued until further notice.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

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MATTERS OF RECORD--1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

Feb. 25th—John Waldfogel and his wife, Esther Waldfogel, from Atchison, Kansas; residence 823 East Second South St.

Rollie Milton Gray and his wife, Ida May Gray, from Atchison, Kansas; residence 823 East Second South St.

Ernest Struhs, his wife Albertine Struhs, Henry Struhs and Arnold Struhs; residence 851 Cannon St.

Receipts for the Week Ending February 25.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 50	158	25
16	50	159	25
27	25	169	5 00
30	25	177	1 00
32	4 00	179	25
33	50	184	25
44	50	185	25
48	20	186	50
52	10	187	50
53	25	188	50
60	25	189	25
63	25	190	50
68	50	192	65
69	30	193	05
76	65	194	05
86	20	195	25
87	25	200	25
99	50	214	50
102	50	217	75
128	50	224	20
130	30	231	40
131	05	237	50
133	20	252	15
134	20	253	10
135	05	255	10
138	50	—	50
141	50	—	25
143	30	—	10
155	25	Loose Collection - -	$ 8 26
156	25		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

Do you keep the pastor informed of all changes of residence?

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Children's Hair Cutting a Specialty.

JOHN E. SHORTEN.

Epworth League Notes.

Alfred S. Peters leads our meeting at First Church tomorrow evening; subject: "How God pays men." Matt. 19: 30; 20: 1–16. Let us make our devotional meetings storm-centers in this revival campaign.

The Topeka Capital is to be edited and controlled by Dr. Charles M. Sheldon, author of "In His Steps" for one week commencing March 13, as a thoroughly Christian daily. Give your name and a quarter to some member of our League committee who are getting up a big list of subscribers.

Monday Evening Meeting.

The meeting last Monday evening was not largely attended owing to the inclemency of the weather but those who were present listened with deep interest to the lecture by Judge M. L. Ritchie on "The Growth of the Papacy and Characteristics of the Mediæval Church."

On account of the revival meetings now being held there will be discontinuance of the Monday night meetings until May 1st. The subjects that have been discussed have been of great interest and the attendance throughout has been encouraging.

On Feb. 16th a little daughter arrived at the home of Mr. and Mrs. S. B. Wood, 339 E. Second South St. We join the many friends in hearty congratulations.

BOY'S SUITS.

THE FIRST TO COME IN.



One of the first suits for the boy to come for Spring wear, is this Double-breasted Suit, knee-pants style. It's of dark gray mixed Cheviot, all wool. The trousers have double-seat and double-knees, and extension waist-bands. The seams are all sewed double—we think it one of the best value we ever had. The sizes run from 8 to 16 years. Price **$3.50.**

ONE PRICE.

J. P. GARDNER,

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Local Items---First Church.

Thirty-three were present last Sunday afternoon at the Junior League, and the meeting was a very enjoyable one. It has been decided to hold this meeting every Sunday afternoon at 5 o'clock. Mrs. A. B. Greeson is the leader, and many of the young people of the Epworth League have volunteered to assist in making the meetings interesting and profitable.

The Woman's Home Missionary Society was delightfully entertained last Tuesday afternoon at the home of Mrs. May Pitcher, 351 S. State St.

There will be Evangelistic services every night this week at the First M.E. Church, and afternoon Bible readings and Conference meetings at 3 p. m. The evening services will begin at 7:30 and the sermon will be preceded by a service of song. . Noon-day meetings for business men will be held from 12:15 to 1 o'clock at the Y. M. C. A. rooms.

To the members of the Epworth League: We rely upon your loyalty, enthusiasm and zeal to do a great work among the young people of this city. Do not let a single opportunity pass to let your light shine and your testimony to be heard. We need your presence in the meetings now being held. There are certainly deeper, richer experiences in store for all those who will hearken to God's voice and cheerfully and freely do his will. Upon the members of the League rests a large share of the responsibility for the success of this work that we trust will prove a blessing to our church and to this entire city.

Mr. Roberts of 64 E. Fifth South, has been quite ill for several months past. The last few days have seen some improvement. Our sympathies are with the family who have been so long "shut in."

Mrs. R. V. Smith. 843 Palm Avenue, is able to be about the house. The little daughter, born on Lincoln's birthday, is the light of the household. Mrs. White of Hailey, Idaho, expects to remain with them until spring.

On account of the revival services to be held afternoon and evenings at the First Church, the meetings of the Inquirers' Club will be discontinued until further notice.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, MARCH 17, 1900. No. 30.

A Bird Baptism.

It was a hot, dry, and uncomfortable morning. On a beautiful lawn shaded by trees and hedges, the sprinkler was shedding a refreshing spray. The birds had found it out. What an assortment! An innumerable company of pugnacious sparrows, some robins, bluejays, blackbirds, and a coupie of redbirds.

Ordinarily they were not friends and could not live in harmony; but now, just see how they act, all exactly alike, spreading their wings, stretching themselves, hopping about promiscuously. In a good humor? Well I guess so—hear that babel of happy chatter. One would think they were always the best of friends. Suddenly the water is turned off, the spray ceases, the happy influence stops. What a change! How human. The happy chatter changes to angry clacking. Each turns upon the other. Old enmities suddenly revive, all begin to quarrel, divide—some fly off, all scatter.

Again the water is turned on, the spray begins. The birds quickly return, and the former scene is repeated. What a sudden transformation follows! The happy family reunion under the kindly influence, is re-established.

The writer stood and smiled, as after twenty-six years in the ministry, he thought how much that is like poor human nature. You say: "Oh, that's bird-life; surely human nature is very different." Well, it ought to be, but is it?

A revival breaks out, the happy influences of love prevail, but the difference here between bird and human nature is unfavorable to the latter, for *all the birds get under*, while many church people stubbornly refuse to yield.

However, the revival spreads, old differences are settled, love prevails, God begins to have his way, everything prospers, debts are paid, churches built, parsonages repaired, benevolent collections swell. What good times have come! Who would have thought this was the same people? Confidence is restored. Sinners are converted. Believers are sanctified. Now, special meetings cannot run all the time. Sad, but true, there is a falling away, and we who congratulate ourselves that we are better than bird nature, act exactly like them.

Do not flatter yourself that because you are never spasmodic in your religion and do not believe in revivals, that yours is the best type. Maybe you are frozen solid.

The birds could not stay under the outside influence all the time. Thank God, the child of God can stay under the inside influence all the time—"under the blood." The Comforter abiding in a purified heart. The baptism of water brought harmony in bird life. The baptism of the Spirit brings harmony in human life. Preach this; help restless souls into it. Many are hungering and thirsting for the "more excellent way." This is the only way to save from "natural" or animal nature. Read 1 Cor. 2d and 3d chapters.—Rev. E. S. Dunham, D.D.

The Kind of Revival Needed.

The impression is prevalent throughout Christendom that the pressing need of the church is a downright, old-fashioned, Holy Ghost revival. The characteristics of such a revival are given by an exchange, as follows:

1. A revival that begins personally in

the hearts of the pastors and the members of the church.

2. A revival in the thoughtful, honest, prayerful reading of the Bible.

3. A revival that will rebuild the broken-down family altars and keep burning thereon the fire of daily, devout worship.

4. A revival that will make all members of the church profoundly solicitous for the salvation of their neighbors.

5. A revival that will cause all members of the church to labor personally with their neighbors to bring them to Christ.

6. A revival that will enable every church member to say from the heart, "I was glad when they said unto me, Let us go up to the Lord."

7. A revival that will make it a pleasure to the members to live right up to the spirit of the vows they took upon themselves when they joined the church.

A revival that will meet these conditions will not fall far short of being a genuine, old-fashioned, Holy Ghost revival. God is ready. Let us have it.

DOES ANYONE CARE FOR FATHER?

Does anyone care for the father,
Does anyone think of the one
Upon whose tired, bent shoulders
The cares of the family come—
The father who strives for your comfort,
And toils from day unto day,
Although his steps ever grow slower,
And his dark locks are turning gray?

Does anyone think of the due bills
He's called upon daily to pay?
Milliner bills, grocery bills, doctor bills—
There are bills of some kind every day.
Like a patient horse in a tread mill,
He works on from morning till night;
Does anyone think he is tired?
Does anyone make his home bright?

Is it right, just because he looks troubled?
To say he's as cross as a bear?
Kind words, little actions, and kindness
Might banish his burden of care.
'Tis for you he's ever so anxious,
He will toil for you while he may live;
In return he only asks kindness,
And such pay is easy to give.

—*Sunday School Times.*

Program

Of the Semi-Annual meeting of the Utah Mission of the Methodist Episcopal Church, to be held at Logan, Utah, March 28–29, 1900.

WEDNESDAY—MORNING.

11.00—Prayer and praise service, led by J. F. Price.
11:30—Organization.
11:40—Reports from the field.
12:00—Adjournment.

AFTERNOON.

2:00—Prayer and Praise meeting, led by E. E. Mork.
2:30—Reports from the field.
3:00—The Bishop's Call. J.W. Taylor.
3:20—Discussion led by F. N. Lapham.
3:40—How may the *ministers* best prepare for Pentecostal Revival in Utah? Geo. E. Jayne.
4:00—Discussion led by A. W. Hartshorn.
4:20—How may the *churches* best prepare for a Pentecostal Revival in Utah? Wildman Murphy.
5:00—Discussion led by G. C. Waynick

EVENING.

7:30—Sermon. T. C. Iliff.

THURSDAY—MORNING.

10:00—Prayer and Praise service, led by Chas. Campbell.
10:30—How conduct a Pentecostal Revival. Joel A. Smith.
10:50—Discussion led by E. E. Mork.
11:10—Care of converts. Thos. Johns
11:30—Discussion led by J. H. Worrall
12:00—Adjournment.

AFTERNOON.

2:00—Prayer and Praise service led by H. J. Hansen.
2:30—Woman's Home Missionary Society. Miss Dora Jayne.
3:00—Miscellaneous business.
4:00—Consecration service led by Geo. E. Jayne.

EVENING.

7:30—Sermon. Alfred H. Henry.

JOSEPH WILKS,
E. E. MORK,
E. G. HUNT. } Committee

Y. M. C. A. Notes.

Rev. Clarence T. Brown delivers the second in the series of popular addresses to young men tomorrow afternoon. His subject is "Staying Power." The quartette will sing. All men are invited. Come early and join in the rousing song service.

Put the noon-day prayer meeting on your list of engagements for next week. Every day from 12:15 to 1 p. m., Drs. Dunham and Baker conduct these meetings, and they are both interesting and helpful.

Mr. Wake's Bible Class takes up the study of chapters 3, 4 and 5 of the Acts tomorrow afternoon, with the following outline: First Apostolic miracle; modern faith healing; the sin of Ananias; the debate in the Sanhedrin concerning apostolic doctrines and works. Meet at sharp 3 o'clock.

Dime social of the Ladies Auxiliary tonight. Something appropriate to St. Patrick's Day. All friends are invited.

Iliff Church Notes.

Mr. McCorkle's solo last Sunday evening was greatly enjoyed.

The Ogden Methodists will give an excursion to Corinne to attend the Oliver special meetings now in progress there. It is probable that some Salt Lake people will participate.

The Sabbath School has reached the 200 mark. With the present efficient corps of teachers and superintendency it is sure to keep growing. Keep an eye open for new pupils.

The pastor made a flying business trip to California, returning in time for last Sunday's services.

Bro. Culbertson rendered one of his delightful solos at last Sunday morning's regular service.

The pastor's residence will hereafter be 1014 E. First South St. The new home is much more commodious and will be more satisfactory all around, as it will admit of increased facilities for entertaining the young people and other gatherings for the purpose of promoting sociability.

Dr. and Mrs. T. C. Iliff left last Tuesday for Kansas City, where they will remain for the Kansas Conference. While there they will make their home with Willis Grant.

Mr. and Mrs. Hill have issued invitations for a League party to be given in honor of the Iliff Epworth League, at their residence 678 First St., Tuesday evening, March 20th, at 8 o'clock.

Either Brother Baker or Dunham will preach at Iliff Church Sunday morning, March 18th. There should be a full attendance and earnest prayers for a glorious meeting.

D. T. Hill's father is reported quite seriously ill.

The Wednesday night service was a grand one. Come out next Wednesday night.

Mrs. Joel A. Smith will lead the League service tomorrow evening.

Bro. Clark has been appointed as teacher for the Bible class.

Liberty Park Methodist.

The special meetings closed at Liberty Park last Sunday. This band of earnest Christians have been uniting their prayers with faithful efforts for a revival of the Lord's work, for a long time, and they are now rejoicing with great joy for what they see. During the meetings no one has knelt at the altar seeking pardon and the witness of the Spirit, without being blessed. Sunday was a great day with us; four persons united with the church by letter and twenty-two on probation. Four families are included in the number.

"Father" Parker has been quite ill of late, but is recovering. He is greatly missed when absent.

Heath Church Notes.

Bro. Geo. E. Jayne will preach at Heath Church Sunday night.

Brother and Sister Price are with us again for a few days.

Our people very much enjoyed the sermon by Brother Price last Sunday morning, and were also profited by Brother Wake's discourse in the evening.

Sixteen were present at prayer meeting last Wednesday evening. If all our members could come to the mid-week prayer meeting and unite in earnest prayer, we would have greater victory in our lives and see God's work revived. Let us plan to be there next Wednesday night.

On account of the special services at First Church, there will be no meeting of the Inquirers' Club next Monday afternoon.

Miss Visa Benham Smith and James Chadwick Wilkinson, the latter of the Great Northern railway at Fairhaven, Wash., were married March 12th. The ceremony took place at noon, at the residence of the bride's sister, Mrs. R. A. Smith, 251 E. Third South St., Rev. Ernest H. Shanks officiating.

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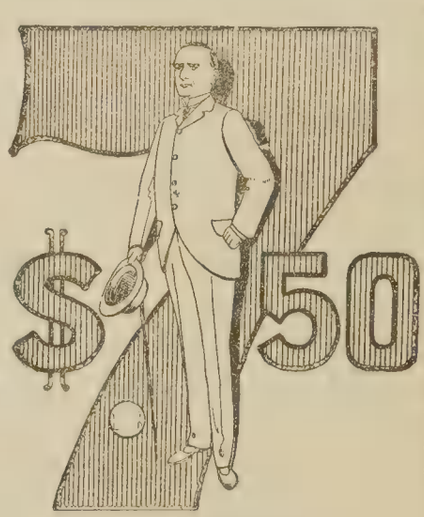
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SATURDAY, MARCH 17, 1900.

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Subscription price, 50 cents per year,
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Address all communications to
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20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. E. S. Dunham, D. D. Subject "The Anointing of the Spirit."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

PENTECOSTAL SERVICE.

3 P. M., every afternoon this week, including Sunday; led by Rev. E. S. Dunham.

EVENING SERVICES.

At 7:30. Preaching by the Rev. L. H. Baker, D.D. Dr. Baker is a soul-stirring preacher of God's word. Invite the unsaved to come and hear him.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Come to the Devotional meeting. Let this be the rallying point for all our young people. Please remain to evening service.

JUNIOR LEAGUE

Will meet at 4 p. m. Sunday in the Sunday School room. These boys and girls meetings are pronounced very helpful.

THE injunction of the Master is a positive one. We are to *seek* the kingdom and not merely to assent to its invitation when it comes seeking us. In diligence and persistence, with all the powers of brain and heart, we are to seek the kingdom in its fullness. As we would search for earth's dearest treasure, or as we would search for a pearl of great price, so are we to seek for the priceless kingdom of God, in the finding of which is comprehended all success.—*W. T. Ellis.*

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Does Christ give power over demons now? Yes, most certainly over those that are in ourselves.—*Bishop Warren.*

THE Wednesday morning Bible class will meet at the church at 10 a.m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS.

March 11—George H. Krueger from Peoples Tabernacle Church, St. Louis, Mo. Address 115 Main St.

Receipts for the Week Ending March 11.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 50	138	50
6	50	143	60
7	10	153	20
8	1 00	154	25
10	3 00	155	15
11	1 00	156	25
14	2 25	158	25
15	90	159	25
28	30	164	25
30	25	165	2 75
32	50	168	50
33	50	179	25
37	15	182	1 50
43	15	183	1 00
48	10	184	25
49	1 00	185	25
51	50	190	50
52	10	193	05
53	25	194	05
55	4 00	195	10
56	50	198	50
60	50	202	75
63	25	203	15
70	30	211	25
72	1 00	214	25
76	65	215	2 00
86	30	217	75
90	50	224	10
91	10	225	1 00
93	20	240	2 00
95	10	252	15
96	10	253	10
99	25	255	10
107	25	256	10
115	5 00	257	50
128	50	258	1 00
130	30	259	1 00
133	20	260	10
134	20	Loose Collection - -	$17 70
135	05		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

It is owing to the dark places in our hearts that we find so many places in the Bible dark.—*Tholuck.*

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Primary Union.

Following is the assignment of leaders for the lessons to April 1st:

March 23—Review.
Miss Mary Cauffield.
March 30—.....Mrs. J. Foulks.

If you know of any personal items, or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block.

WE are rejoiced to hear of the success of the revival meetings that have been held by Pastor E. G. Hunt at Liberty Park Church. As a result there were twenty-three accessions to the church last Sunday.

Mrs. J. W. Taylor, who is under treatment at St. Mary's hospital, is slowly recovering.

Revival services will be continued at First Church the coming week with Drs. Dunham and Baker in charge.

"WE have one great duty here." said the speaker, "it is this—to realize the soul's everlasting relationship to God." How quickly cheap pleasures and low ambitions melt away before a thought that reaches out into all the infinite ages of eternity. Beauty, fame, wealth, success—all these will pass away. God alone will never pass. Are we right with God?—*Wellspring.*

Heaven will pay for any loss we may suffer to gain it; but nothing can pay for the loss of heaven.—*Baxter.*

Do you keep the pastor informed of all changes of residence?

EPWORTH LEAGUE TOPICS.

MARCH.

18. Ye must be born again. John 3: 1-15. (Meeting led by Pastor).
25. The glory of obedience. Matt. 21: 28-32.

APRIL

1. Always ready. Luke 21: 29-36; 12: 35-40.
8. Christ our missionary model. John 4: 5-15. (Quarterly missionary meeting).
15. The Bread of Life. John 6: 24-40. (Easter meeting.)
22. Serving God joyously. Matt. 22: 1-14.
29. What is God's due? Luke 20: 19-26.

MAY

6. How Christians grow. Mark 4: 26-29.
13. Vision and service. Ex. 24: 15-18; 32: 19, 20; Matt. 17: 1-8, 14-20. (Epworth League Anniversary).
20. The power of a temperate life. Dan. 1: 1-17. (Quarterly Temperance meeting).
27. Have patience. Matt. 18: 21-32, 35.

JUNE

3. How to be a good neighbor. Luke 10: 25-37.
10. Lives that lift. Luke 13: 20, 21.
17. Abiding in Christ. John 15: 1-10.
24. Our eternal destiny. Matt. 13: 47-50.

Local Items---First Church.

THE CLASS MEETING meets at 12:15 in the front room down stairs. All Christian people are cordially invited.

The afternoon Bible readings are wonderful meetings. They are characterized by a clear and forceful interpretation of Scripture pertaining to the deeper religious life. Many of our people have been led to see their privilege as Christians more plainly, and to enter into a fullness of consecration that has brought great blessing.

The sad news of the death of Roy Mayne, a brother of A. H. Mayne, was received in this city on Monday. The demise occurred at Sumpter, Oregon, last Sunday. The interment was at Mount Olivet.

The large congregations at First Church last Sunday both morning and evening, and the steadily increasing attendance every day this week, betokens an interest that is very encouraging. Not only great blessing coming to the members of the church but many are being born into the kingdom of Christ.

Mr. E. F. Clayton has been at St. Mark's hospital for the past five weeks, where he submitted to a very severe operation.

We are indebted to the Daynes Music Co. for the Chickering Grand Piano being used in the protracted meetings at First Church.

Mrs. Sarah Hamilton has gone to Ogden, where she expects to make her future home.

Mrs. G. H. Brown has taken her church letter from First Church to join Iliff Chapel.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, MARCH 24, 1900. No. 31.

The Kingdom of Righteousness.

JESUS insisted on Repentance as a preparation for the kingdom of God. This was the very first word of His preaching; and it was a word which never disappeared. A great proportion of his recorded sayings consists of denunciations of sin. *He denounced especially the sins of the upper and ruling classes; and, if He did not in an equal degree denounce the sins of the poor and the outcast, it was because it was unnecessary, as these came weeping to His feet, confessing their own sins.*

To such penitents He conveyed the assurance of pardon, claiming that He had power on earth to forgive sins. And undoubtedly His meaning was that forgiveness was even more needed by the hard and haughty hearts of Pharisees and scribes. Indeed, He told such that unless they came down from their arrogance and became as little children, they could not enter the kingdom of God. *Inwardly the kingdom is one of righteousness;* this is its outstanding character. The *greatest discourse of Jesus is wholly occupied with this theme, developing the conception of righteousness in contrast not only with current habits of living, but also with traditional maxims, and even the commandments of Moses.* Through the Sermon on the Mount, from first to last, there runs a strain of the most passionate moral earnestness. *Never elsewhere in the world has there been taught so inward or difficult morality; but it was to be the high prerogative of the kingdom of God to realize it.*

—From the "Christology of Jesus," by REV. JAMES STALKER, D. D.

Blessings belong only to the obedient.

Thoughts for the Thoughtful.

I am clay in the hands of God, I tremble; I am clay in the hands of Love, I trust.—*G. C. Morgan.*

Are you joyful? Does your life in Christ beam in smiles, showing to every one who sees you that your Christ is a a Joy-giver? God forbid that we should, with gloomy aspect and sad demeanor, so misrepresent him that others, misled, will seek joys elsewhere! In him is fullness of joy.—*C. A. Miller.*

Be not afraid to trust Him utterly. As you go down the long corridor you will find that He has preceded you and locked many doors which you would fain have entered; but be sure there is one which He has left unlocked. Open it and enter and you will find yourself face to face with a bend of the river of opportunity, broader and deeper than anything you have dared to imagine in your sunniest dreams. Launch forth on it; it conducts to the open sea.—*Rev. F. B. Meyer.*

Remember, that in proportion to the fullness of thine heart will be the fullness of thine life. Be empty-hearted and thy life will be a meager, skeleton existence. Be full-hearted and thy life will be full and strong, a thing that will tell upon the world. Keep, then, thy peace with God firm within thee. Keep thou close to this, that Jesus Christ hath made peace between thee and God. And keep thy conscience still; then shall thy heart be full and thy soul strong to do thy Master's work. Keep thy peace with God. This will keep thy heart pure.—*C. H. Spurgeon.*

FAITH, HOPE AND LOVE.

There are three lessons I would write;
Three words as with a burning pen,
In tracing eternal light
Upon the hearts of m$_e$n.

Have Hope. Though clouds environ now
And gladness hides her face in scorn,
Put thou the shadow from thy brow;
No night but hath its morn.

Have Faith. Where'er thy bark is driven,
The calm's disport, the tempest's mirth,
Know this—God rules the hosts of heaven,
The inhabitants of earth.

Have Love. Not love alone for one,
But men, as men, thy brothers call,
And scatter, like the circling sun,
Thy charities on all.

Thus grave these lessons on thy soul—
Hope, faith and love—and thou shalt find
Strength when life's surges rudest roll,
Light when thou else were blind.

—*Schiller.*

We have received from the publishers, the Bible Colportage Association of Chicago, a copy of "The Shorter Life of D. L. Moody, Vol. I—His Life," to be followed by "Vol. II—His Work." This work is by Paul D. Moody and Arthur P. Fitt. Vol. I is a book of 124 pages, and the two will be sold for 25 cents. For the busy man who will obtain his knowledge of Moody at a single sitting, and to those who cannot afford the expensive biographies, this little work will be a real boon.

A man could not become happy by making himself anything—but he may by letting God make him something. If he will let God make him a new creature in Jesus Christ, then he will be a blessing to himself and a blessing to everyone he meets.—*Chas. Kingsley.*

No experience makes one grow old so fast as struggling to keep down the voice of conscience. No one can do this without wasting the strength of his life.—*Dunning.*

Program

Of the Semi-Annual meeting of the Utah Mission of the Methodist Episcopal Church, to be held at Logan, Utah, March 28–29, 1900.

WEDNESDAY—MORNING.

11.00—Prayer and praise service, led by J. F. Price.
11:30—Organization.
11:40—Reports from the field.
12:00—Adjournment.

AFTERNOON.

2:00—Prayer and Praise meeting, led by E. E. Mork.
2:30—Reports from the field.
3:00—The Bishop's Call. J.W. Taylor.
3:20—Discussion led by F. N. Lapham.
3:40—How may the *ministers* best prepare for Pentecostal Revival in Utah? Geo. E. Jayne.
4:00—Discussion led by A. W. Hartshorn.
4:20—How may the *churches* best prepare for a Pentecostal Revival in Utah? Wildman Murphy.
5:00—Discussion led by G. C. Waynick

EVENING.

7:30—Sermon. T. C. Iliff.

THURSDAY—MORNING.

10:00—Prayer and Praise service, led by Chas. Campbell.
10:30—How conduct a Pentecostal Revival. Joel A. Smith.
10:50—Discussion led by E. E. Mork.
11:10—Care of converts. Thos. Johns
11:30—Discussion led by J. H. Worrall
12:00—Adjournment.

AFTERNOON.

2:00—Prayer and Praise service led by H. J. Hansen.
2:30—Woman's Home Missionary Society. Miss Dora Jayne.
3:00—Miscellaneous business.
4:00—Consecration service led by Geo. E. Jayne.

EVENING.

7:30—Sermon. Alfred H. Henry.

Joseph Wilks,
E. E. Mork,
E. G. Hunt. } Committee

Second Church Notes.

Miss Lizzie Campbell, organist of the Second Methodist Church, was tendered a surprise and some further expressions of the church's appreciation of her valuable services, Thursday, March 15th.

Dr. Dunham or Dr. Baker will preach at Second Church, Sunday morning at 11 o'clock.

There will be a special meeting of the Advisory Board of the W. H. M. S. on Monday, March 26, at 3 p. m. at the Deaconess Home. A full attendance is desired. MRS. LIZZIE POST, Pres.
J. WILKS, Secy.

Iliff Church Notes.

The Oliver special meetings at Corinne close tonight, with about 100 conversions. Prof. Oliver will put in a week or two of rest, and then open special services at Provo.

The Junior League is making rapid progress under the able leadership of Miss Davis.

The interest and spirit manifested in the service last Sunday night indicates that a strong revival spirit is prevalent. Let the good work go on.

District Conference will be held at Logan next Wednesday and Thursday. Regular Wednesday night service at Iliff church will be held Tuesday evening.

Mr. and Mrs. F. H. Clark's little 4-year old, Minnie, who has been quite ill, is much better.

Superintendent Wood of the Sunday School was suffering from a severe cold last Sunday morning, and Brother Smith officiated in the capacity of superintendent.

The League party at the home of Mr. and Mrs. D. T. Hill last Tuesday night was a huge success. A large number were present and all enjoyed themselves to the fullest extent.

Y. M. C. A. Notes.

The third of the series of splendid Sunday afternoon addresses will be given tomorrow by Rev. Clarence T. Brown, D.D., and all men are cordially invited to attend. There will be special music by the quartette, Dr. Chandler, Prof. Wetzell and Messrs. Tucker and MacDonald.

A goodly number of men are attracted to Mr. Wake's Bible class which meets every Sunday at 3 p. m. The study just now is in Acts, the lesson for tomorrow covering chapters four and five. All men are invited to participate in this study.

The membership fellows are doing some heavy thinking in preparation for the "Night With the Corkers." It may be an affair for men only.

After prayerful consideration it has been decided to continue the noon-day prayer meetings indefinitely. The pastors and strong laymen of the city will be invited to assist in the leadership, and an effort will be made to build up a strong daily gathering.

Suffering is as God's letter. Open and read it. Many of you will find that you are titled, or that there is an inheritance laid up for you. O my soul, sit thou down as a disciple of Christ and say, O Lord, what wilt thou? What shall it do to me! What secret is now to be disclosed? What better way is to be walked? What new strength is to be developed? What higher hope is to be awakened? What disinterested love is to be called into action? What has this suffering brought me?—*H. W. Beecher.*

"Every true study is a search for the kingdom of God."

Are you furnishing the pastor with the names of all new comers to the city?

Close of Revival Services.

With the Sunday services the series of special protracted meetings being held in First Church will be brought to a close. The results in blessing of these meetings can never be truly estimated. The Holy Spirit has wonderfully revived God's own people and brought them to such a plane of Christian experience that they can be used by Him in the salvation of sinners. We believe that we ought confidently to expect that hereafter conversions should occur in our regular services and in the prayer and class meetings, the Sunday School and Epworth League. Let us praise God for the blessings that have come, and go forth in His name conquering and to conquer.

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

A Divine Ambition.

The great indictment that Christ brought against the things for which men were giving their lives was that they were not worth while. They were of minor importance, they did not last. His summons to men was to rise to a loftier conception of life. He bade them lift up their aims and quit the mere existence which took no account of highest things. Jesus implanted in men's breasts a divine and eternal ambition. "Seek first the kingdom" cried he; these lesser and incidental things will then fall into their proper place and be added unto you. They of themselves, as life aims, are not worth a thought.—*Ellis.*

SEE our Golden Oak Desks and Cabinets, and get our prices on Typewriter Supplies—that is all we ask.

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We are making most extensive preparation to meet all demands for EASTER FLOWERS. Calla Lilies, Roses, Carnations, Smilax, cut blooms of all kinds will be here in greatest profusion, but won't you, to help avoid all delays and mistakes, hand in orders now, commencing Monday.

Annual Arbor Day Sale of Rose Bushes—April 14

Wait for this Great Yearly Event. Our bushes this year will be finer and stronger than any we've ever offered, All plants are grown in our own Greenhouses, so can be depended upon. To avoid the confusion we will begin taking orders NOW, so that on Sale Day, (April 14) you may come, find your plants packed and labelled to take quickly away, for we cannot ever give time to delivering them.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

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33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, MARCH 24, 1900.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. L. H. Baker, D. D.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

PENTECOSTAL SERVICE.

3 P. M., every afternoon this week, including Sunday; led by Rev. E. S. Dunham.

EVENING SERVICES.

7:30. Preaching by Rev. E. S. Dunham. This will be the closing meeting of this series of services. Let it prove a memorable one.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 p. m. Dr. Dunham will lead the meeting tomorrow evening, March 25th, and will speak on the Epworth League pledge. This will certainly be very profitable to all who attend. Let every member be present and invite all the friends.

JUNIOR LEAGUE

Will meet at 4 p. m. Sunday in the Sunday School room. These boys and girls meetings are pronounced very helpful.

The New and the Old.

How often men think that new ideas call for new arenas! They are generally wrong. The new sword is for the old fight, the new courage is for the old conflict. "Go home to thy friends." Show the new life where the old one was lived. It will cost, but it will count. The new way of doing the old duty, bearing the old burden, fighting the old temptations, is the vindication of a new heart. "Behold, I make all things new" means making old things new.—*S. S. Times.*

God lades the wings of private prayer with the sweetest, choicest, and chiefest blessings.—*Dean Stanley.*

THE Wednesday morning Bible class will meet at the church at 10 a. m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

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CHANGE IN ADDRESS.

Mrs. A. M. Cassady to 429 Fifth East St.

Mr. and Mrs. W. J. Lyons to 610 W. First South St.

Lizzie Bond, Lottie Burch and Nellie McPherrin to 145 Dunbar Avenue.

BAPTISED

March 16, 1900—At 349 S. Second East St., Charles George Deardorff, adopted son of Mr. and Mrs. Harry E. Deardorff.

March 21, 1900—Anna Ruth Henry, daughter of Rev. and Mrs. Alfred H. Henry. The ceremony was performed at pastor's residence by Rev. E. S. Dunham.

MARRIED.

March 16—William H. Thomas and Alice R. Broome; Rev. Alfred H. Henry performed the ceremony. Mr. and Mrs. Thomas will reside at 211 S. First West St.

Receipts for the Week Ending March 18.

NO.	AMT.	NO.	AMT
1	$1 00	143	30
9	50	145	40
11	50	146	40
16	1 00	147	20
20	10	153	20
28	25	154	25
30	15	155	15
32	50	156	25
33	50	157	5 00
43	15	158	25
44	1 00	159	25
47	5	161	6 00
49	50	164	25
52	10	165	25
60	25	174	50
63	25	180	50
65	50	182	50
66	25	185	25
68	1 00	186	20
69	90	190	50
76	65	192	1 00
77	1 00	193	05
78	50	194	05
86	10	198	50
87	20	200	50
91	20	203	15
93	05	206	25
95	10	211	25
96	10	224	10
99	25	252	15
107	25	253	10
108	1 20	255	10
130	30	256	10
131	10	258	1 00
133	20	260	25
134	20	261	1 25
135	05	262	25
138	50	Loose Collection	$17 39
141	1 00		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 21 Commercial Block.

BROWN, TERRY & WOODRUFF CO.

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UMBRELLAS AND CANES.
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"KEMMERER, the Perfect Coal."

CITIZENS COAL CO.,

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Children's Hair Cutting a Specialty.

JOHN E. SHORTEN.

EPWORTH LEAGUE TOPICS.

MARCH.

25. The glory of obedience. Matt. 21: 28-32.

APRIL

1. Always ready. Luke 21: 29-36; 12: 35-40.
8. Christ our missionary model. John 4: 5-15. (Quarterly missionary meeting).
15. The Bread of Life. John 6: 24-40. (Easter meeting.)
22. Serving God joyously. Matt. 22: 1-14.
29. What is God's due? Luke 20: 19-26.

MAY

6. How Christians grow. Mark 4: 26-29.
13. Vision and service. Ex. 24: 15-18; 32: 19, 20; Matt. 17: 1-8, 14-20. (Epworth League Anniversary).
20. The power of a temperate life. Dan. 1: 1-17. (Quarterly Temperance meeting).
27. Have patience. Matt. 18: 21-32, 35.

JUNE

3. How to be a good neighbor. Luke 10: 25-37.
10. Lives that lift. Luke 13: 20, 21.
17. Abiding in Christ. John 15: 1-10.
24. Our eternal destiny. Matt. 13: 47-50.

Free-will Offering.

On Sunday morning a Free-will Offering for Brothers Dunham and Baker will be received. These servants of God have been used in carrying on a wonderful work in this place. They made no contract for reward for services or even entertainment. But we desire to bid them God-speed with a most generous testimonial of our appreciation and gratitude. Come to the service prepared to make suitable return to the men of God who have given so freely of the treasures of their rich experience and spirit of helpfulness.

The prayer meeting next Wednesday evening ought to be a wonderful service. Let us come to it with glowing testimonies to give of God's dealing with us, and eager to help some one else into the glorious light. Bring your Bibles.

We are indebted to the Daynes Music Co. for the Chickering Grand Piano being used in the protracted meetings at First Church.

The Woman's Home Missionary Society will not hold the meeting announced for next Tuesday.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

Mrs. Chas. Baldwin has been called to Wapello, Iowa, by the illness of her father. She wants the Utah Methodist to follow her there during her absence.

LATE BOOKS

"To Have and to Hold," by Mary Johnson.
"Captain Dieppe," by Anthony Hope.

L. F. HAMMEL,

BOOKSELLER AND STATIONER,
49 W. SECOND SOUTH ST.

Local Items---First Church.

THE CLASS MEETING.

The Methodist church was, in the time of Wesley, a church of class-meetings. The class meeting was the holy of holies, from which the world was excluded. The Holy Spirit, the Comforter, was there in close communion with the worshipers. The power and presence of the Holy Ghost was felt and seen and heard. The brightness of the glory of God shone in the faces of Methodists. The Word was made manifest in the flesh. The voices of the saints rang out with, Glory! Hallelujah to the Lamb! and all with shouts of praise inspired. Each meeting was one of self-examination, full confession and consecration. Each meeting was blessed with pentecostal fire. May God save the church! May the church reinstate the class meeting!—A LAYMAN.

Arrangements are being perfected for a fine program by the Sunday School at the Sunday School hour on Easter.

Dr. Dunham will speak to the members of the League next Sunday evening at 6:30 on the League pledge. Let all our young people be present at this meeting.

Rev. Alfred H. Henry will speak to the boys and girls of the Junior League at 5 o'clock Sunday afternoon.

Come to the service Sunday morning prepared to make a generous free-will offering to Brothers Dunham and Baker who have been so wonderfully blessed of God in the meetings now drawing to a close.

Our Sunday School is showing some remarkable gains of late. It ought not to be long, with all working together to this end, until we should reach the 300 mark.

RAYMER'S "OLD BOOK" STORE
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22 E. Second South St. Salt Lake City.
Under New Management we are prepared to supply any book wanted—"In or Out of Print." A new and complete line of Standard Authors in sets. Oxford Bibles Bible Helps. In fact the best selected stock in the city. Headquarters for Periodicals. Magazines, Stationery, Views, Etc.

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Church of Jesus Christ
of Latter-day Saints.

THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, MARCH 31, 1900. No. 32.

It is a demonstrated fact that more hearts are hungry for the deep things of the Christian life than is usually apparent. This hunger, like the sense of pardon for sin, is usually stifled, refused expression and smothered under a weight of unbelief and worldliness. It is the soul-hunger which cannot be satisfied with the things of the world, but of which Christ speaks when he says "Blessed are they that hunger and thirst after righteousness, for they shall be filled."

* * *

It is wonderful what richness of provision there is revealed in God's word for those who eagerly follow after the things of God. With the Spirit of God as the guide, into what delightful experiences of divine grace shall not the soul be led! "From glory to glory," "From victory to victory," "Conquering and to conquer." "The path of the just is as the shining light that shineth more and more unto the perfect day." Jesus promised that when the "Comforter" should come He should guide into all truth, and this promise is made true to every one that gives Him the "right of way" through the life. Dear friend, are you in darkness, doubt or bewilderment? If so, it is because somewhere in your life you have said "No" to God, or refused to clear the way for the operation of His Spirit, and the way to the perfect peace that Jesus promised is by the way of loving, trusting obedience. Let us not quibble over terms or definitions. It is the real thing that is needed of prompt, unquestioning loyalty and devotion to the Master.

A little girl had a great desire to join the church; consequently she went to the minister, asking to be received into the church. He inquired if she had experienced a change of heart, and she answered affirmatively. The minister inquired further: "Were you a sinner before?" "Yes." "Are you a sinner now?" Again she answered "Yes." "Where, then is the difference between your former and your present condition?" After some moments' meditation she said, "Before I was converted to Christ I was a sinner that runs after sin; now I am a sinner that runs away from sin."

A thing is pure when there is nothing in it out of harmony with its nature. Water is pure, air is pure, when they contain only their constituent elements, and in the right proportion. Gold is pure when it has been separated by fire from all foreign matter. The diamond is pure, the crystal is pure, when there is nothing in them which hinders the refraction and reflection of light. It is thus with the heart, which is the emotional part of the soul. It is pure when it loves only that which it ought to love.—*Abbe Bautain.*

But what is the end of all these divine gifts? A life of obedience. We are forgiven, cleansed, made sensitive to God's touch, inspired with his Spirit, for this purpose most chiefly, that we may shape our lives by his will. Not a correct creed nor blessed emotions, but a life which runs parallel with God's will, should be the outcome of our religion.—*McLaren.*

MARCH.

MRS. M. A. HOLT.

Old March has called his buglers out today,
And they are blowing on a thousand hills,
And o'er snow-drifted hills in fury play,
While their weird music all the spaces fills,
Blast after blast rings through the storm-filled air
As the mad revelers rush everywhere.

Wildly they go through forests dim with pine,
And the dark "whispering trees" in frenzy shriek,
Forgetting the soft tunes of summer-time,
They sang so sweetly on the mountain-peak.
The buglers' breath transforms the crooning song
To wailing sounds that swiftly sweep along.

The flurried snow in swirling rush and roar,
Like haunted sprites in spaces dim and cold,
Flies on apace, with clouds that hurry o'er
The cheerless earth in tattered garments old,
The March-mad season lifts no flag of peace
Until the loud notes of its minstrels cease.

Strange month that bears the name of early spring,
Yet seems to strike old winter's last strong blow,
O haste! we wait to hear the robins sing
Above the meadows flecked with melting snow.
Eager we are to feel the fresh sweet breath
Of nature rising from its winter's death.

Stern, blust'ring March, so much like the wild storm,
That breaks upon the wearied human life
Just ere it sights the glory of the morn
Rising above the closing scene of strife!
We tarry gladly in the storm-rent way
That ends at last in one long summer day.

New Berlin, N. Y.

WOULD we know the happiness of loving God? O God, reign in our hearts in spite of our infidelities; let the flame of thy holy love extinguish all other. What shall we ever find truly lovely away from thee that we shall not find in thee, who art all perfection and who art the source of every good?—*Fenelon.*

Only Christ can influence the world, but all that the world sees of Christ is what it sees through you and me.—*Drummond.*

Opportunity for Service.

They who have never been touched by trouble have no power of sympathy. Only one who has been in the darkness of sorrow can enter into the darkness of another's sorrows. We who have stood in need of comfort can comfort others as we have been comforted. Trouble thus puts new possibility and power into human life. You have a word to say which no untroubled soul can speak. You can do good now, and go on missions of consolation, and help people as you never could before. Sorrow is sometimes an excuse for selfishness. People go apart and separate themselves from the world's life, and think sad thoughts. And they wonder why they find no comfort. It is because they are going in the wrong direction; they are walking toward the darkness. The other way is light. Sorrow must be made an opportunity for service. They who comfort others shall themselves be comforted. Unto those who minister to others shall the Father Himself minister. To such as these the old words shall have new and blessed meaning, and they will be able to say, as the psalmist said, "It is good for me that I have been in trouble."—GEORGE HODGES, D.D., in "Battles of Peace."

BLESS God for the wilderness; thank God for the long nights; be thankful that you have been in the school of poverty and have undergone the searching and testing of much discipline. Take the right view of your trials. You are nearer heaven for the graves you have dug if you have accepted bereavements in the right spirit; you are wiser for the losses you have bravely borne, you are nobler for all the sacrifices you have willingly completed. Sanctified affliction is an angel that never misses the gate of heaven.—*Rev. Joseph Parker.*

Iliff Church Notes.

The regular mid-week service was held Tuesday evening this week instead of Wednesday night, on account of the District Conference at Logan Wednesday and Thursday. The pastor was in attendance during the Conference.

Mr. D. T. Hill's father, who has been ill for some time past, is much improved, and it is hoped he will be out again shortly.

The cabinet of the Epworth League held a meeting last Friday night, considerable business of importance being transacted.

The pastor and family are now nicely located in their new home, 1014 E. First South Street.

A sweet little baby girl has arrived at the home of Mr. and Mrs. Yenne, on Second Street.

Y. M. C. A. Notes.

Hon. Geo. F. Goodwin has conducted the noon-day meetings during this week and presented very helpful thoughts. These meetings are now a part of the regular work, and all men are cordially invited to attend. Daily from 12:15 to 12:45 p. m.

Dr. Brown is out of the city, so can not address the men's meeting Sunday afternoon. He supplies a strong substitute, however, in the person of Rev. S. H. Goodwin, pastor of the Congregational Church at Provo. All men are cordially invited at 4 o'clock.

Mr. Wake's Bible class will study the sixth and seventh chapters of Acts on Sunday, the subject being "Stephen, the First Layman; his life, character and martyrdom." This class meets every Sunday at 3 o'clock, and if you can attend only one session you will enjoy it.

If you feel the need of better preparation for your Sunday School lesson attend the class conducted by Dr. Paden every Saturday afternoon.

If you need a man for any kind of work, call up the Y. M. C. A., telephone 744—3.

We look forward with pleasure to a visit from Mr. Henry J. McCoy, who for twenty years has been Secretary of the San Francisco Association.

Sympathizes With Our Sorrows.

With us, is it not a delightful truth that Christ, the greatest of all kings, in our afflictions is afflicted and that He can "be touched with the feeling of our infirmities?" When the sorrows of life overwhelm us, when the cradle is empty or the home desolate, when the mind is distraught or the heart bursting with grief, we may "go and tell Jesus." In every red hot furnace of pain, and bending tenderly over every dying couch, stands One whose "form is like the Son of God."—*Rev. E. G. Gange.*

Spurgeon's sermons are said to have reached a circulation of 100,000,000 which were sold at a penny each, besides twice that number circulated in the newspapers and other ways. They are still in large demand; so that, though the preacher's voice has long been silent, "being dead he yet speaketh."

Prayer is the cry of faith to the ear of mercy. It is not eloquence but earnestness; not the definition of helplessness, but the feeling of it; not figures of speech, but compunctions of soul.—*More.*

The Lord's answers to questions will be found generally to reveal the true thought of the questioner, and to be fitted to guide him to the truth which he is seeking.—*Westcott.*

Special Services Continued.

The Special Revival Services will be continued for one more week, but will positively be brought to a close Sunday night, April 8. Let this final week be a time of special effort for others. Let us be constant in prayer and self-sacrificing in our endeavor to lead the unsaved to Christ. One week of united effort in the name of Christ and by the power of the Spirit should bring wonderful victory.

Ladies Aid Society.

The Ladies Aid Society will meet at the church Tuesday, April 3, at 2 p.m. The ladies of the church and congregation are cordially invited to attend.

Major F. A. Grant has consented to give an evening in a Ramble Through the Philippines, in the way of a Stereoptican entertainment. Hundreds of scenes taken during their stay on the Island will be presented with a description of the scenes by one whom all will be delighted to hear. Date not fixed, but likely to be during conference week. Benefit of Iliff Church.

The noon-day meetings at the Y. M. C. A. are to be maintained as a permanent feature of their work hereafter. Good leaders will be in charge.

The Pastor will speak to the Young People at the Sunday evening devotional meeting.

Bros. Dunham and Baker are now stopping at the Davis Deaconess Home.

I believe we cannot live better than in seeking to become better.—*Socrates.*

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

A Divine Gospel.

When we preach the Fatherhood of God we preach his divinity; when we point to Christ the perfect Saviour, it is a divine Redeemer we declare; and when we plead with men to hear the voice and yield to the persuasions of the Holy Spirit, the Comforter into whose comfort we invite them is divine. The divinity of Father, Son and Holy Ghost, this is our gospel. By this gospel we look for salvation. It is a gospel to be used, to be believed in and to be lived by; not merely to be kept and admired and discussed and explained.—*Brooks.*

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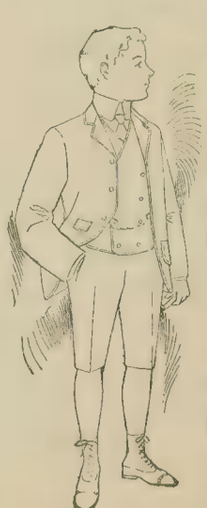
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FIRST METHODIST EPISCOPAL CHURCH
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9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. E. S. Dunham. Subject: "New Testament Ideal Church."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

PENTECOSTAL SERVICE.

3 P. M. Pentecostal service. Rev. L. H. Baker will give a Bible Reading on "The Test Question."

EVENING SERVICES.

7:30 p. m. Rev. L. H. Baker will preach on the subject of "Visions." This sermon will be addressed particularly to young people and to the unsaved.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Topic: "Always Ready." Luke 21: 29–36; 12:35–40. Meeting will be led by the pastor. Let all the young people be present and invite the friends and strangers. Pray for results.

JUNIOR LEAGUE

Will meet at 5 p. m. Sunday in the Sunday School room. These boys and girls meetings are pronounced very helpful.

THE Wednesday morning Bible class will meet at the church at 10 a. m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

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1. Always ready. Luke 21: 29–36; 12:35-40.
8. Christ our missionary model. John 4: 5-15. (Quarterly missionary meeting).
15. The Bread of Life. John 6:24-40. (Easter meeting.)
22. Serving God joyously. Matt. 22: 1-14.
29. What is God's due? Luke 20: 19-26.

MAY

6. How Christians grow. Mark 4: 26-29.
13. Vision and service. Ex. 24: 15-18; 32:19, 20; Matt. 17: 1-8, 14-20. (Epworth League Anniversary).
20. The power of a temperate life. Dan. 1: 1-17. (Quarterly Temperance meeting).
27. Have patience. Matt. 18: 21-32, 35.

JUNE

3. How to be a good neighbor. Luke 10: 25-37.
10. Lives that lift. Luke 13: 20, 21.
17. Abiding in Christ. John 15: 1-10.
24. Our eternal destiny. Matt. 13: 47-50.

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The Great Overland Route, the Union Pacific Railroad, is a strictly "up-to-date" transportation line, and offers its patrons unequaled service. Please bear in mind the following undisputed facts: That by using the Union Pacific you will save many hours time to all Eastern points; therefore the time you save is equal to money earned. The only line East from Utah with dining car service. The only line equipped with buffet, smoking and library cars, through Pullman vestibuled palace and ordinary sleeping cars, free reclining chair cars, with no change to Missouri river and Chicago, and only one change to New York.

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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

Receipts for the Week Ending March 25.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
16	$ 50	135	05
17	50	138	50
20	05	141	50
27	50	142	1 00
32	50	155	15
43	15	158	25
44	50	159	25
45	1 00	172	2 00
47	05	175	1 00
52	10	182	50
68	50	186	20
72	2 00	194	05
76	70	200	25
86	10	211	25
93	05	224	10
102	50	225	50
107	25	253	10
108	60	257	1 00
116	50 00	261	25
128	1 00	Loose Collection - -	$ 3 37
130	30		
131	05		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block

I beseech you in the name of our Lord Jesus Christ that none of you do run so lazily in the way to heaven as to hinder either yourself or others.—*Bunyan.*

Are you furnishing the pastor with the names of all new comers to the city?

Do you keep the pastor informed of all changes of residence?

If you know of any personal items, or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block.

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JOHN E. SHORTEN.

Nothing except sin is as bad as our fears.—*Anon.*

W. C. T. U. Notes.

There will be a business meeting of the Union next Friday, April 6, at 3 o'clock, at the Y. M. C. A. parlors.

Will all the friends who have Christian literature or good magazines please bring the same to the meeting, or leave at the Deaconess Home, to be used in our W. C. T. U. Wall Pocket at the Oregon Short Line depot. It is used so fast we can't keep it supplied.

Let not the blessings we receive daily from God make us not to value or not praise him because they be common.—*Izaak Walton.*

The burden of my song must be Praise, and the teaching of every lesson has been Trust.—*Bishop Hannington.*

"The written and Incarnate Word are the fingerboards to the kingdom."

BOYS' SUITS.



We like to talk about our Knee Pants Suits for boys, because we know there are no suits to equal them anywhere at the prices.

We've Suits as low as $1.50, and good ones too; we've Suits at $2.50, and we've a Suit at $3.50 that we know is equal to most $5.00 Suits on the market. We've Suits as good as $7.50 and many prices in between.

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136-138 MAIN STREET.

Local Items---First Church.

The special services are necessarily interrupting the usual CLASS MEETINGS. But the special services are a continual class meeting; self-examination, confession, consecration and praise. As soon as the revival meetings close the class will be resumed. All are invited.

Official Board and Quarterly Conference will be held on Saturday night, March 31st, at 8 o'clock, at the church. A full attendance of members is earnestly desired. Dr. Iliff has sent word that he will be in attendance.

Mrs. Elizabeth Post has been quite ill the past week.

Mr. O. A. Honnold has gone to Montreal, where he has accepted an important position with the Power Company of that place. Mrs. Honnold will join him in a short time. We very greatly regret to lose these earnest and efficient helpers from our ranks.

There will be no meeting of the Inquirers' Club next week on account of the continuation of the revival services at First Church.

About $400 was raised last Sunday as a free-will offering to Bros. Dunham and Baker. This amount should be swelled to at least $600 before close of meetings.

Rev. Alfred H. Henry preached at Logan last Thursday evening. Dr. T. C. Iliff preached on Wednesday evening at the Semi-Annual meeting of Utah Mission.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

RAYMER'S "OLD BOOK" STORE
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Under New Management we are prepared to supply any book wanted—"In or Out of Print." A new and complete line of Standard Authors in sets. Oxford Bibles Bible Helps. In fact the best selected stock in the city. Headquarters for Periodicals. Magazines, Stationery, Views, Etc.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, APRIL 7, 1900. No. 33.

ALL Christian experience is a result of the acceptance and appropriation of Christ. The work of the Holy Spirit is to glorify Christ and to reveal Him as the satisfaction of the soul's needs. John 16:14. Paul said "Grow in grace and in the *knowledge* of our Lord and Saviour Jesus Christ." We may *start* with a very imperfect knowledge of Christ, but if we follow the leading of the Holy Spirit we shall be guided into all truth. He is an historical personage of great purity and beauty of life and character. He is claimed by multitudes as the Saviour from sin and the source of strength and comfort in trial and sorrow. Then there comes the thought of what He might be to us personally. The crisis comes when the Spirit sets Jesus Christ before us as the offered Saviour, the propitiation for our sins. Shall I accept Him or shall I reject Him? The answer to this question is wrought out in struggle. An awakened conscience is a bewildered conscience. If you walk in the light and obey the voice of God, you come to regard this historical Christ, the world's Redeemer, as your Saviour, and you rejoice in the knowledge that your sins are forgiven. But there is still the possibility of advance—nay, more, the imperative necessity is to advance. The Spirit will continue to reveal Christ in some new relation, and the obedient soul, in love with truth and in love with Christ, must be ready to accept Him for all that He may stand for in this life. Companion, friend, brother; the way, the truth, the life; righteousness, sanctification, redemption. The Christian's life is a continual, ceaseless advance—"Follow me!" The soul that is eager to follow Christ disdains opposition and obstacle, does not ask for the permission or approval of worldly companions, counts nothing as worthy to be substituted for loyalty, and presses forward even though the path be thorny and rough, and though the necessity be to walk alone with Jesus. "Alone with Jesus!" What joy thrills the heart of him who has come to know the delight of this blessed companionship. Necessity becomes privilege. "The cross is not greater than his grace." The wonder is—that there was so much reluctance to abandon ourselves to a love that is so great, so tender, so full of completest satisfaction, or that there was so much unwillingness to being led by one whose interest and concern is so great and so unselfish.

He reveals the privilege of heart-purity. It is a vision that comes to those who have already accepted him, who have already heard His word of forgiveness. "I would come in unto you and make my abode with you." Can we accept Him as the propitiation for our sins and *refuse* to accept him when he offers to cleanse us from all sin and to so empower us by his spirit that we may come off "more than conquerors" in every conflict. Christ is, even in this age, a mighty Saviour to all who truly come to Him and who unreservedly accept Him.

"All for Jesus! All for Jesus!
All my being's ransomed powers,
All my thoughts and words and doings,
All my days and all my hours.

Since my eyes were fixed on Jesus,
I've lost sight of all beside,
So enchained my spirits vision,
Looking at the Crucified.

Oh, what wonder! how amazing,
Jesus, glorious King of Kings,
Deigns to call *me* his beloved,
Lets me rest beneath his wings."

THE BRAVEST BATTLE.

The bravest battle that ever was fought;
Shall I tell you where and when?
On the maps of the world you will find it not;
'Twas fought by the mothers of men.

Nay, not with cannon or battle shot,
With sword or nobler pen;
Nay, not with eloquent words or thought,
From mouths of wonderful men;

But deep in the walled-up woman's heart—
Of woman that would not yield,
But bravely, silently bore her part—
Lo! there was the battle field.

No marshaling troops, no bivouac song,
No banner to gleam and wave;
But, oh! these battles. they last so long,
From babyhood to the grave.

Yet faithful still as a bridge of stars,
She fights in her walled-up town—
Fights on and on in the endless wars,
Then silent, unseen—goes down.

O, ye with banners and battle shot,
And soldiers to shout and praise,
I tell you the kingliest victories fought
Were fought in these silent ways.

O, spotless woman in a world of shame!
With a splendid and silent scorn,
Go back to God as white as you came,
The kingliest warrior born!

—*Joaquin Miller.*

Ministerial Association.

Following is the program of subjects to be considered in the weekly meetings of the Salt Lake Ministerial Association for the current quarter:

April 9—What constitutes an effective working church?....E. G. Hunt.

April 16—Ideal Plans of Study. Symposium. J. McClain, C. T. Brown, A. H. Henry.

April 23—Current Changes in Religious Thought and Life. J. N. Brown.

April 30—New Testament Standard of Christian Character, and How to Attain It. James Vernon.

May 7—Best Method of Dealing with Doctrinal Errors. A. H. Henry.

May 14—Use and Abuse of Church Discipline. H. B. Steelman.

May 21—The Elements of Ministerial Success, as illustrated in Philips Brooks. H. W. Bloch.

May 28—Christian Nurture. B. M. Hogan.

June 4—Are two Preaching Services on the Sabbath preferable to one only. Discussion: Dr. McNiece and F. E. Biglow.

June 11—Christian Science. W. H. Bagby.

June 18—Future of the African Race in America. A. E. Wagner.

Semi-Annual Meeting of Utah Mission.

This meeting though not largely attended, was remarkable for enthusiasm and spiritual power. T. C. Iliff presided at each session and E. G. Hunt acted as secretary. On Wednesday afternoon G. E. Jayne presented an able paper on "How may the ministers prepare for Pentecostal Revival." The discussion was led by E. G. Hunt. In the evening Dr. Iliff preached a fine sermon to a good-sized audience.

On Thursday morning the subject "How to conduct a Pentecostal revival" was discussed by Geo. E. Jayne, who spoke in place of Joel A. Smith, absent. Rev. Thos. Johns read an interesting paper on "Care of Converts" and the subject was generally discussed. At the afternoon session addresses were made on the Woman's Home Missionary Society by Mrs. M. E. Spence and Miss Dora Jayne. In the evening Rev. Alfred H. Henry preached the sermon, and at the altar service which followed one soul was born into the kingdom.

On Friday morning Rev. E. G. Hunt preached a strong sermon on the Baptism of the Holy Spirit, and the Conference adjourned with an altar service. Hearty resolutions of appreciation of the hospitality of the pastor and good people of Logan were adopted, and Bingham was chosen as the place for holding the next semi-annual meeting. Altogether the session was one of the most enjoyable and profitable in the history of the Mission.

Iliff Church Notes.

Major F. A. Grant will give his illustrated lecture on Saturday evening, April 7, the subject being "Camp Kent to Manila and Return," at the Congregational Church. It will be extremely interesting as described by an eye witness of Major Grant's recognized ability.

Miss Grace and Ethel Smith were agreeably surprised by about fifty of their young friends at their new home, Tuesday evening, March 27. The young people passed a very pleasant evening.

The Ladies Aid Society will give a Tea at the home of Mrs. Burmister some day this week, corner of Third and N streets. Announcement will be made from the pulpit.

Bro. Smith spent a part of last week at Logan, assisting Pastor C. F. Smith in his special meetings.

Mrs. J. W. Taylor of Ogden is in the city taking electrical treatment, which it is believed will greatly benefit her.

Rev. G. H. Smith, pastor of the M. E. Church at Rock Springs, Wyo., is in the city taking medical treatment.

Ladies of the Aid Society are doing systematic calling on some of the strangers in our midst. Any of the ladies who can make a few calls will be given names and addresses by applying to the pastor's wife or the Deaconess.

Bro. S. M. Groff has been East on a business trip for a week or two past.

Y. M. C. A. Notes.

The men's meeting tomorrow will be conducted by Dr. S. E. Wishard and will be a thorough evangelistic service. We count ourselves fortunate in securing so strong a leader and hope for a large attendance of young men.

The conversion of Saul of Tarsus will be considered at Mr. Wake's Bible class tomorrow afternoon. This is a class in which the leader does not do all of the talking. Any member may express his opinions and ask questions. Join us in this study tomorrow at 3 p. m.

Through the efforts of Dr. Dunham and Mr. Henry, the noon-day prayer meeting has been re-established, and now about a dozen men meet each day for consultation and prayer. Prof. Edwards has conducted the meeting during this week and some helpful thoughts have been presented.

Mr. C. F. Johns is making a splendid effort to increase the membership both by securing new members and by keeping close watch of the expirations and getting men to renew. The improved appearance of the building and the many attractions offered ought to bring the membership up to high water mark soon. Come and see about it.

The next social attraction is "A Night with the Corkers," and you may expect to find it a big affair. Fifteen of our choice young men have it in charge and intend to give you a good time.

March was the biggest month from every standpoint that this Association has ever known. Every department enjoyed a great uplift, and more men were reached and helped than during any month in our history. April already gives promise of being a record-breaker.

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Having just Reopened my place of business, I am prepared to supply the needs of my old customers with everything manufactured by a first class

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or anything in the Bakery line,

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Special Services Close.

Special Revival Services close at the First M. E. Church with the Sunday night service. The revival spirit should prevail in all our regular services from this time forth. Great good has been accomplished by these special meetings. Almost the entire church has entered into new covenant relations with God, and there have also been many genuine conversions. While we acknowledge our indebtedness to Bros. Dunham and Baker for their faithful presentation of the truth, we desire to give all the praise and glory to God who has been present by his Spirit and has inclined the hearts of the people to accept the truth as it has been unfolded.

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

W. F. M. S. Meeting.

On Tuesday, April 10, the Woman's Foreign Missionary Society will meet at the home of Mrs. A. B. Peak, 918 E. Second South St., at 2:30. The ladies of the church and congregation are cordially invited to attend.

A BENEFIT entertainment is to be given Prof. Thomas B. Radcliffe on the the evening of April 17th, at the Congregational Church. All are invited to this entertainment, and all who desire to make a free-will offering for Prof. Radcliffe's benefit may hand the same to Rev. Alfred H. Henry, who has consented to act for the Methodist Church.

Dr. T. C. Iliff has gone East again. He will attend the great Mission Conference in New York, and will not return till after the General Conference session at Chicago.

BOYS' SUITS.



We like to talk about our Knee Pants Suits for boys, because we know there are no suits to equal them anywhere at the prices.

We've Suits as low as $1.50, and good ones too; we've Suits at $2.50, and we've a Suit at $3.50 that we know is equal to most $5.00 Suits on the market. We've Suits as good as $7.50 and many prices in between.

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Easter Flowers

Next Sunday will be Easter. We have made greatest preparation for this, the first Easter of our Cut Flower Department.

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besides PALMS, CARNATIONS, ROSES and other blooms, grown in our own Greenhouses, will be freshly cut. Kindly leave us your orders early this week—it will save confusion for you and for us.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.
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SATURDAY, APRIL 7, 1900.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Preaching by Rev. L. H. Baker.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

7:30 o'clock. The sermon to-night will be by Rev. L. H. Baker. Come to this service, and come in spirit of faith and earnest prayer.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P.M. Topic for April 8: "Christ Our Missionary Model." John 4, 5–15. Leader, Fred P. Jayne. All the people will receive a welcome to this service. Let every member give a special invitation to some of the young people who do not attend with us.

JUNIOR LEAGUE

Meets at 5 p. m., Sunday afternoon. Mrs. A. B. Greeson is the Superintendent and Leader. These meetings have been full of interest ever since the reorganization. Let the good work progress.

Rev. E. S. Dunham was compelled to leave on Thursday morning for Evanston, Wyo., to open up work to be continued for ten days. Rev. L. H. Baker remained at First Church over Sunday, April 8th, to bring the meetings there to a close.

Callahan's "Old Book" Store has issued a very comprehensive catalogue of rare old books. The list of publications on Mormonism is very complete. Step in and ask the proprietor for a copy of the catalogue to send to your Eastern friends. It will be mailed free on application to any address in United States.

We are indebted to the Daynes Music Co. for the Chickering Grand Piano being used in the protracted meetings at First Church.

EPWORTH LEAGUE TOPICS.

APRIL

8. Christ our missionary model. John 4: 5-15. (Quarterly missionary meeting).
15. The Bread of Life. John 6: 24-40. (Easter meeting.)
22. Serving God joyously. Matt. 22: 1-14.
29. What is God's due? Luke 20: 19-26.

MAY

6. How Christians grow. Mark 4: 26-29.
13. Vision and service. Ex. 24: 15-18; 32: 19, 20; Matt. 17: 1-8, 14-20. (Epworth League Anniversary).
20. The power of a temperate life. Dan. 1: 1-17. (Quarterly Temperance meeting).
27. Have patience. Matt. 18: 21-32, 35.

Washington Market

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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS APRIL 1.

Mrs. Olive Ellenwood from Boston, Mass.; residence 136 Dunbar Ave.

Mrs. Kate Ball from Chillicothe, Mo.; residence No. 5 Kendall Terrace.

Mrs. Alice Morgan from Spokane, Washington; residence 137 W. Third South St.

Mr. Wm. Blackburn from Hanscom Park M. E. Church, Omaha, Neb.; residence 351 S. Ninth East St.

Receipts for the Week Ending April 1.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT
1	$1 00	130	30
10	2 00	131	05
16	50	138	50
17	50	140	5 00
20	10	143	60
28	25	154	50
32	50	155	25
33	50	156	50
44	50	158	25
45	50	159	25
47	50	161	5 00
48	20	164	50
51	25	165	50
52	10	180	1 50
53	25	182	50
60	50	185	50
66	50	186	20
68	50	190	1 00
70	30	193	10
72	1 00	194	05
73	70	195	35
74	3 50	198	1 00
75	3 50	200	25
76	60	203	30
77	50	211	25
78	50	213	1 00
79	1 00	215	1 00
90	1 50	216	20
91	30	224	10
93	05	230	6 30
95	20	231	1 00
96	20	234	10
97	1 00	236	50
99	25	253	10
101	8 00	257	50
104	2 00	258	2 00
105	2 00	261	25
107	25	Loose Collection - -	$16 08
128	50		

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"Captain Dieppe," by Anthony Hope.

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49 W. SECOND SOUTH ST.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

First Church Notes.

We still need about $100 to cover all the expenses of the Special Revival Services. Will you put your proportion of this amount in the basket either on Sunday morning or evening. If this sum is divided proportionately and if all give something, it will be most easily provided for.

There will be no afternoon or evening service today (Saturday), and no afternoon service on Sunday. Rev. L. H. Baker will preach Sunday both morning and evening. Let this closing day of our special services be a day of wonderful victory.

Clyde Estes is at St. Mark's Hospital where he is recovering from the amputation of his left foot and the index finger of his right hand. Monday afternoon Clyde fell under the wheels of a gravel car of the Oregon Short Line, and was terribly injured. His courage was superb both before and after the operation and since, and he gives promise of speedy recovery. The sincere sympathy of the church and of the Sunday School, of which he is a member, is with him in this time of great trial.

Epworth League meeting is at 6:30 sharp. All our young people should feel a special responsibility for the maintenance of this meeting. Let this be the center for Christian work that shall be felt among all the young people of this city.

Miss Bernice Day has come down with scarlet fever, and the family of H. H. Rowe is consequently quarantined.

Now that the revival meetings are closed, special interest will be manifested in the Bible class that meets at the church every Wednesday morning at 10 o'clock. Those interested in class Bible study are invited to meet with this class. Mrs. Anna C. Plummer is leader. The lesson for next Wednesday is found in Luke the 20th, 21st and 22nd chapters.

Local Items---First Church.

CLASS-LEADERS WANTED.

The Methodist Episcopal Church needs class-leaders. The increase of knowledge, the scientific spirit which pervades, all unconsciously, all grades of life, have combined to demand a class-leader who shall understand human nature, the Bible doctrine and exhortation. Class-leaders change as the ministry changes with succeeding generations. New forms make the ancient uncouth. But for the equipped, discreet, intense, holy class-leaders there has never been a more opportune moment than now. Some church members are overtaken in a fault—they need this class-leader; some are in sorrow—they need this class-leader; some are being led away by new-fangled themes and by dogmatism—they need this class-leader, a layman, a consecrated and wise brother, to help them to their feet and to their renewed perception of God.—*N. W. C. Advocate.*

Sunday, being the last day of the Special Revival services, should be a day of great power and victory. Let every effort be directed to this end that this may be a time long to be remembered because of the outpouring of God's Holy Spirit.

Mrs. Elizabeth Post has quite fully recovered from her recent illness.

The growth in attendance and interest in our Sunday School for the past few weeks has been very encouraging.

It is with most sincere regret that we record the fact that Mr. J. T. Andrus has accepted a position that will take him and his wife to Butte, Montana, to live. It will be a great loss to our church and Sunday School, a loss that cannot but be felt. Our best wishes go with them, however, to their new home.

THE Wednesday morning Bible class will meet at the church at 10 a.m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

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22 E. Second South St. Salt Lake City.
Under New Management we carry a full line of Bibles, Bible Helps, Theological works; Periodicals, Magazines, Stationery, Views, etc. The most complete stock in the city. Call and ask for our catalogue. Contains everything on Mormonism.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, APRIL 14, 1900. No. 34.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

SPIRITUAL DEBILITY

By Mrs. Margaret Bottome.

Strengthlessness, unable to do anything, "good for nothing," as we say. To take in that word "debility" is something terrible to me. What do we do in cases of physical disability? We say "They must be built up;" change of climate, stimulants, everything is resorted to that is recommended. Now what are we to do in this condition of spiritual debility? And when a whole church is said to be in such a condition what shall we do? Never did the words "building up yourselves on your most holy faith," have such a significance as when the word "debility" struck almost terror to me. There is no time to be lost.

The Church is made up of individuals, and now each one for himself. Am I in this condition? If so, I will take the remedy at once. I will build myself up; I will go at once to the cross; all our healing, all our strength, comes from His cross. It is because we have made the cross of Christ of none effect that we are in this condition of spiritual debility. "Back to the cross!" "Back to Calvary!" should be the watchword. "Our most holy faith" is that Christ died for us, and our healing is in the blood that He shed. We shall find forgiveness at the cross. "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." But we must lose no time.

Over against this awful word "debility" the Holy Spirit has brought to my mind the word "strength." He commands, "Be strong," and the lines of the old hymn come back:

"Strong in the strength that God supplies
Through His eternal Son."

Strengthened with all strength by His Spirit in the inner man! We may claim His strength, His life, His very blood to flow through our spiritual being, and then the debility will give place to strength; then we shall have a spiritual appetite, we shall want to meet with those who love the same things we love, we shall want to read the books that increase our appetite for anything that can help us in our spiritual life.

I was startled, just after I had read the words "spiritual debility," in opening a volume of sermons by Phillips Brooks, as my eye was arrested by the sentence, "God is so healthy"—holiness is health. Let us in our eagerness to be well and strong take in the truth of an indwelling God. O, do let us be thorough now and go to the roots; cease from our merely human efforts, take hold of His strength, be made over, be spiritually what we sometimes say of those who have gone down so low physically, "Why, you would not know him; he is another man." God grant that from this time it may be said of many in our Church, they are new creatures!"

Rest in the Lord.

"The wicked are like the troubled sea which cannot rest." Tossed and beaten by storms of passion, restless as the heaving tides, God's peace is unknown to them. They have no inward rest, and they have no resting place where their souls can find refuge. Like Noah's dove they "flit between rough seas and stormy skies." To mortal thus laboring and heavy laden Christ sends the gracious invitation, "Come unto Me, * * * and ye shall find rest unto your souls." The restless cannot rest, wher-

ever they are; and the faint and weary fail to rest, because they have no resting place where heart and flesh may find repose.

Rest in the Lord. Rest in His love, which satisfies the deepest yearnings of the human heart; rest in His care, which watches over the lowliest, and notes the sparrow's fall; rest in His providence, which never fails, and which is over all His works; rest in His promises, which are exceeding great and precious, and which cover the needs of His trusting children in every state and condition in life. O weary wayworn, burdened, tempted, despondent, troubled soul, there is rest for you. Go to Him who giveth rest. "Rest in the Lord, and wait patiently for Him." "Return unto thy rest, O my soul, for the Lord hath dealt bountifully with thee." And beyond the blessedness of this present rest of faith and hope and love, "there remaineth a rest for the people of God." Blessed are they who shall gain that Sabbath and share in its sweet repose. —Armory.

Ministerial Association.

Following is the program of subjects to be considered in the weekly meetings of the SaltLake Ministerial Association:

April 16—Ideal Plans of Study. Symposium. J. McClain, C. T. Brown, A. H. Henry.

April 23—Current Changes in Religious Thought and Life. J. N. Brown.

April 30—New Testament Standard of Christian Character, and How to Attain It. James Vernon.

May 7—Best Method of Dealing with Doctrinal Errors. A. H. Henry.

May 14—Use and Abuse of Church Discipline. H. B. Steelman.

May 21—The Elements of Ministerial Success, as illustrated in Philips Brooks. H. W. Bloch.

May 28—Christian Nurture. B. M. Hogan.

A MEMORY.

The fire upon the hearth is low,
And there is stillness everywhere;
Like troubled spirits here and there
The firelight shadows fluttering go.
And as the shadows round me creep
A childish treble breaks the gloom,
And softly from the farther room
Comes, "Now I lay me down to sleep."

And somehow, with that little prayer
And that sweet treble in my ears,
My thought goes back to distant years,
And lingers with a dear one there.
Again I hear the child's Amen,
My mother's face comes back to me;
Crouched at her side I seem to be,
And mother holds my hand again.

Oh, for an hour in that dear place!
Oh, for the peace of that dear time!
Oh, for the childish trust sublime!
Oh, for the glimpse of mother's face!
Yet the shadows round me creep,
I do not seem to be alone—
Sweet magic of that treble tone—
And "Now I lay me down to sleep."

—*Eugene Field.*

W. C. T. U. Notes.

The next meeting of the Union will be a Mother's meeting on the 20th. Every mother is invited. Our headquarters are at the Y. M. C. A. rooms.

A membership contest was begun between the W's and the Y's the 23d. The Society winning the most new members will be treated to a banquet by the defeated society. No new members will be counted whose dues have not been paid. Let every member try to get another.

The ladies of the Union met at the home of Mrs. Tibbals, Wednesday the 11th, to help prepare a wardrobe for a young girl who is trying to make her way through school.

Will our members please bring literature to our meetings or leave at the Deaconess Home, or with Mrs. Fugate. The demand is greater than the supply for our pocket at the O. S. L. depot.

We acknowledge the donation of six copies each of the Utah Methodist and

the Church Messenger to be mailed weekly to the depot for our wall pocket.

It was voted at the Union meeting last Friday that each Superintendent would be supplied with one dollar's worth of literature for her department provided she makes out a list of what she wants and sends it to the Superintendent of Literature.

To the Christian women of this city: we plead for your co-operation in this work. Every branch of our work is opening to larger fields, but we look in vain for the women to fill the places. "The Master calleth for thee."

Y. M. C. A. Notes.

Rev. E. E. Mork addresses the men's meeting Sunday at 4 p. m. We look for a large attendance of men. Come early and join in the song service.

Mr. Wake's Bible class will study Acts, chapters 9, 10, 11, Sunday at 3 p.m. Following is the outline: First Missionary work among the Gentiles—Paul at Damascus—Peter in Cesarea—Paul and Barnabas at Antioch. All men are invited to attend and participate in the discussions.

Rev. E. G. Hunt will be the leader at the men's meeting Sunday, April 22, and for seven Sundays following. Our meetings are strongly evangelistic these days.

Splendid interest is still maintained in the noon-day prayer meetings. Mr. Fred P. Jayne is leading this week. Spare a few minutes at noon for this service.

The Association has been helpful in securing positions for a large number of men during the past few weeks. We have more applications for men than we have men to fill the places.

In his hurry to rule all the world he forgot to rule himself.—*C. Kingsley.*

Iliff Church Notes.

Mrs. C. M. Wood has gone to Salem, Ind., her old home, for a few weeks, on account of the recent death of her father at that place.

The regular evening services of the church will hereafter commence at 8 o'clock during the summer months.

Those who attended the Grant lecture last Saturday evening enjoyed a rare treat. The committee greatly deplore the inclement weather that prevented a full attendance.

The pastor has been in Logan a few days the past week, assisting C. F. Smith in special meetings.

Bro. Jayne led the regular Wednesday evening service this week. It was a most enjoyable meeting and Mr. Jayne will always have a hearty welcome at Iliff.

A very interesting program has been arranged for Easter Sunday. Following are the exercises for both morning and evening:

MORNING SERVICE, 11 O'CLOCK.

Doxology ..... Invocation
Gloria ..... Hymn
Prayer .....
Resurrection Song ..... *Shelby*
Mr. H. McCorkle.
Scripture Lesson .....
Recessional ..... *DeKoven*
Mrs. K. B. Anderson, Miss Dwyer,
Mr. Shearman, Mr. Lawrence.
Offertory Organ Voluntary
Song of Friendship ..... Miss Bartel
Sermon ..... Pastor
"Unfold, Ye Portals" ..... *Gounod*
Chorus—32 voices.
Benediction .....

EVENING, 8 O'CLOCK.

Hozana ..... *Novells*
Chorus.
Prayer .....
"Easter Bells" ..... Ada Kenny's Class
Scripture Response .....
..... Classess of Miss Yenne and Mrs. Cully
"Easter Day" ..... *Marzo*
Miss Floss Newcomb.
Duet ..... Zora Morse and Callie Crane
Welcome ..... Wilma Burmister
Easter ..... Little Tots
"When all the World is Young" .....
..... William Thompson
"Sowing the Lilies" .....
..... Alice McKibben, Dora Bradley
Recitation ..... *Groeschuer*
"Olivet" ..... Mrs. Crone's Class
Recitation ..... Dean Foster
"The Heavenly Song" ..... *Gray*
Miss Julia Curtis.
Vesper Service ..... Mrs. J. A. Smith
"Unfold the Portals" ..... *Gounod*
Chorus.
Benediction .....

Liberty Park Methodist.

The Missionary program by the Sunday School will be given at 10 o'clock, after the study of the Sunday School lesson. Special music and a sermon by the pastor will follow, and the annual missionary collection will be taken.

Heath Methodist.

The Epworth League is preparing for a Gramophone concert next Tuesday night. Other music will also be provided, and refreshments will be served. Every effort will be made to have this Social a success.

Our Easter exercises by the Sunday School will take place Sunday afternoon at 2:30, and special music will be provided for the evening. The annual Missionary subscription will be taken at night.

Nothing except sin is as bad as our fears.—*Anon.*

Payson Church Notes.

An Epworth League Social was held at the parsonage last Thursday evening.

The W. H. M. Society met at the home of Mrs. Judson last Friday afternoon.

There was quite a large attendance at the Junior League Thursday afternoon.

Rev. Lapham has organized a Boy's brigade; boys between the ages of eight and sixteen are invited.

We are going to organize a Ladies Aid next Friday afternoon.

LATEST reports from Logan, Utah, indicate that the Conference session in that place was not without blessed fruit. In the protracted services that followed there have been a number of conversions and the interest is still unquestionably on the increase.

No load is heavy to a light heart.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

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33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

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Telephone 687—3 rings.

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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject: "The Easter Message."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

7:30 o'clock. The sermon will be by the pastor, Rev. Alfred H. Henry, and an earnest request is made that special invitations to non-Christians be given.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:30 P. M. Topic: "The Bread of Life." John 6: 24–40. (Easter service). Miss Mary L. Hoag leads the meeting. Everybody is welcome to this service.

JUNIOR LEAGUE

Meets at 5 p. m., Sunday afternoon. Mrs. A. B. Greeson is the Superintendent and Leader. These meetings have been full of interest ever since the reorganization. Let the good work progress.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Gold Dust.

If I can put some touches of a rosy sunset into the life of any man or woman, then I feel that I have walked with God.—*George Macdonald.*

God never has built a Christian strong enough to stand the strain of present duties and all the tons of tomorrow's duties and sufferings piled up on top of them.—*Rev. T. L. Cuyler.*

Are you joyful? Does your life in Christ beam in smiles, showing to every one who sees you that your Christ is a Joy-giver? God forbid that we should, with gloomy aspect and sad demeanor, so misrepresent Him that others, misled, will seek joys elsewhere! In Him is fullness of joy.—*C. A. Miller.*

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Are you furnishing the pastor with the names of all new comers to the city?

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

Receipts for the Week Ending April 8.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
2	$1 00	159	25
11	7 00	164	25
14	1 00	166	1 00
15	40	168	1 00
16	50	171	8 00
28	15	182	50
32	50	183	1 25
44	50	184	25
49	50	185	25
52	10	190	50
59	1 20	193	10
63	50	194	05
68	50	195	10
72	1 00	200	25
76	65	203	15
77	20	208	1 00
93	05	211	25
94	1 50	214	25
95	10	215	2 00
96	10	224	10
100	1 00	238	2 00
116	50 00	251	50
128	50	253	10
130	30	254	50
141	50	257	50
143	30	258	1 00
154	25	261	25
158	25	Loose Collection - -	$33 35

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

The man whom God wants is the man who is never off his guard; never so absorbed in business or pleasure as to lose sight of God's service, or needlessly to expose himself to temptation. Of Noah it is written that being *wary* he builded an ark. The man who is wary is he who can sip where others gulp, and can stoop and scoop where others lie all-forgetful of the foe. It may be that thinking of this scene St. Peter writes, "Be sober," don't be thirsty. Be vigilant; keep your eye on the enemy.—*Mark Guy Pearse.*

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LATE BOOKS

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"Captain Dieppe," by Anthony Hope.

L. F. HAMMEL,
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First Church Notes.

Bros. Dunham and Baker have been conducting revival meetings at Evanston, Wyo., the past week. From that point they expect to go to Laramie.

THE Wednesday morning Bible class will meet at the church at 10 a. m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

Mrs. Eilers underwent a severe surgical operation last Wednesday at her home, 1479 Second East St. She is now doing as well as could be expected.

Mr. Arthur H. Fielder has gone to Payson, Utah, where he expects to make his future home.

If you know of any personal items, or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block.

CHRIST is new food for the new life.

EPWORTH LEAGUE TOPICS.

APRIL

15. The Bread of Life. John 6: 24-40. (Easter meeting.)
22. Serving God joyously. Matt. 22: 1-14.
29. What is God's due? Luke 20: 19-26.

MAY

6. How Christians grow. Mark 4: 26-29.
13. Vision and service. Ex. 24: 15-18; 32: 19, 20; Matt. 17: 1-8, 14-20. (Epworth League Anniversary).
20. The power of a temperate life. Dan. 1: 1-17. (Quarterly Temperance meeting).
27. Have patience. Matt. 18: 21-32, 35.

JUNE

3. How to be a good neighbor. Luke 10: 25-37.
10. Lives that lift. Luke 13: 20, 21.
17. Abiding in Christ. John 15: 1-10.
24. Our eternal destiny. Matt. 13: 47-50.

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Local Items---First Church.

CLASS MEETING

Down stairs at close of morning service. All are cordially invited.

Next Wednesday evening the pastor of First Church will take up the subject of "The Bible and How to Study It."

Mr. Alfred Peters has organized a class of young men which will meet every week in the Assembly of the Sunday School. We confidently expect to see this class very soon assume large proportions.

A very pleasant session of the W. F. M. Society was held last Tuesday afternoon at the residence of Mrs. A. B. Peak.

Mr. and Mrs. W. H. Jones have gone to their ranch in Southern Nevada, to be gone about thirty days.

The Inquirers' Club will hold its regular meeting next Monday afternoon, April 16th, at 535 E. First South St.

Mrs. Arthur Johnson of Ogden was in the city over Sunday. She and her husband have taken their church membership to unite with Ogden First Church.

Miss Blanche Montague has returned from St. George, where she has been spending the winter.

Do you keep the pastor informed of all changes of residence?

Junior League will meet at 5 o'clock Sunday afternoon. Mrs. A. B. Greeson will have the meeting in charge.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3 p.m. All ladies of the church and congregation are invited to attend.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, APRIL 21, 1900. No. 35.

THE *Church Messenger* has contained most sympathetic accounts of the revival meetings held at the First M. E. Church, and in the last issue published a column of "Pentecostal Nuggets" well worth reading. Brother Strawbridge is making a remarkable success of the publication of an inter-denominational weekly, and we are aware of the fact that under his management the *Messenger* is being more highly appreciated by all the churches than ever before.

WE have been furnished a copy of The Program of the Twelfth Annual Convention of the Utah C. E. Union to be held at First Presbyterian Church, this city, April 27th to 29th. On Friday evening will be a song service and reception with addresses of welcome and responses. At this meeting President Harry N. Tolles will deliver his annual address. Dr. D. N. Beach of Denver, Colo., is also given place on the program. Interesting discussions and reports will occupy Saturday morning, afternoon and evening—and a closing rally has been arranged for Sunday evening with Dr. Beach and Dr. Paden as the speakers. The young people of our churches will find it profitable to attend as many of these meetings as possible. A special feature will be the 3 o'clock mass meetings on Sunday afternoon, the one for women being held at the First Congregational Church and the one for men being held at the First Presbyterian Church.

WE were glad to notice the real spiritual turn given to the Easter exercises in so many of the churches of this city. The emphasis was laid where it belongs, upon the newness of life that should belong to the one who is a participant in Christ's resurrection. "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your mind on things above, not on things on the earth. For ye are dead and your life is hid with Christ in God." The third chapter of Colossians is in itself an Easter sermon on the resurrection of Jesus Christ for a text. It affords the basis for most searching heart examination and for most rigid testing of heart-devotion and life-conformity to the New Testament standard of Christian life. Says Dr. J. R. Miller:

"We need Easter in our hearts. Our lives are too often graves in which the best possibilities of moral and spiritual beauty and strength lie sleeping. Perhaps not one of us is living at his best. There are better things in our soul than have been brought out. There is more love lying in our heart—sympathy, compassion, gentleness, helpfulness—than has yet been called out into service. There are undeveloped possibilities of usefulness in everyone's heart and hand. Many of our lives are like the trees in orchards and forests all over the land, these early April days, waiting for the warm sunshine and gentle rains to call out their foliage and fruits; we need the warm south wind of God's love and of the Holy Spirit to woo out the blessed possibilities that are sleeping in our lives. We need Easter in our hearts, a resurrection which shall cause us to arise and shine and put on our beautiful garments."

MY LORD AND I.

I have a friend so precious,
So very dear to me,
He loves me with such tender love,
He loves so faithfully,
I could not live apart from him;
I love to feel him nigh;
And so we dwell together,
My Lord and I.

Sometimes I'm faint and weary;
He knows that I am weak,
And as he bids me lean on him
His help I'll gladly seek;
He leads me in the paths of light
Beneath a sunny sky;
And so we walk together,
My Lord and I.

He knows how much I love him;
He knows I love him well;
But with what love he loveth me
My tongue can never tell;
It is an everlasting love
In ever rich supply;
And so we love each other,
My Lord and I.

Tightening the Girdles.

Loin-girdling also implies a wholesome idea of restraint. Laxity in doctrine, in social life, and in church life is quite too prevalent in these days. Loose thinking often leads to loose living. The very word "religion" signifies something that "binds"—something that both holds us together and binds us to God. If we are Christians we cannot act just as we like. The people who clamor for liberty to think as they please and do as they please, and who scout at all Bible restraints as a bondage are the very ones who drift away into vagabondage. It is not a good sign when either a minister or a church member begins to loosen his girdle. He is preparing to shirk hard duties or unpopular positions, or else to drop off into indolent slumbers.—*T. L. Cuyler.*

The nearer the soul is to God, the less its perturbations; as the point nearest the center of a circle is subject to the least motion.—*Anon.*

Ministerial Association.

Following is the program of subjects to be considered in the weekly meetings of the SaltLake Ministerial Association:

April 23—Current Changes in Religious Thought and Life. J. N. Brown.

April 30—New Testament Standard of Christian Character, and How to Attain It. James Vernon.

May 7—Best Method of Dealing with Doctrinal Errors. A. H. Henry.

May 14—Use and Abuse of Church Discipline. H. B. Steelman.

May 21—The Elements of Ministerial Success, as illustrated in Philips Brooks. H. W. Bloch.

May 28—Christian Nurture. B. M. Hogan.

Y. M. C. A. Notes.

Rev. E. G. Hunt will conduct the men's meetings for four Sundays, beginning tomorrow. These are to be evangelistic services and we are looking for good results from them.

Mr. Wake's Bible class will continue the study in Acts tomorrow. This class offers splendid training for men who expect to do aggressive Christian work and we invite all such to attend.

Nearly every day positions are secured for men. Our employment department is in its infancy yet, but it is a healthy child and you may expect to hear from it frequently. There is no more practical way of helping a man than to provide him employment.

Mr. Henry J. McCoy, General Secretary of the San Francisco Association will be here Wednesday and Thursday, May 16th and 17th. A conference of workers will be arranged and two public meetings.

Six young men will finish the short hand course May 1st, and be ready to take positions. This is one little item in Night School work. We expect next Fall to open one of the best equipped Night Schools in the State.

W. C. T. U. Notes.

We believe the public does not know the evangelistic work that is being carried on in our State prison under the auspices of the W. C. T. U. Mrs. Rathbone has had charge of this work for about six years, during which time she has witnessed many wonderful conversions. Many of these young men have gone out and are leading honest, upright lives.

Mrs. Spence and Miss Baker hold noon hour services at the city jail every Wednesday and distribute religious literature.

Beautiful programs of all our meetings previous to the annual meeting have been printed and are for distribution. Any members who wish to give some to their friends are welcome to them.

We are sorry so many of our members missed that most excellent talk by Mrs. A. V. Taylor on Prof. Atwater's experiments. You had better come to our meetings for we do have a real treat sometimes.

Iliff Church Notes.

The pastor went up to Logan Thursday morning.

Dr. Joel A. Smith performed the marriage ceremony Wednesday evening uniting Mr. H. A. Arps and Miss Rose R. Cracroft, at the home of the bride, 737 E. Fourth South St. The couple will reside at Thistle, where Mr. Arps is employed with the Rio Grande Western Railway.

The League local department is planning an entertainment of some kind for a date early in May.

The Easter services last Sunday were all that could be desired; the sermon was invigorating, the abundant music excellent, and the floral decorations artistic and abundant.

Mrs. Rossiter is soon to leave on a visit to her son in Colorado.

It is expected that Mrs. M. A. Smith, president of the Ladies Aid Society, will leave soon to join her daughter in Canyon City, Colo., where they will reside in future.

Dr. Joel A. Smith delivered his celebrated lecture "Wanderings Through China and Japan" at Logan last Thursday night.

Oliver's meetings at Elko, Nev., are meeting with splendid success.

Mrs. Franks accompanied Mrs. C. M. Wood on her trip to Salem, Ind.

Liberty Park Methodist.

The church was most tastily decorated with plants, calla and Easter lilies, and that splendid amaryllis. The effect was beautiful. An excellent program was rendered by the Sunday School, followed by a sermon by the pastor. Bro. Ellis Jayne preached at night.

The prayer meetings and class meetings are soul feasts at Liberty Park.

Heath Methodist.

Nearly one hundred calla lilies blended with home plants to make the church most beautiful and inviting Easter Sunday. Sisters LaBelle, DeArmond and Carter deserve credit for the decorations. The lilies came from California, sent by the parents of Miss Neighbor and Mrs. LaBelle. The children rendered a musical program in the afternoon, and the pastor preached at night.

The Gramophone concert Tuesday night was a success. Over one hundred pupils were present and seemed fully satisfied. The violin solos by Mr. LaBelle were highly appreciated.

Charles M. Pratt and Miss Hannah Neilson were united in marriage at the home of the pastor, Saturday, April 14, E. G. Hunt officiating.

W. H. M. S. Meeting.

The Woman's Home Missionary Society will meet with Mrs. Plummer at 535 E. First South St., for their regular April meeting next Tuesday afternoon, April 24th, at 2:30 o'clock. All the ladies of the church and congregation are most cordially invited to be present.

T. S. BROWN, Secy.

MRS. POST, Pres.

Next Thursday evening, April 26th, there will be a business meeting of the Epworth League at the church. Officers are to be elected for the ensuing four months, and other business of importance requires attention. Let every member be present, prepared for an enjoyable evening, even though it is a business meeting.

"God cares more for obedience than for talents."

Valedictorian Honors.

Mr. Chas. A. Peak has had the high honor of being selected as Valedictorian of the class of 1900 of Dental School, Northwestern University, Chicago, Ill. The class numbers over two hundred and the delivery of the valedictory is the highest honor of Commencement Day. The Commencement exercises will be held on May 2d at Central Music Hall.

Rev. Naaman Bascom, formerly of this mission, writes from Vandalia, Ill., that himself and wife are in usual health, and depending on the UTAH METHODIST for Utah news.

Mrs. Mary Smith of Franklin, Venango Co., Penn., was visiting Mrs. Morrison, 437 Fourth East St., over last Sunday.

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Will include very nearly the entire stock of Waist Silks and Foulard Silks; corded, hemstitched, drawn work, Paizley, Persian, and the many other exquisite Silks of the new season for Waists, in latest shades—pastels, rose, national, old blues, reds, resedas, grays, castors, heliotrope, blacks, etc., that sell up to $2.25 the yard, besides the beautiful Foulards, selling up to $1.75.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

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ALFRED H. HENRY, Pastor, 54 Sixth East St.

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Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. "Christ's Promise of the Comforter."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

Praise service will begin at 7:30, and will be followed by a sermon on "The Great Invitation." Come promptly and invite your friends to come with you.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

Topic: "Serving God Joyously." Matt. 22: 1–14. Leader—Mary Mayne. Everybody welcome at this service. Let all the younger people come, prepared to take some active part.

JUNIOR LEAGUE

Meets at 5 p. m., Sunday afternoon. Mrs. A. B. Greeson is the Superintendent and Leader. These meetings have been full of interest ever since the reorganization. Let the good work progress.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

The word of God—the truth, the reason, the wisdom, by which men and angels live—abideth forever. That Word is in the ancient books; it is in the modern mind; it is hidden in our hearts; it is old as eternity; it is young as the morning.—*C. G. Ames.*

The soul, though it can make no sincere claim to having apprehended anything beyond the veil of experience, yet never loses a sense of happiness in conforming to the highest moral ideal it can clearly define for itself.—*Walter Pater.*

If you know of any personal items, or items of local or general interest to the readers of the UTAH METHODIST, will you not communicate them to the editor or send a postal card to Room 21 Commercial Block.

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MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS APRIL 15.

Miss A. Gertrude Peet, residence 230 S. Second West St.

Mrs. Euphema Alger and Mrs. Mary Luella Alger; residence 258 S. Second East St.

Vaughn Paul; residence "The Miller"

Harry Winter Goodwin; residence 657 E. Fourth South St.

Stanley Cyrus Wood; residence 339 E. Second South St.

Edgerton Lakin; residence 1224 E. Brigham St.

Laura E. Mason; residence 23 E. Sixth South St.

Clara Sowles; residence 130 Third East St.

Miss L. B. Williams; residence 163 S. First West St.

CHANGE IN ADDRESS.

Mr. and Mrs. T. P. Shepherd to 508 E. Third South St.

Receipts for the Week Ending April 15.

NO.	AMT.	NO.	AMT
4	$13 75	141	50
6	1 00	142	1 00
7	25	143	30
8	1 00	145	40
11	50	146	40
18	50	147	20
25	1 00	154	25
27	35	155	20
30	1 00	156	50
32	50	158	25
33	50	164	1 00
37	15	174	1 00
41	25	175	1 50
43	45	180	1 00
44	50	182	50
45	25	186	10
48	30	187	50
51	50	188	50
52	10	190	50
53	50	192	2 00
55	4 00	193	05
56	1 00	194	05
59	60	195	10
60	50	198	1 00
63	25	200	25
65	1 00	201	5 00
67	3 00	202	1 00
69	1 50	203	15
70	15	211	25
72	1 00	213	50
76	65	216	10
77	55	217	3 50
86	30	224	10
90	1 00	234	20
93	05	252	65
102	25	253	10
116	5 00	254	15
118	25	255	50
119	25	257	50
128	50	258	1 00
130	30	260	25
131	10	261	25
135	15	Loose Collection	$16 61
138	1 00		

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All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
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First Church Notes.

A letter and box of flowers for Easter decoration was received from Mrs. Lillie Carlson, San Diego. Mrs. Carlson sends greeting to all the friends of First Church. She expects to leave for home about the first of May.

Our sympathies are with Mr. and Mrs. J. D. Howe in the sad loss of their daughter, Mrs. Mamie E. Ellis, who died last week Tuesday while on a visit to this city. The funeral services took place Saturday afternoon on the arrival of the husband and daughter from Grayville, Ills. Rev. A. H. Henry conducted the services. The interment was in Mt. Olivet.

The Junior League of the First M. E. Church made a call at the Orphan's Home last Sunday afternoon, and held brief services under the direction of Mrs. A. B. Greeson. The visit was greatly appreciated and enjoyed by the unfortunate inmates of the Home. About forty-five Juniors were in attendance, and each one carried some gift as an Easter remembrance.

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Are you furnishing the pastor with the names of all new comers to the city?

EPWORTH LEAGUE TOPICS.

APRIL

22. Serving God joyously. Matt. 22: 1-14.
29. What is God's due? Luke 20: 19-26.

MAY

6. How Christians grow. Mark 4: 26-29.
13. Vision and service. Ex. 24: 15-18; 32: 19, 20; Matt. 17: 1-8, 14-20. (Epworth League Anniversary).
20. The power of a temperate life. Dan. 1: 1-17. (Quarterly Temperance meeting).
27. Have patience. Matt. 18: 21-32, 35.

JUNE

3. How to be a good neighbor. Luke 10: 25-37.
10. Lives that lift. Luke 13: 20, 21.
17. Abiding in Christ. John 15: 1-10.
24. Our eternal destiny. Matt. 13: 47-50.

Local Items---First Church.

The teachers and scholars of the Primary department of the Sunday School had a group photograph taken last Monday afternoon. The grouping was on the lawn in front of the church. There were about 75 little ones in the picture.

Mrs. Frank Davis of Diamondville, Montana, was the guest of her sister, Mrs. W. W. Rivers for a few days last week.

Mrs. Struhs, 851 Cannon street, has been quite ill for the past two weeks, but is now greatly improved.

Frank Shaw spent Sunday in the city and with First Church.

Mrs. H. H. Green wife of the Presiding Elder of the Dubuque District, Iowa Conference was a worshiper at First Church, Easter morning.

The preliminary service of song and testimony last Sunday evening at First Church was greatly enjoyed, and certainly proved to be very profitable, as was evidenced by the deep feeling of conviction that prevailed throughout the evening.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. mith, Thursday at 3:30 p.m. All ladies of the church and congregation are invited to attend.

Mrs. Joanna Melton is planning a trip of several months duration to Scotland. She expects to sail about May 1st.

The Sunday School exercises at First Church were greatly enjoyed by the large number in attendance. A brief but most excellent program was carried out, after which a copy of Hoffman's "Christ and the Doctors," was given to each member of the School.

Junior League will meet at 5 o'clock Sunday afternoon. Mrs. A. B. Greeson will have the meeting in charge.

Word received from Sarah Madole, formerly of this church, states that she is visiting a nephew at Renville, Minnesota, and will go east in a few weeks.

THE Wednesday morning Bible class will meet at the church at 10 a.m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, APRIL 28, 1900. No. 36.

THE Young Men's Christian Association of this city is discovering great possibilities in the Employment department of its work. They report that within the past few weeks they have succeeded in securing places for a considerable number of men. Such a department, if well managed and heartily supported, is certain to accomplish very great good. The Association deserves the hearty co-operation of all friends of young men, that the work may prove practical and helpful. Any one meeting men of worth in search of employment should send them to the Association, and those knowing of vacancies for men should also communicate the fact to Secretary Axton, who will seek to supply the need.

A Work of Faith.

One of the most interesting pieces of history now in the making is the story of the Cuban schools. It is interesting as being the manifestation of the true American spirit, as that spirit applies to the problem of dealing with our new possessions. The mere statistics of the matter are interesting. Starting on Jan. 2 of the present year, with practically no schools at all in the island, on Feb. 28 there were 60,000 children going to school. The achievement is more remarkable from the spirit in which it has been done. The idea followed throughout has not been to present a ready-made American school system to the Cuban people, but to stimulate and inspire the Cuban people to support a school system of their own. The teachers are all Cubans; the school committees by whom they are appointed are all Cubans; the supervisors who report upon the local school committees to the central authority are Cubans; the mayors who appoint the school committees are Cubans. The language in which the schools are conducted is the Spanish language; English is taught only in the same way that French is taught in our own schools. The course of study and method of organization in each school is left wholly to the free choice of the local committees. These committees have followed suggestions received from the American at the head of the school system, who has brought all these things to pass, but there is no coercion—nothing more than the submitting to them of certain plans or suggestions to take or leave as they see fit. The difference between such an achievement as this and what might have been done by importing American teachers and American methods from the outside is the difference between making a plant grow and merely tying on the flowers.

The magic power through which all these things have been accomplished, through which Cuba has been transformed, as it were, in a night, from a land of educational darkness and neglect to a sort of Spanish New England, with a schoolhouse in every town and village, has been the power of faith. Mr. Frye, the American who has done these things, is a true disciple or fellow-worker of Leonard Wood in his ability to trust people and to make them trustworthy by so doing. It is faith that has enabled him to say that he has always trusted his Cuban agents implicitly, and that not one of them has ever been false to his trust. The whole Cuban problem, according to Mr. Frye, is to get the

confidence of the people, and the answer to that problem is the old answer of first giving them yours.

The most interesting chapter of all in this story of the Cuban schools is the plan already adopted, and in process of being carried out, of bringing some 1,400 Cuban teachers to Harvard to receive instruction this summer at the summer school. These teachers, mostly women, will find their way to the harbors of the island, walking often sixty miles from the little villages in the interior, with all their belongings on their back, and they will come here to Boston, and to the oldest educational institution, founded by the Puritans, nominally to study history, geography and other branches of school learning, but really to see what kind of a place this America of ours is, and what lessons it has to teach that are worth their learning.—*Boston Herald.*

Liberty Park Methodist.

A good congregation convened last Sunday morning in spite of the rain, and we were glad to receive Roy Bowen into the church. The W. F. M. S. had charge of the service at night, and were favored by addresses from Mrs. L. M. Gillilan and Mrs. R. T. Eaton.

Brother Ellis Jayne was missed from Sunday School and church. We are glad to note that Sister Jayne seems likely to escape the threatened attack of fever.

Mrs. Spafford is at the hospital suffering from typhoid pneumonia, but is doing well.

Brother and Sister Gertz are enjoying a visit from the father of Mrs. Gertz, who came last week from Ohio ot visit them.

All were glad to have Presiding Elder Jayne with us last Thursday evening, who conducted our prayer meeting and held our third Quarterly Conference.

Heath Methodist.

Last Sunday was a blessed day at Heath Church. Dr. E. V. Silver was with us at Sunday School and the morning service. His address was cheering and helpful. The pastor preached at night and the altar was filled with those seeking a new heart and a pure heart. Three persons professed conversion and several entered upon a deeper spiritual experience.

Many will remember James Groff, and be glad to learn of his having been employed by the R. G. W. railway as operator at Kyune. Brother and Sister Groff have been quite ill of late, but are now convalescent.

Brother H. E. Carter reports good interest in the work at Sandy, where he superintends the Sunday School and preaches each Sunday night.

Bingham Canyon Notes.

Since our last annual Conference four of our workers in this canyon have been promoted to glory; their dying testimonies were very bright, and it has made our entire membership feel that heaven is getting nearer and that they need daily to walk very close to God.

Our Easter Sunday exercise at the church in Lower Bingham was a grand one. At Upper Bingham, Mrs. H. E. Thomas had charge of the exercises, which occurred on Wednesday evening, April 18. There was a good congregation and a very pleasant evening passed. Mrs. Thomas' remarks on "if a man die shall he live again" were fine. We thank God for this consecrated worker.

Our Ladies Aid Society held a dinner and bazaar in the church April 19th, afternoon and evening. All worked very faithfully, and the receipts were $68.00, which goes to the Parsonage fund.

We have an active Epworth League in Bingham Canyon, with twenty-five

members, and all very anxious for the work to go forward.

Any persons outside of Bingham Canyon who would like to contribute towards building a parsonage here, can send money to Mrs. Helen Martin, Bingham Canyon, Utah, or to the pastor, Thomas Johns.

Y. M. C. A. Notes.

Saturday, May 12th, is the time set for the "Night with the Corkers." It will be for men only and will begin at 9.01 p.m., and continue until the curfew rings.

Mr. Hunt addresses the men's meeting again tomorrow and will also lead the after-meeting. Sunday meetings are wonderfully helpful these days.

Young men who are interested in the study of the Bible are urged to attend Mr. Wake's class which meets every Sunday at 3 p.m. Just now the study is in Acts, and is intensely interesting.

We have several positions open for well recommended men. In fact, during the last two months applications have come to us for more men than could be supplied. It is true that not every man who has applied has been given employment, but it is chiefly because of inability to fill the requirements of the positions that were open.

The Association is a great center for young men, the average daily attendance being about 175.

Some very choice printed matter has recently been issued and you are welcome to copies for distribution among your friends. Call at the office.

The shorthand class closes its work Monday night, and some of the fellows take positions Tuesday morning. That Night School gives promise of being the most practical thing in the city.

If you can spare the half hour at noon, you might be very helpful in the noonday prayer meeting.

Scandinavian M. E. Church.

158 S. Second East St. E. E. Mork, Pastor.

Our work among the Scandinavian people has again been taken up, and we feel encouraged. Easter-day we had a splendid program and congregations, and all of our missionary apportionment was fully met. The Sunday School is doing well.

Sister Kullenberg, our deaconess, has started an Industrial school with thirty children. They meet every Friday afternoon.

We were cheered in our prayer meeting last Thursday by a visit from Rev. M. Nelson, P. E. of our Scandinavian work in California, and delegate to the General Conference. He is the same enthusiastic worker he used to be when in Utah. Bro. J. M. Hansen of Ephraim charge and Mrs. Jennie M. Hansen of Bingham also spent a few days with us.

Sunday, April 29, at 11 a. m., there will be communion service and reception of members. In the evening we will join in mass meeting at the First Presbyterian Church.

Logan Church Notes.

The last few weeks has been a continual feast of good things for Methodism in Logan. First there was the Week of Prayer and abstinence, in the midst of which the brethren came to us to hold the District Conference, and such a spiritual feast cannot soon be forgotten, even in Utah,

"When God came down our souls to greet,
And glory crowned the mercy seat,"

causing us to rejoice that we were a part of the great army of the Lord and Methodism, in whose ranks were to be found so many zealous, consecrated, spirited leaders and workers.

Then followed two weeks of special services in which Bro. Joel A. Smith of Iliff Church rendered valuable assistance. Brother Smith is a powerful preacher and an indefatigable worker, and God honored his labors with us in the conviction of many sinners, the conversion of some, and a deep spiritual

awakening among the membership—winning for himself such a place in the hearts of the Logan people that will ever assure him a warm welcome.

Then came Easter Sunday with its joyous services and bright floral decorations, beautifully appropriate mottoes on the church walls, and potted plants in great abundance. At the morning service the pastor preached from the text, "Come see the place where the Lord lay," and in the evening the Sunday School rendered their Easter program. At this service the church was crowded to the doors. The scholars acquitted themselves nobly, and great credit is due Miss Dora Jayne, our superintendent, Mrs. MacCuen, and the pastor's wife who trained them. A collection for missions was taken at each service, amounting to $28.00, which is our apportionment in full.

Last Thursday evening Rev. Joel A. Smith lectured for our Ladies Aid Society, which was a decided success. His subject was "That Chinaman and That Jap," and all who listened to it were both instructed and amused and many pronounced it just splendid.

Verily these have been red-letter days in our church and Logan, and rich results are sure to follow.

Iliff Church Notes.

The Epworth League held a business meeting in the League rooms of the church last Tuesday evening, at which Ethel Smith and Miss Lambourn were elected leaders of the two sides secured by an equal division of the League forces in a contest for new members. The contest will commence at once, ending July 4th, at which time the side securing the fewer new members will give a reception to the opposing forces, including the new members thus secured and the newly elected officers for the coming semi-annual term.

The Epworth League has decided to give a Cottage prayer-meeting twice a month, the first one to be held at the parsonage, 1014 E. First South St., next Monday evening, April 30th, at 8 o'clock. A large attendance is desired, that all members may be spiritually benefited.

The lecture last Sunday evening by the pastor was very enjoyable. Another installment, "The Home of the Chinaman," is promised tomorrow evening.

Remember the League service tomorrow evening at 7 o'clock. Last Sunday night there was a large attendance and a splendid meeting.

The solo rendered by Miss Julia Curtiss last Sunday evening was greatly enjoyed. Miss Curtiss possesses a remarkable voice for one so young.

Mrs. Meigs, living at Second South and Seventh East Sts., has been quite ill, but is now convalescent.

Last Wednesday evening the pastor gave a Bible reading: "Seven reasons why prayer is not answered." It was a splendid service. Next Wednesday evening there will be another reading on another interesting subject.

Miss Anderson is now in charge of the music of the church. With such competent leadership the musical features leave nothing to be desired. She will be glad to meet all those who are able to assist in choir work, at the church on Saturday evenings.

The Ladies Aid Society met with Mrs. Hill last Tuesday. Mrs. Anderson favored the ladies with two beautiful solos, and Mrs. Hill gave a dialect reading. Election of officers was held, resulting as follows: President, Mrs. W. W. Thompson; vice-president, Mrs. U. U. Hiskey; secretary, Mrs. James Brown; treasurer, Mrs. C. W. Morse. Cake, cocoa and fruit were served, and a most delightful meeting reported.

Friday afternoon the ladies of the church and congregation will meet with Mrs. J. A. Smith, 1014 E. First South St. All are invited and urged to be present.

The Inquirers' Club

Will meet at the home of Mrs. Clay, on Monday, April 30, at 2:30 p. m. An interesting program has been prepared. The ladies are requested to bring their Bibles, as the Bible history will be given as usual, after which the Club will enjoy a social hour with Mrs. Clay.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

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All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject: "Follow Me."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

The time of service has been changed to 8 o'clock for the summer. At the request of the President of the State Christian Endeavor Society, the evening service will be addressed by Dr. D. N. Beach of Denver, and Dr. W. M. Paden. The pastor, Rev. Alfred H. Henry, will close the meeting with an Evangelistic service. Be on hand promptly.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7.00 P.M. Devotional meeting; topic: "What is God's Due?" Luke 20: 19–26. A meeting for squaring accounts. Alex E. Eberhardt will lead. Everybody will find a cordial welcome at this service. Will every member spend five minutes in prayer for the success of this meeting?

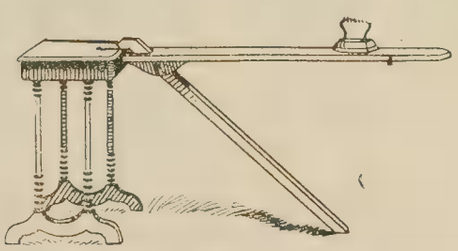
JUNIOR LEAGUE

Meets at 5 p. m., Sunday afternoon. Mrs. A. B. Greeson is the Superintendent and Leader. These meetings have been full of interest ever since the reorganization. Let the good work progress.

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MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS APRIL 22.

Miss Estella Tish from Mt. Nebo, Utah; residence 18 S. Second East St.

Receipts for the Week Ending April 22.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 1 00	141	50
8	25	143	30
10	2 00	154	25
11	50	155	15
14	1 00	156	25
15	40	158	25
16	1 00	164	25
20	10	185	50
28	20	187	25
30	50	188	25
33	50	190	50
44	50	193	05
45	50	194	05
46	5 00	195	10
47	05	198	50
52	10	200	25
60	25	203	15
72	1 00	213	25
76	65	215	1 00
77	25	225	1 00
91	10	253	10
95	20	257	50
96	20	258	1 00
128	50	261	25
130	30	—	5 00
138	50	Loose Collection - -	$ 7 06

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer, 20 & 21 Commercial Block.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. mith, Thursday at 3:30 p.m. All ladies of the church and congregation are invited to attend.

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"Captain Dieppe," by Anthony Hope.

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The committee having in charge the Evangelistic meetings at the jail, report splendid meetings and great interest. One genuine conversion was reported as the result of last Sunday's meeting.

As we go to press an enthusiastic session of the State Convention is being held in the First Presbyterian Church. The Sunday evening meeting is to be divided between the First Presbyterian and First M. E. Churches. Arrangements have been made for Dr. D. N. Beach of Denver, and Dr. Wm. Paden, to speak at the First Methodist Church, and for the pastor, Rev. Alfred H. Henry, to close with an Evangelistic service.

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

The Ladies Aid Society

Will hold its regular meeting at the home of Mrs. W. H. Jones, 231 Third East St., next Tuesday afternoon at 2:30. The ladies that have recently joined the church, as well as the ladies of the congregation are especially invited to attend, and unite with those who are engaged in this branch of the work.

Prof. Edwards, who was so active in the meetings recently held at First Church, has taken charge of the Methodist work at Mercur, under appointment of Presiding Elder Geo. E. Jayne. We predict for him very great success in this most important field.

Rev. Wesley K. Beans, a former pastor of First Church, spent a few days in the city this week, visiting old friends. He was on his way to his charge in Spokane from an Eastern trip.

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Local Items---First Church.

The time of our Wednesday evening prayer meeting and of preaching service Sunday evening, has been changed to 8 o'clock. Epworth League will meet at 7 o'clock Sunday evening.

Mrs. O. A. Honnold has left this city to join her husband in Montreal. En route she will stop over for a few days in Chicago to attend Commencement exercises of the Northwestern Dental College. We regret greatly to lose Mr. and Mrs. Honnold from our corps of workers.

Mrs. Mary Bœhner has been quite ill, the result of an accident.

Mrs. A. C. Ewing starts for the East about May 1st, to visit among old friends and relatives.

Bro. E. F. Clayton has been compelled to return to St. Mark's hospital for another operation. His uncle, the Hon. Ben. Clayton of Iowa, and wife, are visiting him.

Mr. and Mrs. F. N. Hess, 336 Fourth East St., are rejoicing in the arrival of a ten-pound boy. He was born April 22nd, 1900. The UTAH METHODIST sends heartiest congratulations.

Mr. W. S. Winans was a Salt Lake visitor last week.

Mrs. F. H. Ramsey of Bingham, spent Sunday in this city and with First Church.

Mr. and Mrs. David Ramsey, parents of F. H. Ramsey, have moved to Salt Lake, and expect to make their home here. The address is 475 Eighth St.

THE Wednesday morning Bible class will meet at the church at 10 a. m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

Junior League will meet at 5 o'clock Sunday afternoon. Mrs. A. B. Greeson will have the meeting in charge.

Several delegates to the General Conference from California were worshipers with us Sunday morning. Among them Rev. and Mrs. M. D. Bovart, Rev. and Mrs. G. F. Bovart, and Rev. W. A. Wright. Dr. Brown, P. E. of Spokane district, a General Conference delegate, stopped over in this city a day or two last week en route to Chicago.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, MAY 5, 1900. No. 37.

I HAVE recently seen new beauty, appropriateness and force in the prayer of Paul for the Ephesian Christians as given in Ephesians 1: 17–23.

"That the God of our Lord Jesus Christ, the Father of Glory." This prayer is addressed to the God to whom Jesus prayed, not once only but often; who was the source of His strength, comfort and inspiration during His earthly life; to whom He prayed on behalf of his disciples, and who was to give the Comforter, which is the Holy Spirit, to all believers that would ask; the God of John 3: 16 and of Luke 11: 13.

"May give unto you the spirit of wisdom and revelation in the knowledge of Him." What do we need more than that spirit of wisdom that is able to discern spiritual truths, and that spirit of revelation that is able to see God? This spirit comes through increased knowledge of Jesus. How small comparatively is our knowledge of Christ when we first accept Him as our Saviour —but how that knowledge grows as we follow Him. How intimate that knowledge may become after the act of opening the doors of our hearts to Him and receiving Him as an abiding guest. We are to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. All of knowledge is gained by a series of processes and of acts. We study a problem in mathematics, we begin to see the solution, suddenly it all becomes clear, we say "I have it!" It has become *ours*. We appropriate it, pack it away in our mental experiences and pass on to the study of a more advanced phase of mathematical truth. So in our growth in the knowledge of Christ. We learn to see Him as "the propitiation for our sins," we accept Him as such and pass on. We see Him as offering to cleanse our hearts preparatory to his taking up His abode there. We accept Him in this office, and receive Him as our heart's guest. So as we grow in knowledge of Him he becomes more and more to us as we accept every new revelation of the Spirit that testifies of Him. We learn by process of study and by submission to the leadership of the Spirit that "guides into all truth," and as we learn we accept and appropriate by successive acts of faith. This what is meant by "walking in the light as He is in the light"—not standing but walking—a constant progression.

"The eyes of your understanding being enlightened that ye may know what is the *hope of his calling* and what the riches of the glory of his inheritance in the saints." When our eyes are enlightened we see the abundant "riches of the inheritance" that belongs to us. There is no need for Christians to feel poverty-stricken in the spiritual life. The trouble is with so many that they have not had the "eyes of their understanding enlightened." He satisfieth the hungry soul. He gives grace for every emergency and supply for every need. A friend said to me this week, "Yes, I believe there is a greater fullness of the Christian life for us if we were only willing to receive it." Do we look at the treasures of God as doubtful blessings that we would prefer to do without? There is something wrong with the love, faith and loyalty of the one who would, for any reason, prefer to reject the supply and equipment that the Master offers. For years,

the trouble with me was that the "eyes of my understanding were not yet enlightened," I was blinded by prejudice and did not see my privilege in Christ Jesus. I thank God, however, that this prayer was answered in my behalf, and that I have had a blessed realization of "the exceeding greatness of His power toward us who believe, even the mighty power which He wrought in Christ when He raised Him from the dead."

Christian Endeavor Convention.

The State Convention of the Christian Endeavor Society which came to a close on Sunday evening, was a splendid success in every session. Those who had the matter in charge are to be most heartily congratulated. Dr. D. N. Beach of Denver proved to be a magnificent inspiration. His addresses were of a high order intellectually, were calculated to arouse enthusiasm and breathed the deepest loyalty to Christ. The men's mass meeting Sunday afternoon was not largely attended, but those who were present felt especially repaid by Dr. E. V. Silver's fine address on "The Gospel for the Physical Man." Those who were present at the "Woman's Mass Meeting" at the same hour report an exceedingly helpful meeting. Mrs. Plummer's address on "The Spiritual Life" was an earnest appeal for that equipment of the Spirit that should make future service effective.

Sunday evening duplicate mass meetings were held at the First Presbyterian and First M. E. Churches, with large congregations at both places.

The work for the future in Utah along Christian lines in all the churches has without doubt received a great stimulus from this splendid convention.

THE joy of health is labor. He who is restored must be a fellow-worker with God.—*MacDonald.*

The Call of the Twentieth Century.

Oh, make ready for the King,
And prepare your offering!
For His coming, swiftly dawning,
Breaks around us like the morning;
And our eyes may catch the grace
Of the glory of His face,
Bringing light unto the world.

In the pathway of the King
All the world is wakening;
Like a wind among the mountains,
Like a breaking forth of fountains,
Sweeps a tide—the Holy Breath—
O'er a thousand fields of death,
Bringing life unto the world.

In the temples of the King
Stand His daughters worshiping.
But each heart the summons heareth:
"Child, come forth! Thy Lord appeareth!"
And their robes of vestal white
Grow more lustrous with the light
They are bearing to the world.

Alleluia! Christ is born!
And the world rolls past its morn.
Heaven pours the tender glory
Of redemption's wondrous story,
With its heights of loss and gain,
Through a woman to the world.

Alleluia! Christ is risen!
Angels at His rended prison,
Radiant with His passing glory,
Send the resurrection story,
Winged with peace to conquer strife,
Bearing everlasting life,
Through a woman to the world.

Alleluia! Christ is King!
Wide His palace portals fling!
Forth in fair procession flowing
Come the royal daughters, going
Where the King himself shall send
Love and life that have no end,
Through a woman to the world!

—*Mary A. Lathbury.*

Second Church Notes.

The Lord is graciously visiting us at all the services; the Spirit of Conviction is abroad; let us not grieve the Spirit by our indifference and neglect of the means of grace.

The Woman's Home Missionary Society meeting Wednesday night was a blessed success both in attendance and interest in the subjects presented. Miss Price read the Scripture lesson; Sisters

Bowdle, Lowe and the President presented some features of the work of the Society; Miss Dora Jayne sang sweetly a very appropriate solo; Sister Campbell led in prayer, and in the absence of the Secretary, read the last report. The members of the local society contributed $4.00 for car tickets for our Deaconess, Miss L. O. Davis, in addition to their regular dues.

Methodist Missions in China will be presented by our pastor on Sunday night. We are also to be favored with some solos by members of the Chinese School, and Yep Foo will tell the story of the Chinese Mission in Passadena.

Iliff Church Notes.

A most pleasant afternoon was passed by the ladies at the parsonage last Friday afternoon.

A letter from Miss Amy Smith at Canyon City, Col., says that it is impossible to secure a house in the town, so that the departure of her mother and brother for that place will necessarily be delayed indefinitely.

Brother Morse will lead the League this evening. Subject: "How Christians Grow."

The League Cottage Prayer meeting was well attended, and a good service was held. The next will be held on the 14th inst., at the home of Mr. and Mrs. S. M. Groff, 1023 E. Third South.

H. G. Kemp, editor of the *Headlight*, a temperance paper published in Denver, was present at the Wednesday evening service, and gave a very interesting talk on temperance in general and the workings of prohibition in Colorado.

Dr. Smith delivered his celebrated lecture "The Chinaman and the Jap," at Corinne Thursday evening.

There will be a week of Pentecostal service at the church during the coming week. Dr. L. B. Kent, an eminent scholar, author, editor and evangelist, will be here. He will preach both morning and evening on Sunday. All the churches are invited to participate in these meetings. They are sure to be of great benefit to all who are able to attend.

The solo "Santa Maria," as sung by Miss Carrie Mooney, of the Jewish Synagogue choir, was a rare treat and greatly enjoyed. She was accompanied by Mrs. Anderson.

Y. M. C. A. Notes.

The men's meeting last Sunday was one of the most interesting and helpful of the year. Mr. Hunt has charge again tomorrow, and we hope that the men will invite their friends.

What are mothers planning by way of entertainment for their boys for the long summer days? We cordially invite you to investigate what the Young Men's Christian Association has to offer along this line. Games and sports in the gymnasium, checkers, chess, crokinole and croquet in the amusement room, tramps to places of interest, including State institutions, machine shops, factories, smelters, and spots of historic interest. All of this and very much more under skilled and careful direction. We see in it much of helpfulness to mothers and benefit to boys.

Dr. Wake's Bible class will continue the study of Acts tomorrow at 3 p. m. Young men who are interested in getting a better grasp of Scripture truth are invited to participate.

The "Corkers" expect to see more men in the building next Saturday night than have ever been there before at one time. You are not expected to know just what is to happen until you get there.

Sunday School teachers should avail themselves of the splendid opportunity that the Saturday afternoon class presents for preparation of the lesson. During the absence of Dr. Paden the class is taught by Rev. W. H. Bagby.

The Scofield Disaster.

One of the greatest disasters in the history of mining is that in the Pleasant Valley Coal Company's mines at Scofield, Utah. The loss of life is frightful and the resulting sorrow and destitution indescribable. Rev. Alfred H. Henry, pastor of First M. E. Church, and Rev. E. G. Fowler, State Missionary for the American Sunday School Union, have gone to the field to help bury the dead and comfort the living.

On Sunday morning a collection will be taken at First Church to help relieve the awful destitution. Already from business men and public-spirited citizens a generous sum has been raised. Come prepared to respond generously to the appeal to be made.

Misisonary Camp-fire.

You are cordially invited to attend a Missionary Camp-fire to be given at the home of Mrs. W. H. Jones, 231 S. Third East St., Tuesday, May 8th, at 8 P. M. Please bring Thank Offering.

Mr. Alfred S. Peters has received a deserved promotion, being made Superintendent of Construction for the Rocky Mountain Bell Telephone Co. We are glad to record the fact and extend congratulations.

T. J. Strawbridge preaches at the Rio Grande Chapel in Helper, Utah, on Sunday evening.

Ministerial Association.

Following is the program of subjects to be considered in the weekly meetings of the SaltLake Ministerial Association:

May 7—Best Method of Dealing with Doctrinal Errors. A. H. Henry.

May 14—Use and Abuse of Church Discipline. H. B. Steelman.

May 21—The Elements of Ministerial Success, as illustrated in Philips Brooks. H. W. Bloch.

The Primary Union

The Primary Union meets at the Y. M. C. A. rooms every Friday, at 4.15 p. m. The leaders and topics for May are as follows:

May 11—Miss Minnie Smith. "Jesus at the Pharisee's House." Luke 7: 36–50.

May 18—Mrs. Andrus. "Parable of the Sower." Matt. 13: 1–8; 18–23.

May 25—Mrs. E. E. Shepard. "Parable of the Kingdom." Matt. 13: 24-33.

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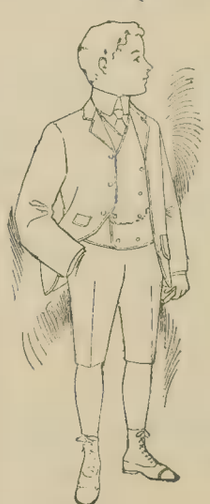
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33 East Third South Street,
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ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
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20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

COMMUNION SERVICE.

1. Organ Voluntary.
2. Singing from Hymnal,
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Reception of Members.
12. Singing from Hymnal,
13. Short address by Pastor, and Invitation.
14. General Confession, all the people joining audibly.
15. Prayer and Collect.
16. Prayer of Consecration.
17. "It is very meet, right and our bounden duty," page 433.
18. Holy Communion, with uncovered hands.
19. Lord's Prayer.
20. Prayer.
21. "Glory be to God on High." Page 433.
22. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 8 o'clock. Rev. Alfred H. Henry will preach on "The Living God."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

Meets at 7 o'clock. Topic "How Christians Grow." Mark 4: 26–29.

JUNIOR LEAGUE

Meets at 5 p. m., Sunday afternoon. Mrs. A. B. Greeson is the Superintendent and Leader. These meetings have been full of interest ever since the reorganization.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

About Our Boys' Clothes



If you ever get a Boys' Suit here, and it doesn't give satisfaction, bring it back.

Do you want any stronger guarantee than this?

We've Boy's Suits as low as $1.50, and up to $9.00.

You'll be surprised at the goodness in the $1.50 ones.

And at each price up to the $9.00 ones—the Suits are just as much better as it's possible to make clothes for the price.

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EPWORTH LEAGUE TOPICS.

MAY

6. How Christians grow. Mark 4: 26-29.
13. Vision and service. Ex. 24: 15-18; 32: 19, 20; Matt. 17: 1-8, 14-20. (Epworth League Anniversary).
20. The power of a temperate life. Dan. 1: 1-17. (Quarterly Temperance meeting).
27. Have patience. Matt. 18: 21-32, 35.

JUNE

3. How to be a good neighbor. Luke 10: 25-37.
10. Lives that lift. Luke 13: 20, 21.
17. Abiding in Christ. John 15: 1-10.
4. Our eternal destiny. Matt. 13: 47-50.

Do you keep the pastor informed of all changes of residence?

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS APRIL 29.

Mrs. Catharine Stevenson; residence No. 5 Kendall Square.

Miss Zura Fern Hess; residence 336 S. Fourth East.

BAPTISED

April 29th—Robert Edward Brown, born Oct. 27, 1899; son of Walter M. and Christine E. Brown; residence 45 S. First West St.

Receipts for the Week Ending April 29.

Every week the money that anyone pays in to this church will be receipted in The Utah Methodist, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 1 00	147	20
28	20	154	25
32	1 00	155	25
33	50	156	25
37	15	164	25
44	50	182	1 00
47	10	186	20
48	20	190	50
52	10	193	05
60	25	194	05
63	25	198	50
72	1 00	200	25
76	65	202	25
90	1 00	203	15
99	1 00	211	50
102	25	215	1 00
107	1 00	216	30
114	5 00	224	20
128	50	240	1 00
131	10	257	50
133	1 20	258	1 00
134	1 20	261	25
143	35	262	25
145	40	Loose Collection - -	$14 30
146	40		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to Geo. F. Goodwin, Treasurer, 20 & 21 Commercial Block.

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

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"Captain Dieppe," by Anthony Hope.

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Preparatory for Communion.

On Saturday evening at 8 o'clock there will be held in the church a special preparatory service for the "Holy Communion." The pastor would be greatly pleased to have as many of the members as possible present at this service.

REV. S. L. HAMILTON of the Michigan Conference, at present a resident of Los Angeles, and L. M. Hartley, pastor of our church at Redlands, Cal., delegates to the General Conference, stopped over a train on Wednesday of last week to view the sights of Zion. They visited First Church and expressed deep interest in the work being accomplished in this city.

Rev. E. R. Willis of Grass Valley, California, and Dr. P. Gustav Junker of Frankfort, Germany, worshiped with First Church last Sunday morning. They were on their way to the General Conference at Chicago. Dr. Junker is Director of the Martin's Missions in Frankfort, and represents German Methodism at the General Conference.

REV. ALFRED H. HENRY delivered an address on Friday afternoon of last week before the Ladies Literary Club of this city, on "The Evangelism of Art." It is certainly a noteworthy service that has been performed by the inspired artist with his brush to rescue Christianity from the realm of abstraction and to make the human personality of Christ real to the hearts of men. The speaker proceeded on the assumption that the art of Painting can be proven to be Evangelistic in spirit from its birth in the Catacombs of Rome.

The Wednesday morning Bible Study will take up the last half of the 6th chapter and the 7th chapter of the Gospel of John.

Local Items---First Church.

On Sunday morning the "Holy Communion" will be celebrated at the First Church. This is the first opportunity that we have had of engaging in this service since the special meetings closed. For many hearts it will be a memorable and joyous occasion. Christ has left upon record his promise of blessing to those who "do this in remembrance of Him." Let us make preparation by prayer and heart-searching that we may truly enter into the meaning of Christ's sacrifice for us, and that His shed blood may be applied to the washing away of every guilty stain.

Mrs. Eichnor has been called to Logan on account of the serious illness of her mother.

Mrs. Elizabeth Post has been suffering from a severe attack of quinzy. Mrs. Lakin taught her Sunday School class last Sunday.

At the meeting of the Epworth League last Thursday evening, the following officers were elected:

President—Mr. A. C. Eberhardt.
1st Vice-president—Mr. F. P. Jayne.
2nd " —Miss Grace Heiks
3rd " —Mr. Alfred Peters
4th " —Mr. Hugh Ward
Secretary—Miss Bessie Mayne.
Treasurer—Mr. Melvin Sowles.
Chorister—Mr. R. T. Eaton.
Pianist—Miss Edna Jennings.

The reports that were received from the officers who have just completed their term were of a very encouraging nature, and show great progress. We believe that our League is on the eve of a very successful campaign.

Mrs. Mary Eilers is recovering quite rapidly from the recent severe operation through which she passed.

Junior League will meet at 5 o'clock Sunday afternoon. Mrs. A. B. Greeson will have the meeting in charge.

Bro. Edward Brown was up from Springville last week, visiting his son, Walter Brown at 45 S. First West St.

We are glad to welcome to our ranks another earnest Christian worker from Denver, Mr. A. C. Gibbs, who will make his temporary headquarters at the Y. M. C. A.

Clyde Estes has so far recovered from the effect of his recent accident that he has been removed from the hospital to his home.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. mith, Thursday at 3:30 p.m. All ladies of the church and congregation are invited to attend.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, MAY 12, 1900. No. 38.

THE following extract is from last Monday's issue of the Salt Lake *Herald:*

"At the First Methodist Church yesterday morning, Rev. A. H. Henry preached on the subject of the late disaster at Scofield. His sermon in substance was as follows:

"In saying what I have planned to say concerning the terrible tragedy at Scofield, I shall make no effort except to put before you clearly certain of the facts preliminary to making an appeal for your help. Together with Rev. E. G. Fowler, State Missionary of the American Sunday School Union, I went to Scofield to do what was possible to relieve the distress and bring comfort to the bereaved. We found the condition of affairs appalling in the extreme—destitution, horror and misery unspeakable everywhere—from one to four or five coffins at almost every doorstep, grief and apprehension in every face. Some of the scenes were simply heart-rending.

One strong man who piloted us about at first said, "I can stand it to go among the dead here in the chapel and at the school house where they literally cover the floor, but I have learned to run when I see a woman with her baby."

You have doubtless read in the papers full and graphic descriptions of the tragic scenes that everywhere abounded, but it was in the homes where we began to feel the real extent of the disaster. Hollow-eyed, pale-faced women gathering their orphaned children about them and staring blankly into the future with no knowledge of where their support must come from and with but the vaguest trust in God.

Let it be said to the credit of the Pleasant Valley Coal company and its agents on the ground, that relief was most generously offered without stint and on the first intimation of need. The men at the company's store were eagerly on the alert to afford every assistance and help possible. They have proved that corporations have souls and will without question do all that justice and mercy demand.

The speaker referred to the benevolent action of the women who came with the floral committee, and who went about from house to house speaking words of comfort and leaving a $5 gold piece at each place visited. As he described the scenes of pathos that he had witnessed, not a dry eye was in the house.

The pastor requested that the money to be contributed by the First M. E. Church be used to send a representative of the gospel of Christ among that people to hold religious services, visit the people and lay the foundation for a permanent work along evangelistic lines, although those who desired to give for the relief of physical needs were welcome to do so. When the collection was taken it was found that the generous sum of $136.63 had been contributed."

Generous collections were also taken up in many of the other churches, although some thought best to postpone their offering for another week on account of the rain and to give longer notice. There is every prospect of the relief fund reaching a total of at least $100,000, but every dollar of it will be needed. It has been decided to establish a permanent work at Scofield and at Thistle under the auspices of the American Sunday School Union, and Mr. T. J. Strawbridge has volunteered to take charge in connection with the work being carried on at Price, Helper and Castle Gate under the Missionary Society of the M. E. Church.

HE EVER LEADS US.

MARY D. BRINE.

We walk in the path He hath set for us, though
we know not, day by day,
Whether the sun or shade will lie about us
on our way,
But this we know, if we walk in shade, it is
He who leads us there,
And He's all the nearer to us, we know, for
our need of His special care,
Yet a little further the sunshine lies, and its
light will the brighter shine
For those who have felt the shadow's touch;
and the blessing of peace divine
Will enter our hearts till they rest content in
the knowledge that God is love,
And we only have walked in the shadow of
the sheltering wing above.

—*Christian Endeavor World.*

I do not ask for any crown
But that which all may win;
Nor try to conquer any world
Except the one within.
Be Thou my guide until I find,
Led by a tender hand,
The happy kingdom in myself,
And dare to take command.

—*Louisa M. Alcott*

Ministerial Association.

Following is the program of subjects to be considered in the weekly meetings of the SaltLake Ministerial Association:

May 14—Use and Abuse of Church Discipline. H. B. Steelman.

May 21—The Elements of Ministerial Success, as illustrated in Philips Brooks. H. W. Bloch.

May 28—Christian Nurture. B. M. Hogan.

June 4—Are two Preaching Services on the Sabbath preferable to one only. Discussion: Dr. McNiece and F. E. Biglow.

June 11—Christian Science. W. H. Bagby.

June 18—Future of the African Race in America. A. E. Wagner.

The Jews looked upon a serpent to be freed from serpents; we look upon the death of Christ to be delivered from death.—*Augustine.*

W. C. T. U. Notes.

The W. C. T. U. will meet Friday, May 18th, at 3 o'clock, at the Y. M. C. A. parlors. Mrs. Savery and the Y's have charge of the program, so we are sure of something interesting.

The time set for the membership contest to close is Friday, May 18th. This leaves only five days more, so will not every member try to get at least one more.

Mrs. Wake, our Superintendent of Soldiers' work, and her helpers, have twenty-three little colored children gathered into the Sunday School at Fort Douglas, all of whom have signed the pledge.

We are sorry we will have to lose one of our faithful ones, Mrs. R. A. Smith, who is going back to her old home in Fargo, N. D.

Word has been received from one of our co-workers recently of this city but now in the Phillippines, saying the work of the saloon there is deplorable, both among the natives and the American soldiers. Where this war has slain its thousands the saloon is slaying its tens of thousands. The organization of the Woman's Christian Temperance Union has put its hand to the plow never to turn back till this evil is rooted from our fair country.

Second Church Notes.

The Eleventh anniversary of the organization of the Epworth League will be celebrated Sunday, May 13th, at 7:45. The following is a part of the program:

Hill-top Ideals..... Miss Price
Visions..... J. R. Bowdle
God's Appeal to Men of Today..... Mrs. Wilks
Brief History of the Epworth League.....
..... Miss Myrtal Abell
How does the League help the Sunday-
School?..... J. H. Headland
How has the League helped me?.....
..... General testimony

Special and appropriate music by the

choir and friends. Let every Epworth Leaguer be present if possible; all others are invited.

The Missionary meeting held last Sunday was well attended and the program was interesting. Yep Foo and Mark Chong rendered efficient service by their solos and testimony of the good work the church is doing for missions in China.

Iliff Church Notes.

There was no meeting of the Ladies Aid last week on account of the special meetings.

The young men have planned a big time at the Y. M. C. A. parlors this Saturday night. Speaking, music, recitations, yarns and gymnastics. Dr. Smith has been invited to spin one of his entertaining yarns—which he will do.

French Earl Oliver will commence special meetings this Sunday at Winnemucca, Nev.

Dr. Kent will leave on Monday next for Kansas City and from thence to his home at Jacksonville, Ia.

Dr. Smith will deliver the memorial address on the 30th at Corinne.

Superintendent Wood is out of the city for a week or two, and the pastor will take charge of the Sunday School during his absence.

Ethel Smith will lead the League services Sunday night. Topic: "Vision and Service." She leaves Monday for Delta, Ohio, to spend the summer.

Don't forget the League Cottage prayer meeting Monday night at Bro. S. M. Groff's.

Dr. Iliff is in attendance at the General M. E. Conference in Chicago.

Owing to the season of the year the attendance on the special meetings the past week has not been very large, but the interest manifest on the part of those who were there has been very marked, and the Doctor's talks on the higher Christian life have been productive of much good.

Y. M. C. A. Notes.

All men are invited to hear Rev. Wherahiko Rawei, a native Maori, at the men's meeting Sunday afternoon. Mr. Rawei speaks English fluently and is endorsed by the strong men of this country and Europe. Come early if you would have a comfortable seat.

Men who do not attend the Bible class Sunday afternoons are missing a great opportunity for becoming familiar with the Word of God. About fifteen were present last Sunday and enjoyed the study.

The Corkers hold forth tonight and promise their young men friends a howling time. Don't come out before 8:30, and plan it to stay until the lights go out.

The noon-day prayer meetings are an established fact now, and a goodly number of men have gotten into the habit of dropping into the building at 12:15. There is room for more and it is a place where you can help and be helped.

Mothers seem to have caught the suggestion made last week in regard to the boys, for there have been many inquiries of late about the Junior work.

Heath Methodist.

Our prayer meetings are improving both in spirit and members.

We were glad to receive Mrs. Minnie McGarry into our church last Sunday evening.

Mrs. Anderson has been quite ill of late.

The presence of new faces at our services is encouraging.

Our ladies are planning to give an ice cream social next Friday night. A hearty welcome, good music and refreshments are prepared for all who attend.

Liberty Park Methodist.

The congregations were most encouraging last Sunday both morning and evening. Brother Wake's sermon was highly appreciated.

Interest in the Epworth League is rapidly increasing. The Sunday School is improving, and the prospect for the future is bright. All of which is an excellent commentary on that Scripture which saith: "Let us not be weary in well doing, for in due season we shall reap if we faint not."

Remember that if the opportunities for great deeds should never come, the opportunity for good deeds is renewed for you day by day. The thing for us to long for is the goodness, not the glory.—*Farrar.*

Do you keep the pastor informed of all changes of residence?

The Primary Union

The Primary Union meets at the Y. M. C. A. rooms every Friday, at 4.15 p. m. The leaders and topics for May are as follows:

May 18—Mrs. Andrus. "Parable of the Sower." Matt. 13: 1-8; 18–23.

May 25—Mrs. E. E. Shepard. "Parable of the Kingdom." Matt. 13: 24-33.

SUSIE A. HARPER,
Chn. Program Com.

There will be a special meeting of the Ladies Aid Society of First Church at the home of Mrs. W. H. Jones, 231 S. Third East St., Tuesday afternoon at 2 o'clock.

Just to obey, whether obedience be humble or glorious—that is ever man's first duty. Obedience is the law of life; we can never escape it nor rise above it. From first to last the chief requirement of a soul is that it obey.—*Ellis.*

About Our Boys' Clothes



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You'll be surprised at the goodness in the $1.50 ones.

And at each price up to the $9.00 ones—the Suits are just as much better as it's possible to make clothes for the price.

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Right in season this doubly-welcome bit of Parasol news.

Monday, May 14,

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, MAY 12, 1900.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

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Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject: "Sources of Strength in Inner Man."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 8 o'clock. Subject of sermon: "Simon the Pharisee and the Sinful Woman—A Contrast."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7.00 P.M. Devotional service. Topic: "Vision and Service." Ex. 24: 15-18; 32: 19–20; Matt. 17, 1–8; 14–20. Mr. R. T. Eaton will lead the meeting. The Eleventh Anniversary of the Epworth League will be observed by some special features. Let all the young people be present and invite the friends and strangers.

JUNIOR LEAGUE

The Junior League will meet hereafter at 4:30 o'clock Friday afternoon. Mrs. C. G. Plummer will have charge of this meeting each week. All boys and girls are cordially invited to connect themselves with this organization.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

THE Devotional meeting of the Epworth League last Sunday night was prefaced by a very interesting installation service for the officers elected for the ensuing term. The retiring president, Miss Jessie Drew, led in responsive service, the pastor, Rev. Alfred H. Henry, addressed the new officers, after which all joined in a prayer of consecration. Mr. A. C. Eberhardt, the new president, then took charge of the meeting.

Word and work—the two W's. You will soon get spiritually gorged if it is all Word and no work, and you will soon be without power if it is all work and no Word. If you want to be healthy Christians, there must be both Word and work.—*Moody.*

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FISH, POULTRY,
FRUITS, PROVISIONS.

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201 Main Street, Salt Lake City, Utah.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS MAY 6.

Mrs. Laura Miller; residence 152 W. Second South St.

Mr. Samuel Pond; residence 572 State Street.

Receipts for the Week Ending May 6.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
2	$ 80	134	20
11	5 00	135	20
14	1 25	141	50
15	50	143	30
20	15	154	25
32	50	158	25
37	10	159	25
41	50	165	1 00
43	45	169	2 50
44	50	174	1 00
45	50	182	50
48	10	185	50
49	50	190	50
52	10	193	05
59	1 80	194	05
60	25	195	20
67	1 50	200	50
68	1 00	202	50
72	1 00	203	15
76	65	206	25
86	50	211	25
90	50	213	50
95	20	214	25
96	20	215	2 00
101	10 00	216	10
102	25	224	10
104	2 50	251	50
105	2 50	256	10
107	25	257	50
130	60	261	25
131	05	Loose Collection	$ 8 06
133	20		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

IF we wrap the treasure of our Christianity in a rough envelope of angularity, self-righteousness, sourness, censure and criticism, we need not wonder that people do not think much of our Christianity.—*A. Maclaren.*

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==NEW BOOKS=-

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By Mary Cholmondeley.
"The Conspirators."
By Robert W. Chambers.

L. F. HAMMEL,
49 W. SECOND SOUTH ST.

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Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

Better Things Ahead.

A damp, dreary, February day had been followed by a night of extreme cold, and in the morning the trees and shrubs, the railings of the iron fence, all outdoor objects indeed, were incased in an icy armor which sparkled in the sunshine with diamond-like brilliancy. "Very beautiful, but it will all be gone before noon," sighed one near us, casting a glance at the dazzling outside world, and then turning away. A little maiden, flattening her nose against the frosty pane to get as much of the wonderful sight as possible, looked up in surprise at the melancholy speech. "Never mind," she said reassuringly, "There'll be something else beautiful for tomorrow." The secret of a happy life lies hidden in that childish speech. It is the Father's wish that we should look for some new joy in each tomorrow, and that the better things should always lie ahead.—*Selected.*

THE divine wisdom has given us prayer not as a means whereby to obtain the good things of earth, but as a means whereby we learn to do without them; not as a means whereby we escape evil, but as a means whereby we become strong to meet it.—*Robertson.*

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Are you furnishing the pastor with the names of all new comers to the city?

EPWORTH LEAGUE TOPICS.

MAY

13. Vision and service. Ex. 24: 15-18; 32: 19, 20; Matt. 17: 1-8, 14-20. (Epworth League Anniversary).
20. The power of a temperate life. Dan. 1: 1-17. (Quarterly Temperance meeting).
27. Have patience. Matt. 18: 21-32, 35.

JUNE

3. How to be a good neighbor. Luke 10: 25-37.
10. Lives that lift. Luke 13: 20, 21.
17. Abiding in Christ. John 15: 1-10.
4. Our eternal destiny. Matt. 13: 47-50.

Local Items---First Church.

A very enjoyable Missionary Campfire of the W. F. M. Society was held at the home of Mrs. W. H. Jones last Tuesday evening. The program was in charge of the President, Mrs. Lakin, and was a most excellent one. After the program refreshments were served. The silver offering amounted to $16.60.

Do not forget the mid-week prayer-service at 8 o'clock Wednesday evening. Bring your Bibles.

Mrs. W. C. Coulson is visiting friends in Pueblo, Col. She expects to return about June 1st, and will be at home at 70 M St.

Mr. Henry Alger is very ill at 258 Second East St., with a complicated case of Bright's disease.

Mrs. A. B. Greeson has gone East for the summer. She will visit among friends and relatives in Chicago and "on the Wabash" in Indiana.

Mr. Charles Peak reached home last Sunday afternoon. His address as Valedictorian at the graduating exercises of the Northwestern Dental College was highly spoken of by those who heard it.

Mr. Charles F. Johns has gone to Mercur in the expectation of securing employment at that mining town. While there he will give valuable assistance to Prof. Edwards who has charge of the M. E. Church at that point.

Mrs. E. O. Lee and Mrs. S. V. Trent have gone to Sheffield, Ills. The occasion is the 50th anniversary of the marriage of their parents Mr. and Mrs. Fitchyou Cummings, which occurs May 16th. They expect to be absent till about June 1st.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3:30 p.m. All ladies of the church and congregation are invited to attend.

Mr. and Mrs. W. H. Jones have returned from a visit of several weeks to their ranch at Stateline.

THE Wednesday morning Bible class will meet at the church at 10 a.m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

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22 E. Second South St. Salt Lake City.
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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, MAY 19, 1900. No. 39.

The Stranger.

The young mother stepped into the city church with the baby in her arms and took her seat in the pew by the door. The grand organ was pealing out its notes, and the little one had a frightened look in its wee face; but lifting it up toward the mother's, it's little heart was soon assured by her smile that it was all right, and trustingly it nestled in her arms and listened to the singing of the hymn. When the preacher began his sermon it had fallen asleep. It was the first Sunday in the month, and the day that the Lord's Supper was administered. Through the passing of the bread and wine the little one still slept on, and as the mother partook of the sacred emblems a new light came into her face. It was such a comfort to meet once more around the Lord's table with his followers, notwithstanding they were all strangers, and the faces of the Lord's disciples, and when the time came for the closing hymn the preacher gave out that one which suggests so much of Christian love and Christian companionship:

"Blest be the tie that binds
Our hearts in Christian love."

The baby woke in the last singing, and the mother slipped out as quietly as she came in.

"I went to communion today, John," she said, as she went into the room of a tenement house. "I felt as if it would bring strength and comfort to me. The baby was just as good as she could be, too. I don't know what folks thought of my taking the baby to church; nobody takes babies to church. But somehow I felt such a nearness to the Lord, and it seemed as if his real presence was with me, that I did not feel out of place with baby in the strange church. 'Commit thy ways unto the Lord,' John. That verse came to me so many times today. Let us trust him and things I believe will change to the better."

The father was playing with the baby while the mother talked to him. He was one of the men who are out of work and times were hard and money almost gone—no bright outlook was before him.

"Ah, what a pity, Mary, that I ever brought you here to this great, heartless city, where no one cares for us!"

"You know, John, I could not let you come without me. Isn't a wife's place with her husband, especially in the days of trouble? If you had only gone with me to the communion today, you would have got help and cheer, I know."

John shook his head.

"I've pretty nearly lost all my faith, Mary," he said, sadly. "Things have gone so wrong with me, and it is so strange when I am willing to work and want work that I cannot get anything to do."

"Maybe tomorrow, John, will bring us better things. We only live by the day, and let us trust in the Lord this beautiful day of his, and perhaps you will go tonight with me to the church. The minister seems to be so kind-hearted and said such comforting words this morning. The baby will be sure to sleep through the service."

When the organ pealed forth the anthem of praise, John and Mary, with the baby cuddled up close to her breast, slipped into the last pew by the door. There was a look of relief in the motherly face of a lady who sat in one of the side seats, and she whispered to the elderly man next to her. It was some-

thing about the father and mother who had come with the baby to church, for they turned their eyes in the direction of John and his wife and the baby sleeping so quietly. When the services were over the lady hurried out of church and touched the young mother on the shoulder.

"I am glad to see you," she said in a gentle voice. "I hope you will come again. Are you a stranger here?"

The tears came to the young woman's eyes as she said: "Yes, we are strangers—this is my husband."

And then came a pleasant bit of talk which the good minister saw from his place down by the pulpit, and he came up to the little circle and took the names and address of the strangers in the pew and said he would call on them. The father and mother passed on out of sight, and as the good child of God walked by the minister's side she said:

"I saw that woman at church this morning with her baby; I watched her partake of the communion, and there was something so sad about her face that my heart went right out to her. She went out of church before the service was quite ended. When I got home I felt so sorry that I could not have spoken a word to her. I felt that there must be a stress of some kind to bring her to church with her baby. Oh, I am so glad that she came again, for I am sure she needs us in some way!"

The next day the minister and the motherly-faced woman went to John and Mary. John was out, and to these Christian friends the young wife opened her heart. She told how John was losing faith because of his repeated disappointments and how anxious she felt for him.

"We must find your husband work," said minister. "The members of the household of faith should always be ready to help each."

The minister sent for John the next afternoon, for a situation has been found for him in a large wholesale store, the proprietor of which was an officer in the church.

The Lord's command had been fulfilled, the stranger had been taken in and Christian love and help had been given.

The next communion season John and Mary handed in their letter from the country church and united with the people of the Lord found a church home and could sing from their hearts:

"Blest be the tie that binds
Our hearts in Christian love."

—*Susan Teall Perry in Christian Press*

Iliff Church Notes.

Tuesday evening an informal reception was tendered to Ethel Smith, prior to her departure for Delta, Ohio, to spend the summer.

Dr. Smith accompanied his daughter on her trip East. He will return in time to conduct services next Sunday.

The pastor's wife will take charge of the service Sunday morning. In the evening the League will give a short program as follows:

Anthem.....Choir
Opening Remarks.....Mrs. Smith
Scripture.....Mr. Clark
Solo.....Julia Curtis
Helps from the League.....Laura Davis
Song.....Congregation
League of Yesterday.....Gertrude Yenne
Duet.....Rubell Rathbone and Lenore Morse
League of Tomorrow.....Sue Clark
Solo.....Mrs. Kate Anderson
The Typical Epworthian.....Minnie Lambourn
The Leaguer's relation to finance..Gertrude Hill
My Department.....Grace C. Smith
Solo or Duet.....

Mrs. Rossiter leaves for the East this week.

There will be an election of League officers next month for the coming semi-annual term. When the meeting is called there should be a full attendance so that the election will be a unanimous choice.

Bingham Canyon Notes.

On Sunday, May 6th, we took up a free-will offering for the bereaved at Scofield, amounting to $20.73; at Upper Bingham it was $3.90.

At Highland Boy the offering was in cash $19.50. There are sixty-seven children at the Highland Boy, and every child gave a dime or a nickel. Two boys, James Worden, 11 years old, and Lester Dobbs, 13 years old, then said to Mrs. Kee, the Sunday School Superintendent, "we want to do more for the children at Scofield," and they went through the camp and solicited $20 worth of groceries and sent them to Scofield. Our prayer is that the Lord will bless such children; they proved that it was "more blessed to give than to receive."

On Sunday, May 13th, we had a very blessed day, and at the close of the evening service, one who was tired of sin came and gave herself to the Lord. Praise his name, He is working in our midst, and we are looking for many more to come to Him.

Y. M. C. A. Notes.

Repeated notices in regard to the boys' work are having the effect of bringing parents to the building to investigate what we offer by way of attraction to the lads.

Rev. Ernest H. Shanks, pastor of the East Side Baptist Church, will be the speaker at the men's meeting tomorrow afternoon. Come.

Every lesson is practically complete in itself so that you may come into the Sunday afternoon Bible class any time and be sure of finding it interesting. Mr. Wake expects to finish Acts in about four more lessons. We meet every Sunday at 3 p. m.

Complete the study of your Sunday School lesson by hearing Mr. Bagby Saturday afternoons. He presents the lesson in a very helpful manner.

Herman Johnson took first place in the contest and W. W. Emery second. Both are splendid athletes, and are fine examples of what systematic gymnasium work will do for young men.

Secretary Axton has been instructed by the Board of Directors to attend the Secretaries Conference at the Thousand Islands Park in June.

The "Corkers" gave their young men friends a good time last Saturday night. Before the exercises in the gymnasium Rev. Joel A. Smith entertained the fellows in the parlor. His talk was interesting, helpful and very pointedly illustrated.

Liberty Park Methodist.

We are pleased to note the increased interest in the Epworth League and Sunday evening services. The sermon of Bro. Ellis Jayne last Sunday night is highly spoken of.

"Praise God from whom all blessings flow" was sung with special earnestness and feeling last Sunday when it was announced that the reception of Brother and Sister Woodmansee and Sister Hoffman brought the number that had been received since Conference to thirty-five, which is just the number of members upon the church record at the beginning of the year. Twenty-six have been received on probation and nine by letter.

Heath Methodist Church.

Our Sunday School is increasing in attendance. Brother Craig has consented to teach and shows great devotion to his class in coming one-and-a half miles; God bless him. Sister Lulu Patterson has agreed also to teach a class. Still we need another teacher to take that large class of boys which

Miss Koolenberg gathered. Who will volunteer?

The ladies are working faithfully to give an excellent entertainment. Success is assured.

The increase in attendance at the Epworth League is encouraging.

W. H. M. S. Meeting.

The Woman's Home Missionary Society will meet with Mrs. L. Eberhardt, 437 E. Second South St. All ladies interested in missionary work plan to attend this meeting, Tuesday, at 2:30. After the program, refreshments will be served. MRS. P. C. BROWN, Secy.

The *Church Messenger* will revert to its former management under the direction of Prof. R. B. Quay with this week's issue; Mr. T. J. Strawbridge and wife having taken charge of the work at Price, Helper, Castle Gate, Scofield and Tintic.

Rev. and Mrs. W. E. Wilkinson, formerly of First Church, Ogden, spent last Sunday in Salt Lake on their way to Canon City, Colo., where they expect to spend the summer.

Miss Jessie Drew has gone to Fresno, Cal., where she will spend the summer.

CUT GLASS SALE!

Bergen's Genuine American Cut Glass.
Every Piece Warranted.

8 inch Nappy, Boston Pattern, $3.98
8 inch Deep Bowl, " " $4.85
Extra fine Imported Water Bottle $2.68

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THESE ENTIRE STOCKS 15% UP TO 40% OFF.

Here it is right up to date and the hour of its happening last year. All women in Salt Lake have long since learned all there is to know of these ideal stocks—so detail is not necessary; here are the discounts made for

MONDAY, MAY 21st up to SATURDAY, MAY 26.

Entire Stock Black Dress Goods, **20 PER CENT OFF.**
Entire Stock Exclusive Pattern Suits, ... **33⅓ PER CENT OFF**
Entire Stock Plain Color Dress Goods and Tailor Suitings, **20 PER CENT OFF**
Entire Stock Challies..... **15% OFF**
Entire Stock Plaids..... **25% OFF**
Entire Stock Linings .....**20% OFF**
Entire Stock Velvets, Nets, all overs in Laces and Yokings, **25 per cent off**
Entire Stock Novelty Silks— **25 per cent off**
Entire Stock Silks in Black and Colored kinds..... **20 per cent off**
Entire Stock Beautiful Robes--**40% off**
Entire Stock Dress Trimmings— braids, garniture, etc. **33⅓% per ct. off**
Entire stock Fancy Neckwear, **20 per ct.off**
Entire stock Embroideries—**20 per ct. off**
Entire stock Laces..... **25 per ct. off**

To miss this Annual May Sale of Silks, Dress Goods, Trimmings and Neckwear will mean a whole year's regret.

Walker Bros. Dry Goods Co.

He who has the bread of heaven spends his life in the banqueting house of God.—*Parker.*

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12. Sermon by Rev. Alfred H. Henry. "Christian Altruism Illustrated by Missionary Enterprises of the Church."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

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At 8 o'clock. Rev. Alfred H. Henry will preach. This service will be evangelistic. A cordial invitation is extended to all to be present.

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At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

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7.00 o'clock. Topic: "The Power of a Temperate Life." Dan. 1:1–17. Judge Geo. F. Goodwin will lead the meeting. All the young people are earnestly invited to be present.

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The Junior League will meet hereafter at 4:30 o'clock Friday afternoon. Mrs. C. G. Plummer will have charge of this meeting each week. All boys and girls are cordially invited to connect themselves with this organization.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

About Our Boys' Clothes



If you ever get a Boys' Suit here, and it doesn't give satisfaction, bring it back.

Do you want any stronger guarantee than this?

We've Boy's Suits as low as $1.50, and up to $9.00.

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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS MAY 13.

A. C. Gibbs from Trinity M. E. Church, Denver. Address Y.M.C.A.

CHANGE IN ADDRESS.

Mr. and Mrs. W. H. H. Spafford to 329 E. Fourth South St.

Mrs. Catherine Stevensen and Mrs. Ball to 418 Douglas Ave.

Receipts for the Week Ending May 13.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
1	$1 00	155	30
6	1 50	156	50
7	25	157	1 00
9	1 00	158	75
11	1 00	159	75
16	1 50	168	50
27	10	170	10 00
28	10	172	4 50
32	50	182	50
33	50	183	1 75
37	10	187	50
43	15	188	50
44	50	190	50
52	10	193	05
55	5 00	194	05
56	1 00	198	1 00
59	60	202	25
60	25	203	15
68	1 50	208	1 00
69	1 20	211	25
70	65	225	75
72	1 00	234	15
76	65	237	50
90	50	247	50
90	50	255	2 00
91	10	256	10
99	25	257	50
115	5 00	258	2 00
128	1 00	261	25
141	1 00	263	25
143	30	Loose Collection - -	$ 8 01
154	25		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 21 Commercial Block.

Do you keep the pastor informed of all changes of residence?

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
HOSIERY, GLOVES, SUSPENDERS.
HANDKERCHIEFS, SHIRTS,
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"Best Work on Earth"

On Shirts, Collars, Cuffs, Flannels, Silks and Lace Curtains.

Cheap Economical—Our Rough-dry Family Washing at 5c per Pound.

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TELEPHONE 49. Office 53 W. Second South.

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

Married.

The following clipping from the Georgetown (Colo.) *Courier* will be of interest to many readers of this paper. The Utah Methodist extends hearty congratulations:

"Miss Amalia Sprenger and Mr. Arthur F. Ingler of Denver, were married at the home of the bride's parents, Mr. and Mrs. Frederick Sprenger, Wednesday, April 18, at high noon, Rev. Seth Rees, of Providence, R. I., a friend of the groom, officiating. The bride wore a gown of white swiss and carried white carnations. She was attended by her sister, Miss Clara Sprenger, while the groom was attended by his co-worker Evangelist James Howell, of the Peniel Mission, Denver. Miss Sprenger, who has lived here nearly all her life, has many friends, who join in wishing her all success and happiness in her new home. Only the family of the bride and a few intimate friends of the groom were present, among whom were Dr. and Mrs. McWhorter of Central City, Mr. and Mrs. Seth Rees of Providence; R. I., Mr. James Howell of Denver, and Miss Lucille McWhorter.

A dainty lunch was served, after which Mr. and Mrs. Ingler left for their future home, Peniel Mission, Denver. No cards."

Mrs. W. H. Jones, president of the Ladies Aid Society of First Church, and also vice-president of the Salt Lake Woman's Republican Club, has been elected as alternate delegate to the National Republican convention. On her way she will also attend the biennial meeting of Woman's Clubs at Milwaukee, Wis.

Mr. Shand Smith was on the sick list for a few days last week.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3:30 p.m. All ladies of the church and congregation are invited to attend.

Local Items---First Church.

At the morning service on Sunday opportunity will be given for the people to make their annual contribution to the benevolent enterprises of the church. Please come prepared.

Miss Amanda Transtrum has been called to her home in Logan on account of the serious illness of her mother.

THE Wednesday morning Bible class will meet at the church at 10 a. m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

Mrs. A. C. Ewing will represent the Reviewers' Club and the Utah Federation at the biennial gathering of Women's Clubs to be held in Milwaukee, Wis., with an address on "The City Beautiful." She is planning an extended visit among old friends in Illinois and Missouri.

Mrs. Mary Leabo has gone East for the summer. She will visit among old friends and relatives in Missouri.

Mrs. Lillie Carlson has returned from her long sojourn in California. We are glad to welcome her home again. She will reside at 665 S. Second East.

Miss Laura J. Walker, Miss Arletta Walker and Miss Rose Vimont have departed on their summer vacations.

Mrs. Humphrey of Australia, is visiting her mother, Mrs. Marion E. Graves at 61 Seventh East St.

Mrs. M. B. Sowles, with Miss Myra and Ruth, left on Wednesday for an extended trip through the East. They will stop off at Chicago and Niagara Falls, and spend most of the summer vacation in Northern New York.

Dr. and Mrs. A. B. Peak have gone to California for several weeks vacation. Dr. Charles Peak will have charge of the dental office in the Commercial Block during their absence.

We regret exceedingly to record the fact that Mrs. R. A. Smith has decided to return to her old home in Fargo, Dakota. She has been of very great help to First Church ever since her coming three years ago, and will be greatly missed in all the services.

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FORMERLY RAYMER'S.
D. A. CALLAHAN, PROP.
22 E. Second South St. Salt Lake City.
Under New Management we carry a full line of Bibles, Bible Helps, Theological works; Periodicals, Magazines, Stationery, Views, etc. The most complete stock in the city. Call and ask for our catalogue. Contains everything on Mormonism.

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"Red Pottage"
By Mary Cholmondeley.
"The Conspirators."
By Robert W. Chambers.
L. F. HAMMEL,
49 W. SECOND SOUTH ST.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, MAY 26, 1900. No. 40.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

NEXT Wednesday, May 30th, is Memorial Day, when the nation pauses in her busy activities and engrossing cares to reverently place her tribute upon the graves of her dead heroes.

The right celebration of Memorial Day is an eloquent testimonial of the gratitude of this great Republic to those who in time of peril and of need did not hesitate to offer themselves for her protection or for the defense of the principles for which she stands.

It is right that Memorial Day should stand as an everlasting monument to the men who, at infinite cost, have proved their loyalty and devotion to the flag. We cannot doubt that dark days, days of trial and of testing, are still before us, days that will call for heroic display of a lofty patriotism that shall never falter; and when these days come we will find that the memory of those who were loyal and true in the past shall nerve men's hearts in a noble emulation and shall strengthen their hands in a glorious rivalry that shall in itself be a guarantee of victory.

The true observance of Memorial Day is not a glorification of the arts of war. To say the least, war is an unlovely thing; looked at from a moral or industrial standpoint it has no beauty or comeliness; it is not directly a "means of grace" to those most affected by it; its nature is to work evil, to bring to the surface all that is violent and passionate in men; it is a most terrible and serious business. Nevertheless there are things that are more terrible and more serious: base abandonment of principle; compromise with right; craven shirking of God-imposed responsibilities; indifference to the cry of the oppressed; non-resistance to outrageous tyranny, wherever the weak are being crushed under the iron heel of despotism; all of this would be more terrible than an appeal to the God of battles.

"That nation which cannot and will not fight when there is just occasion, which has nothing that it prizes more than ease or gold or limb or life, forfeits the respect of mankind and cannot look itself in the face without shame."

On this Memorial Day let us not withhold our full meed of praise from those who, when disunion threatened our land, went forth at their country's call and through their loyalty, bravery and sacrifice, preserved to posterity a flag untorn by division and a Nation that shall never again be threatened with dismemberment. Their glory is imperishable. We who enjoy the blessings won by their valor owe to them a debt that can never be paid. Let every soldier's grave be visited, every sacred tomb be garlanded with flowers, and every lonely heart be comforted by the thought, "He died for his country." And the brave boys in blue who have fought in the more recent war with Spain, or are fighting still under the old flag—let them come in for a full share of praise. They deserve it. Their noble deeds have added new lustre to the name of the American soldier and the American citizen. They have drawn to them the admiring gaze of the whole world. We are respected in the eyes of the nations as never before on account of what these hardy tars on the sea and heroic riflemen on the land have dared and done. They should have the unfaltering support of every lover of his land. It will be seen in due time,

even more clearly than now, that they who have fallen have not died in vain; unborn generations, who will be the better every way for their deeds, will rise up to bless them.

Rest, soldiers, rest! Above your graves
A nation bends today,
Amid the wealth which Nature spreads,
Her loving wreath to lay,
Sleep on, upon your country's breast;
No ringing bugle strain,
No armored clang, nor champing steed,
Shall break your rest again.

The eagle's cry your reveille—
The echoing sunset gun
Sounds the tatoo, where now you sleep,
Upon the fields you won.
A nation keeps your treasured dust,
While, with a loving pride,
Her children hold in sacred trust
The rights for which you died.

A Lay Delegate.

Richard Yates, a lay delegate to the General Conference from Illinois conference, was nominated for governor of that State by the Republican convention held at Peoria, Ill. Forty years ago the same date Mr. Yates' father was nominated for governor by the Republican convention and became the war governor. Upon his nomination last week Mr. Yates made a speech appropriate to the occasion, in which after telling the audience why he wanted to be elected governor, his voice suddenly weakened and his eyes filled with tears. After gaining his composure he said: "I want among other things, to take my old mother back with me to the governor's mansion in Springfield, where she presided forty years ago." The Chicago *Tribune* says:

"Dick Yates" is intensely loyal to his mother. Her home is not in his house, but it is near by, and when in Jacksonville never a day passes but he goes to see her. In Jacksonville every man, woman and child knows "Dick" Yates. His habits and characteristics are in some respects singular. While he is a man of reserve and dignity, yet he is in perfect accord with the poorer people of the town in which he resides. Everybody feels perfectly free to go to Dick Yates and tell him his or her troubles. He shares their joys and their sorrows. He is an active member of Grace Methodist Episcopal Church in Jacksonville. He was for a long time superintendent of the Sunday-school of that church and when not superintendent he taught a Bible cass.—*Northwestern Christian Advocate.*

THE *Outlook* of last week, in a sympathetic editorial upon the Methodist Church, says: "He is most truly loyal to John Wesley who studies, not to do what John Wesley did, but what John Wesley would do if he were living in our time.....We do not here consider the question whether theatre-going, card-playing and dancing are ever right; we only insist that Methodism, to be consistent with itself, must leave each child of God to determine such questions, but the church cannot legislate upon them. It cannot stand on Calvary and use the thunder of Mount Sinai."

W. C. T. U. Notes.

The next meeting of the W. C. T. U. will be a business meeting, and will be held Friday, June 1st, at 3 p. m., at the parlors of the Y. M. C. A. Preparations will then be made for Flower Mission Day, which will come on Saturday, June 9th. There are prospects of abundance of flowers, so let us make this our very best Flower Mission Day we have ever had.

Last Friday we had a review of what the Y's are doing in Japan and India, in a reading given by Miss Herbine on "The Work of Miss Clara Parrish." Miss Parrish of Paris, Ill., has been on a four years trip around the world, planting the White Ribbon banner. From our World's W. C. T. U. convention, which convenes in Edinburg, Scotland, June 22–29, she will return

to the United States, where she is billed for many lectures. We will be represented from the United States by about one hundred and fifty women at this convention.

The new members that have joined us during May are Miss Adelaide Kent, Mrs. Alice Dunham, Mrs. H. P. McArthur and Rev. B. M. Hogan. We extend a hearty welcome to these friends.

We now have thirty paid-up members, not one of whom has been asked for their dues. We know none but loyal hearts would trouble to send in the money (for many cannot come to our meetings) and we appreciate their support in this way. Last year we had fifty-one paid-up members, none of whom were solicited. If all should pay this year whom we have on our books, we would have a membership of eighty. All who do not will be dropped from the list, and we will start out, like Gideon of old, with only a few who are heart and soul in the work. Our annual meeting will be Sept. 7, so this will give ample notice to all who wish to be counted.

Second Church Notes.

Children's Day is June 10th. Program in preparation. Parents having children to be baptised are requested to bring them to the morning service on that day.

Sunday School attendance is reaching its normal condition—102 last Sunday.

Attend the Teacher's meeting.

Make the Epworth League service enthusiastic, spiritual. Start on time; have your hymns selected and your topic studied.

Some one suggests an outing for all city Epworthians. Why not? Let the State officers consider.

Service Sunday evening at 8 o'clock. Let there be a large attendance.

Y. M. C. A. Notes.

President Silver will conduct a song and praise service for men Sunday afternoon. All men are cordially invited and men who like to sing are urged to come early.

That work for boys is developing wonderfully. "Just the place for boys when out of school," said one enthusiastic mother. Interested parents may visit the classes any time.

Next Friday night there is to be a rally of the men who have used the gymnasium during the past eight years. There are many good athletes who received all of their training in the Association, and it will be a great sight when they all get on the floor together.

There will not be much excitement in the Association during the summer months, but we want to keep up a good steady work, so that it will be easy to get the fellows together in the Fall. Bring in any suggestions you may have for summer attractions.

We want every friend of the Association to see the statement for the first five months of this year. Get one at the office. Not much that is interesting financially, but the volume of work that has been accomplished in behalf of young men is wonderfully encouraging.

Iliff Church Notes.

Ladies Aid Society meets at the parsonage.

News has been received of the death of the mother of Mrs. C. M. Wood, at Salem, Ind. Mrs. Wood is expected home the latter part of June.

Mrs. Rossiter left last Wednesday night for her new home in Colorado.

There will be a splendid program for Children's Day, June 10.

John Grant who underwent a severe surgical operation a few days ago, is now convalescing rapidly.

The Epworth League took charge of the regular church services last Sunday evening, and rendered a very enjoyable program.

Mrs. E. E. Shepherd gave the League a temperance address last Sunday night.

Thus far the General Conference has provided for the equal representation of laymen and ministers into the General Conference; the admission of women as lay delegates; the removal of the time-limit to pastoral term; and has elected J. W. Hamilton and D. H. Moore as Bishops.

Readers of this paper should bear in mind the rally of Sunday School workers in this city, July 1–3. Five prominent leaders of the Sunday School work under the auspices of the International Convention will be here. Watch daily papers for further announcements.

The members of the Inquirers' Club are especially urged to attend the meeting to be held Monday afternoon at Mrs. Plummer's, as matters pertaining to the future work of the Club are to be decided at that time.

Mrs. King and Mrs. Lewis from Ft. Benton, Montana, aunt and cousin of Geo. F. Goodwin, are visiting him this week. This is the first time they have met for twenty-five years.

WHY SWELTER

This Summer over a hot Cook Stove, when you can get a

2-Burner Gasoline for - - $3.88

With Oven for $5.88, at

ED. S. BROOKE'S,

140 S. MAIN ST.

We also have the Refrigerator that will save you Dollars on Ice in a season. Call and see it.

WALKER'S STORE

An Extraordinary Clearance Sale of Ready-to-wear.

A THIRD, FOURTH, HALF AND EVEN MORE TAKEN OFF REGULAR PRICES OF GARMENTS FOR WOMEN, BOYS AND GIRLS.

Not everything in Ready-to-wear Store, but so nearly that it's hard telling where reductions leave off. Note these under-priceings for

Monday, May 28 Until Saturday, June 2

All Shirt Waists for Women—
25 per cent off

All Jackets for Women and Misses
Half Prices

All Capes—
33⅓ per cent off

Girls' Summer Dresses—
Half Prices and Less

Collection of Boys' Suits—$6.00, $6.75, and $7.50 regular... **$4.95**

Boys' "Mother's Friend" Waist, sizes 10 to 14, priced 85c up to $1.25 each—choice..... **25c**

Women's Summer Dresses—
25 per cent off

Women's Tailor Dresses, hundreds to select from—
A Third and Fourth off Regular Prices

Store Closed Wednesday—Decoration Day.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, MAY 26, 1900.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 8 P. M. Sermon by pastor on the subject: "Transforming Power of Vision."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

At 7:00. Topic for the evening: "Have Patience." Matt. 18: 21-35. Mrs. Eaton will lead the meeting. The matter of special effort by means of street meetings to reach the men of the city will be brought up at this meeting. Let this be the rally point for all our forces.

JUNIOR LEAGUE

The Junior League will meet hereafter at 4:30 o'clock Friday afternoon. Mrs. C. G. Plummer will have charge of this meeting each week. All boys and girls are cordially invited to connect themselves with this organization.

LET your spiritual life be formed by your duties and by the actions which are called forth by circumstances. Do not take overmuch thought for the morrow. Be altogether at rest in loving, holy confidence.—*Francis de Sales.*

Clothes for Little Boys



Big Collar style,
Or Small Collar style,
No matter which you want;
You'll find it here.
And some awfully swell things for boys of 3 to 8,
$1.50 to $9.00.

For Boys 8 to 16—the double-breasted style.....$1.50 to $9.00
And Pants—
The kinds to stand the good hard knocks of playtimes.....25c to $1.50
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Greenhouses: POPLAR GROVE
RICHARD E. EVANS.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS MAY 20.

Mr. and Mrs. C. H. Keach from Wichita, Kan.; residence 351 S. Third East St.

CHANGE IN ADDRESS.

Mr. and Mrs. Walter Brown to 222 W. Fifth South St.

MARRIED.

May 19th, Edwin H. Benedict and Margaret C. Stevens, both of Salt Lake City, by Rev. Alfred H. Henry. Mr. and Mrs. Benedict will reside at No. 2 Burton's Court, and will attend the First M. E. Church.

Receipts for the Week Ending May 20.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	$1 00	133	40
4	11 00	134	40
9	50	154	25
11	5 00	156	25
16	50	158	25
25	25	164	75
27	10	168	50
30	25	182	50
32	50	185	50
33	50	186	30
37	10	190	50
43	15	193	05
44	1 00	194	05
51	25	195	20
52	10	197	50
53	50	200	25
59	50	203	15
60	25	213	50
63	25	214	25
67	1 00	224	25
72	1 00	238	2 00
76	65	252	25
77	75	256	10
91	10	258	1 00
95	10	261	25
96	10	262	25
102	25	264	1 00
116	5 00	Loose Collection - -	$ 8 85
128	50		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

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TELEPHONE 192. 166 MAIN STREET.

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122 MAIN STREET,

For MEN'S, BOY'S and CHILDREN'S FINE CLOTHING.

SHOES, HATS, ETC.

Ministerial Association.

Following is the program of subjects to be considered in the weekly meetings of the SaltLake Ministerial Association:

May 28—Christian Nurture. B. M. Hogan.

June 4—Are two Preaching Services on the Sabbath preferable to one only. Discussion: Dr. McNiece and F. E. Biglow.

June 11—Christian Science. W. H. Bagby.

June 18—Future of the African Race in America. A. E. Wagner.

The Ladies Cottage Prayer meeting will be held at the home of Mrs. R. A. Smith, Thursday at 3:30 p.m. All ladies of the church and congregation are invited to attend.

Do you keep the pastor informed of all changes of residence?

Dr. CHARLES G. PLUMMER, First Vice-President of the American Academy of Medicine which meets at Atlantic City, New Jersey, beginning June 2nd, left last Wednesday morning for the East. Dr. Plummer is also a delegate from the State Medical Association to the American Medical Association which immediately follows the sessions of the American Academy of Medicine. He will be absent about three weeks.

Miss Ethel Pond was the soloist at St. Paul's Chapel last Sunday morning and evening.

WHAT is our uppermost thought? Is it that we live and that our life is gladness? Our physical nature unfolds itself to the sun, while our mind and heart seem no less to bask in the bright influences of the thought of God.—*Faber.*

There are more sure marks of authenticity in the Bible than in any profane history whatsoever.—*Sir Isaac Newton.*

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

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8 inch Deep Bowl, " " $4.85

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Local Items---First Church.

There will be no prayer meeting service next Wednesday owing to the fact that the church has been granted for the Memorial services to be held on that evening.

Rev. Alfred H. Henry will preach Sunday evening on "The Transforming Power of Visions."

The sympathy of the church is extended to Mrs. Eichnor in the loss of her mother, Mrs. Keim, who died at Logan, May 4th, of consumption. Mrs. Keim was a consistent Christian lady and died firm in the faith of the gospel.

Mr. E. F. Clayton has so far recovered from his last operation as to be at home. He is still far from well and it will likely be years before he completely recovers.

The funeral services for T. W. Brenneman, who died so suddenly last Saturday, were held Tuesday, at 5 p. m. at his late residence, 146 S. Second West St., Rev. A. H. Henry officiating. The funeral party, accompanied by the mother and wife of the deceased, left on Wednesday evening for Omaha, Nebraska, where the interment took place.

Come promptly to evening service. The preliminary song service will be shortened so that the service may be closed promptly at 9 o'clock. In order that this may be done the congregation should be in place on time.

THE Wednesday morning Bible class will meet at the church at 10 a. m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

The Woman's Home Missionary Society was delightfully entertained last Tuesday afternoon at the home of Mrs. F. Eberhardt. Quite a number of ladies of the church were in attendance. After the program an enjoyable social hour was spent, during which light refreshments were served.

Memorial Day services will be held in the First M. E. Church on Wednesday evening, May 30th, at 8 o'clock. A most excellent patriotic program has been arranged. All patriotic citizens are invited to be present.

Mr. Chas. D. Heikes was called to his old home in Ohio, last week, on account of the death of his father.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, JUNE 9, 1900. No. 42.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

"Confidence Toward God."

It is a great thing to have confidence toward God; to be able to come to him with freedom and know that we have the things that we ask of him. This is our Christian privilege. The apostle John sets this before us as a rich and invaluable privilege. He shows, however, that it is a conditional privilege. Our heart must "condemn us not." We must stand clear in the court of our conscience. Matthew Henry, the able commentator, says: "Our heart here is our self-reflecting, judicial power; that noble, excellent ability whereby we take cognizance of ourselves, of our spirits, our dispositions and actions, and, accordingly, pass a judgment upon our state toward God; and so it is the same with conscience, or the power of moral self consciousness. This power can act as witness, judge and executioner of judgment; it either accuses or excuses, condemns or justifies; it is set and placed in this office by God himself; the spirit of man thus capacitated and empowered is the candle of the Lord, a luminary lighted and set up by the Lord, searching all the inward parts, taking into scrutiny and viewing the 'penetralia,' the private recesses and transactions of the inner man."

This is the lower court—conscience—under the enlightenment of the divine Spirit. A decision in our favor in this court is of great importance. The apostle says: "Beloved, if our heart condemns us not, then have we confidence toward God." Then may we come to him with all the freedom of a loving and obedient child to an earthly parent. Such freedom of access is priceless. But there may be, through the weakness of our faculties, an imperfect decision in the lower court; hence there is need of an appeal to the higher court, even to God himself, to confirm the decision of the lower court. The apostle says: "God is greater than our heart, and knoweth all things." He can search the deepest recesses of the heart and bring to light the hidden evil, if existing. But if the ground be clear; if, subjected to the all-penetrating gaze of Omniscience, there be no presence of iniquity, then will he, as the Supreme Judge, confirm the decision of the lower court; then "we know that we are of the truth," and shall assure our hearts before him. And, with this cloudless sky, we may come to the King, and "large petitions with us bring;" yea, "whatsoever we ask, we receive of him." Undoubtedly, we shall come from the throne richly laden with the great gifts of the kingdom.

"We receive." "Whatsoever we ask, we receive of him, because we keep his commandments," continues the apostle. Believers, as such, ask only what is in accordance with God's will, because their petitions are indited by the Holy Spirit; or if they ask what God wills not, they bow their will to God's will, and so God grants them either their request, in form, or something better than it." The reason of our receiving is, "because we keep his commandments"—not for personal merit, but because it is God's will.—*Guide to Holiness.*

Frances Willard said, "There is no 'I' in the Lord's prayer; it is all 'we'; it has all the brotherhood of man and the Fatherhood of God."

Rotted off by Beer.

This is not a temperance treatise, but it has a bit of fact in it that the total abstainer may show to the beer drinker whenever occasion offers, says the New York *Mail and Express:*

"The attention of the New York hospital surgeons has been called to the big number of bartenders that have lost several fingers of both hands within the past few years. The first case was that of an employee of a Bowery concert hall. Three of the fingers of his right hand and two of his left were rotted away when he called at Bellevue one day and begged the doctors to explain the reason. He said that his duty was to draw beer for the thousands who visited the gardens nightly. The man was in perfect health otherwise, and it took the young doctors quite a time to arrive at any conclusion. But they did finally, and it nearly took the beerman's breath away when they did.

"Your fingers have been rotted off," they said, "by the beer which you have handled."

Other cases of a similar nature came rapidly after this one, and today the physicians estimate that there is an army of employes of saloons whose fingers are being ruined by the same cause. The acid and resin in beer are said to be responsible.

The head bartender of a well-known down-town saloon says he knows a number of cases where beer-drawers have, in addition to losing several fingers of both hands, lost the use of both members.

"Beer will rot iron, I believe," he added. "I know, and every bartender knows, that it is impossible to keep a a good pair of shoes behind the bar. Beer will rot leather as rapidly almost as acid will eat into iron. If I were a temperance orator, I'd ask what must beer do to men's stomachs if it eats away men's fingers and their shoe leather? I'm here to sell it, but I won't drink it—not much."

THE WAY.

CORA C. BASS.

The way may be rough,
  And our footsteps may falter,
Though foemen rebuff,
  The right cannot alter;
As upward we climb,
  Each trouble outbraving,
More sweet and sublime
  Is the boon we are craving.

The way may be long,
  And the day may be dreary;
The world is not wrong
  Because we are weary.
A cloud may annoy,
  But soon we shall read it
By light of the joy
  And the peace that succeed it.

Lowell, Mass.

"The dawn is not distant,
  Nor is the night starless,
    Love is eternal.
  God is still God, and
  His faith shall not fail us
    Christ is eternal."

—*Longfellow.*

Second Church Notes.

The W. H. M. S. was pleasantly entertained by Sister Todd, at its last monthly meeting. Good attendance, good programme and much interest in the work.

Miss Anna Price delightfully entertained the Epworth League last Friday evening. Plan and Push makes success.

Extracts from the Bishops' address were read Sunday morning, instead of the sermon, and proved to be of great interest as indicated by the expressions of loyalty to Christ and gratitude for what the church has done in helping sinners into the kingdom, that were given in the class meeting.

One hundred and five in Sunday School, good attendance at the church service and an old-time class-meeting with the presence of the Holy Spirit were encouraging to pastor and people.

Rally to the evening service.

Rev. Dr. Wishard will preach for us next Wednesday at 8 p. m.

Iliff Church Notes.

Children's Day will be appropriately celebrated. The children will open the day by a sunrise prayer-meeting at 6 o'clock a. m. This will be conducted by Miss Lenore Morse. The pastor will preach a special sermon to the children in the morning, and in the evening at 8 o'clock there will be rendered an interesting program.

The regular Epworth League service will be held tomorrow evening at 7 o'clock, conducted by Mr. Groff.

The Song Tournament will be given in this church on Wednesday evening, June 13th, under the direction of Mrs. Kate B. Anderson. The songs of all nations will be rendered by the city's best musical talent, attired in the costumes of the nations represented. It will be a delightful musical treat. The ladies of the church will serve strawberry shortcake, etc., at the close of the Song Tournament.

The ladies of the church are planning an excursion to the Lagoon on Friday, June 15.

The Junior League is rejoicing in good attendance and increasing interest. Last week they sent $4.00 to the India famine sufferers every penny of which had been earned by the individual members of the League for that specific purpose. Saturday, June 9th, they will observe "Flower Mission Day" by carrying fruit and flowers to the Orphans' Home and holding a Gospel service there.

Mrs. Rathbone and Rubelle leave Monday for New York, to be present at the marriage of Mrs. Rathbone's only brother, Mr. Aiden S. Benedict.

Mrs. Groff has been quite ill for more than a week.

The new officers of the Epworth League held their first business meeting Tuesday evening, and later attended the Good Citizenship meeting at the First M. E. Church.

Sunday, June 17th, will be Old Folks' Day at the church. Great preparations are being made to make this a memorable occasion.

All are pleased to learn that Miss Ethel Smith has fully recovered health in the lower altitude of Ohio.

Y. M. C. A. Notes.

Major Peebles, Commander of the Colorado Division of the Salvation Army will be the speaker at the men's meeting Sunday at 4 p. m. He is a strong man. Spread the notice among your friends.

Mr. Wake's Bible class finished their study of the book of Acts last Sunday, and will now take a summer vacation. Early in the autumn this work will be resumed and will be pushed to a greater success than ever before.

When you see blue and white stockings, caps or sweaters, just think of the Y. M. C. A. bicycle club, and resolve to be a member of it. It is all the talk in Association circles these days, and is going to be one of the big things of the summer.

That boys department is growing in attractiveness. If you could have seen the thirty boys in the big pool at the Sanitarium last Saturday where they "ducked" the Secretary, and almost "swamped" the Physical Director, and then have watched them as they wrecked a baker's shop, you would have thought they were having a good time. After all this and much more, they went to the Association rooms and listened to a splendid talk by Dr. Silver. Just the kind of talk to help any boy.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Liberty Park Methodist.

Liberty Park Church mourns the death of Rev. Samuel Rea, who died last Sunday, June 3d.

He was born in Indiana in 1820, was married, converted and united with the Methodist Episcopal Church at the age of nineteen. He labored as a local preacher for twenty years and then entered the ministry of the Cumberland Presbyterian church, where he preached for twenty-four years, spending nineteen years in one church.

His noble Christian character caused him to be greatly beloved by all who knew him. The people of Liberty Park will long remember his fervent prayers and ringing exhortations.

Heath Methodist Church.

The teachers deserve great credit for the pains they have taken to make the Children's Day exercises a success.

Ladies Aid Society will meet with Mrs. Riley, 735 S. Eighth West St., Thursday, June 14, and are invited to bring their lunch and spend the entire day.

The lecture to be given by Major F. A. Grant at our church next Friday night promises to be a rare treat.

Father Strawbridge is slowly recovering from a recent stroke of paralysis but is still very feeble. He is living at 140 W. North Temple St.

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W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will meet with Miss Grace Heikes, 224 W. First South Street, on Tuesday evening, June 12. It will be the young ladies meeting, and all are cordially invited to attend. Our gentlemen are especially urged to be present. MRS. J. S. LAKIN, Pres.

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Big Collar style,
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No matter which you want;
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ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

9:45 Children's Day Exercises in the Sunday School.

11 A.M. Baptism of Infants.
Reception of Members.
Prayer.
Announcements—Collection.
Sermon by Major Ashley Peebles, of the Colorado Division of the Salvation Army.
Singing.
Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 8 o'clock. After short song service there will be brief addresses by Fred D. Jayne, Hugh Ward and Alfred S. Peters, to be followed by an evangelistic after-meeting conducted by the pastor. A cordial invitation is extended to all to be present.

THE EPWORTH LEAGUE.

6:45 P. M. Topic for the evening is, "Lives that Lift." (Luke 13:20,21). This service will be preparatory for the street services which follow. All are cordially invited to be present.

JUNIOR LEAGUE

The Junior League will meet hereafter at 4:30 o'clock Friday afternoon. Mrs. C. G. Plummer will have charge of this meeting each week. All boys and girls are cordially invited to connect themselves with this organization.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Union Social.

Next Friday evening, June 15th, the young people's societies of the city will be given a social and reception in the parlors of the First Methodist Church. The members of the Epworth League will act as the reception committee and the presence and assistance of the members of the church and congregation is earnestly requested for the entertainment of the young people of the other churches. A good program will be given and light refreshments served.

Ladies Aid Society.

The Ladies' Aid Society was very pleasantly entertained at the residence of Mrs. W. W. Rivers last Tuesday afternoon. A social hour with refreshments followed the business meeting.

Mrs. Andrus has departed for Great Falls, Montana, where she is to make her future home. She will be greatly missed in many departments of the church work—especially in the primary department of the Sunday School which owes so much of its present prosperity to her efficiency and faithfulness.

Mrs. Frank Strawbridge is very ill at 140 W. North Temple St.

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NEW MEMBERS—JUNE 3, 1900.

Mr. and Mrs. David Ramsey; residence 250 Eleventh East St.

Mr. and Mrs. Fred H. Ramsey; residence 464 E. Second South St.

Mr. and Mrs. Robert L. Ramsey; residence 464 E. Second South St.

Miss Lela Fowler, residence 323 Sixth St.

Miss Effie Hitch, Miss Lucy Hitch; residence 14 W. Fourth South St.

CHANGE IN ADDRESS.

Mr. and Mrs. Frank Shaw to 316 Fourth East St.

Mrs. H. H. Rea to 406 E. Third South St.

F. A. Timby to 854 First St.

Receipts for the Week Ending June 3.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
2	$ 80	143	75
4	11 00	145	40
10	5 80	146	40
11	1 00	147	20
16	50	154	25
25	25	155	20
28	20	156	50
30	25	158	25
33	1 00	159	50
37	10	162	2 00
43	15	168	1 00
48	30	169	2 00
51	25	177	1 00
52	10	185	25
59	55	190	50
60	50	194	05
70	35	195	10
72	1 00	198	1 50
76	65	203	15
78	1 00	205	50
82	3 50	210	80
86	20	213	25
90	50	214	25
91	10	215	4 00
111	2 00	225	75
116	5 00	234	10
128	50	256	05
130	1 20	257	1 00
131	20	258	1 00
133	40	261	25
134	40	265	25
141	1 00	Loose Collection	$ 9 65

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer, 20 & 21 Commercial Block.

THE Wednesday morning Bible class will meet at the church at 10 a. m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

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The Primary Union

The Primary Union meets at the Y. M. C. A. rooms every Friday, at 4.15 p. m. The leaders and topics for June are as follows:

Temperance Lesson. Mark 6: 14-20. June 8; Miss A. Swan. Normal Lessons, chapter 4.

How a boy helped Jesus. John 6: 5--14. June 15; Miss A. Price. Normal Lessons, chapter 5.

Review. June 22; Miss L. Benz. Normal Lessons, chapter 6.

Mrs. M. E. Spence has gone East for a vacation of two or three months.

Do not forget the mid-week prayer-service at 8 o'clock Wednesday evening. Bring your Bibles.

Do you keep the pastor informed of all changes of residence?

EPWORTH LEAGUE TOPICS.

JUNE

10. Lives that lift. Luke 13: 20, 21.
17. Abiding in Christ. John 15: 1-10.
24. Our eternal destiny. Matt. 13: 47-50.

Open-Air Service.

A very large audience assembled at the initial open-air service held last Sunday evening at the Y. M. C. A. corner, First South and Main Sts. All joined in singing familiar songs. Rev. W. M. Paden led in prayer and Rev. Alfred H. Henry made a brief but stirring appeal from the text: "Ho, every one that thirsteth come ye to the waters!" The interest in this advanced movement on the part of the churches was very great and the attention to the message very marked on the part of multitudes of men and women who never enter the doors of the churches. These meetings will be continued during the summer months. Rev. W. M. Paden, pastor of the First Presbyterian Church will speak this Sunday evening.

Through an error of the compositor, an item, which had been handed in and had been corrected by the editor of this paper, appeared in its uncorrected form in the Utah Methodist of May 26th, to the effect that it would probably be years before Mr. E. F. Clayton would be fully recovered from his late illness. The fact is that he is making rapid improvement and every day indicates marked and steady gain, so much so that he is in hopes of speedy and complete recovery. We sincerely hope that the daily improvement may continue and be permanent.

Mr. Fred M. Ramsey and Mr. Robert L. Ramsey have gone into the grocery business at 464 E. Second South St. Associated with them is their father, Mr. David Ramsey, recently from Kansas City, Mo.

On Sunday evening the service will be of especial interest—consisting of several addresses by young men of the church to be followed by an after-meeting.

Local Items---First Church.

Let those who have children to be baptised be prepared to present them at the very first of the services on Sunday morning. The usual opening exercises will be omitted that the entire service may be brought within the usual hour.

Young people are especially invited to be present at the service on Sunday evening, which is to be addressed by young people. See to it that a special invitation is extended to your friends to be present.

Major Ashley Peebles, Commander of the Colorado Division of the Salvation Army, will speak at the First M. E. Church on Sunday morning.

Among those who have departed this week on their summer vacation are Miss Burch, Miss Bond, Miss Hughey, Miss McPherrin, Miss Mylroie. These earnest workers will be greatly missed during the summer months.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. Frank Shaw, 316 Fourth East St. All ladies of the church and congregation are invited to attend.

Mr. F. A. Timby has been on the sick list a few days this past week. Mr. Alex. Eberhardt had charge of the Sunday School during his absence last Sunday.

Mrs. Post left for the East last Tuesday evening. She will spend some time in Belvidere, Ills., and expects to be absent from two to three months.

Rev. S. L. Rea, father of Mrs. Wm. Crome, died at the home of his daughter. 629 E. Seventh South St., last Sunday morning. The interment will be at Fairfield, Illinois. Mr. and Mrs. Crome accompanied the body. Mr. Rea was a man of earnest, sincere piety, and thoroughly loyal to the cause of Christ and the Church. He was in his 80th year at the time of his death.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, JUNE 16, 1900. No. 43.

The Man of God.

The man of God believes in God. He believes that God is, and that He is a rewarder of them that diligently seek Him. This belief is a profound conviction which controls his entire life. His faith in God is so strong that he trusts in Him implicitly at all times. He is sure that God is near and that He cares for His people, that He will never leave them nor forsake them, and this assurance is an anchor which holds his soul steadfast and unmovable.

He belongs to God. He recognizes the sovereign right of Jehovah in all his talents, all his time, all his service. He is not his own master. He calls no man master. He serves no party. He is not subservient. He is an independent and free man. He has surrendered himself to Him to whom he rightfully belongs, and sealed that covenant by a solemn vow. His soul and body, his will and affections, his possessions and life are all the Lord's. He is a man of God.

He is the servant of God. He is not ashamed to bear the yoke and acknowledge that he is not his own master. Freedom does not consist in the absence of all sovereignty and dominion, but in cheerful submission to rightful authority. No man is capable of absolute self-mastery. No one could be safe in his own hands. Mr. D. L. Moody often declared that if the Almighty should offer him the privilege of having his own way, he would unhesitatingly decline it in favor of God's way; "for," said he, "His way is infinitely better than my way." One of the greatest of modern preachers once said, "It seems good to have one's own way; but there is one thing better still; that is, not to have one's own way." The man of God is the servant of God, not only by constraint, but willingly. The song of his heart is:

> "'Tis my delight Thy face to see,
> And serve the cause of such a Friend."

The man of God bears His image. He is like God. Born again by the Holy Ghost, he is a new creature. "That which is born of the Spirit is spirit." He is a spiritual man. His will, his conscience, his affections, his mental powers are no longer of the earth earthy. Love, joy, peace, meekness, gentleness, patience, godliness, and fidelity characterize his spirit. He not only seeks to know and do the will of God, but the Spirit of God dwells in him, moving him toward holy things. He walks with God, and whatsoever he does is done for the glory of God.

The man of God is a good man, a strong man, a happy man, a useful man. He is not less manly by being a man of God. His mental faculties lose none of their vigor and alertness, his courage is not diminished, his self-respect is not destroyed. He has more self-respect, because he knows himself to be a nobler man. He has more courage, because he has nothing to fear. His faculties are more vigorous, because they are in contact with the infinite Mind. His life is more beautiful, because God dwells in him, and he in God. —*The Christian Advocate.*

THE divinest attribute in the heart of God is love; and the mightiest, because the most human, principle in the heart of man is faith. Love is heaven; faith is that which appropriates heaven.—*Robertson.*

Not Yet Christian.

There is too much of self in the world. Our hands are stretched out to take, not to give. We plan for personal gain, are forgetful of the wants of others, build a moat about ourselves and keep the drawbridge up lest some one may cross to ask us for help. All that is like poison to the soul. It causes us to wilt as a flower that is not fed with water. We become like a field of grain after a long drought, for the very life is parched, and but for the mercy of God we should be scarcely worth the reaping.

It is hard to look over the world and feel that though there is plenty and to spare, some are starving; that though there are churches at every corner, vice is not checked by love, but simply cast into prison; that though we have the New Testament for our guide, we are as heedless of its injunctions as if it had never been written.

After eighteen centuries we are not yet Christian, and if the Master were to revisit the earth He would rebuke us as He did the Pharises of old. He might even use so strong a word as "hypocrites," for do we not openly declare that all men are our brothers, while in private we get from them what we can and give as little as possible? Our religion is not practical; it is a mere theory, a pleasant dream, and if the Lord were to take us at our word and forgive us and help us as we forgive and help others, our fate would be a hard one to bear.—*Rev. George H. Hepworth.*

Keep busy. Labor as a remedy for unhappiness is almost a specific and becomes, with a measure of contentment, one of the greatest sources of enjoyment. The busy man has no time to be miserable. To insure health the mind (as the body) must be properly employed.

Payson Church Notes.

The Junior League of our church gave a delightful little entertainment recently under the direction of its superintendent, Mrs. F. N. Lapham. The girls, eighteen in number, rendered a missionary offering drill at the close of the entertainment, $1.15 being received for foreign missions. After the program the girls sold flower seeds, the proceeds of which were for the India famine sufferers, amounting to $2.00.

The Boy's Brigade under the direction of the pastor, gave an entertainment in the church. The program consisted of recitations and drills. The boys were carefully trained for the drills by Mr. Arthur Louder, who was a soldier in the late war. The bugle calls given during the program were by Dr. Wade, and with patriotic songs by the choir, helped to make the program an unusually interesting one. The proceeds were for a Sunday School library.

The Woman's Home Missionary Society held its monthly meeting at the home of Mrs. Wade. Mrs. Sherman had an interesting program on Alaska prepared. There was a large attendance of ladies, and the hostess served refreshments. These meetings are proving a stimulus to missionary thought.

Mr. A. H. Fielder has received his license as local preacher, granted at our last quarterly conference. He is proving himself a good worker, notably for our missionary Sunday School at Santaquin, and holding preaching services there Sunday evenings. Mr. Fielder moved to Mt. Nebo this week. We wish him God-speed.

At the suggestion of the Mercy and Help department, the Epworth League will give a Pound Social next Friday evening. The "pounds" will be for Mr. and Mrs. Heminway, who are both past eighty years of age.

Notes from Beaver Church.

After a long and dusty ride through Clear Creek canyon (a distance of 64 miles) the pastor arrived in Richfield June 7. That evening he united in marriage Dr. W. M. Griffith and Miss Louisa Kane. May they have a long and useful life.

Bro. and Sister Price of Monroe were visited, and found them busy with the work of their large circuit.

Dr. T. W. Forrester is now located at Deer Lodge, Nevada. We feel his loss greatly from our midst, his manly and Christian bearing having found way into so many hearts.

Last week Miss Gertrude Woodhouse, a most valuable worker in our Sunday School, and the leader of our society of King's Daughters, left us for Denver, Col., where she is to attend the College of Music. These we shall miss, but God will look after his work.

Second Church Notes.

Six children were baptised and three members were received into the church on Children's Day. Those baptised were Gladdis Hindle, Arlene Hagar, Edna May Secile, Orson D. E. Bergen, Richard C. and Harry H. Stayley.

Sister Abell and family will make their home in California, where Bro. Abell has been preparing a fruit farm during the past two years. They will be greatly missed from Waterloo and by the members of Second Church. Miss Myrtal will return later to teach in the Waterloo School.

Members of the Junior League prepared boquets and assisted in the distribution of them at the Infirmary on W.C.T.U. Flower Day. Jessie Abell sang very sweetly, to the delight of the aged inmates.

Heath Methodist Church.

Rev. Joel A. Smith of Iliff Church, who has spent several years as a missionary in China and Japan, will deliver his celebrated lecture on "That Jap and that Chinaman," at Heath Church on Friday evening, June 22d. His thorough acquaintance with the people of China will enable him to give much valuable information upon the causes of the present outbreak.

Remember the probationers' meeting on Monday night.

Mrs. Groff has been quite ill for a week past, but is some better.

Mr. Williamson has been upon the sick list, but is recovering health rapidly.

Miss Nellie Riley has gone for a visit to Grand Junction.

All are glad to see Mrs. Lizzie Lowry with us again, and also to meet her mother.

Liberty Park Methodist.

The sudden death of Miss Stella Gill came as a shock to our church and community. She was at Sunday School and church Sunday forenoon and remained to class meeting, but was taken ill Sunday night and died at 1 o'clock. The funeral services were at the church and the large number present was an evidence of the high esteem in which she was held. She was converted and united with our church last winter, and manifested most commendable interest in the Sunday School and the services of the church.

Y. M. C. A. Notes.

Rev. Ellis Bishop, the popular rector of St. Paul's, will be the speaker at the men's meeting Sunday at 4 p. m. Spread the notice among your friends.

Parents are becoming more and more interested in the boys department, and the result is that new members are received at almost every session. Mothers think it is just the thing for their boys these long summer days.

The directors are making a special effort to put the Association in better

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shape financially, and we hope that they may meet with a generous response from the friends who believe in this work.

Already plans are being made for the Fall. We are to have one of the very best night schools in the State, and the tuition will be almost nothing. If you expect to use your evenings in better fitting yourself to fight the battles of life, investigate what the Association offers.

Rev. Alfred H. Henry is to deliver the Memorial address before the I. O. O. F. lodges at the Hall on Sunday afternoon, June 17th.

Miss Grace Heikes pleasantly entertained the Woman's Foreign Missionary Society last Tuesday evening at her home. After a short program, a social time was enjoyed, during which lemonade, ice cream and cake were served.

Miss Lizzie Davis has returned from Chicago, Ills., where she has been studying music for the past year.

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Or Small Collar style,
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You'll find it here.
And some awfully swell things for boys of 3 to 8,
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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

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Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Dr. T. C. Iliff.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 8 o'clock. Dr. T. C. Iliff will preach at this service, his subject being "A Characterization of the Recent General Conference."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

At 6:45 P. M. Topic, "Abiding in Christ." John 15: 1–10. Mr. Frank Shaw will lead the meeting. All the young people are earnestly invited to attend this service and the street meeting which follows.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Mrs. A. C. Ewing gave a fine paper last week at the "Biennial" in Milwaukee, Wis., on the subject "The City Beautiful."

Dr. Charles G. Plummer has returned from attendance upon the National Medical Association and the American Academy of Medicine.

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MATTERS OF RECORD—1st M. E. CHURCH.

BAPTISED

The following named children were baptised last Sunday morning, the ceremony being performed by Rev. Alfred H. Henry, assisted by Rev. Richard Wake:

Beryl Boynton.
Hazel Clare Boynton.
Loise Abagail Smith.
Chester Newton Hess.
Zura Fern Hess.
Feril Vesta Hess.

Receipts for the Week Ending June 11.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT
8	$1 00	154	25
27	20	156	25
28	20	158	25
33	50	159	25
37	10	172	6 50
43	15	182	1 00
44	1 00	185	25
52	10	186	10
53	25	190	50
59	60	193	05
67	1 50	194	05
69	60	195	10
72	1 00	202	75
76	65	224	25
95	50	231	1 01
96	50	236	1 00
99	50	247	50
128	50	256	10
130	30	258	1 00
131	05	261	25
133	20	263	50
134	20	265	25
141	50	Loose Collection - -	$ 5 38
145	20		

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

The Primary Union

How a boy helped Jesus. John 6: 5–14. June 15; Miss A. Price. Normal Lessons, chapter 5.

Review. June 22; Miss L. Benz. Normal Lessons, chapter 6.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. Frank Shaw, 316 Fourth East St. All ladies of the church and congregation are invited to attend.

Do you keep the pastor informed of all changes of residence?

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Junior League Picnic.

The Junior Leaguers picnicked with their friends at Liberty Park last Tuesday. An invitation had been given to the Sunday School to unite with them in a day of pleasure, which invitation was generally accepted. Games of all kinds were thoroughly enjoyed, and a basket lunch was spread between 5 and 6 o'clock. The Junior League will take a vacation very soon for the Summer months but will resume its work in the Fall.

Mrs. W. H. Jones will have a seat in the National Republican Convention in Philadelphia. She will probably be the only woman thus honored.

Children's Day Services.

The Children's Day services were especially enjoyable last Sunday, consisting of songs and recitations from the Primary department and the Intermediate School, and graduating exercises by a class of eighteen who have passed their examinations and have been promoted to the Junior department. The school has prospered during the past year and is in most excellent condition. Superintendent F. A. Timby had charge of the exercises which were greatly enjoyed.

Open-Air Service.

Rev. W. M. Paden spoke very effectively at the Open-air service last Sunday evening. These meetings are being held every Sunday evening at the Y.M. C. A. corner, and are accomplishing much good. Rev. H. B. Steelman will speak next Sunday evening. We would like to have all Christian people attend and extend personal invitation to strangers to accompany them to the church of their choice.

A lawn fete will be given at the residence of Mrs. Newell Beeman, 1007 First Street, Tuesday afternoon, June 19th. Program of music and recitations will be rendered and refreshments will be served for 25 cents. All are urged to be present as the proceeds will go to pay for repairs on the church.

The funeral service of Mr. Harry Alger was conducted Monday. June 11, from his late residence, 258 S. Second East St. Rev. Richard Wake conducted the service. The interment was in Mt. Olivet. Mr. Alger was 46 years old and died Saturday, June 9th, after a long illness.

Rev. J. W. Taylor, pastor of First Church, Ogden, was a Salt Lake visitor last Tuesday.

Local Items---First Church.

A special meeting of the Official Board is called for next Monday evening at 8 o'clock sharp. Let every member please take notice and be present.

Dr. T. C. Iliff has written that he will be in Salt Lake City June 17th, and will speak at First Church both morning and evening. His subject in the evening will be a "Characterization of the last General Conference." Come prepared to contribute to the Presiding Elder's apportionment.

Major Ashley Pebbles of the Colorado Division of the Salvation Army, gave a very interesting and instructive sermon at the First Church last Sunday morning. Adjutant Crawford was with him on the platform, and Mrs. Crawford sang a solo to precede the sermon.

The funeral services for Helen Raybould, adopted daughter of Mr. and Mrs. Geo. H. Raybould, were held from the family residence, 643 S. West Temple St., Tuesday afternoon. Rev. Alfred H. Henry conducted the service.

The collection for the Presiding Elder will be taken up next Sunday morning. Please come prepared so that there may be no deficiency.

The Junior League has adjourned its work for the summer vacation. It will resume Sept. 1st.

On last Sunday evening very effective addresses were delivered at the First Church by Mr. Hugh Ward and Mr. Alfred S. Peters. The themes were "Loyalty to Christ" and "Devotion to His Service." A large congregation was present and the interest was deep especially among the young people.

Mrs. F. P. Jayne was taken quite ill on Sunday evening, but is much better.

THE Wednesday morning Bible class will meet at the church at 10 a. m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, JUNE 23, 1900. No. 44.

THE condition of affairs in China is most critical. A reign of terror has been created by the "Boxers" in the past three weeks. Every day adds to the complexity of the situation and each new dispatch but reveals more clearly how seriously the very existence of Christian civilization in the Orient is threatened. The crisis has been both dreaded and avoided by the European powers for half a century, but recent events have forced action. The "Boxers" a revolutionary secret society that has menaced European enterprise for many years, has suddenly assumed the offensive with great determination and with the avowed purpose of sweeping all foreigners into the sea. The startling news has been flashed across the cables of missionaries murdered, mission houses destroyed, Christianized Chinese tortured and killed, and all foreign residents put in such peril that they have been compelled to flee to Peking or Tien Tsin.

In order to protect life and property and to restore order as well as to protect their own legations, the nations have been compelled to act. Warships representing the United States, Great Britain, Russia, Germany, France, Italy, Austria, and Japan are at the port of Taku, near the city of Tien Tsin, and all have landed small parties of marines.

This is undoubtedly but the beginning of a disturbance that will be most far-reaching in its consequences. Civilization is being confronted with the most serious problems that have ever been presented for solution. It is a time when nations, as well as individuals, need to study most carefully providential indications. Not with greed for gain or inordinate ambition for territorial aggrandizement, but with the consciousness of God-given responsibilities and in due reverence to the God of Nations should we act. The testing time is coming when weak and corrupt nations shall go to the wall, and when those whose strength and resources have been conserved in righteousness shall stand and endure. History is bound to repeat itself, and those who forget God shall certainly fail of prosperity and even life. The refrain of Kipling's Recessional should sing itself around the world:

Lord God of Hosts be with us yet,
Lest we forget!
Lest we forget!

REV. FRANKLIN MCELFRESH, who did such excellent work in reporting the General Conference for the *Western*, says: "Bishop Moore goes to Shanghai for four years. Will the Chinese know that this Bishop is the man who took his pistol in hand and faced the murderous mobs in Denver a score of years ago to protect the lives of Chinamen? As Asia receives her first resident Methodist general superintendent, will she not discern what he stands for as a type of Western courage and Christian love of mankind? May not that night of heroic self-sacrifice for the hunted Chinaman, be bread on the waters now for our Methodism in the grim old kingdom?"

TORONTO, which has a population of 200,000, boasts of having "more universities than distilleries, more colleges than breweries, more churches than bar-rooms."

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

HER VARIOUS LANGUAGE.

GEORGE EDWARD DAY.

I heard the mountains calling,
  The west wind brought their voice,
With invitation thralling
  That left me none of choice.
I followed where they drew me
  Up from the busky sea;
"Be free!" they sang to woo me,
  "For life is large, Be free!"

I saw the river beckon
  With fingers crystal clear;
I could not stop to reckon
  The distance far or near,
But followed where it led me
  Round many a rocky curve;
It rippled as I sped me:
  "Serve! Life was made to serve!"

I heard the ocean singing
  Her siren song of old,
The witchery of it ringing
  Along the sands of gold.
I hastened on to hear her
  With steps I could not stay;
Her song as I drew nearer,—
  "Pleasure is life today."

I heard a sighing tender,
  The forest's leafy lips,
Whose music I remember
  With sweets like honey drips;
And holy calm came o'er me
  As I listening stood
With green-arched isles before me,—
  "Seek peace!" whispered the wood.

Then night in jeweled beauty
  Climbed up the Eastern sky.
"Which one has sung of duty,"
  I asked, "for such as I?"
And through the fragrant weather,
  As birds in Junetime call,
Her sweet stars sang together:
  "Duty must blend them all!"

—*Zion's Herald.*

Bishop Isaac W. Joyce who presided so genially and efficiently at the last conference session of Utah Mission, has been elected as the new President of the Epworth League. The office of Secretary has been consolidated with that of editor of the Epworth *Herald*, and Dr. Berry has been elected to fill the position. These facts will be of great interest to our young people.

What the Soul Seeks in the Church.

The human soul seeks in the church of God something more than a reed shaken with the wind; something more than a man clothed in soft raiment; even something more than an intellectually gifted prophet. It seeks that felt but indescribable touch of a higher world which lifts it above the trivialities of this; it seeks a temple, the threshold of which it may cross, but whose sanctuary lies within the Bosom of the Infinite; it seeks a life, the divine pulsations of which it knows to issue from an invisible Heart; above all, it seeks whatever will lead it most effectually and most intimately to Him—its Lord and God—who alone can satisfy the deep, mysterious yearnings with which he has himself endowed it.—*Liddon.*

It seems as if heroes had done almost all for the world that they can do; and not much more can come till common men awake and take their common tasks. I believe the common man's task is the hardest.—*Phillips Brooks.*

Speakers at Open-air Meetings.

The following speakers will be in charge of the open-air meetings at the Y. M. C. A. corner for the next few weeks:

June 24—Rev. George Bailey, pastor Westminster Presbyterian Church.

July 1—Rev. Alfred H. Henry, pastor First M. E. Church.

July 8—Rev. W. M. Paden, pastor First Presbyterian Church.

July 15—Rev. H. B. Steelman, pastor First Baptist Church.

July 22—This meeting will be in charge of the Y. M. C. A. who will select the speaker.

Let our people all rally about these meetings that much good may be accomplished.

Y. M. C. A. Notes.

President Slocum of Colorado College, will be the speaker at the men's meeting Sunday afternoon. He is one of the strongest men in Colorado, and an earnest worker in the Young Men's Christian Association. We hope for a large attendance of men.

Next week Mr. Henry J. McCoy of San Francisco is to be with us. The plan now is to have him meet the men in a social way Saturday night, the arrangements for this meeting being in the hands of a committee from the Board of Directors, Messrs. Evans, Silver and Lyne. On Sunday he will speak in the First Congregational Church in the morning, at the Association rooms in the afternoon, and will conduct a men's evangelistic service at the First Methodist Church in the evening. Mr. McCoy is one of the strongest men in Young Men's Christian Association work, and we are glad that the people of this city are to be privileged to hear him.

Today Dr. Paden conducts the last session of the Union Teachers' meeting for this season. The class will take up the review, and we hope for a very large attendance.

Second Church Notes.

Miss Davis's Sewing school had an enjoyable time at their picnic on Thursday. A friend in the East furnished the ice cream.

Mrs. E. M. Wilks and Miss Lizzie Campbell spent a few days at Provo last week.

Miss Price has gone to Monroe to spend a few weeks with her brother, who is pastor at that place.

The Sunday School barometer is still rising.

Dr. T. C. Iliff will hold Quarterly meeting services and preach for us on July 1st. Quarterly conference June 30th, at 8 p. m.

The monthly meeting of the W. H. M. Society will be held Thursday, June 28th, and the members will be entertained at the home of Mrs. Wilma B. Durst, 1900 S. West Temple St.

SERVICE, to be acceptable to God, must be prompted by the proper motive. That which God requires is accepted only when performed because he requires it. Man may lay upon me obligations which are God's requirements and I may discharge them; but done in obedience to man, I must look to man for my reward. God promises me nothing.

"We are to live on the plain, but in the power of the mountain top."

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H. M. CLAY, General Agent.
201 Main Street, Salt Lake City, Utah.

Open-Air Service.

The open-air services at the Y. M. C. A. corner last Sunday evening attracted a large throng of interested auditors, many of whom found their way to the services held in the various churches. Rev. H. B. Steelman's sermon was a ringing gospel message and must have been of good effect. Rev. George Bailey, pastor of Westminster Presbyterian Church, will speak Sunday evening, June 24th.

W. H. M. S. Meeting.

The Woman's Home Missionary Society will meet next Tuesday afternoon at 2:30 o'clock, at the home of Mrs. Mayne, 115 Fifth East St. The subject for the afternoon is "Our Missionaries." The following program will be given:

Devotional exercises.....Mrs. Beeman
Paper. "Our Children's and Mission Homes. What of the Workers?"....Mrs. Goodwin
Instrumental Solo.....Mrs. Settle
Leaflet .....Mrs. Clayton
Paper—"Some Qualifications of a Missionary. What can we do to help and cheer our Missionaries?"..... Mrs. Henry
Vocal Solo.....Mrs. Settle

The program will be followed by a social hour.

Mrs. M. A. Rood will entertain the ladies of Iliff church and congregation at her home, 70 P Street, Friday afternoon, June 29. A choice program and dainty menu are in preparation. The freewill offering will be in favor of the Ladies Aid Society.

A personal letter from Rev. E. S. Dunham conveys affectionate greetings to the many friends of First Church, who were so greatly inspired by the recent meetings conducted by him and Bro. L. H. Baker.

Rev. Alfred H. Henry delivered the Memorial address before the I. O. O. F. lodges of the State last Sunday afternoon at the Hall.

WASH CLOTHES FOR BOYS.



We've the biggest stock of Wash Clothes for Boys, in this city.

We've the best values, in Wash Clothes for Boys, in this city.

Money back if we are wrong.

We start with the goods and allow nothing to go into our Wash Clothes that will not stand all the good hard knocks your boy will give them.

And also stand the wear and tear of the washboard.

40c to $2.50 for Suits.

25c, 35c, 50c, for pants.

Have you seen the new Shirt yet?

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, JUNE 23, 1900.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 8 o'clock sharp. Rev. Alfred H. Henry will preach on "Conditions of Entrance into God's Kingdom." Invite your friends to come with you to this service.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

6:45 P. M. Devotional service led by Mrs. Yeardsley. Topic: "Our eternal destiny." Matt. 13: 47–50. This service needs the loyal support of every member, and all the young people are earnestly urged to attend prepared to take an active part, and thus make the meetings profitable and interesting.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

WALKER'S STORE

A TAN SHOE SALE!

EVERY TAN SHOE IN THE STOCK---FOR MEN, WOMEN OR CHILDREN, PRICED FOR QUICK RIDDANCE.



Hints of price reductions only in these; hundreds of other kinds are just as greatly underpriced.

MONDAY, JUNE 25, TO SATURDAY.

Women's Tan or Brown Shoes, new styles, $2.75 regular— $1.76

Women's Tan or Brown Oxford Ties, pretty, new styles, $3.50 kinds— $1.98

Women's Tan Shoes, hand-sewed, extension soles, $4.00 Shoes— $2.35

Men's Tan Shoes, splendid Russia calfskin, $3.00 quality— $1.97

Boys' Tan Russia Calfskin Shoes, $2,50 kind— $1.74

Misses Tan or Brown Shoes, that were $1.75, at $1,15

Infants' Tan Kid Shoes, turned soles, sizes 1 to 4, reduced from 80c to — 69c

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MEATS, GROCERIES,
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We find out what you need and deliver same promptly. If you like

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Undertaker and Embalmer.
OPEN ALL NIGHT. Telephone 364.
213 State St, SALT LAKE CITY, UTAH.

When buying goods of our advertisers, you will oblige the publisher by stating that you saw advertisement in The Utah Methodist.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

Receipts for the Week Ending June 17.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
16	$1 00	134	20
25	25	141	50
33	50	153	1 00
37	10	159	25
44	50	175	3 25
48	30	180	1 00
52	10	182	50
55	5 00	190	50
56	1 00	193	10
59	60	194	05
60	50	195	10
68	1 00	202	25
69	30	213	1 00
72	1 00	224	10
76	65	231	1 00
77	1 25	234	10
87	50	257	1 00
91	10	258	1 00
99	50	261	25
115	5 00	265	25
119	1 00	266	50
128	50	Loose Collection - -	$15 78
133	20		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

EPWORTH LEAGUE TOPICS.

JUNE

24. Our eternal destiny. Matt. 13: 47-50.

THE Wednesday morning Bible class will meet at the church at 10 a. m. Mrs. Plummer is the leader and all ladies of the church and congregation are invited.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. Frank Shaw, 316 Fourth East St. All ladies of the church and congregation are invited to attend.

Do you keep the pastor informed of all changes of residence?

BROWN, TERRY & WOODRUFF CO.

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BOY'S AND CHILDREN'S SUITS $3.00 TO $8.00.

WASH SUITS, $1.00 to $1.25.
FINE LINEN PANTS, 50 Cents.

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His prices are in plain figures, and include only a reasonable profit.

Epworth League Social.

The Union social tendered the Young People's Societies of the city by First Church Epworth League last Friday evening, was in every way a successful and enjoyable affair. The rooms were tastefully decorated with the League colors, and at four booths refreshments of lemonade, punch and sandwiches were served by our young ladies. The program was short but good and evidently enjoyed. Mr. Hugh Ward, our fourth vice-president, acted as chairman contributing much to the success of the occasion. Miss Edna Jennings rendered a piano solo. Alex. Eberhardt, in behalf of the League, bade the visitors a hearty welcome, responded to by Dr. Silver, president of the Y. P. C. U. Mrs. Strawbridge, Mrs. Evans and Miss Ethel Pond each rendered vocal solos very acceptably. Miss Tony Shaver gave a fine exhibition of club swinging, that startled some of the young men present, and Mrs. S. H. Kaig gave a pathetic recitation in a very effective manner.

Our members and their guests departed highly pleased with the entertainment of the evening. It is hoped that other similar social gatherings may follow.

Mr. Alfred S. Peters and Miss Mary Mayne have been on the Epworth League Visiting committee to visit other Young People's societies of the city, This evening they are to visit the C. E. Society of the First Presbyterian Church.

Miss M. E. Colburn of New Jersey, accompanied Dr. C. G. Plummer from the East, and will spend the summer in this city as the guest of her sister, Mrs. Anna Colburn Plummer.

"He who fears men can never help them."

The TWENTIETH CENTURY
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OFFICE
74 W. SECOND SOUTH. TELEPHONE 742.

Local Items---First Church.

The evening service is very important. Do not neglect it. Do not leave its support to some one else. Make a sacrifice if necessary, and be in your place to help in the Lord's work. Who will come?

A Lawn fete profitable in every sense was held Tuesday afternoon, at the home of Mrs. Newell Beeman. The program was very interesting, the refreshments delightful and well served, the company inclined to sociability, and the entire entertainment such as reflected great credit upon the hostess and the ladies of the Aid Society who assisted.

Mrs. L. D. Davis and daughter Beatrice, left Monday morning for Oregon, where they will spend the summer among relatives.

Mr. F. A. Timby left for a ten days fishing trip into Idaho, on June 15th. During this well-earned vacation, his place as Superintendent of the Sunday School will be supplied by the Assistant Superintendent, Mr. Alex. Eberhardt.

Rev. Alfred H. Henry enjoyed two days last week of delightful fishing in Hobble creek, as the guest of Dr. and Mrs. F. A. Vincent. Dr. Vincent and Mr. Henry together brought home 155 trout to demonstrate their skill.

Dr. T. C. Iliff gave a very interesting sermon at First Church, Sunday morning, June 17th, and spoke on the General Conference to a large congregation in the evening.

Rev. E. E. Hollar, pastor of our church in Evanston, Wyo., was present at First Church last Sunday and assisted in the services.

Henry J. McCoy, General Secretary of the Y. M. C. A. of San Francisco, a speaker of rare power and ability, will speak in the First M. E. Church Sunday evening, July 1st. The members of the Y. M. C. A. will be present in force, and all young men are cordially invited to be present.

Miss Eva Mason has gone East for a visit among old friends. She expects to be gone two or three months.

Ayer
287.6
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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, JUNE 30, 1900. No. 45.

A CATALOGUE of the Academy of the Northwestern University, located at Evanston, Illinois, has been received by the editor of the Utah Methodist. It contains many items that must be of interest to the large number of bright, ambitious young people, who are among the patrons of this paper, and who are even now beginning to discuss the question of the best facilities for advanced education. We condense these items from the accompanying circular of information, and invite personal conference with those whose interest is aroused.

The Academy is maintained by the Trustees of Northwestern University as a school preparatory to the College of Liberal Arts.

Besides the special work of preparing students for college, a general academic education is given to those who cannot take a regular course, but wish to prepare themselves for the study of law or of medicine, or for teaching in the public schools, or for business.

The applicant for admission should be not less than *thirteen* years of age, and should have completed Arithmetic and English Grammar. His proficiency may be ascertained by examination or may be satisfactorily attested by certificates from former teachers.

It is for the advantage of students desiring to begin the study of any language to enter in September. Students desiring to pursue the study of English, History, Mathematics, or Sciences, may enter at any time and will probaly find classes suited to their wants. A class is provided for beginners in Latin in April as well as in September.

Diplomas are awarded to those students who complete their preparation for college. Those who nearly complete a course, but have conditions not exceeding in amount one-third of a year's work, receive certificates and may be admitted to College, subject to these conditions. Those who receive certificates may receive their diplomas when satisfactory examinations are passed in the conditioned studies.

To students pursuing studies preparatory for college, or academic studies preparatory for teaching or for business, peculiar advantages are offered by this school from its connection with other departments of the University.

The large and valuable collections of the University Museum, illustrating the various departments of Natural History, are made use of in the instruction of the classes.

A Normal class is formed for those who intend to teach.

Students desiring to pursue the study of Vocal or Instrumental music, or of Elocution, will find instructors of eminent reputation.

The privileges of the Gymnasium, under expert supervision, are free for students of the Academy during several hours of every day.

The following libraries are at the service of students: the library of the College of Liberal Arts (40,000 volumes; the library of the Garrett Biblical Institute (11,000 volumes); the Evanston public library (23,000 volumes); the reference library of the Academy (400 volumes).

The attendance of the Academy last year was 507, representing twenty-seven States and six foreign countries.

We believe that this institution is peculiarly well equipped for its work, and should be commended to the earnest consideration of our people.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

PRESS THOU ON.

By the thorn-road and no other
Is the mount of vision won;
Tread it without shrinking, brother!
Jesus trod it—press thou on!

By thy trustful, calm endeavor,
Guiding, cheering, like the sun,
Earth-bound hearts thou shalt deliver,—
Oh, for their sake, press thou on!

Be this world the wiser, stronger,
For thy life of pain and peace;
While it needs thee, oh, no longer,
Pray thou for thy quick release;

Pray thou, undisheartened, rather,
That thou be a faithful son;
By the prayer of Jesus—"Father,
Not my will, but thine, be done!"

—*Samuel Johnson.*

Nothing, resting in its own completeness,
Can have worth or beauty; but alone
When it leads and tends to further sweetness,
Fuller, higher, deeper, than its own.
Life is only bright when it proceedeth
Towards a truer, deeper life above,
Human love is sweetest when it leadeth
To a more divine and perfect love.

—*Adelaide Proctor.*

It is reported that five hundred Mormons from Utah recently settled in Chihuahua, Mexico, to be followed by another party of five hundred in a few weeks. It is said to be a notable fact in the history of these Mormon colonies in Mexico that, though established some twenty years ago, there never has been the slightest trouble between them and the Mexicans. But the evident reason for this peaceful relation is the fact that in Mexico no interference is made with the polygamous practices of the Mormons.—*Zion's Herald.*

The holystone used in cleaning the decks of ships is so called from being originally used for Sunday cleaning, and because the seamen have to go on their knees to use it.

Temperance touches the temper as well as the wine glass.

A Life Constrained by Love.

They tell us that in the oil regions there are many wells which must be laboriously pumped to get even a little oil each day. But there are other wells that flow of themselves. So there are some people who have hard work forcing themselves to do duty, to serve Christ, to accomplish his will. But it is not so with those who are constrained by love. Duty becomes a delight because the heart is enlisted. Let us do all we can to bring before our minds and press upon our own attention the fact of Christ's love in order that we may be led to live a life constrained by that love.—*G. B. F. Hallock, D.D.*

Consecration is a personal devotement to God. By this act we profess to set ourselves apart for God and for God's service.—*Miller.*

Y. M. C. A. Notes.

All members and contributors to the Association are invited to meet Mr. Henry J. McCoy, the San Francisco General Secretary, and Mr. Wm. M. Danner, General Secretary at Denver, in the Association rooms tonight at 8:30 o'clock.

The men's meeting Sunday at 4 p.m. will be addressed by both Mr. McCoy and Mr. Danner. There will be special music and we hope for a large attendance of men.

Sunday night both of these strong men and many Y. M. C. A. members will conduct the service at the First Methodist Church. Tender a special invitation to young men to attend this meeting.

Tomorrow will be a field day for the Young Men's Christian Association. The visitors will be at the Congregational and Presbyterian churches in the morning.

The TWENTIETH CENTURY
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The Largest and Strongest Company in the World writing Accident, Health and Life Insurance.

E. E. PELZ, Agent for Utah.

OFFICE
74 W. SECOND SOUTH. TELEPHONE 742.

Iliff Church Notes.

Miss Davis will give the Junior League an outing directly after the 4th of July.

Mrs. Thompson took her Sunday School class to Calder's Park last Thursday for a picnic outing.

The Epworth League topic cards will be here soon. A free-will offering will be taken tomorrow evening at the regular service.

The Sunday School promotion cards will be awarded shortly.

Miss Sue Clark and Miss Floss Newcomb will leave this week for California, the former to spend the summer and the latter to make her permanent home with her grandparents and sister who are already there.

Dr. Iliff will preach at the Sunday evening service. As this is "American" Sunday, the Doctor will undoubtedly deliver one of his characteristic patriotic discourses.

The League will hold an open-air meeting under the trees in front of the church this Sunday evening, led by Miss Ella Murphy. This will be a stirring patriotic service in keeping with the day.

At the cabinet meeting last Tuesday night, the various committees were named, and the League is now ready for active work. Those appointed for department work will be notified.

Mrs. M. A. Rood entertained the ladies of the church with one of her delightful teas, at her home, 70 P Street, last Friday afternoon.

Bro. S. M. Groff is seriously ill with typhoid fever. He was taken from his wagon in a highly delirious condition last week, and removed to the hospital, where it is sincerely hoped by his many friends he may speedily recover.

The Ladies Aid Society has postponed regular meetings during the month of July on account of the excessive heat.

Open-Air Service.

The sermon by Rev. George Bailey at the Open-air service last Sunday evening, was listened to with most intense earnestness by the large throng that assembled at the sound of Gospel singing at the "Clock Corner." We feel that the value of these services is being most thoroughly demonstrated. Rev. Alfred H. Henry will speak for ten minutes on the evening of July 1st.

Mrs. Cora Zimmerman has returned from Baker City, Oregon, where she has spent the past few months, and will again make her home in this city.

There was a splendid attendance at prayer meeting last Wednesday evening and all who were present seemed to enjoy the service greatly. Next Wednesday night, Rev. Richard Wake will be in charge.

Mrs. Eva Blackmarr has returned to the city and is residing at No. 2 Burton Court.

"The inner half of every cloud
Is bright and shining;
I therefore turn my clouds about,
And always wear them inside out,
To show the lining."

There is no trouble about guidance, if only we want to be guided. The trouble lies here—that we want to lead, not to be guided. Thus we fall into the ditch, and possibly lead some one else there also. God has made abundant provision for our guidance in the smallest matters, if only we will avail ourselves of it.—*Schauffler.*

Do not forget the mid-week prayer-service at 8 o'clock Wednesday evening. Bring your Bibles.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Long-Lived Birds.

An observer mentions the instance of a parrot having lived 80 years; a raven 69 years; a pair of eagle owls, one of which is 68 and the other 53 years old; a Bateleur eagle and a condor in the zoological gardens at Amsterdam, aged 55 and 52; an imperial eagle of the age of 56, a golden eagle of 46, and a sea eagle of 42; and many birds of the age of 40 downward are also recorded.

BLUE FLAME
WICKLESS
OIL STOVES
AT A BIG DISCOUNT
THIS WEEK.

Geo. M. Scott-Strevell Hardware Co.
168 MAIN STREET.
Scott's Old Store.

WASH CLOTHES
FOR BOYS.



We've the biggest stock of Wash Clothes for Boys, in this city.

We've the best values, in Wash Clothes for Boys, in this city.

Money back if we are wrong.

We start with the goods and allow nothing to go into our Wash Clothes that will not stand all the good hard knocks your boy will give them.

And also stand the wear and tear of the washboard.

40c to $2.50 for Suits.

25c, 35c, 50c, for pants.

Have you seen the new Shirts yet?

ONE PRICE.
J. P. GARDNER,
136-138 MAIN STREET.

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FIRST METHODIST EPISCOPAL CHURCH

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ALFRED H. HENRY, Pastor, 54 Sixth East St.

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SATURDAY, JUNE 30, 1900.

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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

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Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject, "Anglo-Saxon Characteristics."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 8 o'clock. Addresses to young men will be delivered by Henry J. McCoy, General Secretary of the San Francisco Y. M. C. A., and Wm. M. Danner, State Secretary of the Y. M. C. A. of Colorado.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

At 6:45. Topic, "When is a nation safe?" Deut. 26: 1–11. There should be a large attendance.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

HE who despises sound teaching leaves sound teachers; they seek instructors like themselves.—*Bengel.*

No angel will come to you except when you are at your tasks. Leave them, to ascend some mountain-top to meet the angel part way, and you will never see him.—*Amos R. Wells.*

One of the chief reasons why we should not spend our time searching for mistakes in others is that time is very precious and can be more profitably employed in noting and correcting our own.

LEARN but in quietness and stillness to retire to the Lord and wait upon him; in whom thou shalt feel peace and joy in the midst of thy trouble from the cruel and vexatious spirit of this world.—*Isaac Penington.*

"If there is no fault or sin that escapes God's eye, so also there is no worth or virtue, however unassuming, that eludes him. We are apt to forget that God is not like a human judge, who is concerned only about finding out sin. God is even more concerned about finding out and revealing and rewarding good."

Washington Market

313 South Main St.

MEATS, GROCERIES,
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FRUITS, PROVISIONS.

We find out what you need and deliver same promptly. If you like

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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah.

MATTERS OF RECORD---1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Miss Bessie Lupton to 217 W. Fourth South Street.

Receipts for the Week Ending June 24.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

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72	1 00	195	10
74	2 50	205	50
75	2 50	210	50
76	65	214	25
77	25	224	10
91	10	225	1 00
95	10	235	3 50
96	10	251	50
101	8 00	261	25
102	50	263	50
104	2 00	266	50
105	2 00	267	20
133	20	268	16 00
134	20	269	20
154	50	270	1 00
156	50	Loose Collection - -	$ 4 41

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

"The lives of those who are connected with God are fragrant with deeds of love and goodness. The sweet savor of Christ surrounds them; their influence is to elevate and bless. These are faithful trees. Men and women of this stamp of character will render practical service in thoughtful deeds of kindness and earnest, systematic labor."
—*Selected.*

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FINE OVERCOATS

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Will not affect the prices of China-ware at BROOKE'S. You could kill off the population and it would not affect the dish market. One small per cent is all the profit we make, and therefore our PRICES DEFY COMPETITION.

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50 Cards Engraved in Any Style,
$1.00.

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BOOKSELLER AND STATIONER.
49 W. SECOND SOUTH ST.

WHEN a bell is cast, two moulds of sand are made, an inner and an outer, so arranged as to form between them precisely the shape desired for the bell. The metal is poured in and then the moulds are broken. But that form is not destroyed, it is only fulfilled and the bell rings out the glad song of fulfillment.—*Peloubet.*

"If we saw Christ better we would serve men more."

Speakers at Open-air Meetings.

The following speakers will be in charge of the open-air meetings at the Y. M. C. A. corner for the next few weeks:

July 1—Rev. Alfred H. Henry, pastor First M. E. Church.

July 8—Rev. W. M. Paden, pastor First Presbyterian Church.

July 15—Rev. H. B. Steelman, pastor First Baptist Church.

July 22—Rev. W. H. Bagby, pastor Central Christian Church.

July 29—This meeting will be in charge of the Y. M. C. A. who will select the speaker.

Let our people all rally about these meetings that much good may be accomplished.

Ladies Aid Society.

Ladies Aid Society will meet at 10 o'clock on Tuesday morning at the church to conclude the business for the summer.

The Fourth Quarterly conference for the First M. E. Church is called to meet at the church on Monday evening, July 2d at 8 p. m. A full attendance is especially desired.

Industrious Jackdaws.

Once that jackdaws have taken a fancy to any particular situation they will perform the most astonishing tasks in the way of collecting sticks wherewith to make a foundation for their nest. A pair once tried to build in the bell tower of Eton College Chapel, Eng., and in seventeen days formed a solid pillar of sticks no less than ten feet in height. Another couple completely blocked up a church tower in the space of three weeks by collecting a cartload of sticks, which they placed one upon another until the mass rose to twelve feet in height.—*Atlanta Journal.*

Local Items---First Church.

Henry J. McCoy, General Secretary of the Y. M. C. A. of San Francisco, a speaker of rare power and ability, will speak in the First M. E. Church Sunday evening, July 1st. W. M. Danner, State Secretary of the Colorado Y. M. C. A., will be present, and the members of the local Association will be out in force. This meeting ought to prove a magnet to the young men of the city.

The review exercises in the Primary department of the Sunday School were made very interesting by a judicious introduction of addresses, songs and recitations. The attendance was very encouraging.

Mrs. A. H. Mayne very delightfully entertained the W. H. M. Society last Tuesday afternoon.

Mrs. E. O. Lee has written that she and Mrs. Trent will not be able to return until the last of July.

Dr. and Mrs. Peak have returned from a delightful visit to California.

Mrs. Clifford R. Pearsall has returned from an extended visit to Butte, Mont.

Mrs. R. T. Eaton left last Tuesday for a four months visit to friends and relatives in New York, Canada and Illinois.

Mrs. Chas. Baldwin has returned from her long visit East.

The Bible class will meet on Tuesday morning at 9:30, instead of 10 o'clock on Wednesday morning. This will be the last meeting until the 1st of August.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. Frank Shaw, 316 Fourth East St. All ladies of the church and congregation are invited to attend.

Do you keep the pastor informed of all changes of residence?

CALLAHANS "OLD BOOK" STORE.
FORMERLY RAYMER'S.
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22 E. Second South St. Salt Lake City.
Under New Management we carry a full line of Bibles, Bible Helps, Theological works; Periodicals, Magazines, Stationery, Views, etc. The most complete stock in the city. Call and ask for our catalogue. Contains everything on Mormonism.

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RICHARD E. EVANS.

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Ice Cream, - Sherbets, - Water Ices,
Brick Ice Cream, Frozen Puddings, Bisque Individuals, Etc.
108 MAIN STREET. 'PHONE 135
Music Afternoons and Evenings.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, JULY 21, 1900. No. 48.

THE readers of the Utah Methodist will be pained to learn that a serious accident has occurred to Rev. A. H. Henry while camping on the mountains. Full particulars have been exceedingly slow in reaching this office, but it appears that on Friday, the 6th inst, while cutting some brush at a distance from the camp, the large knife which he was using slipped and made a severe gash in his left hand and wrist. Almost fainting from loss of blood he made his way for about a mile to the tents, where as best they could, Mrs. Plummer and Mrs. Henry sewed and bandaged the wound so as to stop the threatening flow of blood. It is hoped that no permanent injury will result, though the suffering for the time has been more than considerable, and has done much to mar the enjoyment of what should have been a pleasant outing.

THE terrible news from China is calculated to arouse a thirst for vengeance, which we will do well to suppress until we have had time to carefully consider the facts in the case. The fierce and sudden outbreak against foreigners, with its fiendish atrocities, is not as unprovoked and irrational as in our hasty anger we may suppose it to be. The Chinaman is not without many a just cause of complaint against the white-skinned intruders on his ancient domain. Could we view it from his standpoint we might see even in these excesses only the phrenzy of overwrought patriotic feeling. For years he has been made to feel that even in his own land he has no rights which Europeans are bound to respect. Gradually—or rapidly, rather—the great empire which was old before the nations now combining against it were born, is being filched away under one pretext or another, until it must appear to him as if the robber nations would soon leave him nothing but the memory of his country's greatness. Among the causes of this uprising against the "foreign devils" are the following:

The Romish Church with its mitred and enthroned bishops, its assumption of princely rank for its officials, and its exercise of civil as well as ecclesiastical authority over its converts, with its exaggerated representations of the greatness and power of the pope, has created a belief that it is but preparing the way for the setting up of an alien government and the subjugation of the whole people to European power.

Another grievance is the concession to foreigners to build railways across the country in spite of popular opposition. These concessions, largely obtained by bribery of officials, by English, American, Belgian, and other syndicates, make little or no provision for the rights of the small land owners whose property is confiscated to give right of way, and who thus lose their means of support. Further than this the railroads often cut through the sacred resting places of the dead, and the Chinaman is shocked beyond expression by seeing the revered bones of his ancestors ruthlessly profaned. Thus his holiest feelings are outraged, and religious sentiment deepens the hatred which has been awakened by the selfish greed of the foreign thieves who are pressing upon him from every side.

* * *

We fear that whatever may be the

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

immediate outcome of the fearful struggle in China, the result cannot but be disastrous to the cause of missions. The destruction of mission property and the enforced departure of missionaries from their fields of labor, may be but temporary sources of embarassment, but the inveterate prejudice against the foreigners which cannot but result from the war, will operate as a barrier to the reception of the white man's religion.

That the gospel can be extended by rifled cannon and Mauser bullets we are slow to believe. The recent thanksgivings of some religious bodies of the opening of the Orient to Christian civilization by means of war may possibly be a little premature.

Fourth of July Casualties.

The Fourth of July is as fatal to life and limb as a battle. Statistics collected by the Chicago *Tribune* from several hundred cities show that in celebrating the nation's birthday, last week, fifty-nine persons lost their lives and 2,767 were injured. This is a greater loss than occurred in some of the famous battles of American history. Of the aggregate number of accidents 876 were due to fire-crackers, 121 to sky-rockets, 336 to cannon, 233 to fire-arms, 585 to gunpowder, 164 to runaways, and 452 to toy pistols.

If such loss of life and injury to limb should take place in a single battle, the nation would be aroused, but Americans read these figures of Fourth of July accidents with less emotion than they read the report of a bicycle race, or a football game, or a boat race, or a baseball game. The pleasure is not worth the cost. We should find some less expensive way of giving expression to our patriotism.—*N. W. Christian Advocate.*

FOLLOW EVERY DAY.

Just to follow every day
Where God leads;
Just to scatter all the way
Sunny deeds.
Just to go, nor question why
Shadows fall,
Ever looking to the sky
Through them all.

Just to live through every day,
Pure and right;
Keeping from the heart alway
Cares that blight.
Just to stand with purpose strong
When I'm tried.
Learning thus my very all
To confide. —*L. M. C.*

—Strike, thou the Master, we thy keys,
The anthem of the destinies.
The minor of thy loftier strain,
Our hearts shall breathe the old refrain,
Thy will be done.
—*Whittier.*

Liberty Park Methodist.

Our Epworth League had a delightful trolley ride over the Rapid Transit system last Wednesday night, stopping at Bro. Ellis Jayne's and Sister Borden's for refreshments.

It was a delightful sight last Sunday evening to see eight persons present themselves for baptism. Surely the blessing of God was upon the service.

Rev. G. H. Smith preached last Sunday morning a most helpful sermon.

We were much pleased with a visit from Brother Thomas Johns last week.

Heath Methodist Church.

Our people enjoyed the sermon by Rev. G. H. Smith very much last Sunday evening.

Miss Mabel Cartwright has taken charge of the primary department in our Sunday School. Her training and experience as a kindergarden teacher will be a great aid in this work.

The attendance at our Sunday School

was ninety; we hope to have one hundred present next Sunday. The picnic at Calder's Park ought to add to the interest. We are glad to announce that the saloon will be closed for the day.

Y. M. C. A. Notes.

Mr. Geo. Wanless will address the men's meeting Sunday afternoon. Addresses by laymen seem to have been the order of the day for the past few weeks, and we have had some stirring meetings. Spread the notice for tomorrow afternoon.

At least three and perhaps more young men who learned shorthand in our Night school last winter, have accepted positions and are doing very well. Mr. Beaver expects twenty-five men in the class at the start this fall. If you intend taking up shorthand you should investigate our school.

When we enter the field this fall with a working boy's night school, in addition to our work for young men, we hope for the cordial support of the entire community on the proposition, It is designed especially for boys between 10 and 14 years, who are compelled to work during the daytime. All the common branches and shorthand, bookkeeping and mechanical drawing will be taught.

Iliff Church Notes.

"The power of your tongue" will be the subject of the pastor's address next Sunday evening. By way of preliminary, Bro. Smith will speak of the Chinese from a military standpoint. This promises to be an interesting service.

Miss Mabel Clarke is a fixture in the Iliff choir. Her solos last Sunday were greatly appreciated.

Miss Frances Blazek returned to her home at Omaha, Neb., on Thursday of this week. Miss Blazek will be missed in League and Sunday School, where she was an active worker.

"What a blessed meeting" was heard repeatedly by those who attended the prayer meeting last Wednesday evening. Come again.

Obituary.

[Communicated.]

Samuel Groff was born in Ogle Co., Ills., Nov. 16, 1866. Early in life he removed with his parents to Nebraska, where he spent the larger part of his life. Ten years ago he was united in marriage with Alice Bobo, and soon afterward came to Salt Lake City where he has since resided.

During these years he has lived an upright, noble life, which won to him many friends who today deeply mourn his loss. His friends were legion in number for everybody loved him.

Reared by a good Quaker mother, his sense of righteousness was keen and thought for the welfare of others was a prominent trait. He always reverenced Divine things. He said to the writer before becoming a Christian: "I ever believed in Christianity. I never doubted the Bible. I believe the Christian's religion is the only true way." With this creed in theory he began earnestly last Fall to have this become his actual experience. Such was his decision to live for Christ that, when the special revival meetings began, he was the first man to step forward and declare his allegiance to Christ. He began his Christian life by erecting a family altar, by attending the means of grace such as the regular prayer meeting and the Epworth League service, to which he was very devoted. He was always present at the Cottage League meeting. The last night he attended he led the meeting. The topic he selected was "Prayer." In consequence of the election of officers he chose to postpone the Bible reading, promising the pastor he would in the near future give the service he had prepared, but other plans were made by One who knows all and governs all.

Some weeks ago our brother began complaining of pains in the head, which

quickly developed in his last illness. Two short weeks ushered his immortal spirit into the presence of his Lord. Although much in delirium he would have moments of clearness when he would frequently utter these words: "We have a building of God, an house not made with hands, eternal in the heavens." Truly our loss is his gain.

While we deeply sympathise with the bereaved friends and his faithful companion, yet we congratulate them, for while to us is given the silence in the home, to him there is given a mansion of completeness. "In my Father's house there are many mansions; if it were not so I would have told you."

W. H. M. S. Meeting.

The day for the regular meeting of the Woman's Home Missionary Society being a holiday, the time has been changed from Tuesday, July 24th to Friday July 27th. On account of the warm weather, the Society will meet at 9:30 a. m., and will be entertained at the home of Mrs. Banker, 753 S. West Temple St.

A most cordial invitation to attend is extended to all members and friends of the Society.

JOHN G. WOOLLEY, Prohibition candidate for President, will address the citizens of Salt Lake City on the political issues of the campaign, on Friday evening, August 31.

Mid-Summer Closing Out Sale of

OIL STOVES
REFRIGERATORS
ICE CREAM FREEZERS

ETC., ETC.

AT STARVATION PRICES!

Don't miss the Chance. Will pay you to buy for next season.

Geo. M. Scott-Strevell Hardware Co.

168 MAIN STREET.

Fish(y) Stories.

Mr. F. A. Timby, who is taking a much-needed rest at Franklin, Idaho, writes that the fishing is very good in that locality. His "catch" of the finny tribe at the time of writing was forty-three.

Mr. M. O. Johnson spent a day in Ogden canyon this week. At the end of the day's sport his fish-basket contained thirty-three large trout.

A report from Brighton, Big Cottonwood, where so many of our people are camping, states that Rev. A. H. Henry made a catch of eighteen large trout in one afternoon.

Frank Moore says the fishing in Provo canyon is excellent. He could'nt remember how many pounds he caught during his short stay in the canyon.

Do you keep the pastor informed of all changes of residence?

50 Dozen NECKWEAR

—IN THE—

Newest Styles---English Square.

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Regular 50c Quality
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PUBLISHED WEEKLY BY THE

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11. Sermon by Rev. Richard Wake. Subject: "Spiritual Gifts."
12. Short prayer.
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15. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 8 o'clock. Discourse by Rev. Richard Wake, on the subject of "Sabbath Laws—Divine and Human."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

At 6:45 p. m. Devotional service; topic for July 22: "The needy at our door." Luke 16: 19-31. Mr. George Krueger will lead the meeting. It is especially desired that there be a larger attendance than usual. Street services immediately follow this service.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Open-Air Service.

The open-air meeting at 7:30 p. m. last Sunday, at the corner of Main and First South Sts., was well attended. Rev. H. B. Steelman preached a good fifteen minutes sermon. To-morrow evening at 7:30, Rev. W. H. Bagby will be the speaker.

WE regret to learn that Rev. J. M. Hansen, who in December last removed from Salt Lake City to Oregon with the hope of recovering his health, has steadily grown worse instead of better. His disease, *locomotor ataxia*, has increased to such an extent that he can scarcely move around at all, and it is feared that he will have to entirely give up his work. The hearty sympathy of his many friends will be extended to him and Mrs. Hansen in this affliction.

Mankind's greatest opportunity is the opportunity to accept Christ. This has come, and is just now coming, to each of us. If we neglect it, we shall miss all that makes life livable and heaven desirable.—*Anon.*

"Every special vision is a preparation for a special service."

Washington Market

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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah.

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

Receipts for the Week Ending July 15.

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16	50	185	25
25	25	190	50
29	1 35	193	05
37	20	194	05
43	15	213	1 00
52	10	214	25
69	90	224	10
72	1 00	257	50
76	65	261	25
115	5 00	266	60
116	1 60	267	60
120	50	268	5 00
130	2 40	269	40
131	40		
141	50	Loose Collection - -	$ 4 25
158	25		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 21 Commercial Block.

The Associated Jewish Charities of Chicago have decided to abolish henceforth all balls, fairs and charity bazars as methods of swelling their funds. They have resolved to give of their means according to their ability, and promise that their already magnificent philanthropies shall not suffer by the change.

To do the thing we want to do, even when it is a highly spiritual thing, is not really so conducive to true spirituality as to do, because it happens to be our duty, some everyday thing that is irksome to us.—*Forward.*

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THE NEWEST.
"THE REIGN OF LAW."
A Tale of KENTUCKY HEMP FIELDS,
by JAMES LANE ALLEN.

L. F. HAMMEL,
BOOKSELLER AND STATIONER.
49 W. SECOND SOUTH ST.

Speakers at Open-air Meetin s.

The following speakers will be in charge of the open-air meetings at the Y. M. C. A. corner for the next few weeks:

July 22—Rev. W. H. Bagby, pastor Central Christian Church.

July 29—This meeting will be in charge of the Y. M. C. A. who will select the speaker.

Let our people all rally about these meetings that much good may be accomplished.

Rev. J. W. Taylor of Ogden, is taking a well-earned rest of a few weeks at Laramie, Wyo. Mrs. Taylor's health is still far from good.

Mrs. V. A. Stickney, Superintendent of the American Home Finding Association, reports several small children in Provo, sadly neglected and in great need of good homes, clothes, etc.

Epworth League, Attention!

Midsummer, with its tendencies towards laxness of spirit and feebleness of enthusiasm, and the other evils always to be found in its train, is upon us, and our Sunday evening devotional meetings are suffering as a consequence. Our attendance of late has been far below our average, although the meetings have been well conducted and have been very profitable. It is true, a number of our most active members are out of the city; but does that excuse the rest of the membership still here for non-attendance and apparent lack of interest? Does it not rather call for a firmer loyalty and more strenuous activity on the part of those of us who remain? Epworthians, let us consider these matters very carefully, and let us resolve that with God's help we will not prove faithless to the work to which He has commissioned us but will rally to the support of our League, and do everything in our power to achieve its success.

A. E. EBERHARDT,
President.

Rev. G. H. Smith of Rock Springs, Wyo., has been staying in the city for two or three weeks, and though here for the benefit of his health and medical advice, has been abundant in labors, preaching at the Gospel Mission several times to the great satisfaction of the people, as well as occupying Methodist pulpits upon the Sabbaths. This altitude seems to suit him better than that of Rock Springs, and it is possible he may take work in Utah.

Prof. Edwards, pastor of our church at Mercur, was in the city early in the week, and reported that his Sunday evening congregations are limited only by the capacity of the house. The Sunday School is also increasing in numbers.

Local Items---First Church.

The beautiful flowers which decorate the pulpit each Sunday are furnished by Florist R. E. Evans.

The Misses Pond, Davis, Stewart, and Mrs. Beeman, have returned from a two weeks' outing near Brighton. They report having enjoyed the trip very much.

Next Wednesday evening will be the fiftieth anniversary of the conversion of Rev. Richard Wake. The service at the prayer meeting will be along the line as to what foundation should be laid for a happy old age.

Mrs. S. T. Baker of Salida, Col., is visiting her brothers, W. D. and Edward Gaby.

Usually the choir of First Church consists of three sopranos, three altos, two tenors, and two bassos. But last Sunday the preacher was the whole choir. How many parts he took this deponent saith not, but he attempted neither solo nor anthem. He sincerely hopes and confidently expects that by next Sabbath a portion of the choir at least will have had enough of the canyon breezes and will appear in their places again. Miss Jennings efficiently presided at the smaller organ, the pipe organ having a vacation like the other stars.

Mrs. W. H. Jones has returned from her attendance on the National Republican convention. She talks entertainingly of her experiences and says she was treated with marked courtesy.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. Frank Shaw, 316 Fourth East St. All ladies of the church and congregation are invited to attend.

Do not forget the mid-week prayer-service at 8 o'clock Wednesday evening. Bring your Bibles.

Like flowers, Christians grow even in the night.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, AUGUST 11, 1900. No. 51.

Bishop Charles Henry Fowler, D. D. LL.D., was born in Burford, Ontario, Canada, August 11, 1837. His father, Horatio Fowler, was born in Troy, N.Y., of English-Scotch ancestry, traceable to an old chief of the eighth century. His mother, Harriet Ryan, was born in Vermont, daughter of Henry Ryan, a man of great intellectual powers and phenomenal physical strength, who for thirty years was Presiding Elder and planted Methodism in Vermont and in the wilds of Canada.

Young Fowler, having the metal of his grandfather, made his way with little aid through both college and a theological school, living part of the time on but a few cents a week, walking across the country carrying his valise on his back to save stage fare, and, during the summer vacations, working as a farm hand.

He was an accomplished swimmer, and, while a student at Garrett Biblical Institute, performed heroic feats in rescuing passengers from the wreck of the Lady Elgin. As a student, he was especially able as a mathematician and orator. In his post-graduate course he was distinguished in Greek, and was recognized as the best authority in the institution in the use of the particles in the New Testament Greek. In 1859 he was graduated as valedictorian from the Genessee college, now Syracuse University, and in 1861 from the Garrett Biblical Institute. The latter institution conferred upon him the degree of D.D., the first that it had conferred upon any one. He subsequently received the degree of LL.D. from Syracuse University, and also from the Wesleyan University.

In 1858 he commenced the study of law in Chicago, but before being admitted to the bar he yielded to the convictions of his early years and gave himself to the ministry. His pastorate was in Chicago, where he spent in all eleven years in the service of the principal churches there, during which period occurred the most extensive and most thorough revival ever witnessed in the city. Having the largest auditorium in the city, except Bryan Hall, he had vast congregations. From 1872 to 1876 he was president of the Northwestern University. During his wise and vigorous administration the number of students in all departments very greatly advanced and the University received distinction and public favor. In 1872 he was sent to the General Conference, and also in 1876, 1880 and 1884, leading the delegation twice.

In 1874 he was sent to the General Conference of the M. E. Church South as a fraternal delegate. During the week succeeding the great Chicago fire, he put through the Rock River Conference the plan that pooled the interests of all the burned churches and arranged to have these represented upon the following Sabbath in every principal city of the United States. He himself visited Philadelphia and secured for the demolished churches over $40,000. In 1876 he was appointed by the Governor of Illinois to deliver the oration on that state at the Centennial in Philadelphia. In the same year the General Conference elected him to the editorship of the New York *Christian Advocate*, the most important periodical of the church. In this capacity his sagacity, courage and eloquence as a thinker and writer

were conspicuous, and soon brought the circulation of this journal to the highest figure of its history.

In 1880 when the declining interests of the missionary cause demanded the most effective ability in the church, Dr. Fowler was elected General Missionary Secretary.

In May, 1884, he was elected Bishop by the General Conference in Philadelphia. He was consecrated and ordained Bishop by Bishop Simpson, this being the last official act of that eminent divine. The new Bishop resided eight years on the Pacific coast. In 1885 he sailed from New York to South America. He was the first Protestant Bishop to visit Paraguay, where he planted a mission with church and school. He established other missions at the foot of the Andes, also in the lower provinces of Brazil, and also down on the border of Patagonia. His many articles on the products, resources, and social conditions of South America, appearing in the secular and religious press, were widely read and highly commended.

Upon his return to the United States in 1886, he resumed his work in the far west. In July, 1888, he sailed for Japan, Corea, China, and a tour of visitations to the missions around the world. His visit to Japan changed the entire character of the work of the missions there. At Pekin he organized the Pekin University, and in Central China, the Nankin University. He appointed the faculty, and authorized the chancellor to purchase land in the city of Nankin for a site, promising to see that the funds were forthcoming. The Fowler College of Theology in this group is named in recognition of his services. So earnestly had he advocated the interests of China that politicians in California called him "Mr. Ah Fowler," but the church in many places calls him the "Apostle of China." He also visited the Methodist mission in Europe and the mission in Hammerfest, in the Arctic Circle, the most northerly city of the globe.

At St. Petersburg, Russia, in his private room in the hotel d'Angleterre, with his wife, son, the preacher to be appointed pastor, and the Presiding Elder of Finland, he organized the first Methodist Episcopal Church of St. Petersburg. By his prudence and knowledge of Russian treaties, he avoided conflict with the Russian police and secured their protection under the law.

In California and the Pacific coast, Bishop Fowler was for eight years identified with nearly every church enterprise. Through his guidance the church facilities in San Francisco, especially, were improved, though there is hardly a principal city in the country that has not felt the vigor and wisdom of his administration. He established the Maclay College of Theology in Southern California, and secured an endowment of $150,000. He consolidated the schools in Nebraska, and founded the Wesleyan University of that State in Lincoln.

He transferred the work of Methodism in Italy from Florence to Rome, and there ordained a Methodist Institute. His administration as a Bishop has been conspicuous for its vigor, thoroughness and gentleness. For catholic scholarship and untiring industry he has won much renown. His work on the "Fallacies of Colenso," wrought out in the first years of his ministry, was exceedingly timely and gave him a marked standing for scholarship, logic and courage. It demonstrated that another man was ready to grapple with the solid questions and great controversies.

As a preacher of the Gospel he is perhaps most remarkable. His words are simple and direct, being of Saxon

origin. He handles the greatest themes and speaks out of conviction; is full of illustrations enriching with historic examples and with facts from science and nature. Under his preaching entire congregations have risen to their feet. At the close of one of his university lectures, while president of the Northwestern University, lecturing on evidences of Christianity, on the theme "What a man must believe who refuses to believe the Bible," it was said that every unconverted person present, over one hundred in all, went forward to the altar as a seeker.

The corner stone of Christ church and Calvary church in Allegheny City, were laid by him in one day. He published memorial addresses upon Bishop Ames of Baltimore, and upon the life and character of Bishop Gilbert Haven of Boston, Mass. His funeral oration in Chicago on the day of Mr. Lincoln's burial, and his oration on Grant, delivered at the request of the city authorities of San Francisco, and his oration on the character of Rev. Edmund S. Janes, in New York city, will long be remembered. He made the prayer at the dedication of the World's Fair buildings, Chicago, in 1893.

His habits are simple. He is always cheerful. He is sympathetic in feeling, generous in nature and easily accessible. He is known as the "great commoner." His home is always open. It is the center of hospitality and all the graces of Christian character and culture. In 1868 he was married to Myra A., daughter of Rev. Dr. Luke Hitchcock, one of the most eminent men of the church. Being of rare grace, culture and common sense, she has proven herself a helpmate in the largest sense, and no small factor in the present proud position of her husband. He has one son known by his writings as "Carl Fowler."—*Twin City Methodism, 1895.*

Second Church Notes.

The baptismal and sacramental service last Sunday morning was precious and soul-refreshing. Mrs. Ashley was received as a probationer into the church.

Through the kindness of Brother Houston, Brother Price was able to be at the morning service.

Mrs. B. S. Potter, Secretary of the Utah Bureau W. H. M. S., worshipped with us Sunday morning.

Miss Dora Jayne is home to attend the annual meeting of the Mission.

Official Board meeting next Monday evening at 8 p. m.

There will be no services Sunday, August 19th, to give all who can do so an opportunity of attending the services of the annual meeting at Iliff church.

Y. M. C. A. Notes.

Secretary Axton will be the speaker at the men's meeting Sunday at 4 p.m. Special music will be provided by a quartette, Messrs. Butler, Hudson, Augustus, and McDonald. All men are cordially invited.

Already many friends are asking about the Night School which opens Monday, September 24, with the same corps of teachers as last year, and with mechanical drawing added to the list of studies. Full particulars in regard to the school may be had at the office.

The Physical Department will be in full swing by September 15th. It is the intention to push the work for business men with special vigor.

The proposition to add a working boys Night School to the list of helpful agencies in the Association meets with general favor. The details are being worked out, and it may be found to be entirely practicable.

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will meet with Mrs. H. A. Teasdel, 960 E. Third South St., next Tuesday afternoon at 2:30.

This is the annual Mite Box opening, and all who have boxes should bring them, and be prepared to tell how they raised the money. If any one who has not a box feels like giving something towards the support of "our Martha" (Bible woman) or "our Margaret," (orphan) it will be more than appreciated as the year is almost closed and money not nearly raised.

Mrs. Bishop Fowler is expected to be present. She has visited China and is personally acquainted with our work and workers in that land.

All are most cordially invited to attend this meeting.

Owing to the few members of the Mercy and Help committee being present at the business meeting on Wednesday, another meeting will be held on Monday, August 13, at 3 o'clock p. m. at 224 W. First South St. No business was transacted at the meeting, but Miss Lyons, a missionary from Egypt, was with us and gave a very interesting talk.

"Impatience spoils more work than inability."

Bishop Fowler is to deliver his lecture on "Abraham Lincoln," at the First M. E. Church, on Thursday evening, Aug. 16th. Admission fee, 50 cents. Tickets are now being sold by members of the various churches. The church should be crowded to its utmost capacity on this occasion, as the lecturer is a peerless orator and will be heard at his best in his treatment of the martyred president's career.

Mr. W. D. Yingst has been quite seriously ill the past week, confined to the house and threatened with typhoid fever. He is now reported as improving.

Mrs. Elizabeth Post has returned from her long visit to friends and relatives in Illinois and Wisconsin. She will be royally welcomed by her many friends in First Church.

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$2.50 Suits for	$ 1.75
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$3.50 Suits for	$ 2.50
$4.00 Suits for	$ 3.00
$5.00 Suits for	$ 3.75

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

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33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.

Address all communications to

THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject: "Is the World Growing Better?"
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

8 o'clock. This service will be concluded within the hour. Rev. Alfred H. Henry will preach on the subject: "Christ's Fellowship vs. Fellowship of Sin," and there will be one or two numbers of attractive music.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

PROGRAM

Thirtieth Annual Session of Utah Mission M. E. Church, to be held at Iliff Church, Corner of 9th East and 1st South Sts., Salt Lake City, beginning August 16, 1900. Bishop Charles H. Fowler, D.D. LL.D., Presiding.

THURSDAY, AUG. 16.

8:45 a. m. Opening Session.

2.30 p. m. Annual Missionary Sermon by Rev. E. G. Hunt.

Lecture—"Abraham Lincoln," at First M.E. Church by Bishop CHARLES H. FOWLER, DD., LL.D., at 8:00 p. m.

FRIDAY, AUG. 17.

8:30 a. m. Devotional services.

9:00 a. m. Conference business.

2:30 p. m. Anniversary of Woman's Home Missionary Society; Mrs. Emily Wilks, Con. Secretary. Addresses by Dr. T. C. Iliff, Mrs. B. S. Potter, Bishop Fowler.

8-00 p. m. Freedman's Aid and Southern Education Anniversary. Address by Dr. M. B. C. Mason, D. D.

SATURDAY, AUG. 18.

8:30 a. m. Devotional service.

9:00 a. m. Conference business.

8:00 p. m. Anniversary Woman's Foreign Missionary Society, Address by Rev. H. K. Carroll, D.D.

SUNDAY. AUG. 19.

9:30 a. m. Love Feast.

11:00 a. m. Preaching by Bishop Charles H. Fowler, D.D. LLD.

2:30 p. m. Ordination service.

7:00 p. m. League Anniversary; led by R. T. Eaton.

8:00 p. m. Church Extension Anniversary. Address by Rev. J. M. King, D.D.

MONDAY, AUG. 20.

8:30 a. m. Devotional services.

9:00 a. m. Conference business.

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Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Mary L. Hoag to 132 T Street.

B. G. Hite to 133 E. First South St.

Mr. and Mrs. A. S. Zimmerman to 36 Ninth East St.

Receipts for the Week Ending August 5,

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
2	$ 80	141	50
4	24 75	143	1 00
8	2 25	156	50
16	50	158	25
17	50	159	25
24	25	169	2 50
33	50	182	2 00
43	15	190	50
52	25	193	05
53	1 00	194	05
60	1 50	195	20
68	50	205	40
72	2 00	210	40
76	65	214	25
77	75	215	5 00
82	6 00	256	10
90	3 00	257	1 00
94	1 90	261	25
95	50	263	1 00
96	50	266	60
99	50	269	25
107	75	Loose Collection - -	$10 19
128	2 50		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. Frank Shaw, 316 Fourth East St. All ladies of the church and congregation are invited to attend.

Do you keep the pastor informed of all changes of residence?

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A Tale of KENTUCKY HEMP FIELDS,
by JAMES LANE ALLEN.

L. F. HAMMEL,
BOOKSELLER AND STATIONER.
49 W. SECOND SOUTH ST.

W. H. M. S. Meeting.

The annual meeting of the Woman's Home Missionary Society will be held at Iliff Church, Friday, Aug. 17th, at 2:30 p. m. Addresses will be delivered by Bishop C. H. Fowler, Dr. T. C. Iliff, and Mrs. B. S. Potter of Bloomington, Ill., secretary of the Utah Bureau. Reports from the field and special music will also be features of the service.

Pastors please announce this meeting at your church services Sunday, Aug. 12th.

MRS. E. M. WILKS,
Conference Secretary.

Remember—Bishop Fowler on Abraham Lincoln, at First M. E. Church, Thursday evening, Aug. 16th.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Bishop Fowler on "Abraham Lincoln."

The Christian *Advocate* of New York has the following description of Bishop Fowler's matchless lecture on "Abraham Lincoln":

"This lecture is worthy to have place among the few really great patriotic and biographical orations. His first words even were distinct and easily audible, and as he proceeded his vocalizations became increasingly flexible and forcible until at times they seemed to fill the vast structure as perfectly as an ordinary church, and the hushed multitude sat enchained by his matchless rhetoric.

The diversified portraitures of this marvelous man standing before us,—one moment as wrought of chilled steel and bending the iron-willed Stanton to his dictation, and the next moment as a man of womanly tenderness, crushed by the sorrows of those who mourned, were presented to us with the skill of a finished workman. The majestic sweep of the orator's general thought as he moved steadily on, building up out of incidents, facts, environments and all correlated circumstances the towering character which is to stand among men as Cheops does among the pyramids, kept every ear attent and every imagination on the stretch.

The lecture is magnificently planned, and was delivered with almost unequaled fervor and force. For more than two hours the speaker held his audience, and his grip upon their attention remained unbroken from exordium to peroration. It was a splendid intellectual feat, and the people felt that their $2,000 had not been unwisely expended."

Mrs. B. S. Potter of the Woman's Home Missionary Society, is here in the interests of the work in Utah, and will remain until after Conference.

Rev. Alfred H. Henry offered prayer at Saltair on the Ladies Republican Day. Addresses were delivered by Gov. Wells and Andrew Jensen; the Hon. Thomas Fitch sent a written address which was enthusiastically received.

Local Items---First Church.

There was a splendid congregation last Sunday morning to greet the pastor of First Church on his return from his vacation. The service was a delightful one.

At the last Quarterly Conference of First Church, Mr. W. D. Green was elected unanimously as a member of the Board of Stewards.

Is your subscription to the church for this year paid in full to date? It will be necessary to make report to Conference of all financial matters, and the coming Sunday is the last Sunday before Conference convenes.

Mr. and Mrs. F. P. Jayne, Mr. R. T. Eaton and Miss Alice Rowe have been among the delighted resorters in Provo Canyon this summer.

Miss Ethel Pond and Mr. Wesley Davis each sang solos at the evening service last Sunday, much to the delight or the good-sized congregation present.

Let those who have not paid the amount of their Benevolent collections please hand the same to the pastor at the earliest opportunity.

Mrs. J. S. Lakin is enjoying herself in an outing at Pacific Grove, Cal. Jessie, Ruth and Edgerton Lakin are with her.

Mrs. E. O. Lee and Mrs. S. V. Trent have returned from their long Eastern visit. Their mother, Mrs. Esther Cummings, returned with them and will make her home for a time with Mrs. Trent.

Mrs. E. Trezise has gone to Calumet, Mich., to make an extended visit among relatives.

Mrs. Alfred H. Henry, Mrs. C. G. Plummer and Mrs. Will D. Gaby have returned from Silver Lake.

Dr. Chas. G. Plummer spent last Sunday at Silver Lake.

Mr. Edward Gaby and family have gone to Brighton to spend a few weeks camping at Silver Lake.

Mr. Wilbur Babcock sojourned a few days in Salt Lake after his return from the East and before departing for the Deep Creek country.

Mrs. F. C. Robinson and Aggie Godfrey are enjoying a pleasant outing at Black Rock.

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THE UTAH METHODIST

Vol. III. SALT LAKE CITY, UTAH, AUGUST 18, 1900. No. 52.

Above all, Charity.

One of the characteristics of a well-balanced mind is the trained ability to wait for the subsidence of rash emotions. The impetuosity of overflowing waters is not more certainly destructive than is the wild rage of an uncontrolled passion in the soul. Happy is that man who has effectually learned the art of repressing ungenerous and hasty impulses.

We sometimes maintain that as essential to religion which really is not, and when others fail to meet our standard, we either unconsciously depreciate them or show a hostility of feeling, as though God had committed to us the government and correction of souls. We have known many non-professors of religion who, in respect to charitable judgments, seemed to surpass some who claimed to be Christ's own. A great work remains to be wrought in all such. It is not well to be self-deceived. Unless charity be truly our possession we surely are not in harmony with heaven, where love rules all. The uncharitable critic is the enemy of no one so much as himself. Languor will steal upon him in his work, spiritual dearth will surely come upon his soul, and a distrust of his motives will take possession of his friends. No real fellowship can coexist with such a spirit. When our fellowship is with the Father and with His Son Jesus Christ, and when the fellowship that we have with one another is maintained by walking in the light as He is in the light, then is fulfilled the prayer of our Lord, "That they all may be one; that the world may believe that Thou hast sent Me."—*Christian Advocate.*

What of the Night?

These are days for serious thought. A Christian should read the daily papers with a discerning sight reaching beyond the visible lines. War news and comments are full of suggestion. Commercial interests, the rise and fall of stocks, even the wrenching of heart ties in the going of brave men to battle, are not the most momentous happenings of these significant times.

What does it mean that the flag which stands for Christian liberty, purity, progress and promise is, by force of circumstances beyond human control, pressing its victorious way in the far East and over the islands of the sea! What does it mean that the two great nations in which, notwithstanding their imperfections and national sins, the principles of the Gospel of the Lord Jesus Christ are most dominant, are drawn together in alliance against other powers not so distinctively Christian? What does it mean that the teachings of Christ to "love your enemies, do good to them that hate you," are proved before all peoples not theories, but practical heart-impulses, through the national relief associations which minister to all sufferers alike, whether friend or foe? What does it mean that secular journals are calling attention to the great responsibility of England's and America's share in the world's work for civilization and humanity in words like these: "Much has been given us; we have been richly blessed; shall we bury our talent in our own garden patch? We have gone on developing our own territory, becoming rich and comfortable, until we may well ask why we were put in this blessed

land. Was it that we might become workers for the less fortunate and less enlightened, or was it that we might graze and grow fat?" War is a calamity; but it must needs be that offenses come to waken individuals and nations to seriousness and a realization of responsibility to God. Our civil war did this for us; and "lest we forget" God suffers us to see the days upon which we now have fallen. The words of Jesus come to us with new significance: "Ye can discern the face of the sky; how is it that ye do not discern the signs of the times?" What history the closing years of the century shall write none dare with presumptuous confidence prophesy.

The great Commander of the spiritual forces in earth and heaven does not reveal His secret counsels. But He commands His servants to "watch," and those who do see beyond the dust of conflict the strong, victorious tread of the coming King.

Abraham Lincoln once said, "It does not matter so much whether the Lord is on our side, but it matters greatly whether we are on the Lord's side." Once sure of this, we may be calm and confident, not "shaken in mind nor troubled," for "the Lord reigneth; let the earth rejoice, let the multitude of isles be glad thereof." "Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: He shall judge the people righteously." Both the hope and the uncertainty of the present largely concern our Christian life. Let us, therefore, be sober and watch unto prayer.—*Christian Advocate.*

Not an hour but is trembling with destinies; not a moment of which, once passed, the appointed work can ever be done again or the neglected blow struck on the cold iron.—*Ruskin.*

OPEN THE DOOR.

Open the door, let in the air;
The winds are sweet and the flowers are fair,
Joy is abroad in the world today;
If our door is wide, it may come this way—
Open the door!

Open the door, let in the sun;
He hath a smile for every one;
He hath made of the raindrops gold and gems,
He may change our tears to diadems—
Open the door!

Open the door of the soul, let in
Strong, pure thoughts which shall banish sin;
They will grow and bloom with a grace divine,
And their fruit shall be sweeter than that of the vine—
Open the door!

Open the door of the heart, let in
Sympathy sweet for stranger and kin;
It will make the halls of the heart so fair
That angels may enter unaware—
Open the door!

—*British Weekly.*

The great feel never satisfaction's glow;
They greet their best achievements with a sigh.
Woe unto him who puts his aim so low
That he can reach it—for his work must die!

Emma C. Dowd.

Drop thy still dews of quietness,
Till all our strivings cease:
Take from our souls the strain and stress,
And let our ordered lives confess,
The beauty of thy peace.

—*J. G. Whittier.*

The drunkard is an enemy of the community, because he creates the necessity for almshouses, jails, police forces, and charity organizations. He lowers the general standard of morals and debauches youth. Instead of being a helper of men, which is every true man's privilege, the drunkard is their foe.—*W. T. Ellis.*

Men dread cholera, the yellow fever, the small pox, and take expensive precautions against them, while the ravages of all of them in a year do not produce the mischief that intemperance does in a month.—*John G. Holland.*

Indigestible Religion.

It requires a great deal of ingenuity to build a house or fashion a ship, but more ingenuity to build the temple of a child's character and launch it on the great ocean of time and eternity. Where there is one parent that seems qualified for the work there seem to be twenty parents who miserably fail. Here is a father who says, "My child shall know nothing but religion; he shall hear nothing but religion, and he shall see nothing but religion." The boy is aroused at 6 o'clock in the morning to recite the Ten Commandments. He is awakened off the sofa on Sunday night to see how much he knows of the Westminster Catechism. It is religion morning, noon and night. Passages of Scripture are plastered on the bedroom wall. He looks for the day of the month in a religious almanac. Every minister that comes to the house is told to take the boy aside and talk to him, and tell him what a great sinner he is.

After awhile the boy arrives at that period in life when he is too old for chastisement and too young to know and feel the force of moral principle. Father and mother are sitting up for the boy to come home. It is 9 o'clock at night—10 o'clock—12 o'clock—it is half-past 12 o'clock, and they hear the night key jingle in the door. They say he is coming. George goes very softly through the hall, hoping to get up stairs before he is accosted. The father says, "George, where have you been?" "Been out!" Yes, he has been out, and down, and he is on the broad road to destruction for this life and the life to come. Father says, "There is no use in the Ten Commandments; the Catechism seems to me to be an utter failure." Ah, my friend, you made a very great mistake. You stuffed that child with religion until he could not digest it; you made that which is a joy in many households an abhorrence in yours.—*Christian Herald.*

Crows Steal a Dog's Dinner.

In the inn garden I saw a dog eating a piece of meat in the presence of several covetous crows, says a contributor to "Our Animal Friends." They evidently said a great deal to each other on the subject, and now and then one or two of them tried to pull the meat away from him, which he resented.

At last a big strong crow succeeded in tearing off a piece, with which he returned to the pine where the others were congregated, and after much earnest speech they all surrounded the dog, and the leading bird dexterously dropped the small piece of meat within reach of his mouth, when he immediately snapped at it, unwisely letting go the big piece for a second, on which two of the crows flew away with it to the pine, and with much fluttering and hilarity they all ate, or rather gorged, it, and the deceived dog looking vacant and bewildered and barking inanely.

Forgiveness.

Nothing so hurts our peace of mind or sweetness of temper as a resentful, unforgiving spirit. It is most unlovely to be in a pet because of some slight we may have received. Why shut out the sunlight and sit in the shadow of either a real or fancied wrong? Let us see what we gain by forgiving from the heart that one we have been treating coldly and thinking of unkindly. The coldness is worse for us than for them. It has parted many a sweet flower of love and gentleness in our hearts, and frozen the stream of good will and peace which would have made life beautiful. Let us open our hearts to the sunshine of love, Christ's love, the love that suffereth long and is kind, that is not easily provoked and thinketh no evil.—*S. S. Journal.*

Annual Conference.

The Annual Conference meeting of Utah Mission is now in session at Iliff Chapel. Bishop Charles H. Fowler is the Presiding Bishop. The various meetings have been full of interest. The attention of the public is centered upon the Anniversaries and the Bishop's sermon which will be delivered Sunday morning. A full report of the proceedings will appear in next week's issue.

Union W. H. M. S. Meeting.

A union meeting of the First Church, Iliff and Second Church auxiliaries of the W. H. M. S. will be held in the parlors of the Deaconess Home on Thursday, August 23, 3 o'clock p. m, Mrs. B. S. Potter, secretary of the Utah bureau, will address the meeting. All officers of Auxiliaries are specially invited to be present.

Among the distinguished representatives of the church who are present at the Conference session of Utah Mission are Dr. H. K. Carroll of the General Missionary Society of the church, and Dr. J. M. King of the Church Extension Society.

"When we lose patience we really lose part of our self.

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Card of Thanks.

We desire to render our thanks and express our deep appreciation to the neighbors and friends who so kindly gave their assistance and sympathy in the loss of our baby boy. We wish especially to thank those who furnished music and flowers.

MR. AND MRS. F. C. ROBINSON.

"I have known not a few youths," says a writer in the Independent, "who have owed their entire position and rise in life to that faithfulness which led them to take part in the work in the church of God."

What is meant by our neighbor we cannot doubt; it is every one with whom we are brought into contact, whosoever it be, whom we have any means of helping.—*Dean Stanley.*

GET THE BOY READY

Only a few days till school time.

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All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. H. K. Carroll, D. D., Asst. Secretary of the Missionary Society.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 8 P. M. Dr. J. M. King, Secretary of the Church Extension Society, will preach. All are cordially invited to be present.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Enduring Hardness.

We should endure affliction, toil, insult, injury, and loss with cheerfulness. The early Christians did not murmur although they suffered persecution. They took joyfully the spoiling of their goods. They gave God thanks that He counted them worthy to suffer for the name of Christ. They counted it all joy when they fell into divers and severe trials. The soldiers in our army do not complain when they are assigned a difficult and perilous task. Complaints came from certain regiments because they were not sent to the front. They rejoiced when ordered to the fever-stricken island of Cuba. Shall Christians witness all this heroism in carnal warfare, and shrink from hardships in the service of the King of kings?

We should endure hardness for the sake of Jesus Christ, who endured so much for us. He did not shrink from insult, injury, affliction, or death. He drank the bitter cup and made no complaint.—*Christian Advocate.*

The truths of the Bible are like gold in the soil. Whole generations walk over it and know not what treasures are hidden beneath. So centuries of men pass over the Scriptures and know not what truths lie under the feet of their interpretation.—*Beecher.*

"Selfishness is always an uncomfortable neighbor."

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Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Mr. and Mrs. Geo. F. Wanless and family to 635 E. First South St.

Receipts for the Week Ending August 12,

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
6	$ 50	156	25
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17	50	168	50
33	1 00	174	3 00
37	20	183	1 25
43	15	186	20
47	95	190	50
48	80	193	05
51	25	194	15
52	10	195	10
60	25	202	50
65	50	211	50
68	2 00	213	1 00
69	1 20	224	10
72	1 00	231	2 00
76	65	238	2 00
86	50	251	50
87	50	256	05
95	10	257	50
96	10	261	25
99	50	262	50
101	18 90	264	1 00
104	4 50	265	25
105	4 50	266	1 25
107	50	267	40
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116	5 00	269	15
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If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

Emotion may have only tears; devotion always has hands and feet. It is in vain to weep over a lost world unless we are willing to go forth into the deserts to help find it. Tears are easier than toil, but the latter is the true test of our devotion.—*Ellis.*

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Gold Dust.

"Envy puts a thorn in the laurel wreath."

"The charity that begins and ends too near home is selfishness."

Every brave heart must treat society as a child, and never allow it to dictate. *Emerson.*

"Seek not to interest the world in your failures. Misery loves company, but company seldom seeks misery."

By the words of our mouth we may affect to adore religion; but it is by the works of our lives that we adorn religion.—*Secker.*

Set yourself earnestly to see what you were made to do, and then set yourself earnestly to do it; and the loftier your purpose is, the more sure you will be to make the world richer with every enrichment of yourself.—*Phillips Brooks.*

India Famine Fund.

The appeal for "Famine India" resulted in great good both financially and spiritually. A good sum was realized, and may God bless all those who contributed to it. The following is received by Grace Heikes, Chairman of our Epworth League Mercy and Help Department, from one of our number in a distant land:

My dear Miss Heikes:—Mamma sent me a UTAH METHODIST this week, and in it I read your appeal for India. As I would like to help in such a good cause, I send you a dollar, which will help some.

Yours in Christian love,
INEZ HONNOLD.

Divine Discontent.

We moralize, we philosophize about the discontent of man. We give little reasons for it, but the real reason of it all is this, that which everything lying behind it really signifies: that man is greater than his circumstances, and that God is always calling him to come up to the fullness of his life. Dreadful will be the day when the world becomes contented, when one great universal satisfaction spreads itself over the world. Sad will be the day for every man when he becomes absolutely contented with the life that he is living, with the thoughts that he is thinking, with the deeds that he is doing; when there is not forever beating at the doors of his soul some great desire to do something larger, which he knows that he was meant and made to do because he is the child of God. And there is the real secret of the man's struggle with his sins. It is not simply the hatefulness of the sin, but it is the dim perception, the deep suspicion, the real knowledge at the heart of the man that there is a richer and a sinless region in which it is really meant for him to dwell.—*Phillips Brooks.*

Local Items---First Church.

Rev. Harry F. Ward of Chicago, is visiting his brother Hugh Ward, and his uncle George Ward, at 233 E. Fourth South St. Mr. Ward is pastor of the Wabash Avenue M. E. Church in Chicago, and has been connected with the University Settlement work of the Northwestern University. He spoke last Sunday at the First M. E. Church on the subject, "The Gospel of Social Service." His sermon was a splendid effort and was given most appreciative hearing by the large congregation that was present.

A letter has been received from Mr. and Mrs. J. T. Andrus of Great Falls, Montana, containing greetings to the friends of First Church, and $10.00 toward the Epworth League India Famine Fund. They write that seeing the appeal in the UTAH METHODIST, they preferred to make their contribution through the League of First Church. Their act is greatly appreciated.

Misses Edith and Maud Black of Ft. Smith, Ark., are visiting their sister, Mrs. F. H. Ramsey, at 464 E. Second South St.

Little Frank Eugene Robinson, infant son of Mr. and Mrs. Frank C. Robinson died very suddenly last Saturday morning. He was taken with cholera infantum only two days before while the family were at Black Rock. The funeral services were conducted by the pastor at 4 o'clock Sunday afternoon. The sympathy of the entire church is with the family in this sad hour of bereavement.

Mrs. M. B. Sowles and daughters have returned from their long Eastern visit. They report a very enjoyable vacation.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. Frank Shaw, 316 Fourth East St. All ladies of the church and congregation are invited to attend.

Mr. and Mrs. George E. Wilson are comfortably located at Great Falls, Montana, where Mr. Wilson is acting as one of the assistants to Mr. J. T. Andrus.

Do not forget the mid-week prayer-service at 8 o'clock Wednesday evening. Bring your Bibles.

Do you keep the pastor informed of all changes of residence?

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, AUGUST 25, 1900. No. 1.

With this number of the Utah Methodist we begin Volume IV. From the first we have been modest in our aims and have attempted simply to keep the members of the various charges throughout the Mission in touch with each other and with the work that is being done. This will be our aim in the future, and we most cordially invite the co-operation of all the preachers and teachers within our boundaries for the coming year. We will gladly receive correspondence containing news of the churches or discussion of the many points that concern the successful prosecution of our work.

Another Conference session of Utah Mission has come to a close. In many ways it has been the best session for many years. The reports from the field have indicated substantial gains both in membership and in material strength. The preachers and teachers seemed most enthusiastic in their outlook for the future. Bishop Fowler's presence was a great inspiration. His addresses were practical and stimulating to a remarkable degree. His mastery of details and his grasp of the situation marked his administration as one of unusual wisdom. His sermon on Sunday morning was not only a rare intellectual treat but was also a most powerful and searching presentation of the Gospel. Convictions that must prove compelling were formed in the minds of the people as they listened. His concluding address before the reading of the appointments was packed with suggestive and wholesome advice to both preachers and people. We believe that the interests of the work in this State would be greatly advanced if the plan of our itinerant episcopacy could so modified that the Presiding Bishop would be enabled to succeed himself in the presidency of Utah Mission for a term of years. The reasons will suggest themselves to any close observer of the conditions of this field.

The presence at the session of Dr. H. K. Carroll, First Assistant Secretary of the Missionary Society, Dr. J. M. King of the Church Extension Society, and Mrs. B. S. Potter of the W. H. M. S. was also greatly appreciated.

The appointments were read at the close of Dr. Carroll's address Sunday evening, and were as follows:

Utah Mission—T. C. Iliff, superintendent Salt Lake district; T. C. Iliff, presiding elder.

Corinne and Bear River Valley—Joseph Wilks.

Logan and Hyrum—C. F. Smith.

Ogden—First Church, J. W. Taylor.

Price, Helper and Castle Gate—Samuel Allison.

Salt Lake—First Church, Alfred H. Henry; Heath Church, A. W. Hartshorn; Iliff Church, Joel A. Smith; Liberty Park, E. G. Hunt; Second Church and Murray, F. N. Lapham.

Scofield, Cedar City and Thistle—To be supplied.

Vernal and Ashley Valley—To be supplied.

Provo District—Geo. E. Jayne, Presiding Elder.

Beaver and Milford—To be supplied.

Bingham Canyon—Thomas Johns.

Eureka, Silver City and Mt. Nebo—Wildman Murphy.

Mercur and Ophir—E. A. Edwards.

Nephi and Levan—To be supplied.

Park City and Heber—J. H. Worrall.

Payson and Santaquin—H. W. Parker

Provo and Spanish Fork—To be supplied.

Tooele, Stockton and Grantsville—A. H. Fielder.

RICHFIELD DISTRICT—E. E. Mork, Presiding Elder.

Brigham, Hyrum and Logan—H. I. Hansen.

Ephraim, Spring City and Mt. Pleasant—J. M. Hansen.

Mt. Pleasant, Moroni and Spring City—G. H. Smith.

Monroe and Marysvale—J. F. Price.

Richfield and Elsinore—To be supplied.

Salt Lake City and Bingham—E. E. Mork.

The missionary appropriations are:

Provo District	$ 750
Beaver and Milford	400
Bingham Canyon	400
Eureka, Nebo and Silver City	400
Mercur and Ophir	500
Mt. Pleasant, Moroni and Spring City	500
Nephi and Levan	150
Park City and Heber	400
Payson and Santaquin	500
Provo and Spanish Fork	500
Tooele, Stockton, Grantsville	250
Total	$ 4,750
Salt Lake District	$ 600
Corinne and Bear river valley	400
Logan and Hyrum	500
Monroe and Marysvale	400
Price, Heber and Castle Gate	400
Salt Lake Heath Church	440
Iliff Church	200
Liberty Park Church	575
Second Church and Murray	450
Scofield, Clear Creek, Thistle	100
Superintendent	600
Incidentals	85
Total	$ 4,750
Vernal and Ashley Valley, conditioned	$ 500
Richfield district	100
Brigham, Hyrum and Logan	475
Ephraim, Spring City and Mt. Pleasant	575
Richfield and Elsinore	200
Salt Lake and Provo	600
Incidentals	50
Total	$ 2,000

FOR SCHOOLS

Grantsville	250
Nephi Seminary	450
Payson	400
Santaquin	275
Silver City	250
Incidental and contingent	375
Total	$ 2,000
Grand total	$14,000

Acknowledging our Gifts.

He who will not confess the Saviour he trusts robs himself of peace. It is not for our own sake, but for the child's sake that we say, when the gift brings no response, "And what do you say?" Christ would not let the poor woman in the crowd, shy and naturally oversensitive, go away without making acknowledgement. How could she have gone into peace with a blessing as of goods stolen? Unrest and unhappiness belong to the unconfessing Christian. The redeemed of the Lord are expected to "say so," and he who will not confess his Saviour neither shall enjoy him. —*S. S. Times.*

Real Heroism.

It is nobler far to do the most commonplace duty in the household, or behind the counter, with a single eye to duty—simply because it must be done —nobler far, I say, than to go out of your way to attempt a brilliant deed with a double mind, and saying to yourself not only, "This will be a brilliant deed," but also "and it will pay me, or raise me, or set me off, into the bargain." Heroism knows no "into the bargain."—*Chas. Kingsley.*

Perplexed, But Not in Despair.

The Christian often finds himself in situations the most hopeless; but when everything within him and without him appears dark and stormy, his trust in the promises of God shall be to him like the bow in the cloud, "a sign between him and his God." It shall be to him an anchor to his soul both sure and steadfast, which is cast within the veil whither the forerunner, Jesus, is entered for us. When the eye of sense can see no way of escape, the eye of faith and hope shall find one in the glorious promise which assures the child of God that his Father will not suffer him to be tempted above what he is able, but will, with the temptation, make a way of escape, that he may be able to bear it. When the man of the world is ready to become distracted from the number and weight of the afflictions which press upon him or threaten him, the Lord place. upon your head the "helmet of salvation," and you can say with David, "The Lord hath covered my head in the day of battle."—*A. D. F. R.*

The Secret of the Lord.

Religion's grand secret is living upon Christ, looking continually to Him. All that is desirable in ourselves, all that is useful to others, must, I am persuaded, be drawn simply from this source; and everything else must be in subserviency to this. The secret of abiding in Christ is a compound grace, if I may so say, of humility, faith and love; humility, by which the soul feels its own nothingness and emptiness; faith, by which it embraces the Saviour as all sufficient for every want; and love, by which it continually dwells with Him.—*Bickersteth.*

"Envy puts bitter drops into all of life's sweet draughts."

Be Not Afraid.

Let us trust and not be afraid. Let us not be content with sullenly making up our minds to stoical endurance. We must not only bear the will of God, but rejoice in it. It is a blessed thing when we come to rejoice in tribulations and to glory in infirmities. It is fine music when we can sing "sweet affliction." If thy will is brought to thy circumstances, and better still, if thy will is brought to delight in God's will, then the fangs of the serpent are extracted. The bitterness is sucked out the sorrow by the lips of acquiescence. When thou canst say, "Not my will, but Thine be done," thou shalt have thy will. There is always something better on for those who believe in Jesus. —*Spurgeon.*

The young and inexperienced worker expects to accomplish everything by bustle and hurry and enthusiasm. He would carry all of the enemy's works by storm. The older worker knows better. He understands that the siege plays as important a part as the assault. There come times when the only way to win is to wait. Then blessed is he who can exercise patience without losing courage or giving up his purpose.—*Ellis.*

The greatest light may enter into the darkest places. We may find the choicest flowers blooming where we least expect them. The best of pearls have been found in the darkest caves of ocean. Let no man think that because of his position in society he cannot excel in virtue. It is not the place which is to blame, but the man.—*Spurgeon.*

"We must see the church on its knees in prayer before we can see the heathen on their knees in penitence."

Annual Roll Call at First Church.

Next Wednesday evening is the occasion of the Annual "Roll Call" of the First M. E. Church. Let every member, old and young, endeavor to be present. If it should be impossible for you to come in person, please send a note of greeting to the pastor. The Ladies Aid Society have kindly consented to serve light refreshments free and to provide a brief and attractive program. We desire that this shall be an occasion when new and old members of our church may become mutually acquainted and when plans for future work may be formulated. Please let this announcement become widely known, and extend a personal invitation to all friends as well as members of the church to be present.

We are glad to welcome Bros. A. W. Hartshorn and F. N. Lapham to the work in Salt Lake City. They are both tried men; Mr. Hartshorn having succeeded notably at Corinne, and Mr. Lapham having proved his sterling qualities at Payson.

Thomas J. Strawbridge was granted a local preacher's license by the First Quarterly Conference of First Church at a special session last Tuesday evening.

Mid-Summer Closing Out Sale of

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Card of Thanks.

We desire to express through the UTAH METHODIST our appreciation and thanks for the many kindnesses shown by the friends of the church, and by the members of the Masonic fraternity in our recent great affliction. Also to the members of the Ladies Aid Society for their kind gift of flowers.

MRS. IRENE RIPPETOE AND FAMILY.

Mr. E. E. Pelz left this week to establish a new business location at Seattle, Wash. He will return later for his family. Mr. Pelz has been for many years a member of the Official Board of the First M. E. Church of this city, and should he permanently locate at Seattle, will be greatly missed. The METHODIST wishes him success in his new field.

GET THE BOY READY

Only a few days till school time.

Better come now and get a Suit for the Boy—while you can get one for a fourth to a third less than regular value.

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$2.00 Suits for	$ 1.50
$2.50 Suits for	$ 1.75
$3.00 Suits for	$ 2.25
$3.50 Suits for	$ 2.50
$4.00 Suits for	$ 3.00
$5.00 Suits for	$ 3.75

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.

Address all communications to

THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject, "The Drawing Power of Christ."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

8 o'clock. Rev. Alfred H. Henry will speak on "Paul's Personal Testimony to a Young Man." Invite your friends to attend this service.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

At 7.00 p. m. Devotional service; topic: "Ministering to Christ." Matt. 25: 31–46. Fred P. Jayne will lead the meeting. All young people are cordially invited to attend this service.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Three Kinds of Life.

There are three grades of Christian life: First of all, the dissatisfied life—the life that knows there is something it does not have, and that wants it, and that is perpetually discontented, and rightly so, with itself. There is, secondly, the life that is half-and-half, that now and then rises up to the mount of transfiguration, and then paces for long seasons over weary wastes of whitened ashes. There is a third life of satisfaction and content and peace and power and rest, the life that has made Jesus Christ its one object, the life that every man lives who is able to say with Ignatius: "O Christ, thou art my inseparable life." The soul that has made Christ its one object has entered into rest, has entered into power; it has entered into a life of activity which no foe can withstand, and of contentment which no storm can ruffle; for over all the seas where it voyages speaks that voice which quieted the turbulent waves of Gennesaret: "Peace, be still." Nothing can overcome or disturb the soul that is hid with Christ in God, and has made Christ the one object of its life, and found the Father in him.—*Robert E. Speer.*

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Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—AUGUST 19, 1900.

Mr. C. Arnold Edwards from the Highland Boy Presbyterian Church of Bingham Canyon.

Mr. Edwards has been reappointed to the charge of the Methodist Church in Mercur, and will hold his membership with the First Church, Salt Lake City.

CHANGE IN ADDRESS.

Mrs. J. M. Woodruff to 747 E. Sixth South St.

Receipts for the Week Ending August 19.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
9	$1 00	114	10 00
14	2 25	117	1 60
15	90	126	50
18	75	140	10 00
25	1 00	141	50
27	1 35	154	1 75
32	4 50	158	50
37	10	159	25
45	6 00	167	5 40
46	5 60	168	50
50	12 00	170	35 00
51	25	171	12 00
55	10 00	185	1 00
56	2 00	211	1 75
59	6 00	225	2 00
60	25	232	13 60
69	50	236	1 00
70	1 00	237	2 30
76	65	247	1 00
78	2 00	252	1 00
92	8 00	256	10
106	13 00	Loose Collection - -	$ 6 10

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 21 Commercial Block.

I believe the promises of God enough to venture an eternity upon them.—*Watts.*

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We serve Christ when we sacrifice self.

"Inasmuch" is the motto of the Christian knight.

Unbelief and forgetfulness are the only shadows which can come between us and His presence; though when they have once made the separation there is room for all others.—*Havergal.*

A life of helpfulness honors Christ more than all the professions we can make. No other badge worn by a believer can equal this one of simple helpfulness. To go through the world ministering to people is to preach a life-long sermon on the glory of Jesus.—*Ellis.*

Do not forget the mid-week prayer-service at 8 o'clock Wednesday evening. Bring your Bibles.

W. H. M. S. Committees.

The following is the division of members as made by the committee appointed for the purpose:

September—Mrs. Post, Mrs. Jayne, Mrs. Rivers, Mrs. Waldorf, Mrs. Colburn.

October–Donation day—Mrs. Brown, Mrs. Vallance, Mrs. Lakin.

November—Mrs. Greeson, Mrs. Hauxhurst, Mrs. Trevarrow, Mrs. Shepherd.

December—Mrs. Beeman, Mrs. Gaby, Mrs. Henry, Mrs. Logan, Mrs. Lyons.

January—Mrs. Sowles, Mrs. Jones, Mrs. Eichnor, Mrs. Estes, Mrs. Spence, Mrs. Green.

February—Mrs. Davis, Mrs. Rowe, Miss Duke, Mrs. Moore, Mrs. Gray.

March—Mrs. Lee, Mrs. Ball, Mrs. Gillilan, Mrs. Dobbins, Mrs. Trezise.

April—Mrs. Mayne, Mrs. VanAlstine, Mrs. Allison, Mrs. Baldwin.

May—Mrs. Goodwin, Mrs. Robinson, Mrs. MacMillan, Mrs. Rippetoe, Mrs. Lake.

June—Mrs. Plummer, Mrs. Pearsall, Mrs. Miller, Mrs. Chas. Hoag.

July—Mrs. Shaw, Mrs. Banker, Mrs. Pelz, Mrs. Lyman, Mrs. Eitel.

August—Mrs. Eaton, Mrs. Durst, Mrs. Pitcher, Mrs. Murry.

Bishop and Mrs. Fowler and Carl Fowler left for Denver last Monday evening. The Bishop is to preside over the Colorado Conference.

Any one having a Parlor Organ that they are willing to loan for use in the Union Gospel Mission, will do a great favor by making it known to the manager, T. J. Strawbridge.

Mr. Will D. Gaby has gone to Chicago to attend the National Encampment of the G. A. R. Mr. Gaby is delegate from Utah. He expects to be absent about four weeks.

Do you keep the pastor informed of all changes of residence?

Local Items---First Church.

With the opening of the new Conference year provision must be made for meeting our financial obligations and current expenses for the next twelve-month. It will be a great accommodation to the treasurer, Geo. F. Goodwin, if you will see him as soon as possible, and state to him the amount of your weekly pledge. We shall need that every member give as liberally as possible.

The Wednesday morning Bible class will resume its work August 29th, at 10 o'clock, with Mrs. C. G. Plummer as leader. The lesson will be Acts the first two chapters and to the eleventh verse of the third chapter. Let all members of the class be present.

Mr. James McLaughlin, who has been a member of First Church since 1889, but who has been for a past few years at Bingham Canyon, was a Conference visitor over Sunday, and was warmly greeted by many old friends.

P. A. H. Franklin made it possible to secure the services of Bishop Fowler for his lecture on "Abraham Lincoln" by subscribing for the first one hundred tickets at 50 cents each.

Mrs. A. T. Miller at Room 30, 152 W. Second South St., is slowly recovering from her long illness. She returned from the hospital last week very much improved and encouraged.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. Frank Shaw, 316 Fourth East St. All ladies of the church and congregation are invited to attend.

Dr. H. K. Carroll spoke to a good-sized congregation last Sunday morning at First Church.

Mr. B. B. Coons has been entertaining his brother and wife from Vandalia, Mo. They will return the first of the week with a most favorable impression of the "city of the saints."

Many words of hearty approval of the effective work of the Woman's Home Missionary Society for the past year were spoken during the recent Conference session. Mrs. B. S. Potter is to be congratulated on the splendid showing of the mission workers under her direct supervision.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, SEPTEMBER 1, 1900. No. 2.

"He Careth For You."

No one can think of the Creator of the world without feelings of wonder. Why should He who "dwells enthroned amid the radiant spheres, and glory like a garment wears," be concerned for such insignificant and unworthy creatures as we are?

"What can it mean? Is it aught to Him
That the nights are long and the days are dim?
Can He be touched by the griefs I bear,
Which sadden the heart and whiten the hair?
About His throne are eternal calms,
And strong, glad music and happy psalms,
And bliss unruffled by any strife—
How can He care for my little life?"

Yet He does care. No mother cares so tenderly and constantly for her children as He cares for us. There are evidences on every hand that He cares for every creature He has made. He cares for oxen, for sheep, for sparrows, for lilies, for the grass of the field.

"God calms the tumult and the storm;
He rules the seraph and the worm.
No creature is by Him forgot,
Of those who know or know him not."

But we are assured by our Lord that the heavenly Father cares more tenderly for man than for the inferior creatures, "Ye are of more value than many sparrows." If God cares for the grass so much as to deck it with beauty, "will He not much more clothe you?"

The evidences of His care are numberless. They shine in the stars, distill in the dew, and sweep about us in the wind. God made the world for man. Life is sweet, and the sweetness of life is a token of the care of our heavenly Father. Health is a blessing, and an assurance that He cares for us. How many things in life and in the world minister pleasure to man! Nature, with its myriad beauties and splendors, with its revolving seasons, its fragrant flowers, ripening harvests, rolling ocean, majestic mountains, gorgeous sunsets, and numberless symphonies, tells of the care of God. Art, poetry, and music are not the work of man. They are gifts of God. They are expressions of beauty and sublimity in the universe which God has made. Love is sweet, and love is of God. What is the meaning of the pleasant friendships, the happy homes, the fond affections which transform the earth into a paradise? They teach the care of God.

The Christian can never forget the "unspeakable gift." God has given us many tokens of His love and care, but the gift of His Son is the greatest of all. "God so loved the world that He gave His only begotten Son." Let the weary, unhappy soul who can see no beauty or pleasure in life remember this.

"There are those who sigh that no fond heart is theirs,
None love them best. O, vain and selfish sigh;
Out of the bosom of His love He spares—
The Father spares the Son for thee to die.
For thee He died; for thee He lives again;
O'er thee He watches in His boundless reign."

There is no truth more practical and more potent than this. When enemies conspire against us, when friends forsake us, when no one is left whom we can trust, this truth, that God cares for us, lifts the sinking spirits up. If He cares, what matters it who despises? When nature tortures our bodies and minds with deep affliction we shall not yield to despair. What though nature itself, the creature of God, threatens to crush us? One who is above nature cares for us. We are weak and ignorant. We cannot choose our own lot

wisely. But the All-wise cares for us. If worst should come to worst, if father and mother should forsake, still He cares.

"Every human tie may perish,
Friend to friend unfaithful prove;
Mothers cease their own to cherish,
Heaven and earth at last remove;
But no changes
Can attend Jehovah's love."

But we have sinned. This it is that inspires the soul of man with dread of God. Still He cares. He does not cease to care for us when we forsake Him. He does not cast us off forever when we wander from Him.

"When shadows hold over the whole day long,
And my spirit is bowed with shame and wrong;
When I am not good and the deeper shade
Of conscious sin makes my heart afraid,
And the busy world has too much to do
To stay in its course and help me through,
And I long for a Saviour—can it be
That the God of the universe cares for me?"

Yes, it is true. Never did mother care for a wandering son as the Father in heaven cares for His sinful children. Then why not fly to His arms and hide forever in His heart of love? Why not cast aside all needless care and worry and live a life of perfect tranquility? Why not leave fear and doubt behind, and dwell forever in confidence and peace? Here is the source of true courage, the highest order of heroism, and the grandest achievement. God, who cares for us, will not see us fail nor fall.

"And I will learn to cast my care,
Which like a heavy load I bear,
Down at Thy feet in early prayer,
And trust in Thee.

For naught can hurt me, shade or shine
Nor evil thing touch me or mine,
Since Thou with tenderness divine,
Dost care for me."

—*The Christian Advocate.*

In Japan the missionaries are often challenged by the congregation in the midst of sermons. They must be ready with an answer for any doubter's or inquirer's question.

LIFE'S WAYS.

The ways are long I walk alone;
The fields are dull and dreary;
The paths are set with thorn and stone;
My heart is worn and weary.
But skies are all a tender hue,
And filled with sunny weather,
When in the paths of joy we two
Walk hand in hand together.

I hear the happy thrushes tune
Their song in bush and bower;
I hear the bees their story croon
From honeyed flower to flower.
The music stirs me with distress;
I cannot kindly bear it.
For, O! there is no joy unless
Your heart with mine may share it.

O, come with me and glad the way
With eyes of beauty smiling;
December seems as glad as May
In your divine beguiling.
For, though we stray through gardens fair
Or weary wastes of heather,
The paths are good and golden where
We two may walk together.

Character.

Character is greater and higher than money, intellect or love, because it determines the use and direction of these three. It is the character of the rich man which determines whether he shall be a benefactor or a curse to society. It is character which determines whether the learned man shall use his knowledge as a destructive or a constructive force in society. It is character which determines whether love shall be a passion working havoc in human life or a grace beautifying and ennobling. life. Character is the determining force behind money, intellect, love, and so it is the greatest force in human life. Realizing this, all will appreciate the necessity of careful thought and thoughtful care in building character.—*Great Thoughts.*

It is one of the fine sayings of Dr. South that "though idleness be a sin which the devil loves to tempt men to, yet he is never guilty of it himself."

The Intense Worker.

There is no true work done without enthusiasm. The artist whose heart is cold is a mere artisan. The student of science who works with no great humane enthusiasm for knowledge is only a mechanism more delicately organized than his microscope or his magnetic battery. The statesman who is simply a calculating player, with human pawns on the chessboard of a nation or a political party, is less a man than the humblest citizen whom the impulse of patriotism urges to the daily discharge of civic duty, or pushes on to the battle's front in the hour of his country's peril.

The deepest secret of life, as well as the mightiest force of life, is love. Without love there is no enthusiasm, and without ideals there is no enthusiasm. We freeze our hearts by selfishness, and stifle them by sordidness. We fix our eyes upon the little field circumscribed by our day's activities and ends. With no wide-reaching affection and no uplifting ideal, we make of our life a treadmill and of our duty an unwelcome drudgery. We disclaim the highest endowment of the soul and deny our sonship to God. Narrow faiths and narrow hopes put fetters on the spirit, and small affections keep small the heart.—*Rev. P. S. Moxom.*

You can keep impure thoughts out of your mind by thinking of that which is pure. You can keep yourself out of your mind by thinking of other people. . . The mind is beneath your own control if you will choose to assert that control early. . . Not at once, indeed, but yet by slow training that control is possible.—*Edward Everett Hale.*

Whatever will make us better and happier God has placed either openly before us or very close to us.—*Seneca.*

Liberty Park Methodist.

We rejoice in the fact that last year our church debt was paid, our Sunday School and our membership doubled, and that a class of thirty was formed last Sunday for the Twentieth Century forward movement. We will send for literature at once and meet once a week for special study to prepare for personal work in soul winning.

Union Gospel Mission Notes.

Since Bro. T. J. Strawbridge has resumed management of the Union Gospel Mission on Commercial street, he has brought about a complete renovation of the rooms. Walls and ceilings are calcimined, woodwork painted, and a fresh coat of paint on the front, with other improvements.

The meetings conducted in August by Mr. and Mrs. Strawbridge are full of encouragement for practical good and soul-saving, six conversions being reported at the last Sunday evening meeting.

Commencing tomorrow meetings will be held every evening throughout the fall and winter.

Patience is a virtue of the strong. We commonly look upon it as a passive virtue, required by those who are beneath the millstone of grinding circumstances. It is something needed by mothers and teachers and old folks, we say, and by those in trouble; youth, with its self-confidence and power for overcoming, has no need of it. In this we are mistaken. Patience is a part of strength, a manifestation of power. They need it most who are doing the greatest work. It is an essential part of the equipment of every laborer in God's great causes. He cannot work well who cannot also wait well.

Motive may be accepted as ministry.

Election of League Officers.

On next Friday evening, Sept. 7th, the Epworth League of First Church will hold its regular election of officers. The officers elected at this time will direct the affairs of the League for a year. It is therefore very important that there shall be a large attendance of members so that the best officers may be chosen. After the election there will be a graphophone entertainment and light refreshments served. Come and bring your friends.

G. E. Green from DeWitt, Nebraska, is visiting his brother, W. D. Green, and may make his home in Salt Lake. He will be gladly welcomed in First Church.

"He who cannot find time to consult his Bible will one day find that he has time to be sick; he who has no time to pray must find time to die; he who can find no time to reflect is most likely to find time to sin; he who cannot find time for repentance will find an eternity in which repentance will be of no avail; he who cannot find time to work for others may find an eternity in which to suffer for himself." Is not this once sentence from Hannah More a sermon?

We can be thankful to a friend for a few acres or a little money; and yet for the freedom and command of the whole earth, and for the great benefits of our being, our life, health and reason, we look upon ourselves as under no obligation.—*Seneca.*

"The powerful are patient; they can afford to be; only the weak worry."

"Jesus saw no difference between sinners."

Grapejuice has killed more than grapeshot.—*Spurgeon.*

Y. M. C. A. Notes.

President Silver has returned from New York and will be the speaker at the men's meeting Sunday at 4 p. m. He has visited some of the strongest Associations in the country, and intends introducing improvements in the local work. Members are especially urged to hear him.

The organization of a male quartette in the Association is a very helpful feature. Messrs. Gilbert, Hudson, Augustus and McDonald are the members. All are earnest men with good voices, and intend doing all in their power in a musical way to build up the work.

The Night School will open Monday, Sept. 24; the gymnasium on Friday, Sept. 14; Dr. Paden's class for the study of International Sunday School lessons October 6; Mr. Wake's Bible class October 7th; boy's gymnasium classes Wednesday, Sept. 5.

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HOW ABOUT THE BOY?

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

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33 East Third South Street,
Salt Lake City, Utah.

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All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.

Address all communications to
THE UTAH METHODIST,
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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

COMMUNION SERVICE.

1. Organ Voluntary.
2. Singing from Hymnal,
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Reception of Members.
12. Singing from Hymnal,
13. Short address by Pastor, and Invitation.
14. General Confession, all the people joining audibly.
15. Prayer and Collect.
16. Prayer of Consecration.
17. "It is very meet, right and our bounden duty," page 433.
18. Holy Communion, with uncovered hands.
19. Lord's Prayer.
20. Prayer.
21. "Glory be to God on High." Page 433.
22. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

"Some Enemies of Civilization and the Responsibility of the Church." The pastor will preach and the service will begin at 8 p. m. sharp.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

7:00 P. M. Devotional service led by Mrs. J. Hauxhurst. Topic: "Seek souls;" Luke 15: 1–10. Let this be the rally point for all our young people.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Prayer of the Brittany Fishermen.

Fishermen of Brittany utter this simple prayer when they launch their boats upon the deep: "Keep me, my God; my boat is small and the ocean is wide." How very beautiful the words, the thought! Might not the same petition be uttered night and morning by God's children journeying on the sea of life? My boat is small, I am so weak, so helpless, so forgetful of Thy loving kindness. Tossed to and fro at the mercy of the world, except Thou dost help me, I perish. Keep me, my God, for "Thy ocean is so wide!" —*Anon.*

"Boast not thyself of tomorrow;" think not that, because the wind is now favorable, it will continue to prevail; "for thou knowest not what a day may bring forth;" the gentle south wind may be followed by a tempest.—*Starke.*

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Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—AUGUST 26, 1900.

Mrs. Alva Churchill from United Brethren Church in Colorado City, Col; residence 176 Sixth West St.

Mrs. Florence Smith Steele from First M. E. Church in Villisca, Iowa; residence 437 E. Third South St.

Receipts for the Week Ending August 26.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
6	$ 50	156	50
7	10	158	25
25	25	169	2 00
33	1 00	174	1 00
37	10	180	5 20
43	30	185	25
52	10	186	20
60	25	190	1 00
63	1 00	193	10
66	1 00	194	10
77	50	195	20
84	75	211	50
87	2 00	224	10
88	10	234	15
90	2 00	256	10
91	10	257	1 00
99	25	261	50
102	50	263	1 00
128	1 00	268	1 00
143	50	Loose Collection - -	$ 7 67

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 21 Commercial Block.

A man may be an eternal failure, although his footsteps glitter with gold and his words sparkle with knowledge. That man is the most successful in the divine kingdom who sets in motion the greatest amount of spiritual power for the glory of God, whatever may be the opinions or rewards of fallen mortals. —*John Reid.*

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Gold Dust.

The nearer we get to God the easier it is to await his time.

The highest patience is strength restraining itself and keeping still.

We may perform lowliest ministries from the highest motives.

Can that be called a sacrifice which is simply paid back as part of a great debt owing God? . . . Say rather it is a privilege.—*Livingstone.*

Probably the greatest soul-winner of this generation was Mr. Moody. To save men was his supreme ambition. Early in life he surrendered a profitable position, and all his ambitions to become wealthy, for the sake of devoting his life to the work of seeking the lost. Had he remained in business and become rich, he might never have been heard of. Today heaven and earth honor him.—*W. T. Ellis.*

Pastoral Epistle to First Church.

Dear Fellow Workers of First Church:

Your earnest co-operation and loyalty have, under God's favor, made the success of the past possible. We are better equipped than ever before for aggressive and successful work. We have the promise of the presence of the Holy Spirit. Let us trust this promise and bend every energy in Christ's work during the coming year. Let us be earnest in prayer, in the study of God's word, in testimony and in personal visitation. We need especially to remember that our church is Our Father's house and to see to it that we give warm welcome in His name to the stranger, the lonely and discouraged and the sinful. Let us make our church conspicuous for its spirit of cordiality and Christian hospitality. Surround the young with a hearty, cheery, wholesome atmosphere of welcome, and make the aged feel that here there is most Christian and loving consideration for them. Do not let a single week pass without a visit in the homes of those who unite with us, and let our special care be that no neglect is shown to those who would be otherwise friendless. May God help us to make this the best year in our work,—a year that will bear a record that eternity will gladly reveal. I pray God's richest blessing to rest upon you and through you upon multitudes of those for whom Christ died.

Fraternally your Pastor,
ALFRED H. HENRY.

I have thought how careful one ought to be, to be kind and thoughtful to one's old friends. It is so soon too late to be good to them, and then one is always so sorry.—*Sarah O. Jewett.*

"The patient man gains the end desired and a victory over self as well."

Local Items---First Church.

Next Sunday morning is the occasion for the administration of the Sacrament of the Lord's Supper. This is a time for earnest consecration and for a loyal turning to Him who loved us and gave himself for us. Rev. Richard Wake will assist the pastor in this service.

Mrs. M. E. Spence has signified a desire to be relieved of the duties of superintendent of the Deaconess Home, but will doubtless return and fill the position until her successor may be secured.

Mrs. B. S. Potter has returned to her home in Bloomington, Ills., after over a month spent in personal superintendence of the W. H. M. S. work in this State and particularly in Salt Lake City. Miss Blanchard accompanied her as far as Chicago on her way to her brother's home in Maine where she hopes to be able to make recovery to health again.

Dr. F. M. Rossiter and wife of Battle Creek, Mich., are visiting with Rev. Alfred H. Henry. Mrs. Rossiter is Mr. Henry's sister and is editor of *Good Health* published in Battle Creek.

Mrs. Elizabeth Post was re-elected as President of the Deaconess Advisory Board at its last meeting, and Rev. E. G. Hunt was elected treasurer.

Do not forget the prayer-meeting at First Church on Wednesday evening at 8 o'clock.

Dr. T. C. Iliff was one of the speakers at the G. A. R. National Encampment in Chicago this week.

Mr. and Mrs. E. E. Pelz have gone to Seattle where they expect to make their future home.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

In the list of W. H. M. Society committees published last week, the name of Mrs. Waldfoyel should be substituted for Mrs. Waldorf.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. Frank Shaw, 316 Fourth East St. All ladies of the church and congregation are invited to attend.

Do you keep the pastor informed of all changes of residence?

Pray out your life to God; confide in God; make Him your familiar friend.—*Miller.*

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, SEPTEMBER 8, 1900. No. 3.

A Word of Encouragement.

There are enough men who make it their business to discourage their neighbors. Church and State are full of critics. Statesmen, lawmakers, officers of the government, ministers of the Gospel, and workers in the vineyard of the Lord are followed by an army of self-constituted critics who feel called on to condemn everything that is done.

The air is full of fault-finding, the sky is black with denunciation, and the world is full of discouraged souls.

Discouragement and happiness are incompatible. When hope and courage go out joy goes also. The depressed one hangs his harp on the willows, for how can he sing the Lord's song with a heavy heart? The most perilous time in one's life is when he is tempted to give up. His strength is gone with his hope. He cannot fight the battle of life. There is as much hope of a dead man as of a hopeless man. If Satan can only take away our hope, he has us in his power, and can do with us almost as he will. Discouraged people lose confidence in God. They conclude that God has forgotten them, has not treated them justly, or that there is no God.

The Bible is the best book for discouraged souls in the world. One can find more encouragement here than in all other books put together. Here is encouragement for the weak. All are weak, but some are painfully conscious of peculiar weakness. There is nothing they can do. They cannot preach nor pray nor sing nor write. They are neither poets nor orators nor painters nor statesmen nor scholars. They have no calling, no trade, no tact, no adaptation. They see no place where they can lay to a helping hand. What says the Bible to them? "God hath chosen the weak things of this world." Let the weak one remember that he belongs to the very class from which the Almighty makes His choice. The weak shall confound the mighty. "When I am weak, then am I strong."

There is encouragement for us in our ignorance. We know little. We do not know how to preserve our physical health. Most persons who are sick are ignorant of the way in which they were overtaken by disease. They did not know how to avoid the invisible germs which invaded the body. The wisest scientist does not know. The invisible microbe is more than a match for our science. If we are ignorant of earthly things, how much more are we ignorant of heavenly things? If we cannot protect ourselves against material enemies, how shall we protect ourselves against spiritual wickedness in high places? Are we not helpless and hopeless in an evil world? Nay; the Bible says, "If any of you lacketh wisdom, let him ask of God, who giveth to all liberally and upbraideth not; and it shall be given him." The soldier must not take pains to protect himself from the missiles of the foe. His business is to follow his leader; and if he shall fall, he shall be covered with glory, because he fell in the path of duty. We follow our Leader. He knows all dangers. He is our Keeper. If we fall while following Him, we fall in the way of duty, and all is well. "The steps of a good man are ordered of the Lord."

Burdened souls need comfort. The man who has a large family and a small income, the poor man who has no income,

the afflicted who suffer pain, the aged who are laid aside, those who are wronged by their neighbors, all bear heavy burdens. Some are crushed to the earth. They have more than mortal can carry. Is there a word of encouragement for them? Here it is: "Cast thy burden on the Lord, and He will sustain thee." Jesus, who fell exhausted under the burden of His cross just outside the gate of Jerusalem, knows what it means to be overloaded. He hath borne our sorrows and carried our griefs. Moreover, burdens which are cast on the Lord become blessings. They work together with all other things for good.

"If on a quiet sea,
Toward heaven we calmly sail,
With grateful hearts, O God, to Thee
We'll own the favoring gale.

"But should the surges rise,
And rest delay to come,
Blest be the tempest, kind the storm,
Which drives us nearer home."

—*Christian Advocate.*

For the womanly home there is absolutely no substitute. Language, which is but the crystalized thought of nations, tells the story. Home without woman is unknown to human speech. The military officer has his "quarters," the sea captain his "cabin," the herdsman his "ranch," the student or clerk his "room," or, perhaps, his "den;" associated men have "clubs," "societies," "lodges." Woman only has "home"—and man as associated with her.—*Anon.*

There was a quaint old book of riddles published during the reign of Queen Elizabeth which contains the following conundrum:

"He went to the wood and caught it,
He sate him down and sought it;
Because he could not find it,
Home with him he brought it."

The answer is: A man with a thorn in his foot.

THE GOLDEN TIME.

When is the golden time? you ask—the golden time of love,
The time when earth is green beneath, and skies are blue above;
The time for sturdy health and strength, the time for happy play—
When is the golden hour? you ask—I answer you, "Today."

Today, that from the Maker's hand slips on the great world sea,
As stanch as ever ship that launched to sail eternally;
Today that wafts to you and me a breath of Eden's prime,
That greets us, glad and large and free—it is the golden time.

For yesterday hath veiled her face, and gone as far away
As sands that swept the pyramids in Egypt's ancient day.
No man shall look on yesterday, or tryst with her again;
Forever gone her toils, her prayers, her conflicts, and her pain.

Tomorrow is not ours to hold, may never come to bless
Or blight our lives with weal or ill, with gladness or distress.
No man shall clasp tomorrow's hand, nor catch her on the way;
For when we reach tomorrow's land she'll be by then today.

You ask me for the golden time; I bid you "seize the hour,"
And fill it full of earnest work, while yet you have the power.
Today, the golden time for joy, beneath the household eaves;
Today, the royal time for work, for "bringing in the sheaves."

Today, the golden time for peace, for righting olden feuds,
For sending forth from every heart whatever sin intrudes.
Today, the time to consecrate your life to God above;
Today, the time to banish hate, the golden time for love.

—MARGARET E. SANGSTER.

As we grow in grace, desire and duty become one. In the perfect life they are identical. This is not so with the godless man. His desires are always at war with his duty, and this conflict robs his heart of the peace which is one of the Christian's dearest treasures.—*Ellis.*

The more the diamond is cut the brighter it sparkles, and in what seems hard dealing God has no end in view but to perfect His people's graces.—*Guthrie.*

They that live without God are dead while they live.—*Maclaren.*

Working for the Welfare of Others.

He was working his way through a crowded car, offering his papers in every direction in a way that showed him well used to the business and of a temperament not easily daunted.

The train started while he was making change, and the conductor, passing him, laughed.

"Don't care," laughed Joe, in return. "I can sell all the way back again."

A white-haired old gentleman seemed interested in the boy, and questioned him concerning his way of living and his earnings. There was a younger brother to be supported, it seemed. "Jimmy" was lame, and "couldn't earn much hisself."

"Ah, I see! That makes it hard. you could do better alone."

The shabby little figure was erect in a moment, and the denial was prompt and somewhat indignant.

"No, I couldn't! Jim's somebody to go home to—he's lots of help. What would be the good of havin' luck if nobody was glad, or of gittin' things if there was nobody to divide with?"

"Fourteenth Street!" called the conductor, and as the newsboy plunged out into the gathering dusk the old gentleman remarked, to nobody in particular: "I've heard many a poorer sermon than that."—*Forward.*

"Mind yoh talk, sonny," said Uncle Eben; "you kin git into trouble even by speakin' de truth when de truth doesn' happen ter be none o' yo' business."

Some men spend so much zeal in making promises that they do not have enough left to keep them.—*Anon.*

When we put down the saloon we lift up the race.

Y. M. C. A. Notes.

The opening of Night School occurs Monday, September 24th, and the following studies will be taken up: Commercial arithmetic, English grammar, penmanship, spelling, bookkeeping, shorthand, type-writing, mechanical drawing and vocal music. Get full particulars at the office.

Gymnasium work will begin next Friday night, September 14, and will be fully opened with a choice exhibition. Boys classes are already in full swing.

If you intend taking Bible study in Mr. Wake's Bible class which opens Sunday, October 7, you must register with one of the Secretaries. Twenty members must be had before the work can be started aright. Th e class will meet Sundays at 3 p. m.

Dr. Paden's class for the study of the International Sunday School lessons will resume Saturday, October 6. Plan from this date on to set apart Saturday afternoon for this splendid class.

When you call at the building again tell your name to Mr. Gilbert, our new Assistant Secretary.

"Intemperance means the enthronement of selfishness. The drunkard is pre-eminently selfish. For a sensual gratification he ignores the claims of his own manhood and the rights of his fellows. Drunkenness is an example of complete and unreasoning selfishness."

Out of every hundred patients that I have charge of at the London hospital, seventy owe their ill health to alcohol—I do not say seventy are drunkards.—*Sir Andrew Clarke, M. D.*

O Lord teach me to know my need of help from Thee and seek after it; to find my place and keep it; know my duty and do it.—*Wallace.*

Election of S. S. Officers.

The annual meeting for the election of officers for the First M. E. Church Sunday School was held at the church last Wednesday evening with the following result:

Superintendent, R. M. Gray.
Asst. Supt.—A. E. Eberhardt.
Secretary—Mrs. A. B. Peak.
Treasurer—W. W. Rivers.
Librarian—Miss Abbie Crager.
Chorister—Miss Elizabeth Davis.
Pianist—Miss Edna Jennings.

Mr. Timby who has made so efficient a Superintendent during the past year, positively declines a re-election. Mr. Gray who has been chosen for the ensuing year, has had experience in the work, and with the assistance of teachers and officers, will be able to command marked success.

A sure future makes a sweet present.

WALKER'S STORE

EXTRAORDINARY SALE OF CUT GLASS TUMBLERS AT HALF PRICE.

The tumblers are in three sizes, clear, beautiful glass, handsome patterns, machine cut, but so nearly resembling the hand work that none but the most clever connoisseur could determine the difference. We tried to get unlimited number and variety of patterns, but thirty-six dozens only were obtainable, for even fine machine-cut glass does not usually go begging when so phenomenally underprice. The selling will no doubt be spirited; make selections early. This is the way they are priced:

Largest size tumblers, should be $7,00 the dozen, sale price..$ 3.50
Second size tumblers, should be $6.50 the dozen, sale price..$ 3 25
Smallest size tumblers, should be $6.00 the dozen, sale price..$ 3.00

Walker Bros. Dry Goods Co.

One of the best books of the season is "Black Rock" by Ralph Conner, and published by F. H. Revell, Chicago. It is a vivid tale of life in the mining camps of the West, and is as wholesome as it is interesting.

SEPTEMBER COAL BUYING

This is the season of the year when many people order their COAL FOR THE SEASON.

One sometimes does get a little better attention when we're not so busy.

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Clothes, Underclothes, and about forty other things.

Whatever you want, come in.
Suits from $1.50 to $10.00.
Extra pants from 25c up.

And by-the-way, these 25c pants are wonders—they have double seat double knees.

We've a corduroy at 50c, and you'd be surprised at the value.

But what matters that to you so long as they're here.

ONE PRICE.

J. P. GARDNER,

136-138 MAIN STREET.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.

Telephone 687—3 rings.

SATURDAY, SEPTEMBER 8, 1900.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

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Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. "The Corner Stone of the Church Invisible."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 8 P. M. "The Saloon An Enemy of Civilization." The pastor will speak on the above mentioned subject, and an earnest invitation is given to all to be present.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

Topic for Sunday, Sept. 9, at 7:00 P. M.: "Our Simple Duty." Luke 17: 7–10. Miss L. Hattie Arnold will have charge of the meeting. Now that so many of our members have returned from their summer vacation we look for a large attendance and an unusually interesting meeting. All member and friends, especially the young members, are cordially invited to attend.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Ministers God's Interpreters.

God's way is always to teach the many through a few—one among a thousand. The world is too hurried and worried to listen to God's voice. Multitudes of people do not know what life means, or what manner of being God is, or what His gracious purposes toward us. Such men need an interpreter to discern God's will and interpret it to them—one who leads a godly life, who will take time to be holy, who waits upon God quietly hour after hour, and allows His great thoughts to filter down into his life until he is saturated with them. Such a one, coming forth from his closet with the dew of heaven upon his soul, will have a message from God. Such a minister will not preach dull sermons nor ransack the newspapers for themes. He will not serve up stale dishes of science or sociology, but give his people the good, sweet bread of the Gospel, milk for the babes and strong meat for the giants, as they may be able to bear it.—*Rev. H. W. Pope.*

Washington Market

313 South Main St.

MEATS, GROCERIES,
FISH, POULTRY,
FRUITS, PROVISIONS.

We find out what you need and deliver same promptly. If you like

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The Great Overland Route, the Union Pacific Railroad, is a strictly "up-to-date" transportation line, and offers its patrons unequaled service. Please bear in mind the following undisputed facts: That by using the Union Pacific you will save many hours time to all Eastern points; therefore the time you save is equal to money earned. The only line East from Utah with dining car service. The only line equipped with buffet, smoking and library cars, through Pullman vestibuled palace and ordinary sleeping cars, free reclining chair cars, with no change to Missouri river and Chicago, and only one change to New York.

As the lowest rates to all points apply via the Union Pacific, why not use it in preference to any other line? Detailed information of every kind relating to Railroad and Steamship transportation will be promptly and cheerfully furnished on application to

H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah.

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Mrs. M. Lyman to 20 Wellington Court.

Chas. I. West to 331 First St.

Miss Alice E. Rowe to The Miller.

M. O. Johnson to 184 H Street.

F. A. Timby to 31 S. Seventh East.

Mrs. C. Shettle to Room 76 Walker House.

Receipts for the Week Ending Sept. 2.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
2	$1 00	160	$ 50
4	13 75	162	1 50
6	25	164	1 75
7	05	166	1 00
28	50	168	1 50
32	50	179	50
33	1 00	185	25
37	10	190	50
44	1 00	193	05
47	10	194	05
65	40	195	10
72	4 00	198	50
77	50	203	1 80
88	10	205	50
95	30	208	25
96	30	210	50
107	15	215	5 00
116	1 00	224	25
118	25	227	2 00
119	50	234	15
124	25	251	50
127	3 20	256	10
128	50	257	50
129	20 00	261	25
130	80	264	1 00
131	15	266	85
141	50	267	60
155	1 65	268	2 00
158	25	269	60
159	25	Loose Collection - -	$ 7 45

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 21 Commercial Block.

Discretion in speech is more than eloquence. When in doubt, abstain.—*Bacon.*

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
HOSIERY, GLOVES, SUSPENDERS.
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"Best Work on Earth"

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TELEPHONE 192. 166 MAIN STREET.

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122 MAIN ST.

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PENCILS, TABLETS, SCHOOL BAGS, LUNCH BOXES.

L. F. HAMMEL,
49 W. SECOND SOUTH ST.

Gold Dust.

When all treasures are tried, truth is the best.—*W. Langland.*

He who isn't contented with what he has, would not be contented with what he would like to have.—*Auerbach.*

Conformity to the world will never convert it.—*T. L. Cuyler.*

Not every cloud that appears on the horizon developes into a storm.—*Rev. A. Krichbaum.*

We are never independent of that which is below us until we are dependent on that which is above us.—*W. F. McCauley.*

That which outsiders call forgetfulness might be called by the better name of resignation.—*Beatrice Harraden.*

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Annual Roll Call and Reception.

The Roll Call and Reception given Wednesday evening, Aug. 29th, in the parlors of First Church was a very successful affair. The rooms were beautifully decorated with flowers, flags and potted plants. Judge Geo. F. Goodwin made the address of welcome in which he spoke of the great success that has attended the work for the past four years, and voiced the sentiments of the entire church when he extended most sincere and hearty welcome to Mr. Henry for the fifth year, and pledged the earnest co-operation of the entire church in the labors of the future.

Mr. Henry's response consisted of a brief review of the past, an earnest expression of appreciation for the loyalty and faithfulness that had made success possible, and an appeal for continued zeal and enthusiasm for the future. "We occupy one of the most difficult but one of the most hopeful fields in all Methodism. Intense zeal and earnestness are required, as well as tact and a spirit of cordial helpfulness, but if these qualities be present and under the direction of God's spirit, success is certain!"

The evening closed with a delightful program of music and a social hour during which the Ladies Aid Society served light refreshments.

The Ladies Aid Society held a very interesting meeting last Tuesday at the residence of Mrs. W. H. Jones. The attendance was small, but large plans were made for aggressive work during the coming winter. It would be a very great encouragement if the ladies of the church would connect themselves with this organization and would unite in the active work that is to be done.

Mrs. L. D. Davis and Miss Beatrice Davis have returned from their trip to California and Oregon.

Local Items---First Church.

In place of the regular opening exercises next Sunday morning, the Sacrament of Baptism will be administered, and the class of probationers whose term has expired will be received into full membership.

Mrs. Mary Henry Rossiter gave a very interesting address last Sunday evening at the First M. E. Church on the subject of "Hygienic Living and its Relation to the Problems of Modern Life."

The pastor of First Church, Rev. Alfred H. Henry, has announced that he will preach a distinctively temperance sermon on Sunday evening. Come out and hear him.

Mr. Ott, one of the most active and efficient of our Methodist young people in Ogden, was a worshipper with First Church people last Sunday morning.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St All ladies of the church and congregation are invited to attend.

Miss Abbie Crager is the new Librarian at First Church Sunday School.

Miss Burch, Miss Bond, and Miss Vimont, are among those who have returned to the city after an absence of several weeks during the summer vacation.

Miss Alice Rowe has returned from Provo Canyon, where she demonstrated her skill as an expert fisherwoman both with fly and bait.

Mr. and Mrs. Henry F. Ward returned last Friday evening from their outing in the Cache Valley.

Miss Mae McCoy of Ogden, is expecting to make her home in this city. Her address is 232 W. First North St.

A letter has been received from Mr. E. E. Pelz, who seems greatly pleased at business prospects in his new home. He sends greetings to all old friends in First Church.

Mrs. Rathbun and children have returned from their Western ranch where they spent the summer.

Mrs. Lulu Moore Wragg is visiting her mother, Mrs. D. E. Moore.

Do not forget the prayer-meeting at First Church on Wednesday evening at 8 o'clock.

Do you keep the pastor informed of all changes of residence?

CALLAHANS "OLD BOOK" STORE.
FORMERLY RAYMER'S.
D. A. CALLAHAN, PROP.
22 E. Second South St. Salt Lake City.
Under New Management we carry a full line of Bibles, Bible Helps, Theological works; Periodicals, Magazines, Stationery, Views, etc. The most complete stock in the city. Call and ask for our catalogue. Contains everything on Mormonism.

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RICHARD E. EVANS.

S. D. EVANS,
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OPEN ALL NIGHT. Telephone 364.
213 State St. SALT LAKE CITY, UTAH.

When buying goods of our advertisers, you will oblige the publisher by stating that you saw advertisement in The Utah Methodist.

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1900

THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, SEPTEMBER 15, 1900. No. 4.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

Thoughts for the Thoughtful.

The kingdom should be put first because it lasts.

Joys are our wings; sorrows are our spurs.—*Jean Paul Richter.*

Them that has china plates themsel's is the maist careful not to break the china plates of others.—*Barrie.*

The rest of Christ is not that of torpor, but of harmony; it is not refusing the struggle, but conquering in it; not resting from duty, but finding rest in duty.—*F. W. Robertson.*

Train the understanding. Take care that the mind has a stout and straight stem. Leave the flowers of wit and fancy to come of themselves.—*Augustus Hare.*

Come, take that task of yours which you have been hesitating before and shirking and walking around, and on this very day lift it and do it.—*Phillips Brooks.*

The subject of true repentanee is a convinced believing soul. An unconvinced sinner cannot be a true penitent; for what the eye sees not the heart rues not.—*Baillie.*

There are many people in the world who don't know what they really are till circumstances show them. . . . If the pepper-caster could know what it really was, it would always be sneezing its head off.—*Jean Ingelow.*

Put a seal upon your lips and forget what you have done. After you have been kind, after Love has stolen forth into the world and done its beautiful work, go back into the shade again and say nothing about it. Love hides even from itself.—*Drummond.*

Joy a Fruit of Spiritual Life.

Many men fail to realize that joy is distinctly moral. It is a fruit of the spiritual life. We have no more right to pray for joy, if we are not doing the things that Jesus said would bring it, than we would have to ask interest at a savings-bank in which we had never deposited money. Joy does not happen. It is a flower that springs from roots. It is the inevitable result of certain lines followed and laws obeyed, and so a matter of character. Therefore we cannot say that joy is like a fine complexion, a distinct addition to the charm of a face, which yet would be structurally perfect without this charm. Joy is a feature, and the face that does not have it is disfigured. The Christian life that is joyless is a discredit to God, and a disgrace to itself. "These things have I spoken unto you," said Jesus, "that my joy might remain in you, and that your joy might be full." Study these words. Believe them. Attempt them. Steadily accomplish them, and the joy of the Lord will enter you long before you hear the word, "Come, ye blessed, enter into the joy of your Lord."—*S. S. Times.*

We are glad to note that no boy who smokes cigarettes will be employed hereafter in the Chicago post-office. The rule has been heretofore that the boys could not smoke during working hours. Postmaster Gordon has decided that all cigarette-smoking by the boys must cease, and no boys who have ever been addicted to this habit will be given positions in the future. It is not necessary to be a "crank" on the tobacco

question to recognize that unspeakable harm is being done to multitudes of youth who are indulging in the cigarette habit. Let the church and all good people wisely and persistently oppose this harmful practice.

Senator Dolliver of Iowa, in making a political address last week in Chicago, uttered this optimistic and devout message: "Whatever danger lies in our path, however rough the road which we must travel, let us keep our faith strong in our country and in our countrymen. Let us be sure that there is a guidance in the affairs of men, higher than our poor human wisdom, which will make the dawn of the approaching century radiant with the promise of civil liberty not only for the helpless races within our own borders, but also for the scattered millions throughout all our possessions in all the seas."

A story is told of a man who once asked an Eastern king if he could tell him how to avoid temptation. The king told the man to take a vessel brimful of oil, and to carry it through the streets of ths city without spilling one drop. "If one drop is spilt," said the king, "your head shall be cut off." He then ordered two executioners with drawn swords to walk behind the man and to carry out his orders.

There happened to be a fair going on in the town, and the streets were crowded with people. However, the man was very careful, and he returned to the king without having spilled one drop of the oil. Then the king asked: "Did you see any one whilst you were walking through the streets?" "No," said the man; "I was thinking only of the oil; I noticed nothing else."

"Then," said the king, "you have learned how to avoid temptation. Fix your mind as firmly on God as you fixed it on the vessel of oil. You will not then be tempted to sin."—*Selected.*

THE ABSENT MAN IN BLUE.

I watch the brave old men in blue go marching by, today—
The thousands tried, the thousands true, the lame, the bent, the gray;
I hear the surging people cheer, I see the banners fly,
And down there in the ranks somewhere are heroes marching by
Who fought with him at Malvern Hill, and with him stormed the lines
At Fair Oaks and at Gaines's Mill, and bloody Seven Pines.

I watch the brave old men go by, I hear the people cheering;
I see the banners waving high, I see the steeds careering;
I hear the loud, defiant blare, I hear the brave old song,
And down there in the ranks somewhere, with those who march along,
Are men whose names I used to hear ere cares had come to me—
Whose daring made me wonder when I sat upon his knee.

The brave old men are trudging past, the bands are playing loud,
The brave old lines are thinning fast, and many a head is bowed;
The host is marching in review, the air is rent with cheers,
But oh, there's one brave man in blue who neither sees nor hears!
And down there in the ranks somewhere are dear old heroes still
Who cheered with him at Gettysburg and fought at Malvern Hill.

I see the brave old lines of blue, I hear the people crying
Hurrahs for men and leaders, too; I see the banners flying.
But down there in the ranks somewhere, among those brave old men,
Are messmates of a soldier who will never march again!
I see the waving hats, I hear the trumpet's thrilling blare—
I, too, could cheer as others cheer if he were marching there!

—S. E. KISER, in Chicago *Times-Herald.*

Even if in the midst of an avalanche of work He calls you "apart into a desert place to rest awhile," and even if the desert means only a headache, or a rainy day instead of a journey, make no complaint, but follow close.—*Anna Warner.*

Second Church Notes.

Brother Allison leaves this week for his new field of labor at Price, Helper, and Castle Gate. Brother Allison has been one of the old stand-bys ever since Second Church has started. We shall sorely miss him and his wife. We wish them God speed in their labor for the Lord.

Brother Lapham and his wife have moved into their new home on Fifth avenue.

Brother Bowdle and his family have moved up town this week. Brother Bowdle has kindly consented, for the present, at least, to continue as Sunday School Superintendent. We hope that he will be able to stand by us through the year.

Brother Wilks and his wife left for Corinne, Tuesday.

Second Church was favored Sunday with good congregations, and with the presence of the Rev. George E. Jayne and the Rev. Mr. Crouch of the Minnesota Conference, and the Rev. C. H. Campbell and the Rev. Samuel Allison.

Second Church gave a reception on Tuesday evening to their new pastor, F. N. Lapham and his wife. After a very excellent program of music and recitations, Brother George E. Jayne, who always takes a lively interest in everything of interest that happens at Second Church, gave the address of welcome, which was responded to by the pastor. After the program, refreshments were served and all had a delighful time.

"Some kings I myself have known," says Carlyle, "of stout natural limbs, who crowned themselves by put on their own private hat with some speechless, 'God enable me to be king of what lies under this!' "

Follow the Father's Call.

A father starts with his children for a climb, and they stop to gathers flowers by the way, and he on; and by and by they find themselves alone and look up; and far above them on a cliff stands father, and he calls down to them, "Boys, come on!" How shall they come on? How shall they climb that steep precipice? They do not stop to ask. He is there; he says, Come on; they know they can find a path, and they can come on. He would not call them if they could not come. And so, when the Christ stands far, far above me in the glad sunlight and calls down to me, "Follow Me," I know somewhere there is a path up the the mountain-side that will lead me up, and if I follow by and by I shall stand by His side in the same glad sunlight. I can, or He would not call me. So I turn to my brothers and sisters who have stopped to pick flowers with me, and say to them, There is our Elder Brother. He is with Father. He calls us to follow Him. We can, or He would not call us. He knows. Let us follow. —*Lyman Abbott, D. D.*

Circumstantial Evidence.

As a man entered a picture gallery, the attendant tapped him on the shoulder and, pointing to a small cur that followed him, said:

"Dogs are not admitted."

"That is not my dog," replied the visitor.

"But he follows you."

"So do you?" replied the old gentleman, sharply.

The attendant growled and removed the dog with entirely unnecessary violence.

Some men spend so much zeal in making promises that they do not have enough left to keep them.—*Anon.*

New Mission Work.

Evangelist Brooks, with a band of workers, will commence meetings on the 13th inst., in the Railroad Gospel Mission Room, Sixth West and Second South Streets.

MRS. A. CHURCHILL.

Miss Lyons, a returned missionary from Egypt, gave a very interesting lecture on Oriental manners and customs last Thursday evening at First M. E. Church.

Mrs. E. F. Clayton entertained the W. F. M. Society last Tuesday afternoon.

Being alongside of the grain does not make the tares better. The unregenerate man gets no eternal advantage from playing the hypocrite in the church.—*Ellis.*

A wealthy man displaying one day his jewels to a philosopher, the latter said, "Thank you, sir, for being willing to share such magnificent jewels with me." "Share them with you, sir," exclaimed the owner; "what do you mean?" "Why, you allow me to look at them, and what more can you do with them yourself?" replied the philosopher. This recalls to mind what Titbottom says in Mr. Curtis's Prue and I, as he is looking over the large estate of the wealthy and sordid Bourne: "Bourne owns the dirt and fences; I own the landscape."

"Where we are going determines the kind of company we shall have on the way. The souls that travel Zionward keep company with the choicest spirits of earth. They have for companions the holy, the wise and the brave."

WALKER'S STORE

THE MILLINERY DISPLAY FOR FALL AND WINTER.

Monday, Tuesday, Wednesday,
September 17, 18, 19.

Hats that were in Paris a few weeks ago, hats decidedly English, and American beauties—the styles that mark the advent of the Fall and Winter seasons are now here and ready for the women of Salt Lake to admire and possess.

Hundreds of models in shades to match any gown and shapes to suit any taste. But do not get the idea that the collection is one of costly millinery elegance only, for there is refined beauty in plenty to satisfy any purse.

COME
Monday, Tuesday, Wednesday,
For First View.

Walker Bros. Dry Goods Co.

WE'RE READY---
HOW ABOUT THE BOY?

We're ready with the biggest stock and biggest assortment of things for boys wear that we ever had.

Clothes, Underclothes, and about forty other things.

Whatever you want, come in.
Suits from $1.50 to $10.00.
Extra pants from 25c up.

And by-the-way, these 25c pants are wonders—they have double seat double knees.

We've a corduroy at 50c, and you'd be surprised at the value.

But what matters that to you so long as they're here.

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14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 P.M. Rev. Alfred H. Henry will speak on "Stephen, the First Martyr." Invite your friends to come with you to this service and come promptly. Note change in time.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

Devotional service; topic: "The Broad Way; the Narrow Way." Matt. 7: 13, 14. Miss Mylroie will lead the meeting. Let all the young people be present on time.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

A Precious Manuscript.

The Milton book at Trinity is considered the most precious manuscript of English literature in the world. Edmund Gosse, in an article in The Atlantic, says that nothing of Shakespeare's work remains in his own handwriting; nothing important, so far as we know, of Chaucer's or or of Spenser's. Of later poets, indeed, we possess manuscripts of more or less value and interest. But in no other case, ancient or modern, has it been our privilege to examine the sheets in which, through several years of the highest creative intensity, a great poet has left on record the very movement of his mind and the hesitations and selections of his art in the act of its production. When that poet is Milton, the most splendid artist in verse whom the English race has produced, the importance of the document stands revealed beyond any need of emphasis or insistence. Now, in the Trinity manuscript, everything is unquestionably in the handwriting of Milton, except some of the sonnets, which have evidently been copied by successive amanuenses.

"Today is the route to eternity."

Washington Market

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MEATS, GROCERIES,
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We find out what you need and deliver same promptly. If you like

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WE HAVE IT.

DAY, ROWE & CO.,

TELEPHONE 574.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

BAPTISED

Tthe following young people were baptised at the morning service on Sunday, Sept. 9th:

Vaughn Paul.
Harry Winter Goodwin.
Henry Struhs.
Arnold Struhs.
Harry LaPier Fallas.
Clara Sowles.
Lucy Frances Hitch.
Effie Palmer Hitch.

NEW MEMBERS—SEPT. 9, 1900.

In full membership from probation:

Mrs. Ella Barton; residence 624 St. Louis Avenue.

Harry LaPier Fallas; residence 1360 Fifth East St.

Ernest Struhs, Albertine Struhs, Henry Struhs and Arnold Struhs; residence 851 Cannon St.

By certificate—

Mr. and Mrs. Alexander Penaluna and Miss Katie Penaluna, from Butte, Montana; residence 274 E. Fifth South Street.

CHANGE IN ADDRESS.

W. D. Gaby to 444 S. Fifth East St.

Receipts for the Week Ending Sept. 9.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
6	$ 25	141	$1 00
7	05	143	50
16	1 00	154	1 00
25	25	156	50
28	50	158	25
33	3 00	159	50
37	10	164	50
42	15	169	1 00
44	1 00	174	50
45	10	177	4 00
58	50	180	1 00
60	50	187	50
66	25	188	50
67	25	189	25
77	50	190	50
78	50	193	05
80	2 00	194	05
83	10	198	50
87	10	203	15
91	20	208	25
95	10	215	1 00
96	10	235	50
112	50	257	50
115	5 00	258	1 00
118	25	261	25
119	15	267	20
122	25	268	1 00
127	10	269	20
128	50	Loose Collection - -	$ 6 60

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer, 20 & 21 Commercial Block.

Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock.

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
HOSIERY, GLOVES, SUSPENDERS.
HANDKERCHIEFS, SHIRTS,
UMBRELLAS AND CANES.
FINE OVERCOATS

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"Best Work on Earth"

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Cheap Economical—Our Rough-dry Family Washing at 5c per Pound.

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WASH SUITS, $1.00 to $1.25.
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As the lowest rates to all points apply via the Union Pacific, why not use it in preference to any other line? Detailed information of every kind relating to Railroad and Steamship transportation will be promptly and cheerfully furnished on application to

H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Epworth League Election.

On last Friday evening occurred the annual election of officers of the Epworth League, with the following result:

President—Miss Jessie Drew.
1st Vice-president—Mr. F. P. Jayne.
2nd " —Miss Grace Heikes.
3d " —Miss Susie Harper.
4th " —Mr. A. E. Eberhardt
Secretary—Miss Bessie Mayne.
Treasurer—Mrs. Melvin Sowles.
Chorister—Miss Elizabeth Davis.
Pianist—Miss Edna Jennings.

After the election and the transaction of the regular business, the company was delightfully entertained with a gramophone, and light refreshments of fruit were served. Miss Grace Heikes was elected Superintendent of the work of the Junior League fer the coming year.

"Guard against reading too much or too rapidly. Read rather with attention; lay the book down often; impress on your mind what you have read, and reflect upon it."

Do you keep the pastor informed of all changes of residence?

SEPTEMBER COAL BUYING

This is the season of the year when many people order their COAL FOR THE SEASON.

One sometimes does get a little better attention when we're not so busy.

BAMBERGER COAL CO.
DEPENDABLE COAL DEALERS.
161 MAIN ST.

Local Items---First Church.

Evening meetings will begin hereafter at 7:30 p. m. instead of 8 o'clock. Please note change in time and come promptly.

Rev. Richard Wake filled the pulpit of First Church last Sunday evening owing to the illness of the pastor of the church.

Mr. R. M. Gray the newly elected Sunday School Superintendent, took charge of the school last Sunday for the first time. He was received most cordially and will have the hearty co-operation of all in the performance of his duties.

An invitation is extended to all the young people of ths church to meet at the pastor's residence, 54 Sixth East St,, on next Tuesday evening. This will be the first of the meetings in charge of the Social department of the Epworth League, and a large attendance is desired.

Remember that the mid-week prayer service will begin next Wednesday evening at 7 :30 instead of 8 o'clock.

Mrs. H. T. Miller left last week for a visit with relatives and friends at Ft. Wayne, Indiana, and Standish, Michigan. She expects to be absent a month or six weeks.

Mr. and Mrs. D. S. Lowrie and Ben have removed to Kemmerer, Wyoming, where Mr. Lowrie will take charge of O. S. L. station. Annie will remain with friends in the city to complete her high school course. Mr. Lowrie's family will be greatly missed in all lines of Christian work.

We are glad to extend a welcome home to the teachers who have been spending their vacation out of the city, but who have returned to take up their work in the schools. Their presence and help in our church is very greatly appreciated.

Andrew Wade, the 8-year old son of Brother and Sister Henry Wade of Castle Gate, was brought to St. Mark's Hospital last week with a broken jaw bone, the result of a fall from a bridge. At last reports the little fellow was recovering nicely.

Mrs. Lulu Moore Wragg is at St. Mary's Hospital, recovering from a very severe surgical operation.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St All ladies of the church and congregation are invited to attend.

CALLAHANS "OLD BOOK" STORE.
FORMERLY RAYMER'S.
D. A. CALLAHAN, PROP.
22 E. Second South St. Salt Lake City.
Under New Management we carry a full line of Bibles, Bible Helps, Theological works; Periodicals, Magazines, Stationery, Views, etc. The most complete stock in the city. Call and ask for our catalogue. Contains everything on Mormonism.

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TELEPHONE 49. Office 53 W. Second South.

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Children's Hair Cutting a Specialty.
JOHN E. SHORTEN.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, SEPTEMBER 22, 1900. No. 5.

It is related that near the close of the 18th century there was a strange day known as the "Dark Day." On that day throughout New England and the Middle States almost midnight darkness prevailed at the noon hour. The Connecticut legislature was in session. Some member moved an immediate adjournment, declaring it was the "Day of Judgment" and that was no place for them to be found.

Thereupon Col. Abraham Davenport spoke up: "Gentlemen, I do not know whether this is the day of judgment or not; but if it is, it cannot overtake us at a better place than at the post of duty." He moved that the candles be lighted and that they proceed with the business before them.

The thought that time is brief and life is uncertain; that God is watching and judgment is near, is one that should make us earnest on bright days as well as dark; but there is nothing in the thought that should make us drop our tools or relinquish our tasks if we are even now at the post of duty.

Where would God have us to be? What would he have us to be doing? How can we consecrate our time, talents and influence to him and busy ourselves in his service so that whether this be our day of judgment or not, we shall never be confused by his summons.

A Hindu trader of Kherwara market once asked Pema, "What medicine do you put on your face to make it shine so?"

Pema answered, "I don't put anything on."

"No; but what do you put on?"

"Nothing. I don't put anything on."

"Yes you do. All you Christians do. I have seen it in Agra, and I've seen it in Ahmedabad and Surat, and I've seen it in Bombay."

Pema, laughed, and his happy face shone the more as he said, "Yes, I'll tell you the medicine: it is happiness of heart."

Should not the joy of Christ's service so shine out from our faces that it would be more beautiful than any cosmetic? "Ye are our epistles read and known of all men." What do men read in us? A message that shall attract them to our Master by the beauty of the life that he inspires? Let us be careful that we do not repel men by creating the impression that the service of the King is uncongenial drudgery to which we are dragged by a harrassing sense of duty, instead of a joy to which we move with lightness and gladness of spirit.

The Prints of Character.

Professor March has recently given to Yale College the finest collection of footprints that was ever made. A collection of footprints! Yes, great slabs of red sandstone, on which are not only footprints of birds and reptiles, but eveu the autographs of raindrops left by a passing shower.

These marks were made thousands and thousands of years ago. The stone was soft sand then. It hardened as the centuries went on, but the marks are there. You are making marks on your life now, boys and girls. They will remain. A man's character means a man's "marks." Character is just a Greek word which means mark. Have you made a good beginning, as Timothy

did? Do you know that nearly all God's best helpers began early to love him and to read his word? Think of Moses and Samuel and Josiah and John the Baptist and the boy Jesus.

Timothy was very young, but he could never forget that Paul was praying for him, and his mother was hoping he would be Christ's true follower.

Those who love you best are praying for you, and hope you will follow Timothy's example and make a good beginning. They cannot do it for you. It must be your own act.—*Selected.*

A Mexican Merchant.

The Mexicans have little knowledge of business, as compared with their American neighbors. A St. Louis traveler says: "While traveling in Mexico a few years ago I had a funny experience with a Mexican vender while I was on my way to some mines up in the mountains.

At the station where we left the train to take the stage I saw an old woman selling some honey. She did not have more than ten pounds altogether, and it looked so good I wanted to buy it all to take along with us. I asked our interpreter to buy it for us. Much to my surprise, the old woman would sell him but two boxes, claiming that if she sold it all to him she would have nothing to sell to other people. Neither would she have anything to do during the remainder of the day."

This reminds me of an experience in the Adirondack woods a few years ago. The only storekeeper in the tiny village near us was induced by his customers to send for some turkey-red calico. It turned out a great success, for those who had cottages bought it eagerly for cushions, curtains, etc. Indeed, there was quite a pilgrimage of buyers to the little store, and the calico went like wildfire. But the storekeeper did not approve of this active trade. When the first piece was sold, he refused to order more.

"It sells so fast it's a sight of trouble," he said. "I only got it last week, 'nd now it's gone." And no persuasion would induce him to change his mind!—*Morning Star.*

LIFE'S MIRROR.

There are loyal hearts, there are spirits brave,
  There are souls that are pure and true;
Then give to the world the best you have,
  And the best will come to you.

Give love, and love to your life will flow,
  And strength in your utmost needs;
Have faith, and a score of hearts will show
  Their faith in your work and deeds.

Give truth, and your gifts will be paid in kind,
  And song a song will meet;
And the smile which is sweet will surely find
  A smile that is just as sweet.

Give pity and sorrow to those who mourn,
  You will gather in flowers again
The scatered seeds from your thought outborne
  Though the sowing seemed in vain.

For life is the mirror of king and slave,
  'Tis just what we are and do;
Then give to the world the best you have,
  And the best will come back to you.

—*Madeline S. Brigham*

To watch for hurts that we can heal, for halting steps that we can steady, for burdens of infirmity or trouble that we can help to carry, for ways in which we can give our thought, our care, our love, ourselves, serving them with humblest fidelity, and leading with words of sympathy and brotherhood in the ways of righteousness and peace—this is the "high calling of God in Christ Jesus."—*Washington Gladden, D.D.*

There is no right without a parallel duty, no liberty without the supremacy of the law, no high destiny without earnest perseverance, no greatness without self-denial.—*Lieber.*

A Sensible Heir.

A good story of the common sense of a young clerk in a dry goods store who had just come into possession of a large fortune through the will of a distant relative, is thus told by the *Youth's Companion:*

The young fellow listened with amazement to the news imparted to him by his employer and the old gentleman's executor one afternoon.

"I suppose I must not expect your services as clerk any longer," said the dry goods merchant, with a smile. "I shall be sorry to lose you."

"Oh, I shall stay my month out, of course, sir," said the boy promptly. "I shouldn't want to break my word just because I had some money left me."

The two older men exchanged glances. The money referred to was nearly three hundred thousand dollars.

"Well," said the lawyer, stroking his mouth to conceal his expression, "I should like an hour of your time between 10 and 4 to-morrow, my friend, as it will be necessary for you to read and sign some papers."

"Yes, sir," said the clerk; "I always take my lunch at quarter before twelve; I'll take that hour for you instead to-morrow. If I eat a good breakfast, I can get along all right till 6 o'clock."

The two men again exchanged glances, but neither said a word to spoil the boy's unconsciousness that he was taking his good fortune in an unusual way.

"Well," said the lawyer, when the door had closed on the modest heir to thousands, "All I can say is, if that boy ever uses his money to anybody's disadvantage, I miss my guess!" And the year that has elapsed since then has gone to prove the truth of his words.

He who isn't contented with what he has, would not be contented with what he would like to have.— *W. McCauley.*

Y. M. C. A. Notes.

Evangelist Rozelle will be the speaker at the men's meeting Sunday afternoon. Mrs. Rozelle will sing. All men are cordially invited.

Sunday, Sept. 30th, Prof. Frank B. Cooper, Superintendent of Public Instruction, will be the speaker. Spread this notice.

During October, all of the men's meetings will be addressed by Rev. Geo. Bailey, LL.B., pastor of Westminster Church, Special notices are being prepared and we expect to make this a great series of meetings.

Dr. Paden's class for the study of the International Sunday School lessons will have its first session next Saturday at 4 p. m.

The Night School opens Monday, Oct. 1, and any young man may avail himself of this privilege, The cost for tuition for a term of ten weeks is only $3.00, this extremely low rate being possible by generous contributions from business men.

If twenty young men wish it, Mr. Wake's class for Bible study will begin work Sunday afternoon, October 7th. Leave your name at the desk.

All the gymnasium classes are now in full swing. The classes for business men being especially popular.

Davis Deaconess Home.

Mrs. M. E. Spence has decided to remain as Superintendent of the Home for another year.

Misses Davis and Kullenberg have returned from their outing at Provo canyon, and are ready to report for work at their respective fields of labor. We trust the friends of the Home will continue their kindness and assistance, that the coming year may see much good done by these faithful workers.

Second Church Notes.

Miss Abel has been appointed regular correspondent for the UTAH METHODIST for Second Church.

Dr. Iliff will hold Quarterly Conference Saturday evening, and preach for us next Sunday morning.

W. H. M. S. Meeting.

The Woman's Home Missionary Society will meet at the home of Mrs. Post, 438 S. Fifth East St., next Tuesday afternoon at 2:30 o'clock for its regular September meeting. A report of the past years' work will be given, and election of officers for this Conference year will occur. A short program and a social time will be enjoyed. All the ladies of the Society and Church are invited to be present.

The Superintendent of the Junior League desires to meet all Juniors and also others who would like to become members, on Sunday, Sept. 23d, at 5 o'clock. We hope for an interesting time with the boys and girls, and trust the parents will assist us.

GRACE HEIKES,
Supt. Junior League.

We would be very glad to receive and publish announcements and news items from all the other churches of the city and State. We have a large circulation in all the churches, and desire to give our constituency all the news. Will you help us by your correspondence.

The pure in heart not only see God themselves, but they become a medium for transmitting His thoughts to others. It is at last as if God were thinking through every look and movement of the purified soul.—*Lucy Larcom.*

Mrs. Luke, whose children's hymn, "I think when I read that sweet story of old," has a world-wide fame, has recently issued a little volume of autobiography. She wrote the hymn, which has been sung by millions of children, when she was about twenty-six years old. Little thought she that the simple lines, penned for the use of a Sunday School, were destined to live in many a memory and make the Saviour known in a very real sense to tens of thousands of little ones.

Smuggled tobacco confiscated by the British customs authorities was formerly burned in the huge furnace known as the queen's pipe, but for some years past this has not been done. Instead the tobacco is sent to the criminal lunatic asylums for the inmates.

WALKER'S STORE

Up to $3.00 BLACK CREPONS--$1.58

Sale Begins Tuesday, Sept. 25

Mohair Crepons, Silk Crepons, Crinkled Crepons, Pierola effects, Dammasse Crepons, and others in rich deep Black dyes. We will not tire you with explanation of how he happened to get these beautiful fabrics so much under regular prices, the fact that they are here and show for themselves their greater price value is all sufficient satisfaction.

New, every piece this season's weave, should be marked $2.25, $2.50, $2.75 and $3.00 a yard, for a great sale time, beginning with Tuesday, Sept. 25th, one price to all—**$1.58.**

Walker Bros. Dry Goods Co.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, SEPTEMBER 22, 1900.

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Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject: "Growth."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 P. M. *sharp*. This service and sermon will be of special interest. The pastor will speak on some conditions of "Life of a Young Man in a Large City."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

THE EPWORTH LEAGUE.

Our subject: "Tares in your field." Matt. 13: 24–30; 36–43. Miss Drew, our newly elected president, will lead the meeting, and all the young people of the church and congregation are invited to be present at 6:30 p. m.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

"Missions must succeed because the might of the Master is in them."

What Does It all Mean?

We clothed more Boys for School this season than last.

We're clothing more Boys every day since School began than we did last year at this time.

Must mean that mothers know Gardner's Boys Clothes pretty well.

Must mean that boys who came last year are coming this—and bringing others with them.

Boys' Clothes include Suits, Overcoats and forty little things.
Suits and Overcoats $1.50 up to $10.00
Underwear, 50c, $1.00, $1.50.
Hats, 50c, 75c, $1.00, $1.50.
Caps, 25c, 50c, 75c.
Shirts, 50c, 75c, $1.00.

All sold one way.

Money back if you want it.

ONE PRICE.

J. P. GARDNER,

136=138 MAIN STREET.

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MEATS, GROCERIES,
FISH, POULTRY,
FRUITS, PROVISIONS.

We find out what you need and deliver same promptly. If you like

"PURE MAPLE SYRUP"

WE HAVE IT.

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TELEPHONE 574.



The Peoples Favorite

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201 Main Street, Salt Lake City, Utah.

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

Receipts for the Week Ending Sept. 16.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

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52	10	190	50
67	50	192	60
68	1 00	193	05
70	60	194	05
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91	10	203	15
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95	10	211	25
96	10	213	1 00
99	50	215	1 00
102	25	217	5 75
109	12 00	235	50
112	25	236	40
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124	50	268	1 00
126	30	Loose Collection - -	$ 7 32
127	25		

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All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 21 Commercial Block.

Queen Victoria never escapes from cares of state. Even when in Ireland she received letters and dispatches from London both morning and evening at the viceregal lodge, and the cabinet boxes arrived every morning. The confidential telegraph clerk who has for a long time been in charge of the queen's private wire, was kept constantly employed in sending and receiving messages, most of which related to war office business.

BROWN, TERRY & WOODRUFF CO.

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HOSIERY, GLOVES, SUSPENDERS.
HANDKERCHIEFS, SHIRTS,
UMBRELLAS AND CANES.
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TELEPHONE 192. 166 MAIN STREET.

BOY'S AND CHILDREN'S SUITS
$3.00 TO $8.00.

WASH SUITS, $1.00 to $1.25.
FINE LINEN PANTS, 50 Cents.

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122 MAIN ST.

SCHOOL SUPPLIES.

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L. F. HAMMEL,
49 W. SECOND SOUTH ST.

DIAMOND COAL AND COKE CO.

DIAMOND COAL

Is to other Coals what the Diamond is to other Carbons.

Telephone 166. 121 S. MAIN ST.

Two persons of the name of William McKinley are on Uncle Sam's pay-roll. One draws a salary of $4,166 a month and the other $100 a month as engineer in the Louisville custom house. There are forty-eight Bryans and three of them were christened William. There used to be two Grover Clevelands in the public service, but only one now, who is assistant farmer at Fort Peck Indian agency and receives a salary of $180 a month.

Conformity to the world will never convert it.—*T. L. Cuyler.*

When all treasures are tried, truth is the best.—*W. Langland.*

Missionary Union Meeting.

The Missionary Union will hold its semi-annual meeting next Thursday, Sept. 27th, at the East Side Baptist Church. The first session will begin at 11 a. m., when election of officers will take place, and "How we Conduct our Union Meetings," will be the subject for conference.

The ladies of the church will entertain all attending the meeting at luncheon, and Miss Naomi Clayton will be toast-mistress.

The afternoon session will convene at 2 o'clock.

"Systematic giving" and "How to Interest the Children and Young People," are two subjects for the afternoon.

Special music will be a feature of all the meetings.

In the evening, Rev. D. W. Herring, who is on his way from China, will deliver a lecture telling of his work and the escape of himself and family from the Boxers.

MRS. L. M. GILLILAN, Pres.
MRS. H. TERHUNE.

Some men spend so much zeal in making promises that they do not have enough left to keep them.—*Anon.*

SEPTEMBER COAL BUYING

This is the season of the year when many people order their COAL FOR THE SEASON.

One sometimes does get a little better attention when we're not so busy.

BAMBERGER COAL CO.

DEPENDABLE COAL DEALERS.

161 MAIN ST.

Local Items---First Church.

The service last Sunday evening was a little peculiar from the fact that quite a number failed to observe the change in time from 8 o'clock to 7:30.

We hope to make our evening services peculiarly interesting this winter, and earnestly urge the hearty co-operation of our entire membership to this end.

At the Teachers meeting last week it was decided to have all departments of the Sunday School meet together for opening exercises which will be held in the main auditorium, beginning Oct. 7th. With good singing this change should result in greatly increased interest and enthusiasm.

Word has been received from Mrs. E. W. Rasmussen that she is very pleasantly located at Long Beach, Cal., where she expects to spend the winter.

Mrs. John H. Miller has returned from California and will make her home for the winter with her daughter, Mrs. Wright.

A very pleasant social time was spent by the young people at the pastor's residence last Tuesday evening.

Mrs. A. H. Mayne left last Thursday for the East. She expects to spend about a month in a month in Ohio and Missouri.

Mrs. W. W. Rivers is expected home very shortly after a visit of several weeks in Denver.

Miss Colburn who has spent the summer with her sister, Mrs. Plummer, has returned East. She visits friends in Iowa on the way.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St All ladies of the church and congregation are invited to attend.

W. D. Green has gone to Omaha on a three weeks vacation. When he returns he will bring Mrs. Green with him.

Mr. J. R. Foulks has been quite ill during the past week.

Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

Do you keep the pastor informed of all changes of residence?

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, SEPTEMBER 29, 1900. No. 6.

Going to the House of the Lord.

With what heedless step and thoughtless mind do multitudes go into the house of the Lord! It is not surprising that those who never knew our God should rush into the holy place without preparation or thought, but the disciples of Christ, who know what refreshing and what strength may be derived from waiting upon God, should tread the courts of the Lord in a different mood.

The Christian should at least go to church. One who feels so little interest in the worship of God as to neglect this important duty should seriously consider whether he is really a Christian or not. No mere excuse should hinder a member of the Church from going to the house of God on the Sabbath day. Unless it is impossible for him to go he will be found there if his heart is right.

He should go to his own church. It is well for Christian men and women occasionally to visit churches to which they do not belong, but when they go habitually or frequently to some other place of worship and neglect their own there is something wrong. Some do this because they do not like the preacher, or because they have taken offense at something that has occurred in their own church, or because they think they receive better spiritual food somewhere else. But this will never do. When one can no longer attend his own church regularly he should secure an honorable dismissal from it and unite with some church where he can attend.

One should never go to church in the spirit of criticism. It may do to go to hear a lecture in this spirit, but no one can profit by the preaching of the word while he listens in the spirit of criticism and faultfinding. Many heard Jesus in this way, and were not benefited by what they heard. If the preacher is not a scholarly man, if he does not understand theology, let that matter be considered at another time. Firmly refuse to allow such considerations to disturb the devotions of the Sabbath.

It is an error to attend church merely to hear a great preacher or a fine singer. When once we allow ourselves to be controlled by such considerations the sanctuary becomes a place of entertainment instead of a place of worship. We should be profoundly grateful for the opportunity to hear a great preacher or a fine singer, but we should not be drawn by this alone. Church members sometimes stay at home for months together because they are not able to attend church, and when a noted preacher is advertised they are among the first to enter the church. They can sit for two hours without weariness because they are entertained. But their example is bad, and their neighbors will think them insincere.

Avoid going to church with sleepy eyes. This should be a rule. Some people have physical infirmities, on account of which they fall asleep whenever they sit down. It would be cruel to find fault with them because they sleep in the sanctuary or to forbid them. Let them go, because they will receive some benefit. But many sleep in the house of God because they fail to take proper precautions against this habit. They sit up late Saturday night needlessly. They do not control their appetite, and over-eat on the Sabbath day. It is a duty to keep awake in the

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Church of Jesus Christ
of Latter-day Saints.

house of the Lord. To sleep in the place of worship, unless it be the result of an uncontrollable physical infirmity, is trifling with serious things. If there is any place where one should be wide awake, it is the house of the Lord.

Go to church with eager expectation. How eager men and women are when they go to a place of amusement or to their places of business! How eager the business man is when he opens his mail in the morning! And shall we go to the place where we are to meet God and talk to Him face to face with listless mind and indifferent spirit! Go expecting to hear something which will be profitable. Go expecting to witness something that will be glorious. The psalmist declared that he eagerly desired to dwell in the house of the Lord, that he might "behold the beauty of the Lord." The church building may be plain and unpretentious, but higher beauty is to be seen there than in the art galleries of Europe or the mountain ranges of North America. The beauty of the Lord is displayed in His house, but how many fail to see it!

We should go to church in a praying spirit. The house of God is the house of prayer. Let those who cross the threshold be in the spirit of prayer. Pray for the pastor that he may be anointed with the Holy Ghost. Pray for the word that it may have free course and be glorified. Pray for the music that it may be rendered with spirit, and the understanding also. Pray for the children and young people that they may early learn the ways of the Lord. Pray for the unconverted that they may see their need of Christ. Pray for the church that it may be as a city set on a hill. If the hearts of all who profess to know the Lord were united in one steady stream of prayer while in the sanctuary, what a difference it would make in the services and in the benefits of the holy Sabbath!

Let us go to the house of God watching. Not for faults in our brethren or flaws in the exercises, but for opportunities to do good let us watch. It was when Peter and John were going up into the temple at the hour of prayer that they found the lame man sitting at the gate and healed him. There are still opportunities sitting at the gate of the temple and crying unto those that enter in, but many never see them. Some pass by on the other side. If we should watch, we should see them every time we enter into the house of the Lord. If everyone went to church fully bent on doing some little good, what different churches we should have, and ere long we should have a different world!—*Christian Advocate.*

There will be hereafter one page of the UTAH METHODIST devoted exclusively to the interests of the Epworth League, and will be in charge of Miss Susie Harper, vice-president of the Literary Department of First Church League. We desire to publish items of general as well as local interest to all Epworthians, and would consider it a favor if all would be on the alert to furnish news items to the one in charge.

WHERE HE FALLS SHORT.

I like the man who comes along
When things insist on going wrong
And bravely tells me not to fret—
Who cheers me with his hopeful song,
Who says: "Go in and win and let
The world behold that you're a man
Who will not brook defeat!" And yet
I'd like him better far, I vow,
If after telling me I "can,"
He'd go ahead and tell me "how."

S. E. Kiser, in Chicago Times-Herald.

It suffices. What suffices?—
All suffices, reckoned rightly;
Spring shall bloom where now the ice is,
Roses make the bramble sightly,
And the quickening sun shine brightly,
And my garden teem with spices.

—*Christian Rossetti.*

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for our devotional meeting, Sunday, Sept. 30th, at 6:30 o'clock: "Our Foolish Excuses." Luke 14: 15–24. Susie Harper, leader.

✣✣✣✣

As a page of the Utah Methodist is devoted to the Epworth League if we promise to keep it filled, let all who have items of news which will interest the League, furnish the same to this editor not later than Tuesday noon of each week.

✣✣✣✣

Miss Heikes, chairman of the Mercy and Help department, would be grateful to any one who would inform her or any of her committee, of any one sick or in need.

✣✣✣✣

The Juniors met last Sunday afternoon, but so few being present no lesson was had, but officers were elected for the ensuing year as follows:

Lucy Gaby, president.
Lewis Sowles, vice-president.
Harry Goodwin, secretary.
Bernice Day, treasurer.
Abbie Lowe, organist.
Orvey Post, chorister.

A committee to assist in the furtherance of the work was appointed, consisting of Ethel Allison, Clifta Mayne, Vaughn Paul and Eva Rae.

The Junior League will meet next Sunday afternoon at 4 o'clock. All boys and girls, whether members or not, are urged to be present.

✣✣✣✣

Let all the Leaguers work for new members; it is desired to double the membership this year.

✣✣✣✣

Mr. Fred Bertholf was confined to his room the first of the week with a severe cold.

All members of the Literary department are requested to meet at the church Wednesday evening, Oct. 3, after prayer meeting, to arrange for work for the coming winter.

Susie A. Harper, Chn.

✣✣✣✣

Miss Blanche Montague is suffering from a slight attack of tonsilitis.

✣✣✣✣

Mr. Hosick has recently returned from an Eastern trip.

Second Church Notes.

The Woman's Home Missionary Society held its monthly meeting at the parsonage last Thursday, and a profitable session was reported. The following officers were elected: President—Mrs. Van Sant; vice-president—Mrs. Betz; secretary—Lizzie Campbell; treasurer—Mrs. Todd.

At the Sunday School Board meeting the resignation of Bro. J. R. Bowdle as Superiutendent was reluctantly accepted and resolutions concerning his withdrawal formed. Mr. John Hindle was elected to fill the vacancy. The following teachers were appointed to fill vacancies: Mrs. Todd, Mrs. Lapham, Mrs. VanSant. Mrs. Bleasdale was appointed secretary and Miss Verne Patterson, treasurer.

Our Sunday School at Murray is looking hopeful. Mrs. Glase was recently elected superintendent.

The Epworth League cabinet will meet Saturday evening, Sept. 29, at 7:30, at the parsonage. Let all the officers be present with new plans and hopes for the coming winter. The following Friday there will be a social and business meeting, same hour and place.

Rev. Jayne has kindly consented to preach for us Sunday morning, Sept. 30.

The Industrial School will meet in the chapel Saturday at 2:30 p. m. Let the boys as well as girls attend.

Y. M. C. A. Notes.

Superintendent F. B. Cooper will be the speaker at the men's meeting Sunday afternoon. The quartette, Dr. Chandler and Messrs. Gilbert, Augustus and McDonald will sing.

Keep in mind the fact that Rev. George Bailey will address all of the men's meetings Sunday afternoons in October. The Invitation committee is at work on the advertising for these meetings, and we expect to attract many who do not attend any church.

Next Sunday, Oct. 6th, is the time set for the first session of Dr. Paden's class for the study of the International Sunday School lessons.

If you desire to attend Mr. Wake's Sunday afternoon Bible class, you should register at the office.

The Night School opens Monday, Oct. 1st, and the outlook for a large attendance is encouraging. Call at the office for printed announcement.

Average daily attendance is about 150 now, and in ten days more it will pass the 200 mark.

A special effort to increase the membership is being planned and will probably start about Oct. 10.

W. H. M. S. Meeting.

At the last meeting of the W. H. M. Society the following were elected officers for the ensuing yerr:

President—Mrs. P. C. Brown.
1st Vice-Pres.—Mrs. C. G. Plummer
2nd do —Mrs. F. Shaw.
3rd do —Mrs. A. C. Banker.
Rec. Secy.—Mrs. E. C. Post.
Treasurer—Mrs. F. C. Robinson.
Cor. Secy.—Mrs. M. E. Spence.

The next meeting will be the annual donation for the Deaconess Home. We desire a liberal donation at that meeting.

County S. S. Conventions.

Salt Lake City, Utah, Sept. 24.

Below are given the dates of County Sunday School conventions in this State so far as I have any knowledge.

I have promised my services at each of the places named and at the date set opposite.

This will serve you in fixing the date of your convention if you desire my presence. L. M. Gillilan, Secy.
Field Worker for Utah.

Box Elder county, Brigham City, September 29, 30, 1900.

Cache county, Logan, October 5, 6.

October 12, 13—not taken.

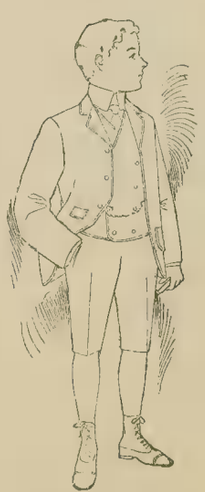
Westminster, Salt Lake City, Oct. 14. Rally Day.

Utah, Juab district, Spanish Fork, October 19, 20, 1900.

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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject: "Climax of Christian Experience."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 P. M. sharp. "What Can Christian Men Do for Men that are Not Christians," will be the subject of the pastor's sermon at this service. The talk will be practical and suggestive.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

The Ladies Aid Society of the First Presbyterian Church are publishing, quarterly, a neat booklet containing sermons by their pastor, Dr. W. M. Paden. The typographical work is excellent and the sermons are well selected and of a high order. The title of Vol. 1, No. 1, just issued, is "The Solitary Way and Other Sermons."

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MATTERS OF RECORD---1st M. E. CHURCH.

NEW MEMBERS—SEPT. 23, 1900.

Mr. John Menzies, from Boyle Heights M. E. Church, Los Angeles. Residence 359 E. Fourth South St.

Miss May Belle McCoy and Miss Lily McCoy from First Church, Ogden. Residence 232 W. First North St.

CHANGE IN ADDRESS.

Mr. and Mrs. T. P. Shepherd to 971 Third St.

Mrs. Jennie Wilkins address should be changed to 126 Ninth East St.

BAPTISED

Newell Beeman Dayton, age 2 months 27 days, son of Walter H. Dayton and Edna Beeman Dayton. The ceromony was performed by Rev. Alfred H. Henry at the residence of Mr. Newell Beeman, Monday evening, Sept. 24.

Receipts for the Week Ending Sept. 23.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
19	$ 50	139	$ 30
27	40	141	1 00
37	10	143	30
42	20	155	15
44	50	156	50
45	25	158	25
49	50	159	25
52	10	160	50
60	50	174	50
66	50	182	3 50
69	1 50	185	25
76	2 00	190	50
77	75	193	05
87	10	194	05
90	2 00	198	50
91	10	203	15
95	10	206	25
96	10	208	25
99	25	215	1 00
101	10 00	217	75
104	2 50	224	30
105	2 50	226	10
107	35	235	50
112	25	257	50
118	25	258	1 00
119	25	261	25
122	25	266	60
124	50	267	40
127	10	268	1 00
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Primary Union.

The Primary Union Program Committee has submitted the following list of leaders for the remainder of the year:

Sept. 28—Miss Price.
Oct. 5—Miss Berkley.
Oct. 12—Miss Abell.
Oct. 19—Miss Sowles.
Oct. 26—Mrs. Bledsoe.
Nov. 2—Miss Banker.
Nov. 9—Mrs. Patterson.
Nov. 16—Mrs. Foulks.
Nov. 23—Miss Cauffield.
Nov. 30—Mrs. Boggs.
Dec. 7—Mrs. Clay.
Dec. 14—Mrs. Elliott.
Dec. 21—Mrs. Moser.
Dec. 28—Miss Simons.

Rev. Alfred H. Henry has been preparing a series of practical talks to young men which will be delivered on Sunday evenings this fall and winter. The series will be begun Sunday evening, Oct. 14th. The general subject is Elements of Success, and will be divided into the following sub-topics:

Physical Elements.
Power and Development of the Intellect. Reading Study.
Moral Elements.
Influence of Association.
The Peace of the Will.
Religious Elements.
Success and Failure from Contrasted Standpoints.

A Prohibition meeting will be held at St. Mark's schoolhouse on Thursday next at 8 p. m. Addresses will be delivered by Judge Boreman, Mrs. Reed and others. Everybody come.

R. WAKE, Chn. of Com.

The next regular meeting of the Ladies Aid Society will be held at the home of Mrs. W. H. Jones, 231 S. Third East St., Tuesday, October 2nd, at 2:30 p. m. All the members of the church and congregation are cordially invited. Strangers will find this a good place to become acquainted.

Local Items---First Church.

Rev. Alfred H. Henry's talk to young men last Sunday evening was practical and thoughtful, and calculated to awaken thought in others. It was listened to with close attention especially by the young people present.

Do not fail to read and think about the article that appears on the first page entitled "Going to the House of Lord."

On Sunday evening, Oct. 7th, Rev. Alfred H. Henry will speak upon the "Duties and Responsibilities of Citizenship."

Judge Geo. F. Goodwin and family and Mr. Frank C. Robinson spent last Sunday at Grand View, up Big Cottonwood canyon. They enjoyed a very delightful time, although they had a unique experience on their return Monday by being compelled to drive most of the way in a blinding snowstorm. They report that there is promise of abundant moisture in the mountains this coming season.

Miss Sigrid Pedersen has entered upon a course of study in the New England Conservatory of Music at Boston, Mass. This institution was founded by Dr. Eben Tourjee in 1853, and is considered to be the leading Conservatory in America. Miss Pedersen has very great promise in her chosen work, and her friends will be deeply interested in her progress.

Mr. Will Shaw has returned to Ann Arbor to complete his studies at the Michigan State University.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

Dr. and Mrs. F. A. Vincent have returned from their trip to Chicago.

The funeral services of the infant child of Mr. and Mrs. Pach were conducted last Friday morning at 21 E. Eighth South St.

Mrs. Woods of the Hennepin Avenue Methodist Episcopal Church, Minneapolis, is expecting to spend the winter in Salt Lake. She is stopping at the Fifth East hotel.

Miss Edith Shermer of Payson is attending the Collegiate Institute of this city.

Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, OCTOBER 6, 1900. No. 7.

In last week's *Zion's Herald* the following editorial appears, which is so rich in suggestion and so applicable to the experiences of many, that we are glad to reproduce it. It bears the suggestive title "Holiness Takes Strength."

"In the editorial columns of the *Herald* some weeks ago we took occasion to voice a plea for patience in Christian growth under the heading, "Holiness Takes Time." It was in response to that utterance that a letter came to our table from which we venture to quote. The writer said concerning it: "It came to me with the force of a truth that I have deeply felt. It costs such an effort to *really pray*. Going through forms is another matter. Perhaps I have felt this so thoroughly because so weak and sick. The mind will not, cannot, 'think on these things' —that beautiful list Paul mentions— when fatigued or exhausted. Do you remember that Coleridge says, 'Prayer is the highest energy of which the soul is capable?' In this world energy of soul demands energy of body, and the strong have the advantage ever in religion. But in the most desperate hour we can cling, if nothing more, and so keep faith in God. And that saves us."

This word, straight out of the life of one who knows the full intensity of the struggle with physical weakness, we have felt that we must give to our readers. First, as a message to those who are physically strong. It is an utterly false conception of the Christian faith which makes its perfection consist in a withdrawal from the world or such a partial obliteration of the physical that the spiritual may assume supremacy thereby. There is a certain real sense in which the physically strong do have the advantage. But they have also the larger responsibility. We need to be aroused to the fact that we are religiously responsible for physical strength. The man who is in perfect health is tempted to become so self-reliant that he leaves God out of his life, and yet he is the very person upon whom God justly makes the supreme claim. Holiness does take strength, and therefore the man who is strong is the man who is under the greatest responsibility to be a holy man. The one who can is supremely the one who ought. You are well and tingle to your fingertips with physical energy; then you more than all others ought to be holy. The very fact of your strength makes your obligation larger.

Then a message to those who must live under the painful sense of limitation. The struggle for character is of a two-fold sort. There is an active struggle, and this is necessary. But this is not all. There is also a growth through no conscious struggle of our own. We do not sanction any doctrine of passivism; yet it is more than a pretty analogy when we say that we are to grow Christlike as the flowers grow in summer. We put on a part of our Christian character as the result of struggle; we assume a no less necessary part as the result of meeting certain conditions of the spiritual life. And so the life of the spirit does not consist wholly in the active enterprise. It is also concerned with spiritual forces which work upon us.

And God seems somehow very often to make up what we lack in one department by what He gives in another. It

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

is hard work for the strong man in the possession of power to gain the mystical insight which inspires his active struggle. The one who is feebler has the vision vouchsafed him, but finds it harder to realize it through practical effort. Each one has his peculiar trial. Ye that are strong ought also to bear the infirmities of the weak; and the weak ought none the less to grant some of their clearer vision to the strong. So shall we make each other perfect."

In a single year the Protestant churches of the world have expended about $19,000,000 under the superintendence of 1,500 missionaries on the field, aside from the staff of secretaries and others at home, says *Harper's Weekly*. The results secured by this money appear to be out of all proportion to the efforts put forth. It is no slight thing to gather a million and a half of communicants out of the communities of India, Africa, Japan, China and other lands; to organize and conduct several thousand schools of every grade; to establish hospitals and dispensaries in lands where medicine has been identified with the crudest superstitions; and to be the medium of distribution of large sums of money and to conduct relief works for those who are stricken with famine and pestilence.

"The road of By-and-bye leads to the town of Never." Alexander the Great said: "I conquered the world by not waiting." A greater than Alexander says: "Now is the accepted time."

Gen. Lew Wallace has just received a copy of his "Ben Hur" translated into Persian and published in Egypt.

It is said about $70,000,000 will be required to carry out present sea coast fortifications.

Y. M. C. A. Notes.

The first of the series of addresses by Rev. George Bailey will be delivered tomorrow at 4 p.m, subject: "Precious Thoughts." A very large attendance of men is expected. Come early and join in the song service.

About sixty young men have registered for the Night School, and it is expected that the number will reach one hundred Monday night, when the work begins in real earnest.

Our quartette is now in demand for services and social functions outside of the Association. You may hear them any Sunday afternoon at the men's meeting.

Dr. Paden's class for the study of International Sunday School lessons meets today for the first session. All teachers and others interested in the study of these lessons are cordially invited.

Rev. Richard Wake's Bible class will hold its first session Sunday afternoon. General subject for October: "Afternoons with Jesus." Subject for Oct. 7: "Who and what was Jesus? His Testimony Concerning Himself." The proof texts for lesson of Oct. 7 are Matt. 11: 27; 21: 27; 12: 8–42; 28: 18; Mark 2: 5, 10; Luke 10: 18; 11: 20; John 4: 25,26; 5: 25–28; 6: 31–35, 51; 8: 12, 23, 42, 58; 17: 1–5, 24. Full opportunity for free discussion. All men are invited.

Master Horace Taylor, son of Rev. J. W. Taylor of Ogden, who went to Laramie, Wyoming, to spend the school year, was thrown from a horse Friday afternoon, Sept. 21st, and his left leg was broken just above the ankle. Mrs. Taylor left Saturday to be at his side. She writes that Horace is resting as comfortably as could be expected, but that it will be some weeks before he can be brought home.—*Ogden Methodist.*

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Devotional meeting Sunday, Oct. 7, at 6:30 p. m. Topic: "Rich toward God." Luke 12: 13–21. Mr. Eaton will be the leader.

Our meeting last Sunday evening was a helpful and instructive one. Spend a half hour Sunday afternoon on the lesson for the evening, and come prepared to give us a helpful thought.

Today is Mr. R. T. Eaton's last Sunday with us before his departure for Chicago. He has been for so long a time connected with our church and League work that we should make this evening's service a sort of farewell and Godspeed, especially in view of the fact that he will have charge of the lesson. Come out and help us at 6:30.

The County Jail service last Sunday afternoon was productive, we believe, of some good. Four of the inmates raised their hands for prayers. Who knows where the seed will find root!

In order to carry on this work, the financial department must not be neglected. We hope to replenish the treasury by our offerings the first Sunday evening of each month. Come prepared to make a liberal offering, and let us rally to the help of all departments and make this a red-letter year in the history of our League.

Owing to business of importance, the chairman of the Mercy and Help Department desires to meet all members of her committee next Tuesday evening, Oct. 9, at 7:30, at 224 W. First South St. Those constituting the committee are Mrs. Banker, Vallance, Ball, Durst, Shaw, Spence, Robinson, Yingst, Jackson; Misses Hoag, Alean, Gray, Bond, Burch, Hicks, Pond, Emma Swan, Grace Wanless, LaDue; Messrs. Hosick, Ward, Yingst and Robinson. Please be present.

The Junior League held a business meeting last Tuesday evening at the home of Clifta Maynes. A goodly number were present, and after a social time, some business was transacted. Plans were discussed for the coming year whereby we could accomplish more for the Master.

We are planning for a reception to be given in honor of Mrs. Greeson, who had charge of this work so long, in the near future.

Last Sunday a goodly number of boys and girls were present, and we had a good time together. But we are so desirous for many more. Let each one of us work to increase our number. Remember the meeting, Sunday, Oct. 7, at 4 p. m. The lesson is found in Matt. 6: 17–34. Bring your Bibles.

The members who have lately been assigned to the work of the Social department, met last Sunday afternoon and laid plans for the work of the ensuing three months. Various sub-committees were appointed so that every member is given something to do. One of these sub-committees is the Reception and Membership committee, whose duty it will be to meet and greet all the strangers attending the various services of the church and be on the lookout for new members. It is certainly a part of our work to welcome the scores of strangers who worship with us every Sabbath.

There is also a Calling committee, with Miss Nellie McPherrin as chairman, who will call on absent members and strangers. If you know of any such, give the names to the chairman.

A League social will be given every month. The next one is to be Thursday evening, November 1, Hallowe'n.

Second Church Notes.

Services will be held every Sunday evening at Murray. Mr. Ellis Jayne and Miss Lyons have kindly assisted and promised to hold services in the future. Let all rally to this work.

Praise service next Sunday evening, led by Mr. Headland.

A very profitable and important cabinet meeting was held last Saturday evening.

Miss Dora Jayne has gone to Washington, D. C., to spend a year or more at the Training School. We miss her very much and pray for her success.

Subject of pastor's sermon Oct. 7th, 11 a.m., "Possibilities for the Church." Evening, Praise Service.

Do not forget that Tuesday, Oct. 9th is Registration Day. Examine the poll-book to ascertain if your name is correctly recorded.

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There will be a called meeting of the Ladies Aid Society, Tuesday, Oct. 9th, at the close of the meeting of the Foreign Missionary Society, at the home of Mrs. Chas. Rathbun, 156 First St. A full attendance is desired.

Mr. J. S. Lakin is seriously ill and under the doctor's care.

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THE UTAH METHODIST

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Address all communications to
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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 sharp. Rev. Alfred H. Henry will speak on "The Duties and Responsibilities of Citizenship."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Farewell Reception.

A farewell reception will be tendered Mr. R. T. Eaton by the members of the Young Peoples' Christian Union next Monday evening in the parlors of the First M. E. Church. Mr. Eaton has been very prominently connected with the Union since its first organization, having served as president for two terms, and it is very fitting that this reception should be given in his honor now that he is to remove from the city. A very attractive program has been arranged for the occasion.

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—SEPT. 30, 1900.

Mr. Alex. Kee, Mrs. Olive Kee, Mr. Harry Kee and Miss Olive Kee, from Presbyterian Church at Bingham Canyon; residence No. 2 Thornton Ave.

Mrs. Ellerbeck, from Iliff M. E. Church; residence 267 W. First North Street.

CHANGE IN ADDRESS.

Miss Lizzie Bond and Miss Lottie Burch to 635 E. First South St.

The correct address of Mr. Charles Hoag is 218 I Street.

Receipts for the Week Ending Sept. 30.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
28	$ 25	158	25
33	50	159	25
37	10	164	75
44	50	168	50
45	25	179	50
52	25	185	50
53	60	186	50
63	25	190	50
66	25	193	05
67	50	194	05
70	40	195	20
76	1 90	203	15
77	25	206	50
80	2 00	208	25
87	10	215	1 00
90	1 00	217	75
102	25	226	10
112	25	235	50
118	25	257	50
119	25	258	1 00
122	50	261	25
124	50	266	30
127	20	267	20
128	50	268	1 00
141	50	269	20
143	30	Loose Collection - -	$ 8 00
156	25		

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RESOLUTIONS OF APPRECIATION TO MRS. R. T. EATON.

WHEREAS, By a change of residence from Salt Lake City, Utah, to Chicago, Ill., we lose from our Woman's Foreign Missionary Society, Mrs. R. T. Eaton, who has been one of our most devoted and faithful members and officers since the organization of our auxiliary, therefore

Resolved, That as a Society we extend to her our sincerest thanks for her untiring zeal and efficient service, and that we in this manner express to her our appreciation of the benefit we have derived from her assistance.

Resolved, That while we realize the great loss that is ours, we heartily congratulate the Auxiliary with which she will connect herself, upon securing so valuable an addition to its membership.

Resolved, That a copy of these resolutions be presented to Mrs. Eaton, also that they be copied in the minutes of the meeting and printed in the UTAH METHODIST.

MRS. L. M. GILLILAN.
MRS. T. P. SHEPHERD.
MRS. FRANK C. ROBINSON.
MRS. P. A. DIX.
MRS. A. B. PEAK.
Committee.

Salt Lake City, Utah, Sept. 11, 1900.

W. F. M. S. Meeting.

The regular monthly meeting of the Woman's Foreign Missionary Society will be held at the home of Mrs. Nellie Rathbun, 156 First Street, Tuesday, Oct. 9, 1900, at 2:30 p. m. All members and friends of the Society are cordially invited. MRS. PEAK, Secy.

Mrs. Foulks is on the sick list.

Our readers will notice the removal of D. A. Callahan's "Old Book" store to 74 W. Second South Street, as announced in this paper last week.

Local Items---First Church.

The church last Sunday was most beautifully decorated with a gorgeous display of autumn leaves. The effect was very beautiful and was very greatly admired.

Large congregations both morning and evening at the First Church. The services, although introducing no special features, were unusually interesting. The work this Fall is opening up with very great promise.

On Sunday evening Rev. Alfred H. Henry will speak upon "The Duties and Responsibilities of Citizenship."

On Monday, Oct. 14th, a Men's Prayer meeting will be held at the pastor's residence, 54 Sixth East St. Mr. John Menzies will be the leader. All men are invited to attend.

Mrs. J. S. Lakin and Ruth have returned from California after a very delightful vacation through the summer.

Miss Nettie Beeman has gone East for another year of school.

Mrs. Joanna Melton has returned from her visit to Scotland and England. She spent about three months traveling through the British Isles, and on her return visited friends in Iowa.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

Rev. Hugh Atchison, recently pastor of Grace M. E. Church, Portland, Oregon, with his family passed through the city last Monday. He has been appointed to First Church, Dubuque, Iowa.

Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock.

Mr. Melton is at St. Mark's Hospital where he has submitted to a painful operation.

Mrs. Fred Hess has returned from an extended visit to Omaha, Neb.

Are you inviting the young men and women of your acquaintance to attend the Epworth League?

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, OCTOBER 13, 1900. No. 8.

SOME may say I have mistaken the way myself, although I take upon me to teach it to others. It is probable many will think this, and it is very possible that I have. But I trust, whereinsoever I have mistaken, my mind is open to conviction. I sincerely desirely desire to better informed. I say to God and man, "What I know not, teach thou me!"

Are you persuaded you see more clearly than me? It is not unlikely that you may. Then treat me as you would desire to be treated yourself upon a change of circumstances. Point me out a better way than I have yet known. Show me it is so, by plain proof of Scripture. And if I linger in the path I have been accustomed to tread, and am therefore unwilling to leave it, labor with me a little; take me by the hand, and lead me as I am able to bear. But be not displeased if I entreat you not to beat me down in order to quicken my pace; I can go but feebly and slowly at best; then, I should not be able to go at all. May I not request of you further, not to give me hard names in order to bring me into the right way. Suppose I were ever so much in the wrong, I doubt this would not set me right. Rather, it would make me run so much the farther from you, and so get more and more out of the way.

For God's sake, if it be possible to avoid it, let us not provoke one another to wrath. Let us not kindle in each other this fire of hell; much less blow it up into a flame. If we could discern truth by that dreadful light, would it not be loss rather than gain? For how far is love, even with many wrong opinions, to be preferred before truth itself without love? We may die without the knowledge of many truths, and yet be carried into Abraham's bosom. But if we die without love, what will knowledge avail? Just as much as it avails the devil and his angels!

The God of love forbid that we should ever make the trial! May He prepare us for the knowledge of all truth by filling our hearts with all His love, and with all joy and peace in believing!—JOHN WESLEY, *in Introduction to Sermons, Vol. I.*

"OUGHT not the Christ to have suffered these things, and to enter into His glory?" His way back to God and heaven, since He had come down to humanity for its redemption, lay through the cross. He was forever barred from return until His work of expiation, atonement, and propitiation was made. "He saved others, Himself he cannot save," said the scoffing Jews. Just because He would save others He could not save Himself. His field of triumph and victory was the cross, which, till He glorified it, was the symbol of deepest disgrace and shame. From it He went up with the shout of a conqueror, "It is finished." Heaven and earth felt the thrill. Rocks and the temple veil rent in twain attested His triumph in two realms. His bowed head wore the diadem of spiritual kingship. He raised His head soon from the rock-hewn tomb as victor over death—the last enemy. After a little more service to men He went back again to God to assume His kingship in heaven and dispense His gracious blessing to penitent and trusting souls till the end of time. —*The Examiner.*

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Hugh Ward will be the leader of our meeting, Sunday, Oct. 14, at 6:30.

The farewell reception to Mr. Eaton last Monday evening was attended by about one hundred and fifty of Mr. Eaton's friends who met to wish him "Godspeed." A very pleasant literary and musical programme was rendered, and Dr. Silver made a very touching farewell address, in which he made us all feel more than ever what we are losing in Mr. Eaton's departure. During his remarks he presented Mr. Eaton (in behalf of the Y. P. C. U.) with a portfolio. Mr. Eaton responded in behalf of himself and Mrs. Eaton, who was not present. After the program, refreshments were served and a social time was held.

Our attendance at Junior League last Sunday was larger than on the previous Sunday, but still we need more of the young people. Let every boy and girl come that can, and we are sure they will be interested. The meeting is at 4 o'clock; please come. The lesson is found in Matt. 7: 1–16. Come prepared and bring your Bibles with you.

The Junior Leaguers have arranged for a reception to be given Friday evening, Oct. 19, at 8 p. m., in the church parlors, in honor of Mrs. Greeson, the former Superintendent of the League. A short program will be rendered by the Juniors, after which light refreshments will be served. A very cordial invitation is extended to all.

The chairman of the Literary Department urges nll members to meet at the church Sunday, Oct. 14, at 2:30 p. m. A full attendance is desired to plan work for the winter. Let all be there.

Each department of the League is perfecting plans for a successful year's work.

The Spiritual department hopes for a larger attendance at the Sunday evening meetings and for an increased spirit of devotion among the members.

The Mercy and Help department expect to do much to cheer the sick and sorrowing and to aid the needy.

The Social department are enthusiastic over their plans for a series of socials, and will give to every stranger or new-comer such a hearty welcome that they will gladly come again.

The Literary department is endeavoring to interest the young people along literary lines, and with the help of the League expects to make this page the brightest and best of the Utah Methodist.

Invite your friends, who do not care to take the pledge, to become Associate members. We want their help and will endeavor to be helpful to them.

BRIEF NOTES.

Are you inviting the young people to attend the Sunday evening League meetings?

Miss Blanche Montague is reported better, but not able to get out yet.

Do not forget the League page; if you have any items of interest, hand them to the editor of this department.

Last Sunday's meeting was one of great enthusiasm; the singing was especially joyful.

County S. S. Conventions.

Below are given the dates of County Sunday School conventions in this State for this month:

Westminster, Salt Lake City, Oct. 14. Rally Day.

Utah, Juab district, Spanish Fork, October 19, 20, 1900.

Donation Day of 1900.

As God our heavenly Father has again visited the earth with its richest blessings, and has once more crowned the year with plenty, it is with hearts full of thanksgiving and praise that we watch the slow dying of the year in which He has so wonderfully showered His benefits upon His children. As the Psalmist says: "The eyes of all wait upon thee, O, Lord, and Thou givest their meat in due season; Thou openest thine hand and fillest all things living with plenteousness." It is with such thoughts as these that our hearts go out to the faithful ones whose only desire is to minister to those who are helpless and needy. As a small return for their faithfulness, one day in the year has been set apart, known as Donation Day, when all may give through them to the poor of their abundance. This year Donation Day comes on the 23rd of October, and will take the place of the W. H. M. Society which should meet on that day. Two years ago this work was begun by faithful women with splendid results, and we feel that greater things may be accomplished this year. There are needed fuel, provisions, cotton goods, money, wearing apparel of different kinds to supply the many calls on the field. Those of our friends who have in the past been associated with us and whom we still remember in love, will greatly strengthen the cause by giving such as will be most convenient to them. A money offering will be very acceptable from those who may be far away from us and who find it inconvenient to send such things as are called for. Let us remember that those who sparingly sow shall sparingly reap, and those who abundantly sow shall abundantly reap. Therefore let this day be one of the best in the year as a small return to the Lord for His love to us, for as we labor mindful of His care, we are able to say,

"By Thy hand restored, defended,
Safe through life thus far I'm come.
Safe, O Lord, when life is ended,
Bring me to my heavenly home."

Yours for Christ,

MRS. J. VALLANCE.

Sept. 10, 1900.

Y. M. C. A. Notes.

The registration for Night School is as follows: for penmanship 36, for arithmetic 29, for shorthand 29, for book-keeping 24, and for grammar 31. The classes in vocal music and mechanical drawing will be started next week.

"The Triumph of Manhood" is Mr. Bailey's theme for Sunday afternoon at 4 o'clock. These addresses are of great value to the young men of the city, and we hope you are inviting them to attend.

"Jesus as the Son of Man" is the topic of the Bible lesson for Sunday afternoon at 3 o'clock. The following questions will be considered: Wherein did he differ from other saintly characters? In mental structure? In moral qualities? How an example for us? Mr. Wake wants us all to be on hand promptly at the hour.

The latest thing in the Association is "1 of 1000," and all members are urged to be in the building Monday at 8 p. m. to learn the particulars of it.

Dr. Paden's class for the study of the Sunday School lessons had a good attendanee last Saturday at 4 p. m. We hope for a larger number today. All teachers and others interested in the study of these lessons are invited.

Our very progress, which is our peculiar glory, consists in at once losing and learning the past; in gaining fresh stations from which to take a wiser retrospect and become more deeply aware of the treasures we have used.—*James Martineau.*

Reception R. T. Eaton.

The reception given to Mr. R. T. Eaton by the Young Peoples' Christian Union of this city last Wednesday evening, signalized the departure from our midst of one of our most earnest and aggressive Christian workers. Mr. Eaton has been actively and prominently connected with the Union from its first organization. He has been one of the most efficient workers in the First M. E. Church, and his loss will be greatly felt. He goes to Chicago to accept a responsible position in that city, and carries with him the best wishes for success and happiness from all who have been associated with him here.

Davis Deaconess Home.

As the Fall weather approaches, calls for clothing at the Davis Deaconess Home are increasing in frequency, while the supplies in the poor closet are rapidly diminishing. We therefore appeal to the friends of the poor to make a note of this, and as they are looking over their supplies—not of worn-out garments, but those becoming too small or such as can be spared—to send them to the Home, where a wise distribution will be made. Underwear, children's clothing, shoes, or bedding alway in demand for the sick and needy.

Second Church Notes.

Preaching services by the pastor on Sunday morning, Oct. 14, at 11 o'clock. Subject — "Rebuilding the Temple." Evening service at 7:30; subject of sermon—"The Methodist View of Popular Amusements."

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Inquirer's Club.

The first regular meeting of the Inquirer's Club will be held Monday, Oct. 15th, at 2:30 p. m., at the home of Mrs. VanAlstine, 540 E. First South Street. Every member is urged to be present.

W. J. Atkinson had his right wrist quite severely strained by a fall from his bicycle last Tuesday.

Do you keep the pastor informed of all changes of residence?

For spiritual blessings let our prayers be importunate, perpetual, and persevering; for temporal blessings let them be general, short, conditional, and modest.—*Jeremy Taylor.*

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ALFRED H. HENRY, Pastor, 54 Sixth East St.
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SATURDAY, OCTOBER 13, 1900.

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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. on "The Law of Christ."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

7:30 P. M. There will be special music during opening exercises, after which Rev. Alfred H. Henry will preach on "Elements of Success."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

What Does It all Mean?

We clothed more Boys for School this season than last.

We're clothing more Boys every day since School began than we did last year at this time.

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Our readers, and especially members of First Church, are earnestly requested to patronize the advertisers in this paper.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Mrs. Alice Brown to 172 Lincoln Avenue.

Miss A. Gertrude Peet to 605 E. First South St.

MARRIED.

Oct. 6th, Dr. Wesley J. Davis and Miss Maud E. Hess of Ann Arbor, Michigan. The wedding was a very quiet one, and was held at the residence of Mrs. L. D. Davis, Rev. Alfred H. Henry performing the ceremony. Mr. and Mrs. Davis will reside at 321 Sixth Street.

Receipts for the Week Ending Oct. 7.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
0	$ 50	124	$1 00
7	10	128	50
8	1 25	139	55
16	1 50	141	50
23	2 00	143	30
28	50	156	25
29	1 25	158	25
32	2 00	159	25
37	10	162	1 00
42	25	168	1 00
44	1 00	175	4 75
45	30	182	1 00
47	10	185	25
52	10	187	25
55	5 00	188	25
56	1 00	189	20
60	50	190	50
65	40	193	05
66	25	194	05
67	25	198	1 00
70	20	203	15
76	65	206	25
84	75	208	25
87	25	213	50
91	20	224	20
99	1 70	226	10
100	50	227	50
103	50	234	15
106	1 50	235	50
107	20	257	50
108	30	261	25
112	25	264	1 00
114	3 00	267	20
116	2 00	268	1 00
118	10	269	20
122	25	Loose Collection	$ 7 13

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Rev. Alfred H. Henry has been preparing a series of practical talks to young men which will be delivered on Sunday evenings this fall and winter. The series will be begun Sunday evening, Oct. 14th. The general subject is Elements of Success, and will be divided into the following sub-topics:

Physical Elements.
Power and Development of the Intellect. Reading Study.
Moral Elements.
Influence of Association.
The Peace of the Will.
Religious Elements.
Success and Failure from Contrasted Standpoints.

WHEN Bishop Hurst was in Poona some years ago, he went out to the great temple of Parbuti, and there watched the worshipers. He asked the aged Brahmin priest, who for many years had received the offerings there: "Do as many people come here to pray as formerly!" "No," was the reply, "they are fewer each year. "How long will this worship last?" asked the Bishop. "God knows," was the reply; "perhaps ten, perhaps fifty years." "What will bring it to an end?" asked the Bishop. "Jesus Christ," was the answer.

Suffering is an accident. It does not matter whether your and I suffer. "Not enjoyment and not sorrow" is our life, not sorrow any more than enjoyment, but obedience and duty. If duty brings sorrow, let it bring sorrow.—*Phillips Brooks.*

It is a mistake to walk alone. Every life needs at least two friends, one a fellow-pilgrim, and the other the Lord of Life. And these three must be agreed if they would walk together.

"God gives that we may share."

Local Items---First Church.

The opening exercises of the Sunday School were held last Sunday morning in the audience room of the church. This is to be the arrangement hereafter, at least during the winter months.

Miss Ethel Pond gave the solo last Sunday morning and Miss Elizabeth Davis in the evening. Both were of rare excellence and very greatly appreciated.

Mrs. A. B. Greeson is expected to arrive from the East in a day or two. Her many friends are glad to hear of her complete recovery, and will be pleased to welcome her again.

Dr. Charles Peak has consented to fill the position as secretary of the Sunday School.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock.

Mrs. C. G. Plummer and Mrs. H. M. Clay spent last Sunday in Great Falls, Montana, the guests of Mrs. J. Andrus.

Mrs. Lulu Moore Wragg is steadily recovering her health. She is still with her mother, Mrs. D. E. Moore.

Mr. J. S. Lakin is reported to be very much better after quite a serious illness.

Mr. R. T. Eaton left last Wednesday evening for Chicago, where he expects to make his future home.

Mrs. R. Z. Keeney, mother of Mrs. W. J. Atkinson, arrived last Saturday from Central City, Neb. Mrs. Atkinson has been quite ill for the past two weeks.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, OCTOBER 20, 1900. No. 9.

A Little Help from Methodist History

MANLEY S. HARD, D. D.

Success is not accidental. For it, there are reasons noticeable and marked. The familiarity of these reasons may dim their worth. The church is now seeking, in all ways, to interest and render available the younger element. These classes have not always the time nor taste to hunt out the beginning facts relating to our church work. We will just hint at three or four items in Methodist history, to refresh our own minds and encourage others.

In every great juncture a leader has come to public view. This law has often astonished nations, local communities and the leaders themselves. This has been true from the times of our Lord until now.

John Wesley was not an exception. A great juncture made him pronounced in conviction and heroic in action. Yet he was great in character, fitness, mental makeup, blood and spiritual convictions. A principle has to be incarnated.

The wish for freedom was ever so old before Sumner, or Philips, or John Brown gave it hands for defence, or a place in politics. John Wesley was a scholar and found the marrow of facts. He was profound, but he was pious as well. He was a born leader. With a hundred years behind us, unmatched in all that makes a church real and abiding, we have occasion for gratitude to Almighty God, that He gave as a founder and leader for Methodism a man so well born, with taste for study, with scholarship that was available, with piety in practice and theories of it that he put into books, with power to judge of and manage men, and ability to forecast for a church, that from nothing, has strided past all other forms of organized faith.

Thos. Coke is another helpful historic character. Mr. Wesley had fondly hoped that Mr. Fletcher would be his immediate successor; but age had chased them both too fast. Coke was less than forty years of age, an only son, and had inherited large wealth. The course at Oxford he had mastered, and was later the popular pastor at Petherton. He was elegant in language and physique.

A class leader at Devonshire repeated the work of Priscilla and Aquilla for Paul, and Coke was "taught the right way of the Lord more perfectly." His preaching was now unwelcome to his parish. Being admonished by his Bishop and mobbed by his parishioners, he proved that "the servant was not greater than his Lord." The Petherton bells rang out a merry tune, and the mob was treated to hogsheads of cider by Protestant churchmen, when Thos. Coke walked out of his parish and went out of the Established Church. What Petherton lost American Methodism won. He was the first of the fifty-two Bishops that have followed. And it is no slight occasion for gratitude that from Coke to Warne, covering a space of 116 years, no slime of gossip, no smut of character, no prostitution of power, no social assumption, has ever degraded the high office of an American Methodist Bishop.

We will only halt a moment at another character. The power of one man is never measured in republics.

John Randolph was dead before Fort Sumter was fired upon, but he was the conceded apostle of the rebellion. Daniel Webster, too, was dead, but his plea for "The Union" in the oration delivered before the Senate of his nation

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

gave a "rally cry" for the yeomanry, who were so speedily turned into loyal soldiers.

Francis Asbury, too, was dead before American Methodism had run one-third of its first century, but he had been the incarnation of the itineracy that had no counterpart, or equal.

Our doctrines have made us distinctive, but our itineracy has made us peculiar. The example of Asbury rooted the itineracy in our economy. Our itineracy made us available, and our availability secured our usefulness, and useful men and measures are always wanted. He was our bachelor-Bishop, and literally without a recognized home. He died in his chair while at family worship in the home of his admirer, Geo. Arnold, near Fredericksburg, Va. Another has said of him, "He walked, wandered, waded, swam, browsed, starved, dripped, shivered, and died daily; and seen from this standpoint, Asbury takes his place by the side of St. Paul."

We halt a moment more to refresh our minds as to the work of our church in its wisdom concerning learning.

While we recognize that a community cannot do without, nor abide long, if it does not have a church building, yet we are not simple enough to believe that all its requirements end there. God never gives greatness to an ignorant nation, nor does He do better by a church. The fathers saw this at the start. Godliness trims up every side of a man. It makes him wash and be clean; it makes him tidy and good-mannered; it makes him read and grow broad. Nor can he reach the culture that comes with honest growth and the demands for high usefulness until books have entered his mental make-up as atoms of iron enter his blood. We resent it with facts when comparison in reading and culture is invidious to Methodism.

The first book published by American Methodism was "Thomas a Kempis," a model of Christian biography. Are we fogyish? Yet we print and sell and read it yet. Soul helps are always standard. The fathers had an intuition in soul-saving. Their many-sided labors began and ended in that. Biographies, church history, theology in hymns, polemic discussions, writings of every kind, spicy and dry, shallow and deep, bent ever and always toward helping some phase of soul need.

On great social questions our church has always had convictions and a voice. She has given her deliverances, pronounced and unequivocal, on issues that touched the habits of her people and took her right to speak on politics when and where she would. Temperance is no new theme to Methodism. A quarter of a century before any were born who shall read this page, this question was put into the Methodist minutes by John Wesley, "Should our friends be permitted to make spirituous liquors, sell or drink them in drams?" And it was promptly answered, "By no means; we think it wrong in its nature and consequences, and desire all our preachers to teach the people by precept and example to put away this evil." That was a fair utterance at the start. Good enough! Methodism has never gone back on public questions. From John Wesley to John Wooley, the line of the temperance heroes has never been broken, but they have lighted fires on the hill-tops and have bidden the people come up out of the dark valley of public opinion.

Great events demand recognition. Projects that are worthy and successful have the right to be remembered, which neither a hurrying nor a better age can becomingly ignore.

Hence, to watch growth in matter and men, in condition and in character, in society and in surroundings, in a nation and in a denomination, has in it motives that provoke to gratitude, to renewed consecration and to better sacrifice. — *Christianity in Earnest.*

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Subject for our evening meeting, Sunday, Oct. 21, at 6:30 is: "Our Stewardship." Luke 12: 42–48. Miss Blanche Montague, leader.

The meeting last Sunday was unusually good, both in the quality of the service and of the members present. Mr. Ward gave such a masterly description of St. Paul that we must all feel to know the Apostle better than we have before.

Mrs. Lee entertained the young people of her class Friday evening, Oct. 12, and a most delightful evening was spent in playing games. At the close light refreshments were served. At the next meeting the life and works of James Lane Allen will be taken up.

Let all the young people get out to League next Sunday. Miss Montague is the leader, and this will be her last Sunday in Salt Lake until Spring.

Some one must be "inviting the young people to League," over seventy being present last Sunday. Let the good work go on.

Mr. Jayne with a number of the young people, went from our meeting last Sunday evening to the Mission, where they conducted services.

Junior League.—We feel to rejoice because so many of the boys and girls came last Sunday, and we hope many more will come and join us. Let each one consider himself or herself a committee to induce others to come. We need the help of all, and we know that good will result.

The lesson for next Sunday is found in Matt. 7: 17–29. Come prepared and be sure to bring your Bibles.

The chairman of the Mercy and Help department will meet her committee Sunday afternoon at the church at 5:30 p. m. There is important business to be transacted, and every member is urged to be present, even at a sacrifice.

There were fully seventy-five people in attendance upon our devotional service last Sunday evening, many of whom were strangers. Are we all doing what we can to welcome these and invite others?

Don't forget our Hallowe'en Social at the pastor's residence. The Social department is making plans for a jolly good time for the occasion.

Heath Methodist Church.

There is a gradual increase in the attendance upon all the public services of the church. If it be true "The prayer meeting is the thermometer of the church," then it is true that the temperature stands high at Heath, and is coming up rapidly.

Since the Conference year opened five have been received on probation and eight by letter. The Epworth League has also received several new members.

A Ladies and Pastor's Union has been organized in place of the Ladies Aid Society. The Union is taking great interest in new lines of work, and it is hoped will make rapid progress in every department.

A special effort is being made to pay the debt on our church. On Thursday evening, Oct. 25, an excellent program will be given at the church. There will be no admittance fee, but a FREE WILL OFFERING will be taken. All friends of the church are cordially invited to come and bring others with them. Remember the date.

Y. M. C. A. Notes.

"Do you know a good thing when you see it," is Mr. Bailey's theme for Sunday afternoon. Last Sunday every chair was occupied and men stood up throughout the entire service. More chairs have been secured and we expect they will all be in use. The quartette sings.

Twenty men enjoyed the Bible study last Sunday afternoon under the leadership of Rev. Richard Wake. The theme for tomorrow is "Jesus as a Teacher" and will be taken up under the following heads: 1. His peculiar methods. 2. His doctrines; (a) of God; (b) of man; (c) of the spiritual world and future state. All men are cordially invited to attend this class which meets each Sunday at 3 p. m.

For Sunday, Oct. 28, the Bible class will take up the question: "Was Jesus a Socialist?" Mr. Wake will lead, and a full and free discussion is invited.

Two strong committees have been organized to push for an increase in membership. They are doing some careful planning and will be ready to present their scheme next week.

Boys classes in the gymnasium meet twice each week. We invite the attention of parents to these classes, and assure them that the work is given most careful supervision.

The number of students in the Night school is now nearly a hundred. Before Christmas it will be 150. To qualify a young man for promotion or fit him to more ably fill the position he now occupies is our aim.

The annual donation for the Davis Deaconess Home will be made Tuesday, Oct. 23. It is desired that every one who is interested in the work done by these consecrated women will gladly donate either money or provisions or coal for the use of the Home.

The members of the Home Missionary Society of First Church are requested to meet at the Home at 2:30 o'clock for a short business session, and at 3 o'clock p. m. the Union of all the Societies is desired. There will be a short program and light refreshments.

County S. S. Conventions.

Below are given the dates of County Sunday School conventions in this State for this Fall:

Utah, Juab district, Spanish Fork, October 19, 20, 1900.

Davis county, Bountiful, Nov. 3.

Weber county, Ogden, Nov. 11, 12.

Salt Lake county, Salt Lake City. Nov. 16, 17, 18.

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FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.

Telephone 687—3 rings.

SATURDAY, OCTOBER 20, 1900.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.

GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to

THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

7:30 P. M. Rev. Alfred H. Henry will preach, and a most cordial invitation is extended to all to be present.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

A Benefit Social will be given at Iliff Church by members of the Epworth League, on Friday evening, Oct. 26th. Admission 15c.

IF we didn't intend to
give you satisfaction
Why would we say
Money back if you want it?
Same rule applies to
Clothes, Hats and Furnishings for Man or Boy.

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There's just this about it

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Undertaker and Embalmer.
OPEN ALL NIGHT. Telephone 364.
213 State St. SALT LAKE CITY, UTAH.

MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS—OCT. 14, 1900.

Rev. O. S. Munsell, D.D., from 1st M. E. Church, Council Grove, Kansas. Residence 1171 First St.

Dr. Munsell is father of Mrs. Judge M. L. Ritchie. As a local elder he is welcomed to membership in the First Church Quarterly Conference. He is a man whom we delight to honor because of his distinguished services in the past. For many years he was president of the Illinois Wesleyan University, distinguished as a scholar, and the author of several scientific books, among them being one of the first, as well as one of the best, text books on Psychology. We are very glad to have him associated with us.

CHANGE IN ADDRESS.

Dora Mylroie to 153 C Street.

Receipts for the Week Ending Oct. 14.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
6	$ 50	141	$ 50
7	10	143	30
11	2 00	155	50
16	50	158	25
29	2 00	159	25
33	50	180	1 00
37	10	181	10
44	1 00	182	50
47	10	183	50
58	75	185	25
59	3 00	190	50
67	25	192	50
68	1 50	193	05
69	1 20	194	05
74	5 00	195	20
75	5 00	198	50
76	65	203	30
80	1 00	206	25
83	40	207	50
90	1 00	208	25
91	10	215	1 00
93	70	224	10
99	25	227	50
106	25	234	15
107	10	235	50
108	10	238	2 00
112	25	254	2 00
116	1 00	255	25
118	25	256	10
119	25	258	2 00
122	25	266	60
124	75	267	20
125	5 00	268	1 00
126	40	269	20
128	50	Loose Collection - -	$ 7 56
139	15		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer, 20 & 21 Commercial Block.

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
HOSIERY, GLOVES, SUSPENDERS.
HANDKERCHIEFS, SHIRTS,
UMBRELLAS AND CANES.
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As the lowest rates to all points apply via the Union Pacific, why not use it in preference to any other line? Detailed information of every kind relating to Railroad and Steamship transportation will be promptly and cheerfully furnished on application to

H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah.

Second Church Notes.

Sunday School Rally Day was enthusiastically observed by the Sunday School, with a roll call, special music by the choir, and speeches by Mrs. Campbell, Rev. F. N. Lapham, and the ever welcome former Superintendent J. R. Bowdle.

Next Sunday morning, Oct. 21, will be the Old Folks' service. The pastor will preach a special sermon. The younger members and friends are alike welcome.

Miss Mary Lyons went to Murray last Sunday evening. Our work there is prosperous.

A very interesting service was conducted Sunday afternoon at the County Infirmary, led by Rev. F. E. Bigelow of Plymouth Congregational Church.

Since October 23rd is Donation Day at the Deaconess Home, we desire to see a large contribution from Second Church. The church will be open the preceding Monday afternoon to receive contributions from those who cannot attend the Reception on Tuesday, but desire to make an offering.

Mr. Harry Jayne has taken charge of the music and organized a choir. Under his efficient leadership the work is progressing, but more singers are needed. Rehearsal Fridays at 7:30.

By the removal from Utah of the State president of the Epworth League, Mr. R. T. Eaton, Brother Byron Ott, as vice-president, becomes president. The mantle of a worthy officer could not fall upon a more worthy young man—consecrated, and glowing with Christ-like enthusiasm, he will plan wisely and execute well the work of the Epworth League in Utah.—*Ogden Methodist.*

Do you keep the pastor informed of all changes of residence?

Local Items---First Church.

Rev. Alfred H. Henry will have charge of the Wednesday morning Bible class which meets at the church every Wednesday morning at 10 o'clock. Let all who would like to enter this class for the winter please be present with Bibles and note books.

Next Monday evening there will be a Men's Prayer meeting at the pastor's residence, 54 Sixth East St. It is hoped to make this meeting the rallying point for effective work this winter.

Mrs. C. G. Plummer left last Thursday morning for New York City, where she expects to remain until the Holidays.

Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock.

Mrs. Critzer with Bessie and Dorothy spent two very pleasant weeks visiting among old friends in Omaha. They returned last Saturday much benefited by the trip.

Mr. and W. C. Coulson at 70 M St., are rejoicing in the advent of a little daughter who came to make sunshine in their home Oct. 10th. The Utah Methodist voices the congratulations of many friends.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

Miss Bessie Bowdle, daughter of Judge Bowdle, at 4 Amos Court, has been very sick the past ten days.

Mr. J. C. DeKalb returned this week from his trip to Cape Nome. He has been in Seattle the past two months.

Let all Leaguers remember to speak to the strangers.

WE HAVE MOVED

To new and larger quarters where we shall be pleased to see all our old patrons. Our stock of Old Books, New Books, Text Books, Stationery, Views, the Latest Novels, Magazines, etc , is complete. Our new address is

CALLAHANS "OLD BOOK" STORE.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, OCTOBER 27, 1900. No. 10.

Young Lincoln's Library.

When Abraham Lincoln was a small boy he had very few books. There was no need for him to consult a list of the hundred best books. His earliest possessions consisted of less than half a dozen volumes—a pioneer's library.

First, of course, was the Bible, a whole library in itself, if properly understood, and containing every sort of literature—stories, poems, dramas, addresses, orations, histories, some simple enough for the youngest child, others taxing the wisdom of the learned. Second was "Pilgrim's Progress," with its quaint characters and vivid scenes related in simple, vigorous English. "Æsop's fables" was the third, and introduced the log-cabin boy to a wonderful range of characters—the gods of mythology, the different ranks and classes of mankind, and every animal under the sun. Fourth was a history of the United States, in which there was the charm of truth and a more modern tone, and from which were learned the lessons of patriotism that Lincoln's manhood put into action. Last came Weem's "Life of Washington," a queer, stilted book, but one full of detail that made Washington seem a living example.

These five books were the beginning of Lincoln's education; and what wise man has outgrown them all?

From the Bible, "Pilgrim's Progress," and "Æsop" the boy Lincoln learned the power and beauty of plain English words, and saw that the grandest thoughts and the most poetic imaginings needed only the strong little words of every day. When, therefore, in later life he wished to be sure he understood any matter, it became his custom to translate it into words such as a child can understand.

Read again the Gettysburg address and the second inaugural, and learn how Lincoln could make the homespun words of common use move the hearts of his fellow men.—*St. Nicholas.*

The Well Rounded Life.

"Wouldn't it be fine to be as independent as Tom Fulton!" exclaimed a boy.

"Well, I'm not altogether sure," replied his companion, who was an older person. "Tom's independence saves him from a lot of mean little faults, and in itself it is a cardinal virtue. I dislike to criticise so noble a trait at all, yet I must say that Tom's independence at times comes perilously near to selfishness. He is so independent that he often fails to regard the feelings and rights of others."

We cannot drive straight through life without regard to other people. Every virtue is beset by its opposite sin, and selfishness, or thoughtlessness, is the sin against which folks of an independent disposition should guard.

It is hard to keep virtues in proportion. We may become enamored of some excellence and pursue it blindly, with the result that, although we have it, we have also destroyed the balance of character. Symmetry of life is to be cultivated as assiduously as any other merit.—*Forward.*

HATH any wounded thee? Soft langnage dresses it; forgiveness cures it; and oblivion takes away the scar.—*Francis Quarles.*

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Come out tonight at 6:30. The subject is "Do not worry," and the lesson is found in Matt. 6: 25–34. Miss Jennings is the leader. We are going to have a good meeting, do not miss it.

Attendance and interest in the Devotional meeting is growing. Last Sunday evening we had 75 or 80 out, with quick responses to invitation for prayer and testimony. We had an enjoyable and profitable time.

We have the County Jail meeting today at 12:30. If you cannot go with us, pray for our success, and that some one may be helped into a better life.

Brother Hugh Ward led the singing at the Mission last Sunday evening, and several of our young people went over to assist in the meeting.

Hallowe'en Social.—Next Thursday evening, Nov. 1, our annual Hallowe'en Social will be given at the pastor's residence. The special committee of the Social department consisting of Miss Myra Sowles, Mrs. Dora Mylroie Peak, Miss Banker, Miss Jennings, Mr. Will Crone and Mr. Alex Eberhardt, have made extensive arrangements for a delightful evening. There will be many novel features and a very pleasant time is assured to all who come. All the young people of the church and their friends are cordially invited to be present and share the pleasures of this old-time festival. Don't forget the date, Thursday, Nov. 1.

Married.—At Glenwood Springs, Colo., Tuesday, Oct. 23, 1900, Miss Dora Mylroie and Dr. Charles Peak. The League extends hearty congratulations, and best wishes for a long and useful life.

The Mercy and Help department held a business meeting last Sunday evening before Epworth League. Some business was transacted and plans were laid for the work of the coming year. It was decided to organize a Sewing Society in this department, the object and purpose being to sew for the destitute and poor—that is, to fix over the old clothing so they can be used. It will meet next Saturday afternoon at Mrs. Ball's, 418 Twelfth East St. All interested, whether members of this department or not, are invited to come and help.

A committee of Misses Hoag, Gray, Hicks; Mesdames Ball, Lyman, Durst and Hoxhurst, were appointed to visit the sick and destitute. If any one knowing of such will kindly let these persons know, they will attend to it.

It will be considered a favor to this department if the Sunday School teachers will hand the names and addresses of all absent Sunday School scholars, every Sunday, to Miss Mary Hoag, who, with others, will call upon them and ascertain the cause. It may be due to lack of clothing, or to sickness in the family.

Mrs. Frank C. Robinson has been very ill at her home for some time.

Miss Ethel Pond has been missed from her accustomed place in the choir. She is out of the city for a few days.

Junior League.—Last Friday evening the Juniors tendered a reception in the church parlors, in honor of Mrs. Greeson. In spite of the inclemency of the weather about seventy-five were present, and a royal good time was had. The following program was rendered:

Opening Address	Lewis Sowles
Response	Mrs. Greeson
Instrumental Solo	Abbie Lowe
Recitation	Madge Shires
Vocal Duet	Elida and Edith Mork
Violin Solo	Will Davis
Instrumental Solo	Irma Davis

After this, cocoa and cake were

served. All present pronounced the Juniors royal entertainers.

Our number was larger last Sunday than the preceding one, but still we have room for many more. Our lesson for next Sunday is in Matt. 8 : 1–17. Come and bring your Bibles.

Y. M. C. A. Notes.

The last of the series of splendid addresses by Rev. George Bailey, LL. B. will be delivered Sunday at 4 p. m., subject: "Unfurling the Banner of Victory." The audiences at these meetings have increased steadily until the room is now crowded every Sunday. The quartette sings two selections at each service.

"Was Jesus a Socialist" is the theme for Bible study Sunday afternoon at 3. You are requested to bring your Bible and follow carefully the discussion of this question. Mr. Wake will be the leader as usual.

"One of One Thousand" is the slogan in the Association these days. Two aggressive committees have been organized and are pushing this undertaking. It will be explained at the "pop" next Saturday night.

On Saturday, Nov. 3d, we are to have one of those old-fashioned "Pops" such as gave the work great impetus in '98. The committee in charge will arrange for a choice program in which our own quartette will be largely in evidence.

The Music class meets Friday nights. The lesson next Friday night will be free, and if you contemplate taking vocal lessons, you are invited.

Frequent meetings of twenty–five active young men are being held with a view to putting the whole work of the Association on a higher plane. They will call upon the entire city to help them after Nov. 1st.

Deaconess Home Donation.

In behalf of the family of Davis Deaconess Home, I wish to express our heartfelt thanks for the bountiful supplies brought in last Tuesday, our Donation Day. Not only were we remembered by the friends of our own churches, but many liberal gifts came in from business firms of the city. Among these we would mention Walker's, the Lace House, Cohn's, and several coal firms. The Chinese School was not not one whit behind in liberal gifts. The dining room is much improved by the addition of a dining table, the gift of the Mercy and Help Department of First Church Epworth League, covered with fine linen, thanks to the thoughtful Juniors who expressed their loving remembrance in a beautiful note. A few personal friends, desirous of giving the deaconesses some occasional restful moments, placed a fine rocker in the parlor. It is quite impossible to mention all. The receipts of the day counted more than $80, in coal to keep us warm, food to strengthen the inner man, cash and clothing, to help the needy and sick. May all be reflected back in blessings on all the donors, is our prayer.

M. E. Spence, Supt.

Second Church Notes.

The League business and social which is to be held Nov. 2, will be a free-will offering social. We are planning to open the chapel as a reading room, and we desire to make it homelike and cosy. Any offering of curtains, pictures, table covers, cushions or other conveniences, and the loan of good literature, will be thankfully received at that time.

The subject of the pastor's sermon for Sabbath morning, Oct. 28, is "The Bible the Supernatural Book." At 7:30 p. m. the topic will be: "Epworth League End of the Century Effort."

County S. S. Conventions.

Below are given the dates of County Sunday School conventions in this State for this Fall:

Davis county, Bountiful, Nov. 3.

Weber county, Ogden, Nov. 11, 12.

Salt Lake county, Salt Lake City. Nov. 16, 17, 18.

Arrangements are being made by the Epworth League for a delightful Hallowe'en party to be given at the pastor's residence, 54 Sixth East St., Thursday evening, Nov. 1st. All young people of the church and congregation are cordially invited to be present.

Mrs. Emma C. Heikes has been confined to her home for several weeks on account of sickness.

Mrs. Fred Eberhardt and Herbert have gone to Texas for a visit.

Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock.

Let all Leaguers remember to speak to the strangers.

Grand opportunities come only now and then. A workman may "show off" for an hour, but it is not so easy to stick steadily at work all day long. Besides, it is the consistency in trifles which in the long run tells. Repeated blows of a little hammer may be more effective than the single downfall of the ponderous sledge. The clock strikes at intervals; the ticking is momentary. We hear the one, we do not notice the other. Yet the hour stroke comes not if the ticking fails. Life is made up of the constant quietly passing moments, not of the sudden strikes.—*Gerard F. B. Hallock.*

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Is to other Coals what the Diamond is to other Carbons.
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Methodist Leaders Needed.

Shall the Methodist Episcopal Church train her young people for Christian leadership in the interest of Christ's kingdom in the new century? England is training her leaders, Russia has hers in the schools of preparation, Germany looks toward the future and trains her men to serve the Fatherland. Shall the Church do less for her Master? Her youth will be hewers of wood and drawers of water, or they will be leaders of the host. The Christian college is the training school for Christian leadership.—*Central Advocate.*

WALKER'S STORE

UP TO $3.00 A YARD SILKS--85c

Tuesday, Oct. 30th and the week

Five Thousand Yards of crisp, new, brilliant Silks, rich in quality, superb in design and colorings, latest styles—perfect in every way and magnificent variety to choose for in plain color Silks, fancy Silks, evening Silks, black Silks, crepes and Foulards, at prices ranging $1.25, $1.50, $1.75, $2.00 $2.25, $2.50 and $3.00 a yard—choice on TUESDAY, OCT. 30th and the week to 5 p. m. Saturday, for

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S. D. EVANS,

Undertaker and Embalmer.

OPEN ALL NIGHT. Telephone 364.

213 State St. SALT LAKE CITY, UTAH.

MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS—OCT. 21, 1900.

Miss Bessie Chambers, from Trinity M. E. Church, Omaha, Neb. Residence 442 Elm Avenue.

CHANGE IN ADDRESS.

Mr. and Mrs. Gerald Yearsley to 136 N. First West St.

Mrs. E. A. Hoy will reside at 421 E. Sixth South St.

Mr. and Mrs. Fruhling who have recently come from Denver, will reside at 253 S. West Temple St.

Arletta and Laura J. Walker to 428 S. West Temple St.

MARRIED.—At Glenwood Springs, Colo., Oct. 23d, Dr. Chas. A. Peak and Miss Dora M. Mylroie. At home at 510 E. First South Street, this city, after Nov. 21. The Utah Methodist extends hearty congratulations.

Receipts for the Week Ending Oct. 21.

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28	20	190	50
33	50	193	05
37	10	194	05
42	20	202	1 00
44	1 00	203	15
52	10	206	25
59	25	207	50
60	50	208	25
63	25	211	1 75
66	25	215	1 00
76	65	225	2 25
77	75	227	50
91	10	235	50
93	10	253	1 30
106	25	255	25
107	10	257	1 00
112	25	267	20
118	25	268	1 00
119	25	269	20
124	50	Loose Collection	$ 6 84
125	1 00		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

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J. S. CRITCHLOW, Mgr.

SCHOOL SUPPLIES.

PENCILS, TABLETS, SCHOOL BAGS, LUNCH BOXES.

L. F. HAMMEL,

49 W. SECOND SOUTH ST.

Following is the re-division of members as made by the W. H. M. Society to entertain the Society for the coming year:

NOVEMBER—Mrs. L. D. Davis, D. E. Moore, Vallance, Trezise.

DECEMBER—Mrs. A. H. Mayne, Annie Murray, Lizzie Eichnor, Dora VanAlstine, Lyman.

JANUARY—Mrs. F. N. Hess, Frank Shaw, G. F. Goodwin, Ball, Sarah L. Lake.

FEBRUARY—Mrs. A. H. Henry, A. B. Greeson, H. H. Rowe, Mary Eitel.

MARCH—Mrs. Nellie Rathbun, Laura Miller, M. B. Sowles, W. E. Trevarrow.

APRIL—Mrs. Mary A. Lakin, M. E. Spence, C. R. Pearsall, Miss Annie Duke.

MAY—Mrs. Irene Rippeto, T. P. Shepard, M. O. Johnson, Mary Pitcher, Rullin Gray.

JUNE—Mrs. P. C. Brown, C. G. Plummer, W. H. Jones, Jacob Hoxhurst, Dobbins.

JULY—Mrs. C. B. Durst, N. F. McMillen, L. M. Gillilan, F. C. Robinson.

AUGUST—Mrs. Newell Beeman, E. O. Lee, A. C. Banker, F. C. Ramsey, Hills, sr.

The Men's Prayer meeting at the pastor's residence last Monday evening was not largely attended, but was nevertheless a splendid meeting. Prospects are most bright for the beginning of a work that shall be notable for substantial results. Next Monday night the meeting will be held with Mr. T. J. Strawbridge, 22 E. First South St., on third floor. These meetings will be held in different private houses, and we urge upon all men who are interested to make special effort to be in attendance.

The Inquirers' Club meet in regular session next Monday afternoon at Mrs. VanAlstine's, 540 E. First South St. All members are requested to be present.

Local Items---First Church.

As next Sunday is the occasion of the first visit during the year of the Superintendent of Utah Mission, who is also the Presiding Elder, a special collection will be taken up to meet our quarterly apportionment. Please come prepared to make a liberal response.

Rev. Samuel Cates of Ogden was a visitor at First Church last Sunday, and took part in the opening exercises of the evening service.

The large attendance at the evening service last Sunday was very gratifying. and it was especially pleasant to note the large proportion of men who were present.

Rev. Alfred H. Henry spent several days out of the city this past week.

Miss Elizabeth Davis has accepted a fine position in charge of the singing at St. Mark's. We congratulate Miss Davis while regretting greatly the loss that First Church will feel.

Mrs. C. H. Keach took charge of the Wednesday morning Bible class last Wednesday, in the absence of the regular leader.

Mrs. T. J. Strawbridge will have charge of the singing at First Church during the absence of Mrs. Plummer. Her solo last Sunday morning was greatly enjoyed.

Mrs. W. H. Jones has been quite ill during the past two weeks, but we are glad to report that she is mending rapidly.

Miss Elsie Davidson of Indiana, a niece of Mrs. A. B. Greeson, expects to spend the winter in the city. She is attending the High School.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

WE HAVE MOVED

To new and larger quarters where we shall be pleased to see all our old patrons. Our stock of Old Books, New Books, Text Books, Stationery, Views, the Latest Novels, Magazines, etc , is complete. Our new address is

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JOHN E. SHORTEN.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, NOVEMBER 3, 1900. No. 11.

Praying Bands and Evangelistic Work

BY BISHOP THOBURN.

Those who are old enough to remember the great revival of 1857 will recall to mind that the most distinctive feature of the movement was the prominence given to prayer, as a means of awakening a deep spiritual interest in a community, as well as of directing inquirers to Christ as a personal Saviour. The movement began in a layman's prayer meeting in New York, and from that point it spread rapidly through the city, and to many cities and towns throughout the country, but its most marked manifestations were in the East rather than in the West. Many phases of that wonderful revival are worthy of special note, but it is probably best remembered as a layman's revival, which commenced and was carried forward by employing prayer as its chief agency for doing good. Another feature of the work which attracted attention at the time was the large number of lay workers who became enlisted in personal work as the movement spread throughout the country. The stated preachers of the word came into sufficient prominence at an early stage, but at no time did they supplant what seemed to be the more effective agency of praying laymen.

It was in connection with this movement that "praying bands" of laymen first became somewhat widely known throughout the country. A number of men, usually about a dozen, would associate themselves together and go about among the churches holding meetings, in which prayer almost invariably was made the most prominent part of the service. These workers had no fixed routine, but usually adapted themselves to the circumstances in which they were placed. Many of their meetings were held in churches on Sunday afternoons, but evening meetings were also held both in city and country at such times and places as chanced to be most convenient. Much to the surprise of the outside public, and no less of the churches, these meetings, held for prayer and under the management of laymen, were viewed with much popular favor and were very largely attended.

At some of the gatherings a remarkable spectacle would be presented. Ten or a dozen men would be seen sitting behind the communion railing of the church, with one of the number acting as leader. A hymn would be announced and after singing, one, two or three of the number would engage in prayer. Nothing notable would be observed about the singing, save that it was attended by peculiar power; the same remark might be made concerning the praying. The prayers were earnest, direct, unaffected, also manifestly sincere; but their chief peculiarity lay in the fact that scores and sometimes hundreds of hearts would be melted and made perfectly plastic under their influence. On some occasions one or more of the number would rise at a given signal and give a warm-hearted exhortation, but at other times no sound would be heard except that of singing and prayer. The immediate effect of these meetings was to arouse public attention as no ordinary church services could have done; but this would have been of little importance if nothing deeper or more abiding had been accomplished. Other results, however, of a marked

HISTORIAN'S OFFICE. Church of Jesus Christ of Latter-day Saints.

character speedily began to attract attention. Deep conviction of sin and clear cases of conversion were soon reported on every side, and all the marks of a genuine work of God became so apparent that doubters and gainsayers for the most part became silent. The work could not be confined within church walls, but spread in all directions, and the Gospel was literally proclaimed by the highways and hedges of our modern society. A noted pugilist, as well known then as Corbett or Fitzsimmons is now, was converted, under the faithful exhortation of a friend, while driving in a buggy along the highway.

As always happens in a genuine revival movement, the Holy Spirit bestows gifts upon those engaged in the work in order to qualify them for effective service. These gifts differ in our day, as they did in New Testament times. Some are anointed to preach and others to exhort, some to pray and others to sing; some to awaken and others to persuade, while other peculiar gifts are so distributed that no one in the whole number of a given company of Christian disciples is left without ability to perform some distinct service for the Master. The preacher has by no means a monopoly of spiritual gifts, and it is one of the most fatal mistakes of the present day that the churches generally assume that the man in the pulpit is the only person in a given congregation who has been anointed for service. Among all these gifts that of exhortation occupies a conspicuous place: The exhorter is the younger brother of the preacher. Barnabas, the "son of exhortation," was the great forerunner of a mighty host of lay preachers who have done splendid service in past years, and a new generation of these men is needed today. In the early days of Methodism the exhorter—often known under the title of local preacher—was a prominent character in the church, and as late as fifty years ago it was extremely common to see the preacher, in times of revival, take an exhorter with him into the pulpit.

Is not the present emergency one which calls for the organization of praying bands after the manner of those noted above? In every city a number of such companies of anointed laymen, carefully selected and richly endowed with the gifts which make such service effective, should be enlisted and employed in rousing the churches and reaching the countless multitudes who are outside of all churches. In smaller towns and in the country such bands could be made even more effective. For the first time in our history it is becoming a subject of grave lament that no part of our country is so neglected as large sections of what are called the country districts. But everywhere, in city and town, village and country, the multitude of the neglected is simply innumerable.

It is a mistake to suppose that prayer meetings do not attract people. The conventional prayer meeting does not, and the frigid rehearsals which sometimes accompany the "week of prayer" do not impress the public; but the live prayer meeting—the spectacle of a group of men and women actually talking with God and the unseen power which pervades the service—these factors give a new character to the problem, and place the subject of public prayer on what is practically a new basis, although the basis is as old as the New Testament. Let us have a revival of primitive prayer, and we shall not have long to wait for a revival of primitive power and salvation.

How long we live, not years, but actions tell.—*Watkins.*

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for Nov. 4th: "Are you doing your best?" Matt. 25 : 14–30. Mrs. A. C. Banker will lead the service. With another good leader we ought to have another good meeting. Let all the young people be present.

We hope all will come prepared for a liberal collection Sunday evening. We need your financial aid.

Miss Blanche Montague left for Fresno, California, last Monday, to spend the winter there. We shall miss her, but we hope her health will be benefitted by going there.

Last Friday evening about twenty of the young people met at the church and laid the foundation of what promises to be a very interesting Literary society. There will be another meeting Friday evening, Nov. 9th, at which time the permanent officers will be elected and a very nice program is being prepared. All the young people are urged to join the society. Everybody come!

JUNIOR LEAGUE.

Not as many present last Sunday as usual, but we had a good meeting. One new member was added to our list, Master Elmer Frubling, from Trinity Methodist Church, Denver, Colo. We are glad to welcome him to our own League, and trust he will feel at home among us.

Mrs. Spence, the dear deaconess, whom we all love, lent her welcome presence to us last Sunday. She thanked us so heartily for our little gift of table linen to them on Donation Day, and compared the whiteness of it to the robes of immortality, and hoped that each of us should wear such some day. Her presence was like a ray of sunshine to us, and we hope she and others will come often.

Our lesson next Sunday is found in Matthew 8 : 17–34. Come, and bring your Bibles.

The Mercy and Help Department met last Saturday with Mrs. Ball to organize a Sewing Society. No organization was effected, but a great deal was accomplished in sewing; almost fitting out a family of seven with necessary clothing. The Department met again on Tuesday at the Deaconess Home and organized. The name is the "Dorcas Sewing Circle." The chairman is Mrs. Hauxhurst; secretary, Mrs. Ball; treasurer, Miss Heikes. The Circle will meet on Friday, Nov. 9, at 2 o'clock, at the Deaconess Home, to sew. Not only the members of this Department but the ladies of the church are invited to be present. We need your sympathy and aid. Please come and assist us.

At the same time the Department will hold a business meeting. There are some things which must come before the Department. All members are urged to be present.

Y. M. C. A. Notes.

The Association has entered upon a working season which gives bright promise of being more fruitful in promoting the welfare of young men than any other year of its existence. In view of this bright prospect we enter with confidence into the campaign to increase the membership to 1000. It seems like a big undertaking, but with one hundred young men earnestly engaged in the canvass there will certainly be big results. Four members of the committee are in the building every evening for the purpose of greeting strangers and showing them what we have to

offer in the way of attractions for young men.

Two Saturday night "Pops" are now arranged for, and the invitations have been scattered so generously that we expect a very large attendance. All young men are welcome.

Sunday afternoon meetings are becoming more and more popular with the young men of the city. Last Sunday we had twenty extra seats and they were all occupied. We hope for just as many today.

Last Sunday about forty men gathered for the Bible study, and discussed Socialism from the Bible standpoint. Tomorrow we study the "Sermon on the Mount" and will continue the discussion of last Sunday's lesson.

Rev. Joel A. Smith will be the speaker at the men's meeting tomorrow afternoon. His subject is "The Young Man of Today and Tomorrow." The male quartette sings and we want a house full.

A little paint has made a wonderful improvement in the appearance of the bath rooms. There will be some other beneficial changes there in a few days.

The Singing School made a start last Friday night. This will prove an attractive feature, and we want to see more men participate in it.

Ladies Aid Society.

The Ladies Aid Society will meet with Mrs. W. H. Jones, 231 Third East St., on Wednesday, Nov. 7th, at 2:30 p. m., instead of Tuesday, as it usually does. The ladies of the church and congregation are cordially invited to attend.

M. O. Johnson will be the leader of the "Men's meeting" next Monday evening at pastor's residence, 54 Sixth East St.

County S. S. Conventions.

Below are given the dates of County Sunday School conventions in this State for this Fall:

Weber county, Ogden, Nov. 11, 12.

Salt Lake county, Salt Lake City. Nov. 16, 17, 18.

Mrs. Lee's Sunday School class will meet at her residence, 1305 E. Brigham St., on the evening of Friday, Nov. 9. Miss Frances Ramsey will give a sketch of James Lane Allen, and Miss Arletta Walker will give a review of "The Reign of Law." The members are urged to assemble promptly, that time may be had for sociability after the program.

WALKER'S STORE

IN THE DRESS GOODS STORE

MONDAY, NOV. 5th TO SATURDAY.

Five big clearing sales—the aftermath of two weeks great selling—will make daily interest by means of the sharp price concessions. Divided into lots thus:

LOT 1—Contains 45-inch, all wool Dress Goods, black grounds in fancy silk mixture effects, $1.25, $1.40, $1.50 a yard fabrics—75c.

LOT 2—Almost 300 yards of desirable dress fabrics—zibelines, cheviots, homespuns, tailor suitings and plaids, which sold at 65c, 75c, and 90c the yard, Monday and week—40c.

LOT 3—25 pieces of fine black stuffs, worth $1.25 and $1.50 a yard—65c.

LOT 4—Broken lines of plaids and checks, selling prices $1.25, $1.50 and $1.65 a yard, Monday and week—70c.

LOT 5—Remnants from the great Silk sale. Only waist lengths left, but some of them are in the highest priced silks that were offered at that time. Black, plain color and fancy kinds, rich in quality, handsome weaves, Monday and the week—70c a yard.

Walker Bros. Dry Goods Co.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.

Telephone 687—3 rings.

SATURDAY, NOVEMBER 3, 1900.

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Advertising rates, $1.00 per inch weekly.

GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.

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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

COMMUNION SERVICE.

1. Organ Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..
11. Reception of Members.
12. Singing from Hymnal,
13. Short address by Pastor, and Invitation.
14. General Confession, all the people joining audibly.
15. Prayer and Collect.
16. Prayer of Consecration.
17. "It is very meet, right and our bounden duty," page 433.
18. Holy Communion, with uncovered hands.
19. Lord's Prayer.
20. Prayer.
21. "Glory be to God on High." Page 433.
22. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

Rev. Alfred H. Henry will preach at 7:30 P. M. The subjects of the Sunday evening sermons are plain practical matters that concern a man in the ordinary every day life. The aim is to be helpful to those who are engaged in the stern struggle of life. Come: invite others to come with you.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Clothes for your Boy that are made to stand the hardest kind of wear.

Clothes that contain all the style that the best tailors in the world can put into them.

Clothes that are better values for your money than you can get anywhere else.

Clothes that you can get your money back if you want it.

Gardner clothes for Boys, $1.50 the Suit up.

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MATTERS OF RECORD---1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—OCT. 28, 1900.

Judge John R. Bowdle, Mrs. Bowdle, Ralph Bowdle and Belle Bowdle, from Second Church, Waterloo; residence 4 Amos Court.

CHANGE IN ADDRESS.

Mr. and Mrs. A. S. Zimmerman to 730 Owen St.

Miss Bond and Miss Burch to 457 E. First South St.

Nellie McPherrin to 510 E. Third South St.

Dr. and Mrs. Wesley Davis to 438 E. Third South St.

Receipts for the Week Ending Oct. 28.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
10	$5 00	158	$ 50
16	50	159	50
19	2 00	160	50
33	50	174	1 00
37	10	180	25
44	50	182	1 00
59	25	186	40
68	50	190	50
70	60	194	05
76	65	195	25
83	10	198	1 00
90	1 00	203	15
91	10	206	25
92	3 00	207	50
93	10	208	25
97	1 00	226	50
102	50	234	15
106	25	235	50
108	05	247	50
112	25	256	05
116	2 00	257	50
124	50	258	2 00
128	50	266	60
141	1 00	268	1 00
143	30	Loose Collection - -	$24 67
156	25		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

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THE WALTHAM IS A GOOD WATCH.
SO IS THE DUEBER HAMPDEN.
WE HANDLE THEM ALL.
MCCONAHAY, 41 W. 2ND SOUTH.

Hallowe'en Party.

A most enjoyable Hallowe'n party was held by the Epworth League last Thursday evening. The pastor's residence was given over to the young people who transformed it into a very "haunt for witches" where the November sprites held revel until a late hour. The attendance of young people was large, and all reported a merry time. Look for fuller report in next week's League department notes.

The funeral service of little Wilber McCorkle was held Wednesday afternoon, Oct. 31. Rev. Alfred H. Henry conducted the service. Wilber was aged 2 years and 6 months—the child of Mr. and Mrs. J. A. McCorkle, temporarily residing at 375 H St.

Mr. John E. Kerrick has returned from an extended trip to the East.

God's power should give us peace, and God's goodness should make us glad."

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209--c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

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Local Items---First Church.

Dr. T. C. Iliff preached very acceptably at First Church last Sunday morning and evening. There were very good congregations at both services.

Communion service on Sunday morning. This is an important and sacred service. Do not let anything keep you away. Jesus said "Do this in remembrance of me."

Let the women who are interested remember the Wednesday morning Bible class at the church. Rev. Alfred H. Henry has charge of the study.

The Men's Praying Band met at the home of T. J. Strawbridge last Monday evening. It was a splendid meeting. The attendance was the largest since the meetings were first inaugurated. The work is very promising in every way. The next meeting will be on Monday night at the pastor's residence, 54 Sixth East St.

Dr. W. S. Loomis and wife are newcomers to this city from Evanston, Illinois, and will reside at 116 McClelland Avenue. Dr. Loomis has come to enter into partnership with Dr. F. A. Vincent at his dental parlors on Third South St.

Funeral services over the remains of Mrs. D. B. Barton, were held last Monday afternoon from the residence, 50 W. Fourth South St., Rev. Alfred H. Henry officiating.

DIED—Oct. 23d, Elias D. Roth, at the age of 55. The funeral services were conducted from Evans' Undertaking parlors last Sunday by Rev. Alfred H. Henry, assisted by a local chapter of the A. O. U. W. of which the deceased was a member.

Harry Roth at 27 E. Fourth South St., seems to be slowly mending after a severe attack of typhoid fever.

Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock.

WE HAVE MOVED

To new and larger quarters where we shall be pleased to see all our old patrons. Our stock of Old Books, New Books, Text Books, Stationery, Views, the Latest Novels, Magazines, etc., is complete. Our new address is

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, NOVEMBER 10, 1900. No. 12.

Advantage of Church Membership.

There no doubt are outside saints, who live a Christian life though not living in fellowship with the visible Church. We once knew one such who even asked the privilege of partaking of the communion, though he was not a member of the Church; an upright man who loved Christ and his fellow men, but he did much more for the cause of Christ when he finally united with the Church; his strength was greatly increased by such union, his influence over others was multiplied, and his enjoyment was greatly increased by fellowship with other Christians. Every pastor knows of similar instances. The arguments which are urged in favor of a religious life apart from the Church are unsatisfactory. They subtract from the life that great power which comes from union with God's people and active union with Christ in His great plan of evangelizing the world by the organized activities of His Church.

But it is only when Christians organized together to form a Church receive power from on high that their morals, their spirituality, their power to do good are multiplied. A true Church is a body of believers in Christ associated for Gospel work and reinforced by power from on high. Such an organization is more than human in its efficiency. God works through it to produce marvelous results, which cannot be explained by attributing them to the average worth and mere human efficiency of the individuals composing it. *The Advance.*

The eternal stars shine out as soon as it is dark enough.—*Carlyle.*

As we watch leaf after leaf drifting down, the thought has more than once assailed us that the race like the tree survives, but we like the leaf fall and are lost. We all do fade as a leaf, we sadly murmur. But as we look at this ripe thing lying on our palm, we also ripen as a leaf, we say, and drop at last in the death which is only another form of life, which is only new life set free. It is only out of this setting free of new life, this change of the leaves from their substance, that the warmth let loose gives us the sweet Indian Summer weather in which we walk abroad and fancy the day—with its pearly dawning, its rich noon life, its spicy afternoon fragrances, its early hazes that stretch an ærial barrier between us and the commonplace and island us in the ideal—is a day not lost out of June, but hinting of a season lovelier yet than June, as if from the great body of death on earth were evolved the climate of the heavenly parallels. We all do fade as a leaf, but why not also as a flower? And should there be sadness in the fading of the flower when in the very act of fading it leaves its seed, not its son, not its heir, but the concentration and essence of itself, the thing that shall return a rose and not a lily, a lily and not a violet, its principle of life, its perpetuity, its identity? "The flower fadeth because the Spirit of the Lord bloweth upon it." And the Spirit of the Lord is the spirit of life.—*Harriet Prescott Spofford.*

"It is a mistake to consider as wasted the power that is devoted to the help of others. That is the only part of our power which is really saved."

HISTORICAL OFFICE. Church of Jesus Christ of Latter-day Saints.

STEER BY THE STAR.

Night on the sea, and one lone ship
In the midst of the darkness there;
A trackless waste spread all about
And the blackness everywhere.
But gleaming in the sky above
Are seen the beacons of the night,
Set there to guide that lonely ship
Across the pathless sea aright.

The waves roll high and toss the ship,
A plaything on their turbid crest;
The sea lifts up its eager arms
And opens wide its heaving breast,
But safely still the vessel rides,
For one there is who guides aright,
Because his eyes are fixed upon
Those faithful beacons of the night.

No vessel sailing o'er life's sea
But safely may the harbor find
If the Great Beacon of the sky
Be ever kept in sight and mind.
The light may shine at times but dim;
The way seem dark, the harbor far;
But he cannot get off the course
Who guides his vessel by the Star.
—Arthur J. Burdick, in *Los Angeles Herald.*

"He prayeth best who loveth best
All things, both great and small;
For the dear God who loveth us,
He made and loveth all."

County S. S. Conventions.

Below are given the dates of County Sunday School conventions in this State for this Fall:

Weber county, Ogden, Nov. 11, 12.

Salt Lake county, Salt Lake City. Nov. 16, 17, 18.

Do not allow public worship to degenerate into a mere saying of your private prayers in church. Set yourself against this selfish and narrowing tendency. Think of the many others who are around you at public worship, of their sins, trials, wants, wishes, mercies, trying to throw yourself into their case.—*E. W. Goulburn.*

What we *like* determines what we *are*, and is the sign of what we are; and to teach taste is inevitably to form character.—*Ruskin.*

Life's Little Day.

One secret of a sweet and happy Christian life is learning to live day by day. It is the long stretches that tire us. We think of life, as a whole, running on for us. We cannot carry this load until we are threescore and ten. We cannot fight this battle continually for half a century. But really there are no long stretches. Life does not come to us all at one time; it comes only a day at a time. Even tomorrow is never ours until it becomes today, and we have nothing whatever to do with it but to pass it down a fair and good inheritance in today's work well done and today's life well lived.

It is a blessed secret, this living day by day. Anyone can carry his burden, however heavy, till nightfall. Anyone can do his work, however hard, for one day. Anyone can live sweetly, patiently, lovingly, and purely till the sun goes down. And this is all that life ever means to us—just one little day. "Do today's duty; fight today's temptations, and do not weaken and distract yourself by looking forward to things you cannot see, and could not understand if you saw them." God gives us night to shut down the curtain of darkness on our little days. We cannot see beyond. Short horizons make life easier and give us one of the secrets of brave, true, holy living.—*British Weekly.*

The church is everlasting, the only fabric, structure, institute, society, or state, that is. And how grand a thing it is that, going in hither, we can build ourselves into the eternal!—*Horace Bushnell.*

The London Pall Mall Gazette offers "non-intercommunicability" as a candidate for the honor of being the longest word in the English tongue.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Sunday, Nov. 11th. Subject: "Decision for Christ." Lesson is found in Luke 14: 25–33. Mr. Alfred Peters will be the leader.

We had another good meeting last Sunday evening, and if you were not there you missed something good. Come tonight and be ready with a prompt testimony. Don't let the meeting drag.

Our President gave us a motto: "Anything but our best is failure." Let us live up to it in our Christian work. Let us give our best testimony, our best prayer, our best effort; let us have the best possible meetings and attain the best there is for us in the Christian life.

As Mrs. Lee had arranged for her class to meet Friday evening, Nov. 9, the meeting of the Literary Society is postponed for one week; it will therefore meet Friday, Nov. 16. A good programme has been prepared. All are urged to be present.

JUNIOR LEAGUE.

Our hearts were made to rejoice last Sabbath when three of our dear boys, Elmer Fruhling, Harry Goodwin and Vaughn Paul, united with the church. The former by letter from Trinity Methodist Church, Denver, Colorado, and the last two were received into full membership. God bless the boys.

Our lesson for next Sunday is found in St. Matthew 9: 1–14. All the boys and girls of the church are invited to come and join us.

HALLOWE'EN SOCIAL.

Last Thursday evening, November 1, witnessed another delightful Hallowe'en Social at the home of the Pastor. That it was a successful and enjoyable occasion seemed to be the unanimous opinion of the eighty or ninety young people who were there.

The house was profusely decorated with various colors, terrible jack o' lanterns, and ghastly false faces over the electric lights. One novel feature was the use of blocks from tree trunks and benches made therewith for seats.

Master Robert Goodwin, masked in a "Mephisto" suit, received the guests at the door. He was assisted by Master Buck Mayne, who was attired in the garb of an American Indian. In the parlor, over a bright fire in the open grate, popcorn was popped during the evening by some of those present. In the library was the gypsy's booth, where the mysteries of the future were unveiled to those brave enough to hear their fate. Miss Mamie Banker played this part to perfection, telling some very surprising and appalling fortunes. In the dining room, ducking for apples and other customary Hallowe'en sports, were engaged in creating a great deal of fun. The "orchestra," composed of several of the young ladies, rendered some quaint Hallowe'en music during part of the evening.

Refreshments of apples, pumpkin pie and cheese were served by the witches, and the festivities were finally concluded by a number of ghost stories told by Miss Rowe and Mr. Frank Foote.

Let all Leaguers remember to speak to the strangers.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

Y. M. C. A. Notes.

Mr. Wake's Bible class will continue the study of the Sermon on the Mount Sunday afternoon at 3 o'clock. All men who may be interested in this study are invited.

The Ladies Auxiliary of the Association meets today to plan for social work.

All young men are invited to attend the "Pop" tonight. Next Saturday night will probably be for members only.

The "1 of 1000" proposition is working splendidly. One friend says he will secure ten new men before January 1st.

A second term of the Night School will begin Jan. 1st, and young men who have failed to enter should come in at that time.

Keep some Association printed matter in your pockets for use among your friends. Some application blanks are good things to have with you.

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will meet with Mrs. D. E. Moore, 254 Third East St., on Tuesday, Nov. 13, at 2:30. The ladies of the church and congregation are most cordially invited. It is especially desired that each member of the Society be present.

MRS. A. B. PEAK, Secy.

Next week is to be devoted to an inter-denominational canvass of the city in the interests of the Sunday School. Let those who can and will assist in this work please meet at the Y. M. C. A. rooms this (Saturday) afternoon at 3.

Miss Lyons will speak in Bethlehem costume tomorrow evening at Second Church.

Do you keep the pastor informed of all changes of residence?

When you come down from the summits you do not come away from God. There is no task in life in which you do not need Him. The work-bench needs His light as truly as the cloister. *Phillips Brooks.*

Clothes for your Boy that are made to stand the hardest kind of wear.

Clothes that contain all the style that the best tailors in the world can put into them.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.

Address all communications to

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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. "Human Law and Divine Law."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 sharp. Rev. Alfred H. Henry will give a practical talk in answer to the question: "Can God Help Only Those Who Can Help Themselves?"

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

WHAT is more foolish, or more sinful, than withholding from God that which is his due? So long as we do not surrender entirely to him he cannot bless us. The smallest chamber of the heart shut against his sovereignty shuts the doors of blessing against us. It is vain to expect peculiar mercies from God so long as we have not yielded to him the last talent, the last impulse. Even our withholding of gold from God may withhold his glory from us. When shall we learn that we never can cheat God; we only cheat ourself? God gives back a thousandfold for all that we give him.—*W. T. Ellis.*

"It is not God's need, but our own need, that calls for our gifts to him."

"Faith in God is the best cure for worry."

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MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS—NOV. 4, 1900.

Received into full membership:—

Vaughn Paul; residence 'The Miller.'

Harry Winter Goodwin; residence 657 E. Fourth South St.

Stanley Cyrus Wood; residence 339 E. Second South St.

Laura E. Mason; residence 23 E. Sixth South St.

Miss S. B. Williams; residence 163 S. First West St.

Miss Effie Hitch and Miss Lucy Hitch; residence 14 W. Fourth South.

Miss Lila Fowler; residence 323 Sixth St.

By Certificate, from M. E. Church, Denver, Colorado, Mr. and Mrs. J. F. Fruhling and their son Elmer Fruhling; residence 253 S. West Temple St.

CHANGE IN ADDRESS.

Mrs. Eva Blackmarr to 348 W. Sixth South St.

Receipts for the Week Ending Nov. 4.

NO.	AMT.	NO.	AMT.
1	$ 25	128	$ 50
4	22 00	141	50
6	75	143	30
7	25	152	60
8	1 00	154	1 50
16	50	155	25
27	40	158	25
28	25	159	25
32	2 50	165	1 00
33	50	172	4 50
37	10	181	20
44	1 00	182	50
45	25	185	50
52	10	187	50
53	50	188	50
55	5 00	189	25
56	1 00	190	50
58	50	193	10
59	25	194	05
66	25	198	50
68	1 50	202	50
70	20	203	15
71	7 50	205	80
72	2 50	206	25
76	65	210	80
78	2 00	211	50
82	2 00	215	3 00
90	50	216	25
91	10	224	30
95	60	227	1 00
96	60	235	50
106	25	256	10
107	20	257	50
111	1 00	264	1 00
112	25	267	40
116	2 00	268	1 00
124	50	269	40
125	2 00	Loose Collection - -	$ 7 40

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer, 20 & 21 Commercial Block

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201 Main Street, Salt Lake City, Utah.

First Church Notes.

The "Men's Praying Band" met last Monday evening at the pastor's residence. It was a splendid meeting. Several present who had not met with us before. The influence of the meeting was peculiarly helpful. The next meeting will be with Mr. Gordy, 755 S. Fourth East St.

Mrs. F. A. Vincent has gone to Oregon for a ten days' visit with her mother and sister.

Mrs. Adjutant Carrie Judd Montgomery, of the Salvation Army of California, spoke at the First M. E. Church at 3 p. m. last Sunday. Mrs. Montgomery has a national reputation as an author and speaker. She gave a very interesting address.

Dr. E. V. Silver was a visitor at the Epworth League services last Sunday evening.

Patronize our advertisers, and mention the UTAH METHODIST.

Dr. O. S. Munsell assisted the pastor in the administration of the Sacrament last Sunday morning.

Mrs. Eichnor has been kept at home for some time by reason of sickness of the children. She has been missed from her Sunday School work.

Do not forget the prayer meeting—and do not stay away.

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209--c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

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Local Items---First Church.

Were you present at preaching service last Sunday evening? The talk by the pastor was inspiring and helpful. Will you not rally round the work that is being done to interest the men of the community in the claims of Christ? You could at least be on hand and give a warm personal welcome to the strangers who may be present.

The Ladies Aid Society are planning some fine improvements in the church. All ladies of the church are most earnestly urged to connect themselves with this organization.

Mrs. W. H. Jones is very much better of her recent serious illness. We shall be glad to welcome her to the work again as soon as possible.

Have you made your weekly pledge for the support of the church for this coming year? Please remember that we are dependent upon the voluntary contributions of members and friends. Ask the treasurer, Geo. F. Goodwin, for a pledge card.

The Bible class on Wednesday mornings is proving of great interest and profit. Come if you can find or make opportunity.

Mr. J. E. Kerrick was accompanied by Mrs. Kerrick and children during his recent trip East. They were absent about six weeks and visited friends and relatives in Illinois, Indiana, Iowa and Missouri.

We were pleased to note the presence of Col. Sherman, a prominent Methodist layman of Chicago, and Mrs. J. Ellen Foster, at our services last Sunday.

The Sunday School choir is a bright and sparkling feature of our Sunday School work.

Mr. Gordy, 755 S. Fourth East St., will entertain the "Men's Praying Band" next Monday evening.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, NOVEMBER 24, 1900. No. 14.

"Let Not Your Heart be Troubled."

"Let not your heart be troubled;"
These precious words divine,
Come like a balm of healing
To this poor heart of mine;
When anxious for the morrow,
Or crushed with sudden grief,
This saying of the Master
Brings sure and sweet relief.

"Let not your heart be troubled"
The loving Saviour's voice
Bids me in gloom or sorrow
To hope and e'en rejoice;
In tenderness He's saying:
"I seek a place for thee;
While yet in God believing,
Believe also in Me."

And, trusting in His promise,
With all my fears allayed,
Through each day's round of duties,
My soul on peace is stayed;
And, looking toward the mansions
In heaven prepared for me,
I answer, "Blessed Jesus,
I do believe in Thee."

H. M. Greenleaf in N. Y. Observer.

The Conversion of Children.

Some parents are always interposing objections when their children want to come to Christ. "They are too young to understand," "Better put it off for a few years," etc., Let such thoughtfully consider the following from Dr. Wayland Hoyt, of the Baptist Church: "I believe in the conversion of children. I believe that upon them—and likeliest upon them—that birth from above may fall. I believe that quickest of all the little child will adjust itself to this demand of the Lord Jesus for new birth. More than that, I believe that so easily may a little child be molded, so facile is a little child to a rightly directing touch, that a child may even unconsciously meet this demand of the Lord Jesus, and, almost from earliest consciousness, yielding its childhood to Christ as Lord and Master, grow up in Christ. Rightly asks another, 'What authority have you from the Scriptures to tell your child, or by any sign show him that you do not expect him truly to live and obey God until he has spent whole years in hatred and wrong?" Nay, seek to turn the child Godward at the earliest moment, and so forestall and prevent the years of inundating wrong."
—*Lutheran Observer.*

ZION'S *Herald* quotes a brief editorial from Pittsburg Christian *Advocate* with the following strong endorsement:

"There is not a single sentence or word that we would change. It is a fresh expression of the same editorial convictions that have appeared repeatedly in Zion's Herald. Added emphasis is given to this editorial because our highly esteemed *confrere*, Rev. Dr. C. W. Smith, is known to be a man of marked poise and conservatism in his theological opinions. No one ever heard an intimation that he was latitudinarian, heretical, or Unitarian; and his loyalty to Methodist doctrines has never been questioned. This is what Dr. Smith says:

"A word of restraining advice is needed by many persons in connection with the general subject of the higher criticism of the Bible. As there are toadstools and mushrooms, the one poisonous and the other edible, so are there two kinds of higher criticism. One of them is a noxious, pestilential growth, self-centered, false, negative and destructive. It is like poison in its effects upon religious belief and life. The other is fair, searching and discriminating, and above all things else, devout. It is just as high as the highest in points of good scholarship and good judgment. It is highest of all in the

HISTORIAN'S OFFICE
Church of Jesus Christ
of Latter-day Saints.

degree of its philosophic insight. It is sad when any Christian is unsettled by the objectionable criticism, but the narrowness that scares at the term 'higher criticism' is equally deplorable. In reverent modern Biblical criticism is found the strongest man-made bulwark of our faith. It should be encouraged by every devout person."

We earnestly commend these words to many in our church to whom the term "higher criticism" has come to mean only the most dangerous and harmful heresy. In the light of this luminous statement we plead again with those affrighted readers that they discriminate between the higher critic who is dangerous and destructive, and the higher critic who is reverent, devout, and a most necessary illuminator and defender of the Scriptures. Dr. Smith has put us under a grateful sense of obligation by his timely and critical editorial."

Notes from Deaconess Home.

Davis Deaconess Home would express thanks to the Needle Work Guild for its generous donation of bedding and clothing for the poor. May heaven's blessing rest upon the donors.

Mrs. Isabella Spurlock, superintendent of Mother's Jewels Home of York, Neb., favored our Home with a brief visit last week, greeting old friends.

We are pleased to announce the presence in our Home of Miss Esther Jackson, deaconess from San Francisco, who has already entered upon work for Liberty Park and Heath churches. We are glad to have her with us, and bespeak for her a hearty welcome by all.

We are saddened to announce the death of Miss Alice Blanchard, who was a member of our Home for several months. After a lingering illness she passed away Oct. 29, at her home in Lewiston, Me., happy in the Lord.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Subject for Sunday, Nov. 25th, will be "Praise the Lord." Psa. 147: 1–20. Miss Myra Sowles will be the leader, and requests that each member be prepared with a praise verse of Scripture.

Mrs. Strawbridge will favor us with a solo, and hereafter we will endeavor to have some special musical number for each Sunday evening.

Miss Drew, our president, was missed from her accustomed place last Sabbath. She was confined to her room on account of sickness.

The Mercy and Help Department have pledged themselves to pray daily for our pastor, Mr. Henry, and our church. We would be glad if all members of the League would unite with us and may this united effort bring us all nearer our heavenly Father, and better equip us for His service.

Misses Lucy and Effie Hitch have recently united with the League. We hope there are many others who will soon give us their names and lend a hand in this work of "lifting up" those around us.

JUNIOR LEAGUE.

The Children's Rally last Sabbath was surely an inspiration to us, and we can enter upon our work with renewed zeal. Let every boy and girl be present next Sunday, and bring a new member. Be prompt, be ready with a verse of Scripture. The lesson is in St. Matthew 9 : 14–38.

There was a meeting of the Literary department of the League last Friday evening, when a constitution was adopted and officers elected for the next

three months. The name of the society formed is the "Epworth Literary Club." The following are the officers:

Mr. Alfred Peters—President.
Mrs. Dora Peak—Vice-president.
Miss Mamie Banker—Secretary.
Miss Lila Fowler—Treasurer.
Dr. Charles Peak—Critic.

PROGRAMME COMMITTEE—Mr. Fred Jayne, Alex Eberhardt, Susie Harper.

It was decided to meet every two weeks, the next meeting to be Saturday, Dec. 1, at 7:45 p. m., (unless further notice is given) at which time the following program will be rendered:

A Thanksgiving Poem.....Mrs. Dora Peak
Paper—The Place of Christianity in Early American History.....Alfred Peters
"The Recent Political Campaign and Election".....Susie Harper
"Progress of the Temperance Movement".....Edward Green
Character Sketch "The late Chief Justice of England".....Grace Heikes

THANKSGIVING SOCIAL.

Next Friday evening, Nov. 30th, occurs the regular monthly Epworth League Social. It will be called a "Thanksgiving" or "Clothespin" Social. It will be free to all, so do not be frightened at the possible meaning of the first name. What the second names imply you must come and find out for yourself. Suffice it to say that that the Social Department is ambitious to make every one of its socials score a greater success over all the preceding ones. The social will be held this month in the church parlors. Everything possible will be done to make it a glad and happy occasion. Everybody is cordially invited. Be sure and come, and invite others to come with you.

If, instead of a gem, or even a flower, we would cast the gift of a lovely thought into the heart of a friend, that would be giving as the angels must give. —*George Macdonald.*

SUNDAY SCHOOL DEPARTMENT.

MISS MARY MAYNE, Editor.

Owing to the storm the attendance last Sunday was diminished to 192.

F. A. Timby has been confined to his home on account of illness. We hope he will fill his accustomed place next Sunday.

The Sunday School sends their sympathies to four of their members, Miss Mason, Laura and Bruce Mason, and Alice Bowness, who are under small pox quarantine.

Some of the new members of Mrs. Lee's class last Sunday were Walter Weise, Miss Bennie, Miss Rudy, Miss Chambers and Miss McCoy.

Two of Mrs. Post's class are now teaching classes, Eva Dix and Mary Mayne.

Choir rehearsal Saturday at 8 p. m., immediately after the church choir. Our Christmas music will be here this week. Let us turn out in force and prepare our Christmas program as well as possible.

Second Church Notes.

Our Epworth League Cabinet meeting will be held at the home of our president, Miss Abell, on Saturday evening, Nov. 24.

Our Cottage Prayer meetings on Tuesday and Thursday evenings are proving to be a wonderful spiritual blessing.

We hope to commence our special meetings on Dec. 2nd, and continue for two weeks.

The last League Social was held at Mrs. VanSant's, and all had an enjoyable time.

We were disappointed in not having

Dr. Iliff with us last Sunday as announced, but look for him in the near future.

We are glad to report that Mr. Price is greatly improved in health. We pray for his speedy recovery.

The November meeting at the County Infirmary was led by Rev. Lapham, and a large number of the inmates attended. Let us not weary in carrying a little sunlight to these old people. If any have papers or literature they wish to distribute, this is a good opportunity to do so.

Good reports come from the Sunday School at the Orphans' Home on State St., but we are sadly in need of papers and cards to distribute to the little folks. Any such material will be thankfully received by the Superintendent, Mrs. VanSant, or any of the teachers, Mrs. Frasier and Myrtall Abell.

The Men's meeting will be held again next Monday evening at 8 o'clock at the home of W. W. Rivers, 347 S. Third East St. Mr. John Menzies will be the leader. All men are invited to attend.

Do you want some pies such as your mother made? If so, get your mince meat of Mrs. Angier, 433 S. Third East Street.

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Y. M. C. A. Notes.

Sixty-one members have been added to the Association this month, and from present indications the total for November will be nearly a hundred.

Committees from the Association and Auxiliary are being formed to care for the annual New Year's Reception.

Everything possible is done to make the Sunday afternoon meetings of value to young men. The Bible study from 3 to 4 p. m,, attracts about twenty thoughtful men, and the gospel meeting from 4 to 5 p. m., has a regular attendance of about fifty, and when special attractions are offered about one hundred attend. The building is open from 1:30 to 6 p. m., and we want young men to come in.

Saturday night "Pop" is almost a fixture now. Seventy-five to one hundred men come in for a jolly good time. Twelve men left applications for membership last Saturday night.

WALKER'S STORE

Thousands of Yards of Dress Goods at 59c a Yard.

MONDAY, NOV. 26th AND THE WEEK.

Certainly a Crowd-drawing Sale—that's the motive. And the crowds will grow larger daily, because such offerings cannot be resisted when known. Some are the broken lines left from the great $1.00 sale, but with so many additions that a new collection of not less than 3000 yards has been formed. Handsome, seasonable Dress Goods, in long lengths, medium lengths, and short lengths for every purpose—entire dress, skirt, waist or Misses dress; storm Serges, cheviots, plaids, checks, granites, etc., none were less than $1.25 and many at higher prices up to $3.00 a yard regular.

Monday and the week—
CHOICE AT 59c A YARD.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.
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Telephone 687—3 rings.

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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.

Address all communications to

THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..by Mrs. T. J. Strawbridge.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 sharp. The pastor will speak on "Self-revelation of Character" as brought out in John 3: 20, 21.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

A quiet wedding was solemnized last Tuesday evening at the residence of W. W. Rivers. The groom was Frank Snedden of Silver City, a brother of Mrs. Rivers, and the bride was Miss Mana Miller of Mt. Nebo. The ceremony was performed by Rev. Alfred H. Henry, after which the company of immediate friends sat down to a bounteous repast. Mr. and Mrs. Snedden will make their home in Silver City. The Utah Methodist sends congratulations.

BORN—Nov. 22, to Mr. and Mrs. Charles L. Hoag, a daughter. We are glad to report that both mother and child are doing well. The Utah Methodist sends hearty congratulations.

Regular meeting of the Inquirers' Club will be held Monday, Nov. 26th, at 540 E. First South St. Lesson for general study will be the 5th, 6th, 7th and 8th chapters of Russian history.

Other stores might do as well for you if they could.

But they can't.

We buy more clothes because we sell more.

Buying and selling more places us in a position to buy and sell cheaper.

Clothes, Underclothes and forty details for man or boy.

All sold one way.

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—NOV. 18, 1900.

G. E. Green from First M.E. Church DeWitt, Nebraska; residence 220 Iowa Avenue.

CHANGE IN ADDRESS.

Mrs. A. T. Miller to No. 3 "The Normandie."

Receipts for the Week Ending Nov. 18.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
11	$ 50	146	25
14	1 00	154	25
15	40	155	15
16	50	158	25
33	50	159	25
37	10	171	8 00
47	05	174	1 00
59	25	176	2 00
65	50	190	50
68	1 50	193	05
70	20	194	05
77	50	198	50
90	1 00	203	15
91	10	206	25
93	10	207	25
107	20	208	25
122	1 25	213	1 50
123	36 00	216	40
124	1 00	227	1 00
127	10	257	50
128	50	268	1 00
129	10 00	269	40
141	50	Loose Collection - -	$ 4 01
145	25		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer, 20 & 21 Commercial Block

If we wrap our treasure of Christianity in a rough envelope of angularity, self-righteousness, sourness, censure and criticism, we need not wonder that people do not think much of our Christianity.—*A. Maclaren, D. D.*

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J. S. CRITCHLOW, Mgr.

County S. S. Convention.

The Sunday School Convention held last Friday and Saturday evenings at First Church, was very well attended in spite of the inclemency of the weather. Reports from all over the county indicate a very prosperous condition in all the schools, and the enthusiasm of the workers promises greater success for the future. The addresses delivered at each session were of a high order, and the "open parliament" conducted Saturday evening, brought out many practical points. The most inspiring feature of the convention was the "Children's Rally" on Sunday afternoon. It was pleasant to see the bright, happy faces of the children, and to hear their sparkling songs. Mrs. J. R. Foulks gave a most interesting and instructive talk on "Light" with different colored candles for illustrations. She most skillftlly adapted her subject to the comprehension of the youngest pupil of the Primary department, and did not fail to hold the attention of the elder members of the congregation as well. Mr. J. T. Axton demonstrated his understanding of what children enjoy by telling several stories in a very interesting way and by deftly introducing a moral that should "stick." We congratulate the promoters of this Convention on the success that attended their efforts.

The W. H. M. S. meets Tuesday afternoon at the home of Mrs. L. D. Davis, 412 E. Third South St. We trust all interested in Home Missions will be present.

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209--c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

Local Items---First Church.

Hereafter one column of this paper will be devoted to Sunday School matters. A live editor has been secured, in the person of Miss Mary Mayne. Please keep her posted with reference to plans and events of interest.

Are you interested in the Men's meetings? The next meeting will be at the residence of W. W. Rivers, 347 S. Third East St., next Monday night.

Rev. P. P. Carroll, Conference Evangelist of the Genessee, N. Y., Conference, who is on his way to Los Angeles to spend the winter, worshipped with First Church on Sunday last, and assisted in the morning service.

Thanksgiving Day services will be held this year at the First M. E. Church with Dr. W. M. Paden of the First Presbyterian Church to deliver the sermon.

Little Goldie Rae, daughter of Mr. and Mrs. H. H. Rea, died last Monday morning after an illness of only a few days. The news came like a shock to a multitude of friends. She was born in Salt Lake City, Dec. 15, 1890, and when taken sick was making plans to celebrate her tenth birthday. The funeral services were held at the house on Wednesday afternoon, Rev. Alfred H. Henry officiating. Our sincere sympathies are with the family in their great sorrow.

While the mountain streams, from which come our supply of drinking water, are rising, it will be well to adopt precautions by boiling, distilling or filtering. Much of the typhoid fever is a result of neglect in this respect.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

WE HAVE MOVED
To new and larger quarters where we shall be pleased to see all our old patrons. Our stock of Old Books, New Books, Text Books, Stationery, Views, the Latest Novels, Magazines, etc , is complete. Our new address is
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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, DECEMBER 8, 1900. No. 16.

OUR NEIGHBORS.

Somebody near you is struggling alone
Over life's desert sand;
Faith, hope and courage together are gone;
Reach him a helping hand;
Turn on his darkness a beam of your light;
Kindle, to guide him, a beacon-fire bright;
Cheer his discouragement, soothe his affright,
Lovingly help him to stand.

Somebody near you is hungry and cold;
Send him some aid today;
Somebody near you is feeble and old.
Left without human stay.
Under his burden put hands keen and strong;
Speak to him tenderly, sing him a song;
Haste to do something to help him along
Over his weary way.

Dear, one, be busy, for time flieth fast,
Soon it will all be gone;
Soon will our season of service be past,
Soon will our day be done.
Somebody near you needs now a kind word;
Some one needs help such as you can afford;
Haste to assist in the name of the Lord,
There may be a soul to be won.

—*Selected.*

The Love of Souls.

The law of cause and effect holds good in spiritual things. The spiritual condition of every person is due to some adequate cause. When the heart is aglow with love and devotion, certain laws have been applied to the individual life to produce it. If the fires have gone out and love has turned to ashes on the altar of the heart, there is cause for it. The spiritual world is not a world of freaks and fancies. Banish forever the thought that a revival of religion can be brought about by pulling wishbones or resorting to the arts and tricks of the conjurer.

We are in great perplexity and agony over the problem of a religious revival that shall win the masses to Christ and bring them into the church. The statistics have at last risen up in judgment to condemn us. They have driven us into the inquiry room. What is the cause of the spiritual dearth that has struck us? It is not far to seek nor hard to find. We have extolled the heroism of our spiritual ancestry, but have not coveted the power of the Holy Ghost which made them great. We have become too self-centered. We have been asking favors of God and recognition of the public in consideration of our great numbers and the great usefulness of our fathers.

A self-centered church can never be used to win souls. "He that saveth his life shall lose it; he that loseth his life, for My sake, shall save it." That is the law. There is no escape from it. We may call it a harsh, severe law; but it will not change by calling it names. A church that will freely pour out its life into the community, in self-forgetting love of the unsaved, will save souls. The price is high, and no counterfeit coin will pass over God's counter. If Christians crave other things more than souls, God will give them the desire of their hearts, but send leanness into their souls.

The Forward Movement will be a fact when preachers and people are filled with the Holy Spirit. If we wrestle with God until self has been crucified and the love of souls has become a consuming passion, the revival will be on. Love finds a way or makes one.

All devices to catch the public eye are but makeshifts that affront God and reveal our spiritual poverty to the world. God will bless us and use us when we desire to be a blessing more than we desire to be blessed.—*Zion's Herald.*

HISTORIAN'S OFFICE
Church of Jesus Christ
of Latter-day Saints.

BEAUTIFUL HOLIDAY GIFTS

OUR STORE IS OVERCROWDED WITH CHRISTMAS PRESENTS.
WE ARE HAVING OUR REGULAR HOLIDAY SALE
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Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for Dec. 9: "How to Listen." Matt. 13: 1–23. Mrs. C. A. Peak will will conduct the meeting, and we bespeak a good attendance and a profitable service.

The Epworth Literary Club held its regular meeting last Saturday evening. As only a few members were present, the program which had been prepared was postponed until the next meeting, and those present held a debate on the question, "Resolved, That the United States is justified in retaining the Phillipines." The decision was in favor of the affirmative. The next meeting will be held Thursday evening, Dec. 13th. All the young people are urged to be present and help make the Club asuccess.

Are you inviting the young people to come to League meeting?

JUNIOR LEAGUE.

The Junior Leaguers were very much pleased to see Mrs. Greeson last Sunday, and appreciated her words of cheer and encouragement. She has promised to assist us in the work, and we are sure this will give an increased interest and attendance.

Our lesson for next Sunday is in St. Matthew 10: 20–42. Let all the boys and girls rally to this meeting. We need you all.

The Mercy and Help Department have arranged for an evening entertainment to be given the week before the holidays. There will be a sale of fancy articles suitable for Christmas presents, such as aprons, doylies, cushions, dolls, handkerchiefs, etc. As the proceeds are to be used for the benefit of the sick and poor, the Department is anxious to make this a financial success. The committee will be very grateful to any member of the church who would contribute an article for this sale.

The Thanksgiving Social held last Friday evening, Nov. 30, proved such a decided success that we must give a detailed account of it to keep for future reference. There were over a hundred young people present, and all seemed to have a very enjoyable time.

Tiny clothespins with dainty little ribbon bows tied to them were handed to those present, the white ribbons going to the ladies, and the blue to the gentlemen. These were used as a means for finding partners for the conversational game which followed, the clothespins being numbered and every white-ribboned pin having a corresponding number on one of the blue ribboned pins. After everyone had

found his partner, the guests seated themselves in large circles, the ladies at the right of the gentlemen. A topic of conversation was then given out, and while a selection was played on the piano, the gentlemen engaged their partners in conversation on the topic given. When the music ceased, the gentlemen moved two chairs to the right, which gave each a new partner. Another topic was given out and a selection played as before, and so on. The first topic given was "the weather," following this was "football," "thanksgiving dinner," Sunday school," "music," etc., which were productive of some very bright and sparkling conversation. Interspersed with this game a short musical and literary program was given.

At the conclusion of this, the game of "clothespins" was set in motion, the guests seating themselves in two rows facing each other, everyone clasping the wrist of his neighbor with one hand. A dozen large clothespins were then started down both lines, which were evenly numbered, the game being to get all the clothespins down to the foot ahead of the other side without breaking hands or passing the pins faster than one at a time. After this, light refreshments were served, consisting of salad served in apples hollowed out for dishes, sandwiches and coffee. The committee which planned this social was composed of Misses Fowler, McPherrin, Mary Mayne; Messrs. Green, Krueger. Others assisting were Misses Dollie Davis, Critzer, Eberhardt, and Mrs. Mayne, also Mr. Sibley and Mr. Ward in the program.

A letter from Miss Grace C. Smith, the newly appointed missionary teacher at Logan, says: "I am very happy in work. The Industrial School is gaining in rapid proportions. I am received kindly into all homes, and the people, regardless of church, are interested in the school work. The pastor, Rev. C. F. Smith, is doing a good work.

Sunday School Department.

MISS MARY MAYNE, Editor.

Our Sunday School is rapidly increasing. The children are finding it a pleasure to attend now. We had an attendance of 231 last Sunday. At this rate we will soon reach the 300 mark.

Mrs. Keach was in her accustomed place last Sunday.

Mrs. Lee's class was well filled with young men last Sunday.

We are glad to see that F. A. Timby is able to be with us again.

Clyde Estes was welcomed at Sunday School again last Sunday. He has not been able to attend since his late accident, and we are all glad to see that he is able to be with us again. May God bless and keep him.

The Sunday School scholars met Sunday afternoon to practice their Christmas songs. They did very well, and some good music is promised for Christmas. The program is to be given Christmas night.

Herbert Eberhardt has returned from his visit in Texas.

Iliff Church Notes.

The Epworth League of our church never did so well as they are now doing. Among the recent additionals to the League is the forming of a fine Reading Circle, with Miss Sue Clark president.

The League Cottage Prayer meeting this week at Miss Cora Ferguson's, 776 Brigham Street, was a great success having a fine attendance.

Our congregation last Sunday morning was one of the finest of our church. The League meeting was a large one,

and all the services of the day proved a benediction to those attending.

The church is now in the midst of a revival spirit, and special meetings are telling. "Come with us and we will do thee good."

Next Sunday promises to be a blessed day for our church. Come out.

In consequence of the dread disease, small pox, several earnest workers like Miss Effie Stalter, Miss English, Mr. and Mrs. Frank Clark, Mrs. George Smith and daughter, are greatly missed. Others might also be named who are thus kept away by sickness.

Second Church Notes.

Now for the last week of our special meetings. Rev. R. Wake will preach on Sunday evening; Rev. H. C. Andrews will preach on Monday evening; Rev. E. G. Hunt will preach on Tuesday evening; the pastor, Rev. F. N. Lapham, will preach on Wednesday evening; Rev. Alfred H. Henry will preach on Thursday evening; Rev. E. E. Mork will preach on Friday evening. Let every Christian and non-Christian near Second M. E. Church come out and hear the Gospel.

Payson Methodist.

Sunday morning, Dec. 2nd, we received a visit from Mrs. VanSant of Salt Lake City, who taught our Bible class and made an interesting talk to the Sunday School.

In the evening we united with the Presbyterian Church, where Miss Lyons delivered an address on her missionary travels.

On Monday evening our church was full, the occasion being a lecture on "Life in Jerusalem" by Miss Lyons.

Do you want some pies such as your mother made? If so, get your mince meat of Mrs. Angier, 433 S. Third East Street.

Y. M. C. A. Notes.

Rev. J. B. Eddie, dean of St. Mark's, will be the speaker at the men's meeting Sunday afternoon. This will be Dean Eddie's first address before the men of the Association and we look for a large attendance.

The "Y's" will have another of their delightful socials in the Association rooms Friday evening, December 14, to which they especially invite all members of the Young Men's Christian Association.

Great preparation is being made for the New Year's reception.

These are busy and cheerful days about the Association rooms.

Mr. Wake's Bible class had a larger attendance than usual last Sunday.

The beautiful carpet on the altar platform was purchased at Freed's.

WALKER'S STORE

UP TO $2.00 DRESS GOODS---75c

AND 75c SERGES---35c

MONDAY, DEC. 10 AND WEEK

A great stock of broken lines, containing nearly every Dress Goods wear of this season—beautiful plain color tabrics, mixture effects, fancy wears, plaids and handsome black materials; not a piece in the whole collection sold for less than $1.00, the others $1.25, $1.50, $1.65 and $2.00 a yard—all are priced for this sale.....75c

A new lot of Forty Pieces of Storm Serges that have just come to us, navy blue and black, most serviceable of goods, sell regularly for 75c a yard, during this sale time....35c.

SALE BEGINS MONDAY, DEC, 10th.

Walker Bros. Dry Goods Co.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.

Telephone 687—3 rings.

SATURDAY, DECEMBER 8, 1900.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.

Subscription price, 50 cents per year,

Advertising rates, $1.00 per inch weekly.

GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..by Mrs. T. J. Strawbridge.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. "The More Excellent Way."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 sharp. The pastor will preach on "The Helps and Hindrances of Association." Invite your friends to come to this service.

The missionary appropriation made for the work of the Methodist Episcopal Church in Utah for the coming year has been fixed at $9,310 for the general work and $2,000 for schools, total $11,310.

Inquirers' Club.

The regular meeting of the Inquirers' Club will meet Monday afternoon at 540 E. First South St. The History lesson being the 9th, 10th and 11th chapters of Russian history.

Will sell for Five Dollars, complete set, 18 volumes, of the "New National Dictionary, Encyclopedia and Atlas." Well worth Ten Dollars to any one in need of such a work. Enquire at office of UTAH METHODIST.

Attention Ladies!

Secure your prepared Almond Nuts at the

"SANITARIUM DINING PARLORS."

Fresh supply of Sanitarium Foods just received. "Keifer Health Caromels" a specialty. Pastries made to order. HARRY M. KEIFER,

317 S. MAIN. **Manager.**

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DENTIST.

37 COMMERCIAL BLOCK. SALT LAKE CITY.

Other stores might do as well for you if they could.

But they can't.

We buy more clothes because we sell more.

Buying and selling more places us in a position to buy and sell cheaper.

Clothes, Underclothes and forty details for man or boy.

All sold one way.

One price to you—one price to everybody.

And money back if you want it.

ONE PRICE.

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313 South Main St.

MEATS, GROCERIES,
FISH, POULTRY,
FRUITS, PROVISIONS.

We find out what you need and deliver same promptly. If you like

"PURE MAPLE SYRUP"

WE HAVE IT.

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Greenhouses: POPLAR GROVE

RICHARD E. EVANS.

ELECTRIC LIGHT FIXTURES AND WIRING.

Inter-Mountain Electric Co.

45 E. First South St.

Telephone No. 354.

MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS—DEC. 2, 1900.

From Probation—Charles F. West; residence 331 First St. Miss Ma Belle Piper; residence 627 S. Main Street. Edgarton Lakin; residence 1224 E. Brigham St.

By Letter—Mrs. Catharine Drake from Hamline M. E. Church, Washington, D. C.; residence 1029 First St.

Mr. and Mrs. J. C. Edgar from Mt. Nebo, Utah; residence 252 Jennings Avenue.

Miss Lora Edgar, daughter of Mr. and Mrs. J. C. Edgar is also received into the church on probation.

CHANGE IN ADDRESS.

Miss Jessie Drew to 66 D Street.

Receipts for the Week Ending Dec. 2.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	$ 25	116	5 00
2	50	122	25
6	50	124	50
7	10	125	1 00
9	3 50	128	1 00
11	1 00	141	1 00
17	50	146	50
19	50	152	60
32	50	154	25
33	50	155	15
37	10	158	25
44	1 00	159	25
45	25	168	1 00
46	5 00	182	50
51	25	190	50
60	25	193	05
66	25	194	05
67	1 75	198	1 00
69	1 50	202	50
70	20	203	15
71	3 00	205	50
72	1 00	206	25
76	1 30	207	50
80	1 00	210	50
82	5 00	215	4 00
83	50	216	25
84	05	224	10
85	50	226	10
91	20	227	1 00
93	10	235	1 50
95	50	236	1 10
96	50	254	1 00
99	25	257	50
101	8 00	266	1 20
104	2 00	267	80
105	2 00	268	1 00
107	10	269	40
112	50		
114	5 00		

Loose Collection - - $ 6 32

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer, 20 & 21 Commercial Block

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR, HOSIERY, GLOVES, SUSPENDERS. HANDKERCHIEFS, SHIRTS, UMBRELLAS AND CANES. FINE OVERCOATS

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On Shirts, Collars, Cuffs, Flannels, Silks and Lace Curtains.

Cheap Economical—Our Rough-dry Family Washing at 5c per Pound.

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TELEPHONE 192. 166 MAIN STREET.

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Come and see us.

We will help you select something.

Our stock is larger and finer than ever.

Take Elevator to Crockery department.

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168 MAIN STREET.

BIBLES!

25 PER CENT DISCOUNT — ON — BIBLES AND TESTAMENTS

L. F. HAMMEL,

49 W. SECOND SOUTH ST.

SEE

McCONAHAY

FOR

DIAMONDS.

Ladies Aid Society Entertainment.

The Ladies Aid Society will give a Musical and Entertainment at the residence of Mrs. W. H. Jones on Thursday evening, Dec. 13th. A fine musical program will be rendered in which Miss Edna Dwyer, Miss Emily Larson, Miss Ethel Pond, Miss Lizzie Davis, Messrs. Fred Jayne, Wesley Davis and others will take part. Refreshments will be served.

Come out and help the ladies pay for the excellent improvements made at the church. Admission 25c.

W. F. M. S. Social.

The W. F. M. Society will give a Japanese and Chinese social in the church parlors on Tuesday, Dec. 11th, at 8 o'clock. The missionaries will please be prepared to respond to roll call. A delightful program will be rendered, one special feature being songs by the Chinese choir. The public are most cordially invited to spend the evening with us. Refreshments will be served. Admission free.

MRS. A. B. PEAK, Secy.

Men's Meeting.

The largest attendance and the best meeting yet was held last Monday night. Interest is increasing. The informality and the earnestness are alike delightful. The next meeting will be at residence of Mr. H. M. Clay, 242 Third East St.

Wilbur Babcock left for the East on business trip this week.

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209–c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

Local Items---First Church.

Mrs. E. O. Lee desires us to make announcement that she will be "at home" to the members of her Sunday School class and to their friends on Thursday evening of each week from 7:30 to 10 o'clock. We are glad of the privilege of making this announcement for we know how much this may mean especially to the young people who are away from their own homes, and who are deprived of the cheering, helpful influence of real home life.

Mrs. Woods, a member of Hennepin Avenue M. E. Church of Minneapolis, Minn., who has been stopping at the Fifth East hotel and attending the First Church this city, has removed to Denver for the winter.

Bids are being secured for a new cement sidewalk in front of First church. It is expected to let the contract for the work as soon as the weather will permit of its being done.

Mr. and Mrs. J. S. Lakin left last Wednesday for Palo Alto, California, where they expect to make their future home. Their departure will be felt as a great loss by First Church, and in the Ladies Aid Society where Mrs. Lakin has performed such faithful and efficient service. We voice the expression of their many friends when we wish them every happiness in their new home.

Mr. Charles Baldwin spent a few days this past week in Idaho.

Mrs. White of Hailey, Idaho, is visiting her daughter, Mrs. R. V. Smith.

Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

WE HAVE MOVED

To new and larger quarters where we shall be pleased to see all our old patrons. Our stock of Old Books, New Books, Text Books, Stationery, Views, the Latest Novels, Magazines, etc , is complete. Our new address is

CALLAHANS "OLD BOOK" STORE.

74 W. Second South St., Salt Lake City, Utah.

(Two doors east of Hill's Drug Store). We make a specialty of new and old Mormon publications. Send for our Catalogue.

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Successors to BROWNING BROS. CO.

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Everything in Sporting Goods, Bicycles, Foot ball and Photographic Supplies.

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Deservedly popular with all patrons.

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Children's Hair Cutting a Specialty.

JOHN E. SHORTEN.

"KRUEGER."

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Gold Medal Award—Utah State Fair, 1900.

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SHORT ORDERS ALL DAY. 5c LUNCH COUNTER.

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Undertaker and Embalmer.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, DECEMBER 22, 1900. No. 18.

HISTORIAN'S OFFICE
Church of Jesus Christ
of Latter-day Saints.

A MERRIE CHRISTMAS TO ALL.

On this birthday of our King, when the thought of the boundless mercy and infinite love of our Father is thrilling through the world in glad notes of song, when men's hearts are responding to the message of heavenly peace and opening to the touch of Heaven's good will to man—let us put ourselves in harmony with the spirit of the day and permit the joy of Christmas time to enter all our hearts.

"Unto us a Child is born,
Unto us a Son is given."

Our lives are richer, freer, fuller, because of the blessed gift. No wish can be more in accord with the true meaning of the day than that our hearts may be truly responsive to the wonderful love that has transformed life, enkindled a hope that shall never die, and brought assurance of security and comfort amid all the trials and difficulties of the earthly way. May all who read these words then know and feel the presence of the One who was born in Bethlehem and whose birth was heralded with the angels song, "Glory to God in the Highest, and on earth peace, good will toward men."

BEAUTIFUL HOLIDAY GIFTS

OUR STORE IS OVERCROWDED WITH CHRISTMAS PRESENTS.
WE ARE HAVING OUR REGULAR HOLIDAY SALE
FROM NOW UNTIL CHRISTMAS.

Prices Marked Down the Very Lowest.

We will hold your Goods until the day you want them delivered.

FREED FURNITURE AND CARPET CO.,

18 TO 40 E. THIRD SOUTH ST.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Lesson for Dec. 23d: "The Glory of Christ." John 1: 1–14. Leader, Mrs. A. B. Greeson. This is a Christmas lesson. Bring a helpful thought to the meeting and be prompt in your testimony.

A number of our active members are sick, and you are needed more than usual. Be on hand at 6:30 and assist in the song service.

If you are notified that you have been chosen to lead the meeting during the first month or two of 1901, please do not decline, but accept the duty, and make your meeting the most interesting of the year.

The entertainment given by the Mercy and Help department last Tuesday evening at the home of Miss Grace Heikes, was a success. Every one seemed to have a good time, and over $13.00 was realized. The department desires to thank the stores and those who helped to make it successful.

The President desires to meet the Cabinet Sunday evening, Dec. 23, at 6 o'clock at the church.

Mrs. Matilda Lyman is confined to her home with a vaccinated arm.

JUNIOR LEAGUE.

The Juniors are assisting in sending a Christmas box to Miss Baker, who has a Mission School at Silver City. It will contain toys of all kinds, games and books, will help to cheer the little folks. We realize "It is better to give than to receive."

The lesson for next Sunday is St. Matthew 11: 16–30.

Let all Leaguers remember to speak to the strangers.

EPWORTH LITERARY CLUB.

Program for December 27th, 1900:

1. The Five Great Races of Mankind —Their Distinguishing Characteristics. Miss Jessie Drew.
2. Religion of the Ancient Egyptians. Dr. Chas. Peak.
3. Egypt's Contributions to the World's History and Civilization. Mrs. A. C. Banker.
4. The River Nile in History. Miss Effie Hitch.
5. Parliamentary Discussion and Practice. Conducted by Alfred S. Peters.

Our life becomes glorious when it is lived for Christ's glory.

"The best revelation of the glory of God was in the life and character of his incarnate Son, Jesus Christ."

Sunday School Department.

MISS MARY MAYNE, Editor.

Saturday night at 7:00 sharp. This is the last rehearsal of our Christmas music, and we would like to see the platform full. If you belong to the Sunday School and can sing, come and help us on this special music. You are needed and that should be sufficient to insure your presence.

Mrs. Keach, Mrs. Green and Mr. Blackburn were missed on Sunday from their accustomed places.

Mrs. Lee is at home to all of the young people of her class and the congregation and their friends, every Thursday evening.

All the young people are invited to attend the young people's prayer meeting, which meets immediately at the close of the morning service in the pastor's study.

Miss Boener was greatly missed by all of her friends last Sunday, as she was kept at home on account of sickness.

Our Christmas entertainment will be given Christmas Eve instead of Christmas night as at first proposed. A splendid program has been prepared, and Santa Claus with all his Christmas joys will be there, even if he has to ride a bicycle or an automobile in order to get here.

The Primary department has lost two of its pupils, Ruth and Charles Brubecker, who have moved to Lexington, Missouri. They have attended the Sunday School ever since they were very small, and although we very much regret to lose them, yet we hope they will find a place to fill in the Sunday School at Lexington. May God's blessings rest with them.

Iliff Church Notes.

Splendid meetings are reported for last Tuesday and Wednesday evenings.

Come to the 7 o'clock Sunday morning prayer meeting at the church, led by D. Willis.

A splendid program is preparing for Christmas Eve by Miss Davis' department will be the important feature of the exercises.

The pastor will speak on "The Eastern Star," Sunday morning, Dec. 23d, at 11 o'clock. Come out.

Miss Grace C. Smith, missionary at Logan, returns to Salt Lake for the Christmas holidays.

Little Mabel Wood, the precious daughter of Brother and Sister C. M. Wood, who winged her flight to the realms of eternal day on Wednesday, Dec. 19th, was a great favorite with all our people. Our brother and sister were prayerfully remembered at the Wednesday night service. Little Mabel had been sick only one brief week when she succumbed to that dread disease—membraneous croup. Our deepest sympathies are with the afflicted family and friends.

Corinne Notes.

Christmas rehearsals are the order of the day.

The Sunday School program to be rendered on Christmas Eve is a good one.

Miss Jessie M. Ault was taken into the church from probation, Sunday afternoon at the Valley appointment.

The forward movement has begun at Corinne, two started for the kingdom at the Sunday night service.

The members of the Primary class are greatly pleased with their new chairs.

Pastor Wilks and his wife attended

the banquet tendered to Dr. Iliff by the Ministerial Association of Salt Lake City, and were the guests of Rev. F. N. Lapham and wife.

W. H. M. S. Meeting.

The Woman's Home Missionary Society will meet in regular session Dec. 27th, at the home of Mrs. Mayne, 115 Fifth East St. We trust a full attendance will be present. A collection will be taken for one of our frontier pastors. We want this to represent our zeal for missionary work. Come prepared.

Men's Meeting.

As next Monday evening is Christmas Eve, and the time when the Sunday School Christmas exercises will be held at First Church, the Men's meeting will be postponed for one week. The meeting last week was a very helpful one, and was held at the residence of S. B. Wood, with Bro. Wood as the leader.

The M. E. Chinese School will have their Christmas Entertainment in the Sunday School room of the First M. E. Church, Thursday evening, Dec. 27th. Seats free, no collection, everybody welcome.

Little Anna Patrick, a member of the Primary department, has been quite sick.

Will sell for Five Dollars, complete set, 18 volumes, of the "New National Dictionary, Encyclopedia and Atlas." Well worth Ten Dollars to any one in need of such a work. Enquire at office of UTAH METHODIST.

Mrs. E. O. Lee desires us to make announcement that she will be "at home" to the members of her Sunday School class and to their friends on Thursday evening of each week from 7:30 to 10 o'clock.

Dozens of little things for Xmas Presents for Man or Boy.

Suspenders 25c and up.

Gloves 50c and up.

Handkerchiefs 10c and up.

Handkerchiefs, Silk, 25c up.

Neckwear 25c and up.

Some big things too—Suits and Overcoats.

Come and make your selections early — before the great rush is on.

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14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 o'clock the pastor will speak on "The Spirit of Christmas."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

Inquirers' Club.

The Inquirers' Club will hold its next meeting Jan. 7th, 1901.

Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock.

Mrs. Wm. Trevarrow has been quite unwell for several weeks. She is greatly missed from church and Sunday School.

WALKER'S STORE

AN AVALANCHE OF HANDSOME SILKS, DRESS GOODS AND TRIMMINGS, TO CHOOSE FROM at 50c A YARD!

Every broken line—you know what we mean by broken lines, they are not remnants, but short bolts, where a dress or two, or maybe only a waist pattern has been taken off—well, these will all be culled from the stock and put on center tables

TO SELL AT 50c A YARD!

Just to give you a brief idea of kinds the following few are told of—all could not be printed here.

Elegant Silks, in black and colored taffeta silks, fancy Silks, all over Laces, Nets, Chiffons, Muslins, panne Velvets—of course the trimmings are in short lengths—priced from $1.00 up to $5.00 a yard, and Dress goods in Golfings, Cheviots, Zibelenes, Crepons, Mixtures, plain tailor Suitings, fine Plaids, corduroys, silk stripe Challies, with many others, none priced less than $1.00 a yard and up to $2.00 a yard, commencing Monday to last the week,

FIFTY CENTS A YARD.

Walker Bros. Dry Goods Co.

83 | BARBER SHOP | E. 2d So.

Children's Hair Cutting a Specialty.
JOHN E. SHORTEN.

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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—DEC. 16, 1900.

By Letter—Miss Laura Evans from Baker City, Oregon; residence 11 Cottage Court.

CHANGE IN ADDRESS.

Miss Rose Vimont to 1145 E. Sixth South St.

Receipts for the Week Ending Dec. 16.

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NO.	AMT.	NO.	AMT
5	$ 50	141	50
6	25	152	60
8	1 25	154	25
11	50	156	25
16	50	158	25
19	50	159	25
25	25	161	2 60
28	20	176	2 00
33	50	181	1 20
37	10	182	50
44	1 00	185	25
45	25	190	50
47	15	193	05
52	10	194	05
59	25	203	15
67	25	207	1 00
70	20	208	50
76	65	216	25
80	2 00	226	25
84	05	227	1 00
85	70	247	50
90	1 00	257	50
91	10	266	2 10
93	10	267	40
99	25	269	20
107	20		
128	50	Loose Collection - -	$33 10

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20 & 21 Commercial Block.

"The world is to be won by Christ's witnesses."

Please send to the UTAH METHODIST all items of personal interest.

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HATS, NECKWEAR, UNDERWEAR, HOSIERY, GLOVES, SUSPENDERS. HANDKERCHIEFS, SHIRTS, UMBRELLAS AND CANES. FINE OVERCOATS

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Come and see us.

We will help you select something.
Our stock is larger and finer than ever.
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Dr. Iliff's Farewell Sermon.

The First Methodist Church was crowded to the doors last Sunday evening, the occasion being the farewell address of Dr. T. C. Iliff before severing his connection as Superintendent of Utah Mission. Several of the other Methodist Churches adjourned their services for the evening. Rev. G. E. Jayne and Rev. Joel A. Smith assisted Rev. Alfred H. Henry, pastor of First Church, in the opening exercises. The address was largely reminiscent, dealing with missionary and pioneer work in Utah during the last thirty years. In the congregation were many who have performed notable service in the task of evolving the present magnificent commonwealth of Utah, and who were desirous of bidding God-speed to one who had proven so true and loyal an associate in the past. Dr. Iliff and wife left for the East on Tuesday morning. Their address will be Delaware, Ohio.

Do you want some pies such as your mother made? If so, get your mince meat of Mrs. Angier, 433 S. Third East Street.

Mendicant—"O, sir, you don't know know what it is to want bread!"

Mr. Younghusband—"I don't, hey? I'd have you understand that my wife has been attending the cooking school, and I've lived for six weeks on angel's food, prune whip, charlotte russe, and Spanish cream. I not only want bread, but I want doughnuts and apple pie."

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209-c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

Local Items---First Church.

We have been planning to hold Watch-night services at First Church on Monday evening, Dec. 31st. This New Year's Eve will be the most interesting occasion for a century past and a century to come. In what better way can we wait for the dawning of the Twentieth century than in our place of worship and in an attitude of praise and prayer.

Work is now being pushed on our new Church Directory. We expect to have it issued soon after the first of the year. Please see that the pastor has your corrected address in his possession.

The Second Quarterly Conference of First Church was held last Saturday evening. Good reports were received from all departments of the church.

Mr. John Menzies was quite ill for several days last week, but is about again. Ask him how his arm is getting on.

All the members of the church and congregation are invited to attend the exercises of the Sunday School on Christmas Eve. Exercises begin at 7:30 sharp. There will doubtless be a large attendance, so come early.

Mrs. T. J. Strawbridge is winning golden opinions by her sweet and heart-searching solos every Sunday morning. The choir is doing most excellent work and is a continual inspiration to our services.

Mr. and Mrs. N. Nagengast are rejoicing over the coming into their home of a beautiful baby boy. We send sincere congratulations.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

SPECIAL HOLIDAY INDUCEMENTS.

We have the largest stock of Christmas and Holiday Books in the city. A full line Standard authors in sets, Juvenile Books, Fine Editions, Bibles, etc. The latest books issued. All at reduced prices.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, DECEMBER 29, 1900. No. 19.

Latter-day Saints.
HISTORIAN'S OFFICE
Church of Jesus Christ

PROGRAM FOR WATCH-NIGHT SERVICE

First M. E. Church,

MONDAY EVENING, DECEMBER 31ST, 1900.

9.00 p. m. Praise Service.

9.30 p. m. Singing—Hymn 946. (Tune, p. 59.)
Apostles' Creed—all people standing.
Prayer.
Solo.....Dr. Wesley Davis
Responsive Scripture Reading.
Solo.....Mrs. T. J. Strawbridge
Singing—Hymn 947.
Sermon—"A New Century Greeting."
.....Rev. Alfred H. Henry

10.30 p. m. Symposium on the work of Methodism for the Century.
Addresses by—
Judge Geo. F. Goodwin, "Growth of Methodism."
Judge M. L. Ritchie, "Methodism and Literature."
Mrs. Banker, "Activity in Benevolences."
Miss Jessie Drew, "Epworth League Movement."
Mr. Fred Jayne, "20th Century Forward Movement."
Open Discussion for 15 minutes.

11.15 p. m. Prayer Service—for the blessing of God upon the church of the Twentieth Century.

11.45 p. m. Responsive Reading.
Singing—Hymn 955.

11.50 p. m. Silent Prayer.

12.00 m. Singing—Long metre Doxology.

Invitation to Watch Night Service:

"We will not close our wakeful eyes,
We will not let our eyelids sleep,
But humbly lift them to the skies,
And all a solemn vigil keep;
So many years on sin bestowed,
Can we not watch one night for God?"

Charles Wesley.

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OUR STORE IS OVERCROWDED WITH CHRISTMAS PRESENTS.
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Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for Dec. 30th: "The Old and the New—Your Purposes." Luke 5: 36–39; Matt. 13: 51–58. Miss Drew, our president, will lead the meeting which will be our last devotional service of the year. Let us each come prepared to make this the best meeting of the year and a fitting close for the Nineteenth century.

Mrs. Greeson was unable to be with us and lead the meeting last Sunday evening, so that duty fell upon the shoulders of our first vice-president, Mr. Jayne, who gave us a very profitable meeting.

There should be a good representation of our League at the Watch-night services next Monday evening. Our pastor has arranged an interesting program for the evening, part of which is devoted to the Epworth League, its history and significance. This should be a service long to be remembered. Let us help to make it so.

Miss Harper and Mr. Krueger are delegated from the League for this month, and have been visiting the various Young Peoples' Societies. Dec. 9th they went to the Westminster Presbyterian C. E., and report a very enjoyable time. They have a very nice Society and were much pleased to have our delegates with them. Dec. 16th, Central Christian Endeavor was visited, and while their Society is not large, what it lacks in numbers is more than balanced in enthusiasm; they were very cordial in their welcome, and expressed a wish to have visitors with them often. The Central Christian C. E. sent greetings to the League.

A number of the young people have heard from Miss Montague. She reports a delightful time in Southern California.

We were very sorry to hear that Miss Drew and Mr. Ward were on the sick list, but very glad to report them better now.

Are you inviting the young people to come to League meeting?

If we dwelt more upon God's fullness, and his desire to make us partakers of it, our Christian character would be richer. There is nothing in His nature which is not measureless. The view of his plentitude will give us hope of rectitude in life and of glorification in heaven, not because of our feeble longing, but because of God's infinite desire for us.—*H. W. Beecher.*

Second Church Notes.

Christmas was very appropriately celebrated by our Sunday School on Christmas Eve, with a program and tree, and of course Santa Claus, with all the other good things he brings.

Over 150 pupils enrolled in our Sunday School. Come, children, let us make this our average attendance.

Epworthians, attention! We will hold our regular election of officers next Friday at our business meeting and social at Rev. Jayne's, on Second Avenue. Let us have a good attendance.

We wish to congratulate Miss Price in having such an increase in her Sunday School class. A jump from nine to seventeen in a few short months. Boys, we are proud of you!

Mr. Hunt has kindly invited Second Church to join with him on Monday, Dec. 31, in an all-day meeting. May not a goodly number attend.

Rev. Jayne will have charge of the Watch-night service. This will be a very profitable and pleasant evening. It is more than probable that none of us will ever again see a century die, an event of a lifetime, but not of every life.

We are glad to say that Bro. Price, who has been ill since early summer, is gradually improving.

Mr. and Mrs. Headland are rejoicing over the arrival of a baby boy. Congratulations.

Y. M. C. A. Notes.

Sunday at 4 p. m. a special message from Vice-President-elect Theodore Roosevelt will be read by Hon. Frank B. Stephens in our men's meeting. Dr. Silver will preside and a special musical program has been provided. All men are cordially invited.

All friends of the Association are invited to the New Year's Reception Tuesday night. The Ladies Auxiliary have the matter in charge and have arranged a most delightful musical program for the second floor, and Mr. Augustus and a band of picked athletes will entertain in the gymnasium.

Sunday School teachers are again invited to Dr. Paden's class which meets Saturday afternoons. Every teacher wants the very best help on the lesson, and this teachers' meeting affords it.

Come to the Association rooms Sunday afternoon in time to enjoy the Bible study at 3 o'clock, under the leadership of Mr. Wake.

Make this world as true and as good as you can. And the best way for you to help on this end is to be yourself true and good. Live a real life, but cultivate the ideal, and remember that the highest ideal you dream out is far below the possible reality which God purposes for you.—*Bishop Vincent.*

The most amazing bull of all the list ever collected or perpetrated is not Irish but English. It is that which appears twelve times a year on the title-page of a London magazine: "The Fortnightly Review. Published monthly."

Will sell for Five Dollars, complete set, 18 volumes, of the "New National Dictionary, Encyclopedia and Atlas." Well worth Ten Dollars to any one in need of such a work. Enquire at office of Utah Methodist.

Mrs. E. O. Lee desires us to make announcement that she will be "at home" to the members of her Sunday School class and to their friends on Thursday evening of each week from 7:30 to 10 o'clock.

Watch Night Services.

Elsewhere will be found program of Watch-night services. This service this year will be of unusual interest—it will mark the close of the greatest century in human history. It ought to be an occasion of great spiritual uplift and a time when revival fires shall be rekindled in many a heart. Will you unite your prayers and consecration with ours for Victory?

Notice Important.

The new Church Directory is being prepared. Please notify the pastor of *all* changes that have not been reported in the UTAH METHODIST.

Sunday School Notes.

The Sunday School enjoyed a delightful program Christmas Eve. The following program was rendered:

Song.....By S. S. Choir
Prayer.....Mr. Henry
Coronation.....Congregation
Recitation.....Clara Sowles
Song.....S. S, Choir
Exercise.....By Five Girls
Solo—By Mrs. T. J. Strawbridge and.....
.....Chorus by Choir
Song.....School
Recitation.....Zora Hess
Solo and Chorus.....Orvey Pratt
Exercise.....By Nine Little Girls
Exercise.....Four Boys
Song.....Primary Department
Recitation.....Helen Boes
Solo.....Donald Mayne
Song.....Primary Department
Exercise.....Thirteen Girls
Duet.....Edith Rathbun and Isabell Jayne
Recitation.....Eloise Hawks
Recitation.....Adelaide Ichoner
Solo.....Ruth Sowles

At the end of the program the children were delighted to see old Santa Claus, who gave them each some candy and popcorn.

Melvin Smith has been quite sick but is now recovering.

Do you keep the pastor informed of all changes of residence?

Start the New Century Right

You never saw the beginning of one before.

You'll never see the beginning of another one.

Start the new one right by making some little gift to man or boy.

Relative or friend.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.
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Telephone 687—3 rings.

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Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..by Mrs. T. J. Strawbridge.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. "Religious, Moral and Humanitarian Developments of the Nineteenth Century."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

"Facing the Future," will be the subject of the sermon at 7:30 P. M. by the pastor.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Ladies Aid Society.

The regular meeting of the Ladies Aid Society will be held on Wednesday, Jan. 2nd, at 2:30 p. m. when an election of officers will take place. It is hoped that the months, weeks, days and hours will report.

By order of President.

Do you want some pies such as your mother made? If so, get your mince meat of Mrs. Angier, 433 S. Third East Street.

Peace proceeds from purity or pardon.

WALKER'S STORE

Women's Jackets---Half Price.

Monday, Dec. 31st, and Week

You know it's against the store principle to carry garments from one season into another, and pretty soon our buyers will be wanting room for Spring goods. The stock is still very complete with the season's favorites, box, tight-fitting and auto chiles, in handsome cloths, beautifully tailored, priced at $10.00, $15.00, $20.00, $30.00, etc., and this week, commencing on Monday, choose from entire stock at—HALF PRICE.

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—DEC. 23, 1900.

Mrs. Eliza Stewart, Mrs. Mary Patterson and Miss Gertrude Patterson from First Church, Ogden; residence 114 S. Fourth West St.

CHANGE IN ADDRESS.

Mrs. L. B. Williams to 23 E. Sixth South St.

Mr. and Mrs. G. R. Yearsley to 770 E. Fifth South St.

Mr. and Mrs. W. C. Blackburn to 1023 E. Second South St.

Miss Bessie Lupton to 363 S. West Temple St.

Mr. and Mrs. W. J. Atkinson to 45 S. First West St.

Receipts for the Week Ending Dec. 23.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT
1	$ 50	155	25
10	3 00	156	25
11	1 00	158	25
19	05	159	25
30	25	162	50
32	1 50	180	1 00
37	10	182	50
42	25	185	25
44	50	190	50
52	10	193	05
53	1 00	194	05
66	25	195	25
67	1 00	195	1 50
69	1 00	201	2 00
76	65	203	15
77	75	206	1 00
87	10	208	50
91	10	213	1 00
93	10	216	25
97	1 00	224	30
112	75	226	25
116	5 00	235	1 00
122	75	255	50
128	50	266	30
137	2 00	267	20
141	50	268	1 00
148	25	269	20
154	25	Loose Collection - -	$ 6 29

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The Religion of Home Life.

If we could keep alive the sentiment which once enfolded every word and act, and which made those days a lyric poem, the home would always be the heaven we promised ourselves and each other that it would be, and these sad estrangements which have made a tragedy of so many lives would be impossible. Hearts that have once beat in unison would never make discordant sounds, but the music would grow more sweet and rich and mellow if we would live for each other as we used to do, and be as polite to and considerate of each other as we are to strangers. The religion of the home life is the religion which Christ preached.

It was sentiment on the part of Mary to anoint the Master's feet, but sentiment has more to do with human happiness than wealth or social position. To gratify the desire with costly gifts is one thing, but a simple rose which carries your heart is worth more than them all. Whatever represents affection, though it be only a word or a look, throws a spell over the household and charms it with contentment. We can bear all things while love is true, but all things are burdens, even riches and fame, when love is absent. I know no better religion than that which teaches me to keep my heart young and to cherish that sentiment which daily blesses me and others. The little things of life are the only great and important things after all.—*Advocate.*

'The past fortifies us for the future.'

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209–c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

Local Items---First Church.

We need many more regular attendants at prayer meeting. Why not begin the new century right, and set aside Wednesday evening as a regular and special engagement to which every other thing must yield?

There is much sickness reported among our people. Please keep the pastor informed. It is the only way he has of knowing of individual cases.

Mr. and Mrs. J. S. Lakin have removed their church membership to Palo Alto, California, where they will reside in future.

Mr. Hugh Ward was quite ill a few days last week.

Miss Jessie Drew has been on the sick list for the past week, but is reported as much better.

Mrs. W. J. Atkinson has gone East for the winter.

A copy of a Kemmerer, Wyoming, newspaper, received at this office contains an account of a very successful sociable and bazar given by the Methodist Church, in which the family of Mr. D. S. Lowrie, formerly of this church, took a prominent part.

Dr. A. B. Peak returned last week from his Eastern trip. He seems to have profited by the opportunity for a much-needed rest.

Mr. and Mrs. H. E. Cory are in the city for the winter, and are residing at 555 E. Brigham St.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

Please send to the UTAH METHODIST all items of personal interest.

SPECIAL HOLIDAY INDUCEMENTS.

We have the largest stock of Christmas and Holiday Books in the city. A full line Standard authors in sets, Juvenile Books, Fine Editions, Bibles, etc. The latest books issued. All at reduced prices.

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Look in our windows for Bargains.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, JANUARY 5, 1901. No. 20.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

Carmen Cordis.

ALICE E. HANSCOM.

THANKS that the stars endure
Though years like clouds go by:
A patient Purpose holds secure
The children of the sky.

Thanks, though the years in sheaves
The past's dim store complete;
By grace of fallen autumn leaves
Are far-off summers sweet.

Thanks that the human soul
May trust the plan sublime,
Which rises towards its glorious God
On century steps of time.

Thanks that the hearts of men
May fold in their frail tents
A treasure safe from tyrant's ken,
—The dream's magnificence.

Thanks that when stars and years
Their outmost bound have won,
Beyond them still the Dream appears,
And, smiling, beckons on.

Ad Finem, 1900.

—Central Christian Advocate,

BEAUTIFUL HOLIDAY GIFTS

OUR STORE IS OVERCROWDED WITH CHRISTMAS PRESENTS.
WE ARE HAVING OUR REGULAR HOLIDAY SALE
FROM NOW UNTIL CHRISTMAS.

Prices Marked Down the Very Lowest.

We will hold your Goods until the day you want them delivered.

FREED FURNITURE AND CARPET CO,

18 TO 40 E. THIRD SOUTH ST.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for Sunday, Jan. 6: "A Look Forward." Phil. 3: 13–15. Mrs. E. V. Fritz will be the leader, which ensures a good meeting if the rest of us do our part.

This being the first Sunday in the month, the regular monthly collection will be taken. Don't forget, for we need the money.

Miss Susie Harper and Mr. Geo. Krueger, who have been our representatives on the inter-visitation committee of the Y. P. C. U. for December, will render their report at this meeting.

Miss Edna Jennings and Alex Eberhardt have been appointed visiting delegates from our League for January.

Miss Florence LaDue has been on the sick list the past two weeks.

Mrs. Bertha Evans is confined to her home with an attack of la grippe.

JUNIOR LEAGUE.

As this is the first Sunday in the new year let every member be present and try to make it a profitable meeting. Rev. Henry will be with us and no doubt he will have something inspiring for us. The lesson is St. Matthew 12: 1–25.

Are you inviting the young people to come to League meeting?

EPWORTH LITERARY CLUB.

Program for January 10, 1901:

1. Literature of the Ancients as revealed by the Monuments and Tablets. Mrs. Dora Peak.
2. The Babylonian Scriptures and Religion. Miss Mamie Banker.
3. The Influence of the Hebrew Religion upon Contemporary Peoples. A. E. Eberhardt.
4. The Talmud, the Sacred book of the Orthodox Jews. Miss Effie Hitch.
5. The History and Religion of Phœnicia (Tyre, Sidon and Carthage). Miss Edna Jennings.
6. Current Events. F. P. Jayne.

Sunday School Department.

MISS MARY MAYNE, Editor.

The regular choir rehearsal will be held Saturday evening at 7:00 o'clock. Let all the members be present so that we may make the choir a great attraction of our Sunday School.

"Life in Christ is the prize best worth striving for."

Payson Methodist.

After having spent the fourth Christmas away from Salt Lake City, it was a treat to spend the fifth with Father and Mother Parker. While in the city we had a pleasant visit with Grandma Peery of our Payson Church, who is in the hands of an oculist.

At home Friday the 28th, we were besieged by the kind friends of Payson who presented us with a handsome quilt, flour and other necessities.

Miss Edith Shermer is at home for the holidays. She leads our Epworth League meeting this week.

Miss Murphy, our mission teacher, is in Salt Lake City with friends.

The Union Watch-night service was a time of victory. Sermon by pastor, Bible reading and Communion service led by Rev. Mr. Howard of the Presbyterian Church; prayer, praise and consecration conducted by the pastor, was the order of program. An altar full of consecrated ones as the clock tolled the hour of twelve was a heart-stirring scene.

Davis Deaconess Home.

We wish the good people of Salt Lake City to know that Davis Deaconess Home was not forgotten in the matter of gifts at Christmas time. A letter came to the Home which said in part: the Christmas gift for you is the piano which has been loaned to us the past year by the kindness of Dr. Iliff, a gift from our mother, the Woman's Home Missionary Society. Our hearts swell with gratitude for this and other innumerable blessings vouchsafed us by our kind heavenly Father, and we breathe a prayer that our Home may this year more than ever before, prove a blessing to this people.

A Happy New Year to all.

Gathered Thoughts.

"Self is the storm center from which all disturbances breed."

We must press on to perfection; we cannot drift there.

Nothing makes a man strong like a call upon him for help.—*George Mac Donald.*

Those things that a man cannot amend in himself or others, he ought to suffer patiently until God orders things otherwise.—*Thomas a Kempis.*

A correspondent of the London Academy considers that memoirs are of three kinds: biographies, autobiographies and ought-not-to-be-ographies.

Life is made up, not of great sacrifices or duties, but of little things in which smiles and kindnesses and small obligations, given habitually, are what win and preserve the heart.—*Sir Humphry Davy.*

Calmness of mind is a peacefulness wherein no wild winds rage. Recollection has the power of stilling the whole soul; it is, in Isaiah's words: "As rivers of waters in a dry place, a hiding place from the wind and a covert from the tempest—the shadow of a great rock in a weary land." Earthly cares cannot greatly move him who possesses it, so long as he is watchful not to forfeit it by his own carelessness.—*Anon.*

The old year has not been lived in vain if it has taught us the futility and foolishness of selfishness. It is worth a year, yes, ten years, to learn that selfishness violates all that is best in nature and in revelation. We make life's greatest mistake when we undertake to "look out for Number One." Such a life is really not worth living. The new year will unfold new happiness to us, and new usefulness as well, if we make it a year of unselfishness.—*W. T. Ellis.*

Rev. Geo. E. Jayne will preach at First Church Sunday morning, Jan. 13. We are very glad to have him with us and will give him most cordial welcome. Bro. Jayne is Presiding Elder of the Provo District, and is practically in charge of Utah Mission since the resignation of Dr. T. C. Iliff. We take this opportunity of suggesting that many important interests would be served by the appointment of Mr. Jayne to the Superintendency. During the past two years his administration of Provo district has been notably effective, and the work has shown remarkable growth, while revival fires have been kept burning on every charge. We doubt if a wiser or more satisfactory appointment to the position made vacant by Dr. Iliff's retirement could be made.

Greeting.

New Dorchester, Mass.,
Dec. 29, 1900.

BROTHER GOODWIN:—I wish to send through the Utah Methodist New Year's greetings and best wishes, praying that the coming year and century may be of great spiritual blessing to you all.

MRS. R. A. SMITH.
96 Spencer street.

Do you keep the pastor informed of all changes of residence?

Do you want some pies such as your mother made? If so, get your mince meat of Mrs. Angier, 433 S. Third East Street.

Will sell for Five Dollars, complete set, 18 volumes, of the "New National Dictionary, Encyclopedia and Atlas." Well worth Ten Dollars to any one in need of such a work. Enquire at office of UTAH METHODIST.

Y. M. C. A. Notes.

The Association is glad to announce that Dr. W. M. Paden will conduct the devotional 4 o'clock services on Sundays during January. Come and worship with us; you will be spiritually helped.

The Bridge was Done.

The old bridge builder with Stonewall Jackson's army was a rare character, if the following story is true:

The Union soldiers, retreating from the valley of Virginia, burned a bridge over the Shenandoah.

Jackson, who wanted to pursue, sent for his old bridge builder. "Sir," he said, "you must keep men at work all day and all night, and finish that bridge by to-morrow morning. My engineer shall give you a plan."

Old Miles saluted and withdrew.

Early the next morning the general sent for Miles again. "Well, sir," said Jackson, "did the engineer give you the plan for the bridge?"

"General," said the old man slowly, "the bridge is done; I don't know whether the picture is or not!"

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209-c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

"RUMMAGE SALE"

BEGINNING

Monday, Jan. 7th.

Odds and Ends—Good Articles—
Damaged Ones—Cheap,

TO CLOSE OUT.

Geo. M. Scott-Strevell Hardware Co.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.

Telephone 687—3 rings.

SATURDAY, JANUARY 5, 1901.

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Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

COMMUNION SERVICE.

1. Organ Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..by Mrs. T. J. Strawbridge.
11. Reception of Members.
12. Singing from Hymnal,
13. Short address by Pastor, and Invitation.
14. General Confession, all the people joining audibly.
15. Prayer and Collect.
16. Prayer of Consecration.
17. "It is very meet, right and our bounden duty," page 433
18. Holy Communion, with uncovered hands.
19. Lord's Prayer.
20. Prayer.
21. "Glory be to God on High." Page 433.
22. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 the pastor will preach especially to non-Christians. Please give special invitation for all such to be present. We need the presence of the church members at these evening services and their earnest co-operation.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Being forced to work and to do your best will breed in you temperance, self-control, diligence, strength of will, and a hundred virtues which the idle will never know.—*Charles Kingsley.*

The eyes that look into the new century should be eyes filled with purpose. We should greet the twentieth century with a definite determination. For these new times we should resolve and plan mighty works. Shall we look into the days ahead with a strong purpose to fill them with noble deeds, lives of self-sacrifice, and with thoughts that make for righteousness and power? The significance of the new year to us will vary according to the purposes with which we enter it.—*W. T. Ellis.*

Notice Important.

The new Church Directory is being prepared. Please notify the pastor of *all* changes that have not been reported in the UTAH METHODIST.

It is better to live in our hopes than in our memories.

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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah

MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS—DEC. 30, 1900.

Mrs. S. W. Booth, from M. E. Church, Scribner, Nebraska; address 3144 S. Ninth East St.

Mr. and Mrs. A. T. Kline from M. E. Church, Boulder, Colo.; address 474 S. West Temple St.

CHANGE IN ADDRESS.

J. Gordon McPherson to 424 S. State St.

Geo. F. Goodwin and family to 217 S. Eighth East St.

Miss A. Gertrude Peet to 965 Second Street.

In announcing change in address of Miss L. B. Williams last week, the types made us say Mrs. L. B. W. We beg pardon for the slip. Miss Williams' address is 23 E. Sixth South St.

Receipts for the Week Ending Dec. 30.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 25	156	25
2	80	158	25
16	1 00	171	8 00
27	1 00	179	50
32	50	181	10
33	50	182	50
44	50	187	50
49	1 00	188	50
54	25	189	25
68	1 00	190	50
76	65	193	05
89	50	194	05
93	10	203	15
101	10 00	207	1 25
102	50	208	25
104	2 50	214	50
105	2 50	224	10
107	20	227	50
112	25	233	1 00
118	25	235	50
119	25	247	50
122	25	257	1 00
124	2 00	258	2 00
128	50	268	1 00
148	25	Loose Collection	$ 4 35
154	25		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
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First Church Notes.

Mrs. Beeman entertained Mrs. Post's class delightfully at her home last Friday afternoon.

The committee to entertain the W. H. M. S. for the month of January is Mrs. F. N. Hess, Mrs. Ball, Mrs. Lake, Mrs. Shaw, Mrs. Goodwin.

Mr. Charles Peet has returned from Chicago, where he has been the past two years.

The regular January meeting of the Official Board will be held next Friday evening at 8:30 o'clock at the church.

Special attention is called to two sermons to be delivered by the pastor of First Church on the Sunday evenings of Jan. 6th and 13th. The first one is is in answer to the question: "What Are the Terms of Salvation?" and the second in answer to the question "How Does Faith in Christ affect the Life of the Believer?" These sermons have been in preparation for some time, and taken together they embrace the discussion of certain important points in the Apostle Paul's theology.

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society holds its next regular meeting on Tuesday afternoon at the home of Mrs. H. M. Clay. All the ladies of the church and congregation are cordially invited to be present.

The regular meeting of the Inquirers' Club will be held Jan. 7th, at the home of Mrs. Eichnor, 223 S. Fourth East. Lesson being XII, XIII and VX chap. of Russian history.

Mrs. E. O. Lee desires us to make announcement that she will be "at home" to the members of her Sunday School class and to their friends on Thursday evening of each week from 7:30 to 10 o'clock.

Local Items---First Church.

Communion service will be held at First Church on Sunday morning. This service is a precious occasion, and and should be the occasion of great blessing to all.

The meetings during the past week have been of great interest. They will be continued during the coming week. Let all the church rally abont these services.

Week of Prayer services all the world over will begin with Sunday the 6th of January, and will continue over the following Sunday. May God pour out His Spirit upon all the churches, and signalize the opening of this Twentieth century with manifestations of great victory.

The Wednesday morning Bible study is of very great interest these days. It meets at 10 o'clock every Wednesday morning at the church, and the study continues for just one hour.

La grippe has been quite the popular thing among the people for the past month. There has also been some tendency to pneumonia. The fact has necessarily affected attendance at services.

Mr. and Mrs. T. P. Sheperd are very happy over the coming into their home of a fine boy on Dec. 19th. Mother and son are both doing well. We send sincere congratulations.

Judge and Mrs. M. L. Ritchie have been released from the quarantine on account of diphtheria under which they have been for two weeks past.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

Please send to the UTAH METHODIST all items of personal interest.

SPECIAL JANUARY BARGAIN.
Good paper, large type, gilt top, bound in Eng. Silk cloth, 38c per vol. Sold everywhere at 75c.
Prince of the House of David—Quo Vadis—Natural Law in the Spiritual World—Farrar's Life of Christ—Koran—and 445 other titles by Henty, Hugo, Dumas, Reade, Dickens, Scott, Cooper, etc., etc.
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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, JANUARY 12, 1901. No. 21.

HISTORIAN'S OFFICE

Revival Seasons.

Seasons of widespread and general religious awakening are of irregular and uncertain occurrence. The laws of spiritual awakening are fully known only to God, and the complexities of human freedom, the diverse interests of communities, and the perversities of human action, place the season of revival largely beyond the control of man. But the times for ingathering are always at hand. It is never wise to put off revival work, or to say it is no time for special effort. "The days come, saith the Lord, when the plowman shall overtake the reaper, and the treader of grapes him that soweth seed." There is no fixed hour for the winner of souls. If it be not a time of great ingathering, there is always the gleaning of the hedgerows and the corners of the field.

But there are also seasons of bountiful spiritual harvest when the Spirit of God pervades the church, when He awakens, melts, almost overpowers, and mightily persuades souls to come to God. Whole communities are moved by the Spirit almost as by the sensible presence of God, and men say, "Lo! God is in this place and I knew it not."

We need not stop to philosophize about the facts, or attempt to explain or to bring them into the realm of natural law. For that matter, natural law is not less inexplicable than spiritual, and its movings but little better understood. Who can tell why iron melts with heat more than why souls yield to the touch of conscience? The essential thing in this matter of revival is that they who keep near the heart of God may apprehend the moving of the Spirit and may move in co-operative harmony therewith. And for these times it becomes God's people to be awake and alert to move responsive to the Spirit.

God moves with infinite wisdom. Times and seasons are in His hands. He uses the changing conditions of mankind to ring alarm bells in the soul, to arouse communities, to accumulate and multiply convictions. The watch-night bell arrests attention. The turning of a century corner opens a vista which stretches away and loses itself in the blur of eternity. And while the soul pauses in the waiting silence, God makes His voice heard. The mighty mysteries of life and the measureless depths of eternity contrast with the trivialities of the day, and challenge the soul to weigh the values of holiness and heaven. So God seizes the shifting scenes of time to call attention to the immensities of eternity and to contrast the passing pleasures of sin with the enduring glories of righteousness. So God shoots arrows of conviction into the challenged soul. It is such conjunction of human souls in harmonious working with the Divine Spirit upon the arrested attention of a community which makes possible a season of sweeping revival. Happy the church that catches the Spirit of God and moves in harmony with His divine will to the work of human salvation! Happy he who thus moves with God's army of conquest into the twentieth century!—*Zion's Herald.*

ALL beginnings are important and significant; but the true eras are not in the calendar, but in the heart. The new year's beginning is the hour of inward choice.—*Selected.*

HISTORIAN'S OFFICE.

BEAUTIFUL HOLIDAY GIFTS

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WE ARE HAVING OUR REGULAR HOLIDAY SALE
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Prices Marked Down the Very Lowest.

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FREED FURNITURE AND CARPET CO,

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Epworth League Department

MISS SUSIE A. HARPER, Editor.

Lesson for Sunday, Jan. 13: Youthful Consecration. Eccl. 12: 1. Mrs. L. M. Gillilan will lead the meeting. This is a good subject and a good leader. Come out and enjoy it.

Mr. Jayne has a few copies of "Epworth Bible Studies" on the lessons for the first six months of 1901 for sale at 15c; a great help in studying the Sunday evening lessons.

Miss Mary Hoag has been very sick the past two weeks.

Mrs. E. V. Fritz has been on the sick list.

The Dorcas Sewing Circle met last Friday, and also on Monday, at the Deaconess Home, to sew for the Deaconesses. The Circle extends an invitation to the ladies of the church to come and assist in this work.

JUNIOR LEAGUE.

Rev. Henry was to have been with us last Sunday, but owing to illness was unable to be present. We desire to extend our sympathies to him and wish him a speedy recovery.

The lesson for next Sunday is in St. Matthew 12: 26–50.

Sunday School Department.

MISS MARY MAYNE, Editor.

There will be some new music for the choir this week. Let all the members be sure and be at practice at 7:00 sharp Saturday evening.

We are very glad to welcome Mr. and Mrs. Folks back after an absence of a few Sundays. They have both been suffering with the grippe, but are now recovering.

Miss LaDue has been sick for two weeks but is now better.

The new year was begun well at Sunday School, as we had 215 present. There was an increase in attendance and also in collection. Let us increase it still more.

Mrs. Green's mother is reported as better. We hope to see Mrs. Green soon in her accustomed place.

The new supplies had not reached us by last Sunday, but we hope they will be in readiness next Sunday.

Judge Goodwin's class was unusually large last Sunday. It is quite encouraging to have older people take an interest in Sunday School.

All the young people are invited to

remain a few minutes to the Young People's Prayer meeting at the close of the church service in the pastor's study.

The Sunday School send sympathies to our pastor, and hope he will be with us next Sunday.

Mrs. Lee is at home to the members of her class and their friends every Thursday evening.

Mrs. Evans is sick with the grippe.

Y. M. C. A. Notes.

"Making the Most of Life" is Dr. Paden's theme for Sunday afternoon. The committee having charge of the meetings will make a special effort on the advertising, so that the building will probably be crowded with men.

The annual election of Directors will occur next Tuesday evening. It has been proposed that we postpone the meeting until Mr. Fred B. Smith of the International committee can be with us. If it is decided to do this we must meet and adjourn.

Dr. Paden announces that the class for Sunday School teachers will meet at 4 p.m. and close at 4:45 p.m. This means that the opening song service will be omitted, and teachers must be present at 4 p.m. if they would enjoy the whole lesson.

The second term in the Night School opened last Monday with a large attendance. New students may register next week if they desire.

Tonight the fellows are to have a jolly good time around the game tables. Mr. Gilbert and Mr. Augustus have the matter in charge, and invite all young men to attend.

A dozen earnest men enjoy the Bible study each Sunday at 3 p.m. under the leadership of Mr. Wake. The class is open to all men and a free discussion of the lessons is invited.

Second Church Notes.

The Sunday School wishes to thank little Dexter Drubendorfer for his gift of a tree for Santa Claus' use.

The Epworth League held a meeting at the home of Rev. Jayne. Dainty refreshments were served, and Mr. Harry Jayne delighted the guests with the graphophone. The following officers were elected: President—Myrtal Abell; 1st vice-president—Mrs. Lapham; 2nd vice-president—Mrs. Todd; 3rd vice-president—Mr. H. S. Jayne; 4th vice-president—Mrs. Van Sant; secretary—Miss Mabel Sellers; treasurer—Mr. Bleasdale. Delegates to Y. P. C. U.: Mr. Harry Jayne and Miss Adah Betts.

The Ladies Home Missionary Society met with Mrs. Stevenson in business session, after which refreshments were served. The society meets with Mrs. VanSant Jan. 31.

Watch-night services were enjoyed by a large number, our friends from Iliff Church joining with us. Rev. J. A. Smith preached an interesting sermon, and Rev. Jayne gave an instructive Bible reading on the "Lamb's Bride." At 12 o'clock all joined in singing the Doxology. After the service, the members and friends were invited to Mrs. Ipson's to partake of a midnight lunch. Her kind hospitality will long be remembered.

[Above notes were written for last week's issue, but were received a day too late for insertion. All correspondence should be received by Wednesday night.]

Corinne Notes.

We are observing the Week of Prayer and are praying "O Lord, revive Thy work."

Miss Eva Cattell returned to Salt Lake City on Monday evening, to attend the Collegiate Institute.

The Sunday School re-elected the

Superintendent, D. R. Orbison, and his corps of teachers. The school has had a prosperous year.

One adult received Christian baptism, two united with the church from probation, and one by letter, on the first Sunday in the new century.

Through the kindness of Mr. West our Young Men's Club and Reading Room has comfortable quarters in the Land Company's building.

Brother and Sister Stearns and Bro. Christman had a birthday party Jan. 2nd, at the home of Brother Christman. Brother and Sister Lambert and the pastor and his wife were invited.

Prof. F. W. Smith of Hammond Hall made a pleasant call at the parsonage on Monday.

Collossians III.

What a rich, full chapter! Surely it will transform the whole mind, well and prayerfully to study such words. This is the way of peace, and to find it let us only receive these words, study them, roll them over and over in the mind, and, as oil makes the joints supple, so shall we feel our spiritual nature penetrated with the strength of the words spoken to us. I think, seriously, that we are too superstitious, in our want of simplicity, in our wish to be independent, original, and that we even miss *that* aim. Let us first produce the intense summer calm of spirit that ought to dwell in us richly through the word of Christ, and then in the brooding light of heaven all knowledge will be simple and easy, and our minds will play freshly, and pluck no crude or unripe fruit. The only truly grand people I have known are those whose moral simplicity licked up, like sunlight, the fœtid, exciting, sickening, uncertain torch-flames of intellectual pride.—*Rev. James Smetham.*

The United States Senate by the decisive vote of 35 to 15 refused to sustain the Senate amendment to the army bill retaining the canteen feature of the Post Exchange. This leaves the House provision to stand which prohibits the sale of any intoxicating liquors in any place under army control. This action shows a remarkable growth of temperance sentiment. The President will undoubtedly sign the bill.

Do you want some pies such as your mother made? If so, get your mince meat of Mrs. Angier, 433 S. Third East Street.

Rev. Hollar, pastor of the Methodist Church in Evanston, Wyoming, passed the city Wednesday on his way home. He has been assisting Rev. G. H. Smith in revival work at Mt. Pleasant.

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209–c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

WESLEY DAVIS, D.D.S.

DENTIST

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"RUMMAGE SALE"

BEGINNING

Monday, Jan. 7th.

Odds and Ends—Good Articles—Damaged Ones—Cheap,

TO CLOSE OUT.

Geo. M. Scott-Strevell Hardware Co.

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Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.

Telephone 687—3 rings.

SATURDAY, JANUARY 12, 1901.

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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

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Address all communications to

THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..by Mrs. T. J. Strawbridge.
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12. Sermon by Rev. George E. Jayne.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7.30 sharp. Rev. Alfred H. Henry will preach on "The Terms of Salvation." This sermon will be followed one week later by a sermon on "How Faith in Christ Affects the Life of the Believer."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

THROUGH the whole new year before us we are going to be under the eye of God. The eyes of the Lord thy God are upon thee from the beginning of the year even unto the end of the year. Such a thought is a warning from sin, a power in labor, and a comfort in sorrow. The presence of an earthly friend will put out of our mind a temptation, or give us strength to overcome it; and, more than that, in the presence of that friend, there is the joy of companionship, and the confidences and the whole atmosphere of love. So is the presence of God: it is both a glory and a covering.—*S. S. Times.*

AMONG the children of a certain school was a tiny boy who could not tell the number of the house in which he lived, and was told to bring it next day. When he appeared he was asked if he had brought it. "No, sir," said he; "it was nailed to the door so tight that I couldn't get it off."—*Selected.*

You picture to yourself the beauty of bravery and steadfastness, and then some little wretched, disagreeable duty comes which is your martyrdom, the lamp for your oil; and if you do not do it, your oil is spilled.—*Phillips Brooks.*

What a man sees in his best moments as truth is truth in all moments.—*Joseph Cook.*

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SALT LAKE CITY, UTAH.



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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

Receipts for the Week Ending Jan, 6.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
16	$ 50	159	50
32	50	168	1 00
37	20	180	1 00
42	15	181	10
44	1 00	185	50
45	25	187	1 00
51	25	188	1 00
52	25	189	25
54	25	190	50
58	1 00	193	05
59	75	194	05
77	1 60	195	25
80	5 00	198	1 00
90	50	203	15
93	10	208	25
99	1 00	215	4 00
107	10	216	50
108	35	247	5 75
114	30	226	25
128	50	257	1 00
139	1 20	258	2 00
141	1 00	266	60
148	25	267	40
152	1 80	268	1 00
154	25	269	40
156	25	Loose Collection - -	$ 2 97

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

Mrs. E. O. Lee desires us to make announcement that she will be "at home" to the members of her Sunday School class and to their friends on Thursday evening of each week from 7:30 to 10 o'clock.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR, HOSIERY, GLOVES, SUSPENDERS. HANDKERCHIEFS, SHIRTS, UMBRELLAS AND CANES. FINE OVERCOATS

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PHOTOGRAPHS.

Gold Medal Award—Utah State Fair, 1900.

STUDIO

115 S. MAIN STREET.

Will sell for Five Dollars, complete set, 18 volumes, of the "New National Dictionary, Encyclopedia and Atlas." Well worth Ten Dollars to any one in need of such a work. Enquire at office of UTAH METHODIST.

We greatly regret that the illness of the pastor of First Church made it seem advisable to discontinue for the present the special meetings that were announced for this week. But we most earnestly urge our people to support with Christian zeal and earnestness the *regular* services that they may become means of *special* help to all the people. There will certainly come a general awakening and a demand for special effort, with the attendant blessing of the Spirit of God, just so soon as we have made the best use of present opportunities. May the revival spirit become manifest in the Epworth League, the Sunday School, the Prayer-meeting and in the Sunday preaching services, and souls be brought to Christ through these agencies.

Miss Clara Brown, Superintendent of Spokane Deaconess Home and Hospital, is spending a few days with the deaconesses in Davis Home.

Please send to the UTAH METHODIST all items of personal interest.

Gathered Thoughts.

If you would please men, please God. —*John Wesley.*

God oft hath a great share in a little house.—*Old Proverb.*

The consciousness of duty done gives us music at midnight.—*Geo. Herbert.*

The work of the world is done mostly by ordinary ability, while geniuses are waiting for splendid opportunities. —*The Presbyterian.*

There is no moment like the present; not only so, but, morever, there is no moment at all—that is, no instant force and energy, but in the present. The man who will not execute his resolutions when they are fresh upon him, can have but little hope from them afterwards.

Local Items---First Church.

Rev. Richard Wake filled the pulpit at First Church last Sunday evening, and with the assistance of Dr. O. S. Munsell, administered the Sacrament of the Lord's Supper in the morning.

Rev. Alfred H. Henry was confined to the house the latter part of last week and much of this week on account of a very severe lameness in his foot which made it impossible for him to bear his weight upon it. He expects to be out again for the Sunday services, and will preach on Sunday evening on "The Terms of Salvation." Rev. George E. Jayne will fill the pulpit in the morning.

A large number of new people have handed in their membership to First Church during the past few weeks; their names and places of residence have been reported in the UTAH METHODIST; the pastor is very anxious that the older members shall call upon them and extend personal welcome.

Do not fail to report to the pastor immediately any changes in address, that the new Directory may be correct in every respect.

We desire to call especial attention to the sermon subjects announced for the next two Sunday evenings. They should be both interesting and helpful.

The Ladies Aid Society will serve Business Men's Dinner at the church during the Live Stock Convention next week.

Mrs. James E. Black of Ft. Smith, Arkansas, is visiting her daughter, Mrs. F. H. Ramsey.

Judge Geo. F. Goodwin was out of the city over last Sunday, returning the first of the week.

Mr. Frank Shaw is in Chicago, Ills., whither he went on business last week.

Do you keep the pastor informed of all changes of residence?

SPECIAL JANUARY BARGAIN.
Good paper, large type, gilt top, bound in Eng. Silk cloth, 38c per vol. Sold everywhere at 75c.
Prince of the House of David—Quo Vadis—Natural Law in the Spiritual World—Farrar's Life of Christ—Koran—and 445 other titles by Henty, Hugo, Dumas, Reade, Dickens, Scott, Cooper, etc., etc.
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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, JANUARY 19, 1901. No. 22.

Church of Jesus Christ of Latter-day Saints.

SOME TIME ago through these columns, we broached the subject of the formation of a Methodist Social Union that should include members of all the Methodist churches of Salt Lake City, and invited an expression of opinion on the subject. Several responses were received, all in favor of the project, and all from members of the First Church. We now invite the pastors of the various churches to inquire among their members and find out if such a plan is desirable and feasible. If it is found desirable a call will be issued for a preliminary meeting for organization. We believe that such a movement would be of immense benefit to the cause of Methodism in this city by affording an opportunity for the extension of social relations between the churches and for the informal discussion of many questions of common interest. Do you who read these words believe that such a move would be in the right direction? If so please drop a line to the editor of the UTAH METHODIST, and also inform your pastor of your convictions. It seems to us that the time has fully come for such a union of forces along common lines of church fellowship and work.

BISHOP WM. X. NINDE who died at his home in Detroit, Michigan, on the morning of January 3rd, was a man of rare qualities. The church has learned to speak of him as "the St. John of the Episcopacy." He was widely loved and universally trusted. Those who knew him in the old days at Evanston, Illinois, when he was the honored president of Garrett Biblical Institute, will always cherish the memory of his gentleness, his graceful urbanity, his flawless Christian character, his scholarly poise of mind, and the subtle force of his strong personality that made these qualities stand out in strong relief and furnished an irresistible inspiration to emulation. Bishop Ninde's entire life gave to all who met him an irresistible impression that he walked with God and was supported by the consciousness moment by moment of the presence of the Divine. He was without affectation, cant or posing. He was always gladly welcomed in the gatherings of the young. His serenity was without rebuke to the innocent enjoyments of life. He possessed a fund of humor that often manifested itself, not in witty sayings or droll pleasantries, but in most delightful utterances that showed his appreciation of the wholesome heart of things. His loving services as president of the Epworth League brought him during these last years into close touch with the vigorous, throbbing young life of Methodism, and proved him to be in the full front of the tide of progress, and sympathetic to all that went toward the healthy growth of his beloved church. His death was very sudden. But his entire life was the most fitting preparation for an unwarned summons to the presence of God. The church militant has been deprived of the leadership of one of the purest, manliest of spirits, but his influence will long be felt on the generations of those who have come in touch with him during his long and noble ministry.

A quiet heart is God's gift to those who wait on him.—*Congregationalist.*

BEAUTIFUL HOLIDAY GIFTS

OUR STORE IS OVERCROWDED WITH CHRISTMAS PRESENTS.
WE ARE HAVING OUR REGULAR HOLIDAY SALE
FROM NOW UNTIL CHRISTMAS.

Prices Marked Down the Very Lowest.

We will hold your Goods until the day you want them delivered.

FREED FURNITURE AND CARPET CO.,

18 TO 40 E. THIRD SOUTH ST.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for Jan. 20th: "Abiding Influence." Heb. 11.4; Matt. 26:13. Mrs. Ball will lead the meeting. Glad to have some of our older members lead the meetings for us. Let us show our appreciation by a good attendance.

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We are glad to report that Miss Jennings, who has been very ill, is better.

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Any one who desires to subscribe for the Epworth *Herald* will please give their name and address to Miss Harper, who has charge of that work. The subscription price is 85 cents a year.

✣✣✣✣

The suggestion of the president last Sunday evening, in regard to Leaguers bringing their Bibles to morning service, is excellent. Let us all join in the Psalm reading.

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We were very much pleased and helped by the presence and encouraging words of Misses Smith and Clayton, who came to us from Central Christian C. E. We hope to have them with us again.

✣✣✣✣

Do not forget to give Miss Harper any notes of interest to Leaguers.

✣✣✣✣

The program at the Literary club next Thursday evening is an especially interesting one. If you are not a member come anyway. Of course all members will be there.

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EPWORTH LITERARY CLUB.

Our meeting last Thursday evening was a very profitable and enjoyable one, studying the "History and Literature of the Ancient Jews." The next meeting will be Thursday, January 24th, at which time all members are urged to be present, as the election of officers occurs then. The program for the evening is as follows:

1. The Authenticity of the Bible. Mr. A. H. Henry.

2- The Human Authors of the Bible. Miss Jessie Drew.

3. The Place of the Bible in Literature. Miss Myra Sowles.

4. The Apocryphal Books of the Bible. Miss Bessie Chambers.

5. Debate: Resolved—That the Bible should be taught in the public schools. Affirmative—F. P. Jayne, A. S. Peters. Negative—Alex E. Eberhart, Chas. A. Peak.

✣✣✣✣

Let all Leaguers remember to speak to the strangers.

Sunday School.

The new music is here. Let us have a good attendance at the choir rehearsal Saturday evening to try it.

Y. M. C. A. Notes.

"Men Who Keep in Rank," is the subject of Dr. Paden's talk for Sunday afternoon. This will be the third of the series of addresses which the Doctor is delivering to young men. Last Sunday's meeting was especially interesting and instructive, and was listened to by a very large number of men.

The annual meeting for the election of Directors was postponed from last Tuesday night until the night of February 5th.

The attendance at the Night School is very gratifying to the instructors and to all friends of the Association. New students are registering each evening, and very thorough work is being done.

The "Pop" which did not pop last Saturday night will be a feature of the Association tonight. It will be a sure enough pop tonight, so plan not to miss it.

Mr. Gilbert has been elected to fill the position of secretary and treasurer of the State Christian Endeavor Union, made vacant by the resignation of Mr. W. P. Havenor.

Corinne Notes.

La grippe interferes somewhat with the attendance at our special services, but God is blessing his people and leading sinners to Christ. Glory to his name.

The Ladies Aid Society has extended the altar rostrum across the south end of the church, covered it with a new carpet, and adorned the whole with a set of pulpit chairs. The church is under obligation to this auxiliary for its labor of love.

Harold, infant son of Brother and Sister D. D. Ryan, was baptised in the church, January 7, 1901.

Iliff Church Notes.

The pastor and family desire at the earliest moment to thank their friends from the depths of earnest hearts for the loving expressions of deep regards from those who, in the hour of great sorrow, came with tokens of kindliness, smoothing much of the rough and sad path that led to a break in the sod here but in heaven yonder. Never could kindlier exhibitions of help in affliction find hands and voice to tell the story of sympathy than that which voiced itself from hosts of kind hearts. Ever will we hold the people of Salt Lake City in in loving remembrance, regardless of creed or affiliation.

Rev. H. Cordner, the noted evangelist of Chicago, will speak at Iliff Church on Sunday night.

The ministrations of Rev. R. Wake last Sunday morning, and Presiding Elder Jayne in the evening, were greatly appreciated. The sad fact that the pastor was absent with his precious dead was very significant.

The pastor announced in advance his text for last Sunday: "Is there no balm in Gilead?" It was in his heart to offer Christ in all His loving kindness to others. The stricken parsonage home needed the balm for their own wounded hearts.

"Gethsemane" will be the subject of Sunday morning's sermon. Have you troubled hearts, bring them.

A splendid choir now leads our singing.

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209--c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

In Memoriam.

Martha Joella Smith was born in Ogden, Boone co., Iowa, Jan. 27, 1890, and was therefore 10 years, 11 months and 15 days old when she passed into the loving arms of Jesus just 10 minutes of 9 o'clock on Saturday, Jan. 12, 1901.

She united with the Methodist church at the age of 7 years. She was always ready with a word for Jesus and testified for Him the last Sunday she attended church, which was one week ago yesterday. Martha was called "The Little Mother" at school because of her devoted care for her younger sisters. At Sunday School she was always chosen to teach the class to which she belonged in the absence of the teacher. In the Junior League she was ever ready with her prayer or testimony, and at home each Sunday night she would select a topic for her younger sisters to study with her for a week. The last topic chosen was "charity," and the one she had selected for the next Sunday night was "help." Some of her little friends recently were expressing their dread of death, but she replied, "I would not be afraid to die; I would like to go and be with Jesus." She was a quiet, thoughtful child, fond of the beautiful, and possessed a decided poetic gift. When 9 years old she composed the following verses:

THE NIGHT.

The darkness now is covering the sky,
And all the birds are flying by
To their nests among the trees,
Where the leaves are tossing in the breeze.

The flowers have closed their petals so bright
To open again in the morning light,
The stars are appearing one by one,
Taking the place of the beautiful sun.

Darker the night grows—darker,
Tighter the buds doth fold,
Stiller the night grows—stiller—
* * * * * *
The story of the night is told.

14th of Nov., 1899. MARTHA.

A large number attended the funeral services, which were held at Iliff church. The services were conducted by Rev. G. E. Jayne, assisted by Rev. E. G. Hunt.

"She is not a withered bud but a blooming flower in Paradise." H.

W. H. M. S. Meeting.

The Woman's Home Missionary Society will hold its meeting Jan. 29th, at the home of Mrs. Hess, 343 E. Fourth South St. The committee on arrangements—Mrs. Goodwin, Mrs. Lake, Mrs. Ball and Mrs. Shaw, are requested to meet with Mrs. Hess on Tuesday, Jan. 22nd, at 3 o'clock, to perfect arrangements for entertainmedt.

Mrs. Leabo has been quite ill the past few weeks, but is reported as very greatly improved.

Mrs. E. F. Clayton has just recovered from a very severe attack of the grippe.

Mr. Valentine Eitel is confined to his home with la grippe.

Do you want some pies such as your mother made? If so, get your mince meat of Mrs. Angier, 433 S. Third East Street.

WALKER'S STORE

$1.25 A YARD SILKS---69c.

Monday, Jan. 21st and Week

We have made a most fortunate purchase of Silks—Silks that have little reason to sell below regular value; but the merchantman, you know, is ever devising ways and means to tide over that dullest month of all the year—January. They have just arrived, are fresh and new, corded effects in solid colors only—rose, torquoise, national and navy blues, reseda, reds, castors, grays and blacks. Excellent Silks, the best ever offered at the price.

69c A YARD—WORTH $1.25.

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16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

7:30 P. M. There will be a half-hour praise service preceding the sermon. An interesting musical program of Gospel Songs will be rendered, after which the pastor will preach on "What are the Terms of Salvation."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

WORD has just been received that Rev. John L. Leilich of Lewisburg, Pa., has been appointed Superintendent of Utah Mission in place of Dr. T. C. Iliff. Dr. Leilich has been pastor of Beaver Memorial M. E. Church of Lewisburg. He will arrive in Salt Lake City Feb. 15, with his family.

A Beautiful Trio.

[Communicated).

A few short weeks ago little Mabel Wood passed to the home land. Last Saturday night, Martha Smith espied the gates ajar and slipped through. Yesterday little Minnie Clark, early in the morning just as the morning star appeared, passed to the skies where her little light will shine in the realm beyond.

These three loved each other. Martha though only 10 years old, was like a little mother to them when in their presence. A few days before little Mabel was taken ill, Martha was at her home. The two were inseparable. This morning while these three homes are thus saddened by the irreparable loss, three little seraphs are among the saved in glory together.

Three little lights removed,
Three little flowers transplanted;
The afterglow is ours,
The full radiance theirs.

The perfume is on the air in the homes made desolate. **

"RUMMAGE SALE"

BEGINNING

Monday, Jan. 7th.

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SALT LAKE CITY, UTAH.



The Peoples Favorite

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H. M. CLAY, General Agent,
201 Main Street, Salt Lake City, Utah

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27	20	155	25
32	50	158	50
33	50	159	25
44	1 00	180	1 05
54	25	181	10
55	5 00	183	2 50
56	1 00	185	25
59	25	190	50
60	1 00	193	05
70	1 00	194	05
76	1 00	195	10
77	25	198	50
85	60	203	15
93	10	206	50
99	25	208	25
106	50	216	25
108	05	224	25
112	50	227	1 00
113	1 00	235	1 00
121	50	258	2 00
141	50	Loose Collection - -	$ 6 20
145	50		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

Will sell for Five Dollars, complete set, 18 volumes, of the "New National Dictionary, Encyclopedia and Atlas." Well worth Ten Dollars to any one in need of such a work. Enquire at office of UTAH METHODIST.

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PHOTOGRAPHS.

Gold Medal Award—Utah State Fair, 1900.

STUDIO

115 S. MAIN STREET.

WESLEY DAVIS, D.D.S.

DENTIST

Rooms 51–52 Mercantile Building.

(OVER WALKER'S STORE.)

Obituary.

Little Minnie A. Clark, aged 3 years, 4 months and 15 days, the loving daughter of Mr. and Mrs. Frank Clark, residing at corner of C and Sixth Sts., passed into the arms of Jesus on Monday morning, January 15th, 1901. Minnie's sickness, membranous croup, quickly did its awful work. All that skillful hands and loving hearts could do availed not. A more affectionate little life is seldom found. She was the pet of all and everybody claimed her.

In consequence of the dread disease the closing obsequies were held at Mt. Olivet cemetery, where the pastor, Rev. J. A. Smith, just from the grave of his own loving child, conducted the final service in the presence of numerous friends who came to mingle their tears with the deep sorrow of Brother and Sister Clark.

There are spring flowers that bloom before the leaf is put forth. This little life was a sweet blossom of love from the first, too tender for the cold winds of this world, and hence has early been transplanted into a garden where the frosts of time cannot reach and the finger of death never again touch. Her little life filled its mission. The beautiful ray gladdened all hearts. As a flower the sweetness abides.

Our brother and sister have the heartfelt sympathy of their many friends whose loving floral tributes told of appreciative regards that were so thankfully received. *

Inquirers' Club.

The Inquirers' Club will meet in regular session Jan. 21st, at the home of the president, Mrs. Eichnor, 223 S. Fourth East St., studying XII, XIII and XIV chapters of History.

Mrs. E. O. Lee desires us to make announcement that she will be "at home" to the members of her Sunday School class and to their friends on Thursday evening of each week from 7:30 to 10 o'clock.

Do you keep the pastor informed of all changes of residence?

Local Items---First Church.

The announcements for Sunday services include a sermon by the pastor for the evening service, as, at the present writing, it appears that he will be able to be out. If such should not be the case, satisfactory arrangements will be made and announcements published in the daily papers.

Mr. Henry desires to express his most hearty appreciation of the many acts of kindness and thoughtfulness shown to him during his illness, also of the faithful manner in which all services have been supported during his enforced absence.

We record with great sympathy for the bereaved the fact of the sudden death of the 11-year old daughter of Rev. Joel A. Smith, pastor of Iliff Church. She was sick but a few days after her return from a visit during the holidays to her sister in Logan. Her death occurred Saturday, Jan. 12th, and the funeral services were held on Monday, various city pastors officiating.

Rev. George E. Jayne preached very acceptably at First Church last Sunday morning, and Rev. Richard Wake in the evening. The pastor hopes to be present without fail this coming Sunday and to take charge of the services.

The dinners served by the Ladies Aid Society on last Tuesday and Wednesday were greatly appreciated for their excellency. A neat sum was netted to the Society's treasury.

Rev. H. Cordner of Chicago, Ills., will preach at First Church on Sunday morning.

The Bible class which meets every Wednesday morning at the church is pursuing a most interesting line of study. All who can do so should avail themselves of this opportunity for a systematic and critical perusal of Paul's epistles.

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Good paper, large type, gilt top, bound in Eng. Silk cloth, 38c per vol. Sold everywhere at 75c.
Prince of the House of David—Quo Vadis—Natural Law in the Spiritual World—Farrar's Life of Christ—Koran—and 445 other titles by Henty, Hugo, Dumas, Reade, Dickens, Scott, Cooper, etc., etc.
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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, JANUARY 26, 1901. No. 23.

Property of the Church of Jesus Christ of Latter-day Saints.

THE gospel of Christ is majestic in its purpose to include all men of every race and every time in its benefits. "And I if I be lifted up from the earth shall draw all men unto me."

It is profound in the simplicity of the means employed. "Believe on the Lord Jesus Christ and thou shalt be saved."

Men had struggled and battled and become wearied and broken in what seemed a hopeless effort to reach a dimly realized standard of righteousness. The law came—it was a revelation of moral conditions and requirements, it threw the lives of men into intenser light, it magnified the weight of guilt and condemnation but it was impotent to empower man to make a successful struggle or to ease the way for the attainment of righteousness.

Christ came to accomplish "what the law could not do, in that it was weak through the flesh." He did not throw men back upon themselves. He *lifted them out of* themselves. He pointed them to a perfected work wrought for them. Salvation is offered through him as a gift. *An unearned gift!* Independent of considerations of character, talents, struggle and individual attainment! Paul says, "A man is justified by faith without the deeds of the law." Romans 3: 28. He speaks of God as the one "that justifieth the ungodly." Romans 4: 5. He is determined that all who read his message shall know how absolutely free and universal and untrammelled by conditions, except of faith, is the offer of salvation.

Why could not this truth have remained unobscured? Why is any truth ever forgotten or covered up, lost to men and needing to be groped after? Men began to trade with the truth for their own advantage. It soon lost its significance as a badge of freedom and became a brand of slavery. The Bible —the Magna Charta of man's divine rights and privileges—was for centuries discredited, set aside, disowned, kept from the people and made to witness the seal of a religious tyranny that was more oppressive than pagan darkness.

Man was thrown back upon himself to walk the treadmill; to toil and labor for the salvation that was his birthright; to win by fastings, lashings, scourgings, pilgrimages, penances, self-immolations and crucifixions—the right that was his by the purchase of Christ.

Oh those long centuries! Those dark ages when the sun was eclipsed! Those *pathetic* centuries! Those centuries of the convent and cloister, of the rack and the thumbscrew, of firebrand and sword, of heartache and despair; when the gates of heaven seemed closed and the divine office of the merciful Christ seemed merged into the authority of a hard, g asping, pitiless church and an unspiritual, unscriptural and godless priesthood!

Thank God for the awakening light that gleamed with such brilliant radiance into the minds of the great reformers! Christ came to set men free. He was the spiritual emancipator of the race. Those who hear his voice and and believe on his name are released from the dark dominion of sin, and are made heirs of the inheritance that belongs to the children of God. Do you believe it? If so your soul must thrill with joy unspeakable. Do you doubt it? *There* is the cause of distress and

BEAUTIFUL HOLIDAY GIFTS

OUR STORE IS OVERCROWDED WITH CHRISTMAS PRESENTS.
WE ARE HAVING OUR REGULAR HOLIDAY SALE
FROM NOW UNTIL CHRISTMAS.

Prices Marked Down the Very Lowest.

We will hold your Goods until the day you want them delivered.

FREED FURNITURE AND CARPET CO,

18 TO 40 E. THIRD SOUTH ST.

failure. Sin can have no dominion over you except through your unbelief. We seek to evade this truth because we are unwilling to trust all, our past, present, future, upon God's marvelous grace and the obedience of believing. But it is God's way. It is the way of freedom—the way of peace—the way of hope—the way of *victory*, for "this *is* the victory that overcometh the world even *our faith.*"

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Lesson for Jan. 27th: "Our League Mottoes." Neh. 4: 19–21; 4: 6; Psa. 5: 3; Luke 5: 7; Josh. 1- 3–6. Mrs. E. V. Fritz will lead the meeting.

Have you thought about the Twentieth Century Forward Movement and your duty in connection therewith? Why should we not give our best effort this year to seeing souls saved? Mr. Jayne has pledges and pamphlets explaining the details of the movement. Ask for one and enroll yourself for work.

A great many of the League members seem to consider their duty for Sunday evening done in attending the League meeting. If you can spare the hour from 7:30 to 8:30 without serious inconvenience, your attendance at the preaching service will be appreciated by the pastor. Let us give him our moral support at least in attending the church services whenever possible.

We were very much pleased to have two gentlemen from the First Presbyterian C. E. with us last Sunday evening. They brought greetings from their Society. We hope to see them again.

Some more subscriptions are needed in order to get the Epworth *Herald.* Give your name to Miss Harper.

Mr. Alex Eberhardt was appointed delegate to the Y. P. C. U., in the place of Mr. Jayne, who has been elected President of the Union.

Let all Leaguers remember to speak to the strangers.

Will sell for Five Dollars, complet e set, 18 volumes, of the "New National Dictionary, Encyclopedia and Atlas." Well worth Ten Dollars to any one in need of such a work. Enquire at office of Utah Methodist.

Every noble activity makes room for itself.—*Emerson.*

"Paul valued life only as an opportunity to preach Christ."

Second Church Notes.

Rev. G. E. Jayne filled the pulpit Sunday morning and Mrs. E. E. Shepard spoke on "Temperance" in the evening. Both services were well attended and much appreciated.

Miss Mary Houston will be greatly missed by her many friends this winter. A severe cold is the trouble. Miss Ada Betts is supplying her place with her Sunday School class.

Friends of Brother Price and family will be grieved to hear of the death of their daughter, Mrs. J. A. Fisher, of Oklahoma.

Miss Ada Betts was on the sick list last week, but is now again at her post of duty.

We were pleased to see so many young people out at League. Friends, come again.

Rev. F. E. Bigelow conducted the service at the Infirmary. Our next service will be on the second Sunday in February. Let us have a better attendance of the friends, and singers.

Mr. Dancowski, father of Mrs. Sowadzki, passed away Friday morning. The funeral services were conducted Sunday afternoon at 2 o'clock.

[These notes were received too late for last week's issue. *All* communications should be in not later than Wednesday evening.]—ED.

Eureka Methodist Notes.

The watch-night services were fairly well attended and enjoyed by all.

La grippe has been all the fashion for the past three weeks.

On the 9th inst., Grandpa Doan and wife left for Colfax, Washington, to visit her brother who is lying at the point of death. One or both may be absent for several months.

Brother J. J. Nunn was present with us last Sunday after an absence of three weeks visiting in Ohio and elsewhere.

Prof. Ostien arrived home from Ohio last Sabbath evening and took up his work in the schools Monday morning. He was called East Dec. 27th by the death of his father.

Last Sunday our services assumed their normal proportions once more. Sunday School 112 in attendance, Junior "C. E." about 60, and church services good.

There are several cases of scarlet fever in town, and three families who attend our Sunday School are yet under quarantine.

We have at present 58 who are studying their Bibles weekly in the "Home Department" of the Sunday School. The last quarter has been the best for real study of any since it was organized, and yet there are many homes that need this great work.

Y. M. C. A. Notes.

Dr. Paden's Sunday afternoon addresses have attracted many men. The last of the series will be delivered tomorrow and will be especially adapted to men about forty. Spread the word among your friends.

A much discussed question will be considered in the Bible class tomorrow: "Is the Second Coming of Christ Imminent?" The class is open to all men and any one desiring to may take part.

The annual election of Directors of the Association will be held Tuesday, Feb. 5th. Mr. Fred B. Smith of the International Committee will be with us.

There are a few strong young men about the Association who need employment. If you are looking for help in any line, please telephone to the Y. M. C. A.

A library established in London about 1740 is thought to have been the first circulating library.

Evangelistic Meetings.

Union Evangelistic services will be held at First M. E. Church every night except Saturday during this coming week. Rev. H. Cordner of Chicago, who preached at First Church last Sunday morning, will assist the pastors of the Methodist churches of the city. The singers of the various churches are invited to a place in the choir. Mr. Cordner is a man of wide experience in evangelistic work, and is highly commended by those with whom he has labored. He will speak at First Church Sunday afternoon at 3 o'clock on "The Inspiration of the Bible."

How to Have a Blessing.

Not getting, but giving, is a source of true joy in one's life. It was One who knew man, and knew what is in man, who said, "It is more blessed to give than to receive," and every child of man who has tested this truth has found that those words of Jesus are true words. "The secret of true living is not in possession, but in disbursement. Whether the accumulations are of mind, purse, or other possessions, man lives as he shares." It is better to love than to be loved; to give than to get. Who, then, can fail of a blessing?—*S. S. Times.*

On the very first morning of Bobby's visit to his grandmother he said, very politely but decidedly: "If you please, grandmother, I don't want nutritious food. I want to eat what I'd rather!"

"The only way to prevent what's past," said Mrs. Muldoon, "is to put a stop to it before it happens."—*Texas Siftings.*

Please send to the UTAH METHODIST all items of personal interest.

Do you keep the pastor informed of all changes of residence?

SUNDAY SCHOOL DEPARTMENT

MISS MARY MAYNE, Editor.

It has been thought best to make one more effort to keep our choir together, and the usual rehearsal will be held Saturday evening at 7:30 o'clock.

There was an increase in attendance and collection last Sunday, there being 220 present.

The Sunday School sends their sincere sympathies to Miss Mamie Banker.

Mrs. Banker's class are glad to welcome her home again. They joined with Mary Mayne's class last Sunday.

The Sunday School is glad to welcome Mr. Henry.

Elmer Fruhling has been absent for the past two Sundays on account of the illness of his mother.

Remainder of items omitted owing to the very late hour when received.—Ed.

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209-c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

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BEGINNING

Monday, Jan. 7th.

Odds and Ends—Good Articles—
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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

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33 East Third South Street,
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ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.

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SATURDAY, JANUARY 26, 1901.

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Subscription price, 50 cents per year,

Advertising rates, $1.00 per inch weekly.

GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.

Address all communications to

THE UTAH METHODIST,
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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..by Mrs. T. J. Strawbridge.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

At 7:30 o'clock. "The Effect of Faith in Christ upon the Life of the Believer" will be the subject of the sermon. We are especially desirous that all the members of the church should be present at this service.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Youthful Consecration.

For the sake of the later years of life, the effectiveness of which would be hindered by a youth out of Christ, we should become consecrated to him early. Every year of youth spent in the Lord's service doubles the value of succeeding years to him. The fixedness of character, the education in spiritual truth, the refinement of spirit, and the clearer comprehension of Jesus, that are the peculiar possession of those who from childhood have been Christ's, are treasures which it is impossible to overvalue. The person who has them not, and who knows their worth by their lack, usually values them most. The present advantages of accepting the Saviour in youth are many, yet the advantages to the future need to be considered also.—*W. T. Ellis.*

W. H. Lee of Spokane will assist Rev. Hartshorn of Heath Church in revival work commencing next week. Mr. Lee was formerly a cowboy in Kansas and later a captain in the Salvation army.

Dogs are used to drag carts and sledges by the Belgians and Eskimos, but no other people have succeeded in making practical use of them in this way.

THE American Bible Society issued 1,406,801 copies of the Bible in one year.

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201 Main Street, Salt Lake City, Utah

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Mr. and Mrs. Jno. R. Foulks and Mrs. Boehner and Mamie, to "The Miller."

Charles T. West to 218 W. Second South St.

Mrs. B. F. Lovell to 770 E. Seventh South St.

Receipts for the Week Ending Jan. 20.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
5	$1 00	148	25
8	1 00	154	25
16	50	156	50
19	50	158	25
32	50	159	25
33	50	176	2 00
37	20	181	10
42	25	182	1 50
44	50	185	25
52	10	190	50
54	25	193	05
59	25	194	05
60	25	195	10
67	50	198	50
76	1 00	203	15
77	25	206	25
80	2 00	208	25
83	50	214	50
87	25	216	25
93	10	224	10
107	20	257	50
108	05	258	2 00
113	25	267	40
128	1 00	268	2 00
141	50	269	40
145	25	Loose Collection - -	$ 7 41

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

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"KRUEGER."

PHOTOGRAPHS.

Gold Medal Award—Utah State Fair, 1900.

STUDIO

115 S. MAIN STREET.

WESLEY DAVIS, D.D.S.

DENTIST

Rooms 51–52 Mercantile Building.

(OVER WALKER'S STORE.)

Following is a sample of the press notices that are multiplying concerning a new book, written by the brother of the editor of the UTAH METHODIST, and that is attracting increased and favorable attention for its rare, intrinsic merit:

"The Princess of Arcady," by Arthur Henry, is a delicate idyll of the "Paul and Virginia" type. The genuine sweetness of simple life, beginning with guileless childhood on a little river island and ending with a quaint love scene in an old-fashioned garden, will give the jaded novel reader a new sensation. The calm, pure atmosphere of the romance is restful in these days of strenuous and intense fiction. (New York: Doubleday, Page & Co.)

Do not fail to hear Rev. H. Cordner, the Evangelist, Sunday afternoon at 3 p.m. on "The Inspiration of the Bible." Evangelistic services at First Church every night this week except Saturday.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

The World's Rulers.

Seventy-four men and two women, says the Washington *Star*, divide among themselves the governments of the world. In other words, there are seventy-six rulers. Of these, twenty-two govern as presidents, fifteen as kings, eleven as dukes and grand dukes, six as emperors, five as princes, and five as sultans. There are two khans, of Baluchistan and Khiva; two ameers, of Afghanistan and of Bokhara; two queens, Queen Victoria and Queen Wilhelmina; one khedive, of Egypt; one shah, of Persia; one bey, of Tunis; one mikado, of Japan; one maharaja, of Nepaul, and one raja, of Sarawak.

Jan. 1901.

Local Items---First Church.

Rev. H. Cordner preached very acceptably at First Church last Sunday morning.

If you were not at church last Sunday evening please read the editorial on the first page of this issue. It contains the heart of the pastor's sermon and is a necessary introduction to the sermon for this coming Sunday evening, on "The Effect of Faith on the Life of the Believer."

The Wednesday morning Bible Class has resumed its sessions. The study is of great interest and profit. We would be glad if the entire membership of the church could be present. It would certainly result in a much better understanding of very many Gospel truths.

Mrs. C. E. Allison has been a great sufferer during the past few weeks with acute sciatica. We are glad to report that she is somewhat better.

We were delighted with the large congregation last Sunday evening, and with the earnest attention given, and with the cordial words of welcome and appreciation.

The sad news was received in the city last week of the death of Mrs. Beans, wife of a former pastor of First Church, Dr. Wesley K. Beans. Mrs. Beans has been a confirmed invalid for several years past. Her death occurred at Los Angeles on January 5th. We extend sincere sympathies to the members of the bereaved family.

Mrs. E. O. Lee desires us to make announcement that she will be "at home" to the members of her Sunday School class and to their friends on Thursday evening of each week from 7:30 to 10 o'clock.

Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock.

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Good paper, large type, gilt top, bound in Eng. Silk cloth, 38c per vol. Sold everywhere at 75c.
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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, FEBRUARY 2, 1901. No. 24.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

THE immediate effect of faith in Christ is to set Him before the soul in the attitude of Deliverer. How much this may mean, depends upon the knowledge and sensibility of the believer. Has sin appeared as an enormity? Has God's witness to its debasing corrupting power been accepted? Has counsel been taken of human experience and the voice of conscience? Have there been glimpses of what freedom from thralldom would mean in renewed life and emancipated energies? Has there been struggle—hard, bitter, seemingly hopeless, but prompted and and sustained by the native discontent of an immortal spirit? If so, you have gladly turned to Him who came to set man free and took upon Himself a task humanly impossible of performance.

We have marveled at the means employed. The work of deliverance was accomplished not by rebuke and stress of condemnation—not by straining the already overstrained strength of men to the point of breaking—not by scourging tired, burdened souls up some Peter's stairway of mighty endeavor; on the contrary—by a *process of reassurance.*

"Come—rest—believe—the debt is cancelled—the price is paid—pardon has been purchased. Eternal life is a gift!"

"By grace are ye saved through faith; and that not of yourselves, it is the gift of God."

This means *deliverance from the past.* we look back, the past accuses us—mistake, error, transgression, failure—so the record reads. And it is beyond our reach—we may deplore but we cannot correct it; we may condemn but we cannot erase it; we may fear but we cannot evade it; we may know that it is an insecure foundation upon which to build the present, but we cannot tear it out and substitute another. There is no other foundation upon which a man can build except that of the finished work of Christ—a foundation of pardon, reconciliation, reinstatement, readjustment.

What a deliverance from the past! The past that began in thoughtlessness and that was carried on in willfulness; the past that cannot be dismissed because "its forces are still active, its laws still binding, its consequences still following, its facts still living in consciousness and still interwoven in the texture of character."

Christ is also a *deliverer from the future.* It is true that the future appalls us no less than the past. What temptations, what trials, what threatenings of sorrow and disappointment lurk behind the veil of the future! The future holds us in bondage no less than in the past. We are fearful of our strength to meet its emergencies and of our power to overcome its temptations and to endure its testings. We are distrustful of its allurements to pleasure, its enticements to forgetfulness and its appeals to ambition. The past has taught us distrust and we apply that distrust to the future. Again His voice speaks reassurance, "My grace is sufficient for thee, my strength is made perfect in weakness." If His grace is sufficient for the past, be assured that it will never fail. "Fear not, little flock, it is your Father's good pleasure to give you the kingdom."

What of the present? The present is

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difficult only because of what the past holds and the future portends. With these under the mantle of God's abundant provision of grace the present is relieved of all its burden.

"In Heavenly love abiding,
No change my heart shall fear!"

God relieves us of the past and reassures us of the future because He wants the present a free, grateful offering to himself. Faith in Christ's complete atonement clears the way for this. A living faith, a faith renewed with each moment, coloring each thought, will be a transforming faith. As these illumined moments pass on into the tale of the days and months and years, they will constitute the fabric of a life bright with the glory of God and sweet with heavenly fragrance.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Lesson for Sunday, Feb. 3d: Marching Orders. Josh. 1: 1–11. Fred P. Jayne will lead.

✣✣✣✣

We extend a cordial invitation to the Epworth Leagues of the city whose churches will be closed this Sunday on account of the special services at First Church, to join with us in our League service at 6:30.

✣✣✣✣

Have you been attending the services during the week? If not, come out this week whenever possible. Mr. Cordner presents the Gospel message in a plain, direct manner, and if you and I do our part in getting the unconverted to the meetings there will be results. Let us do our duty this week. The barren fig tree was withered because of its unfruitfulness.

✣✣✣✣

Mrs. Strawbridge has promised to sing a solo at League service, and effort is being made to secure other special music.

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Mr. Eberhardt and Miss Jennings, our delegates to other Societies for January, will render their report.

✣✣✣✣

Owing to the continuance of revival meetings every night next week, the regular meeting of the Epworth Literary Club is postponed one week by order of the president.

✣✣✣✣

At our last meeting there was a very good program presented, every part being prepared, several of which were exceptionally good. Better come and visit us next time. You will be welcome.

✣✣✣✣

The Epworth League Devotional meeting last Sunday evening was favored with a solo from Miss Elizabeth Davis "Not half has ever been told" was most charmingly rendered.

SUNDAY SCHOOL DEPARTMENT

MISS MARY MAYNE, Editor.

For the first time in months the entire school gathered together. It is an inspiration to the older people to see all the faces of the small children. We were very glad to have the Primary class with us, and hope it can be arranged to meet with them more often.

Mrs. Dora Peak is substituting for Miss Mamie Banker in her absence.

There was an attendance of 228 last Sunday.

Mrs. Lee is at home to her class and their friends Thursday evening.

Miss Susie Harper was ill last Sunday.

All the young people are invited to attend the young people's prayer meeting in the pastor's study at the close of the morning service.

Arrangements are being made for a great mass meeting of the children, led by the evangelist, Rev. H. Cordner. Let all the children come and hear what good things he has to tell us.

Owing to the special meetings, there will be no Sunday School choir rehearsal this week, but we would be glad to have the members of the choir assist in the singing at all the Sunday services.

[Written for last week's issue.]

Mrs. Lee's class met at her home last Friday evening. After a short business session, the lights were turned out and all told stories as faggots were burning, after which Mrs. Lee served refreshments. The following officers were elected:

President—Susie Harper.

Vice-President—Mr. George Krueger

Secretary—Frances Ramsey.

Treasurer—Miss Lela Fowler.

The president appointed the following committees:

Calling—Mrs. Dora Peak, Miss Harvey, Ida Mason, Laura Williams.

Lookout—Mr. George Krueger, Miss Fowler, Mr. Peters.

Social—Alex Eberhardt, Miss Nellie McPherrin, Frances Ramsey.

Second Church Notes.

That all members and friends cordially welcomed home our pastor and wife was shown by the good congregations morning and evening last Sabbath. Their absence proved to us what a strong hold they had on our affections. They had a fine trip, stopping at Chicago, New York City, and Madison, N. J. They enjoyed a visit with Miss Dora Jayne at Washington, D. C.

Rev. Meminger, an evangelist of the Christian Missionary Alliance, gave us very helpful services Friday and Saturday evenings and Sunday morning. All who attended had a spiritual uplift.

About thirty ladies enjoyed the monthly meeting of the W. H. M. S. at Mrs. VanSant's Thursday afternoon. Miss Lyons, in Palestine garb, gave one of her interesting talks on the Holy Land. Our ladies are doing a splendid work in Waterloo. A bountiful lunch was served.

Epworth League Cabinet meeting at Miss Abell's Saturday evening, Feb. 2.

J. A. Headlund leads our League meeting on Feb. 3rd.

Our members express themselves as heartily in favor of a Methodist Social Union.

Many of our people hoped to attend the evangelistic services at First Church last week. Our Wednesday night prayer meeting was given up for that purpose.

Corinne Notes.

Three members united with the church by letter, and one was received on probation, last Sunday.

The Home Department of the Sunday School has 22 members enrolled.

The pastor's wife had a very severe attack of la grippe, but is improving. The members and friends have shown great kindness during the sickness at the parsonage.

The trustees have had the foundation of the church made secure by cementing the wall about three feet high from the bottom, improving the appearance of the church very much. Only those who saw the church five or six years ago can appreciate the internal and external improvements made by the trustees and the Ladies Aid Society, aided by the citizens of the town.

The Social given for the benefit of our Young Men's Club was a very pleasant affair and well patronized. The boys netted a nice little sum to aid in fitting up the Reading Room. Four new members have been added since the Club occupied its new quarters.

Eureka Methodist Notes.

Last Sabbath Brother Jayne was here and held our second quarterly meeting. The attendance was not large, owing in part to sickness, but the services were good.

On Friday, Jan. 25th, Father S. A. Doan died suddenly of heart failure in Colfax, Wash. He and Grandma Doan left here Jan. 10th, to be at the bedside of her brother who is lying very low in the hospital at that place. "Grandpa Doan" has been a real standby in our church here since its organization ten years ago. He helped with his own hands in building the church and parsonage, and has done a thousand and one little things constantly ever since, for the good of the church. He was buried at Colfax, neither of his sons receiving word in time to attend the funeral. A memorial service will be held in our church Feb. 10. Nothing but the bare telegram has yet been received concerning the sad event.

Mrs. Murphy entertained the Ladies Aid at the parsonage last Thursday.

Mrs. Doratha Tregoning was over from the "Spy" mine last Sabbath to attend services.

The families of Bro. Betts and A. P. Smith were quarantined with measles, taking three teachers out of our Sunday School. All doing nicely.

The pastor was called over to Silver City last Tuesday to conduct the funeral services over the bright little two-year old boy of Mr. and Mrs. F. H. Hilton. Mrs. Hilton was raised a Methodist in Kansas. Their home will be desolate since the only child is gone.

Last Sabbath evening was the first time our choir has been in evidence since la grippe struck the town.

Y. M. C. A. Notes.

There will be no services at the Association rooms Sunday afternoon, but all will unite in the men's mass meeting at the First Methodist Church, 3 p. m. Evangelist Cordner is an old Young Men's Christian Association worker, and we have reason to expect a great men's meeting.

The service at the First Methodist Church Tuesday night, to be addressed by Mr. Fred B. Smith of New York, will be of special value to men, as Mr. Smith is Field Secretary of the International Committee of the Y. M. C. A.

The annual meeting and election of Directors will occur Tuesday, Feb. 5th. This will be made the occasion for a good social time. The members do not meet until 9 p. m., so as not to interfere with the meeting at First Church.

Miss Duke has been suffering with a severe cold ever since the church dinner.

The Wednesday morning Bible class will begin the study of 1st Corinthians next Wednesday.

THE UTAH METHODIST

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Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..by Mrs. T. J. Strawbridge.
11. Singing from Hymnal.
12. Sermon by Rev. H. Cordner; subject: "The First Martyr."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICES.

Union Evangelistic service beginning with song service at 7:30 sharp. Mr. Cordner will preach and have charge of the meeting.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

Epworth Literary Club.

The meeting of the Epworth Literary Club, held Thursday, Jan. 24, was the best one the Society has had. All members on the program were present and rendered very good papers. The debate "Resolved, That the Bible should be taught in the public schools" was very interesting. The following officers were elected for the ensuing term:

President—Miss Susie Harper.
Vice-President—Mr. George Krueger.
Secretary—Mrs. Dora Peak.
Treasurer—Miss Lela Fowler.
Critic—Miss Jessie Drew.
Executive Committee—Mr. Jayne, Alex Eberhardt and Susie Harper.

Lost!

The State Epworth League Secretary's book has been misplaced. Any information concerning it will be gladly received at this office.

The chairman of the Mercy and Help Dept. desires to meet every member of her committee Sunday evening at 6.

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MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS—JAN. 27, 1901.

Mr. and Mrs. J. C. McClain from Hetland, S. D.; residence. Suite 20 Mercantile Building.

Mrs. C. C. Clark from Wheatland, Wyoming; residence, Walker House.

Mr. Frank Andrews from Missoula, Mont.; residence 371 S. Second West.

Miss Ella Jensen from Holdredge, Neb.: residence 45 S. First West St.

Mrs. Martha Burton from Victor, Colo.; residence 131 W. Third South.

Mrs. Mittie Mellor from Auburn, N. Y.; residence 328 S. Main St.

Mrs. M. B. Golson from Waco, Tex.; residence 217 E. Third South St.

CHANGE IN ADDRESS.

Miss Mamie Banker to 534 West Seventh Street, Cincinnati, Ohio.

Mrs. A. C. Banker to 4 Amos Court.

Mrs. E. Barton to 560 N. Second West St.

Receipts for the Week Ending Jan. 27.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

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6	1 50	159	25
7	35	160	50
12	1 00	167	10 80
16	50	169	1 75
19	50	181	10
32	50	182	50
33	50	185	25
37	10	186	1 20
44	50	187	50
51	25	188	50
52	10	189	25
54	25	190	50
59	25	193	05
63	25	194	05
76	65	198	50
77	25	202	2 00
79	1 00	203	15
87	25	208	25
93	10	216	25
99	25	222	8 00
112	50	224	10
116	5 00	226	10
124	1 00	227	1 00
128	50	235	1 00
141	50	257	50
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The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

Letters from the Salt Lake colony in New York give glowing accounts of the cordial reception accorded Mrs. C. G. Plummer by the New Yorkers who have heard her sing. Mrs. Plummer is visiting her sister, Mrs. J. W. Letson of Stelton, N. J., whose husband is a prominent Baptist. On invitation Mrs. Plummer sang for the Baptist Ministerial Association of N. Y., at one of its Monday meetings, and was given an ovation, being repeatedly encored. This was followed by a request to sing at Dr. Campbell's church, one of the great up-town congregations of New York. There she was given a most enthusiastic reception. Later, at Dr. Dixon's church in Brooklyn, her singing was so well received that the pastor made special acknowledgement of the pleasure she had given him and his people. Mrs. Plummer's friends here will hear of her triumph with no little satisfaction.—*Salt Lake Herald.*

Do you want some pies such as your mother made? If so, get your mince meat of Mrs. Angier, 433 S. Third East Street.

Mr. Newell Beeman has gone to Chicago, summoned by the very serious illness of his business partner, Joseph E. Casbin.

Miss Bessie Chambers gave a very graphic and interesting description of the Passion Play as given at Oberammergau before Mrs. Lee's Bible class last Sunday. Next Sunday Miss Susie Harper is to give a description of the destruction and re-building of the various Temples at Jerusalem, and Mr. Geo. Kroeger has promised a cut of the Temple.

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209-c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

Local Items---First Church.

Rev. O. S. Munsell, D.D., assisted Rev. Alfred H. Henry in the morning services last Sunday.

Mr. Cordner's address on last Sunday afternoon at First Church was very well received by those who had the pleasure of listening to him. His work in the services now in progress at First Church has been of a very high order of excellence. The meetings will be continued during the coming week; Iliff, Liberty Park and Second Churches uniting with First Church in the work. Revival services at 7:30. Bible Readings at 3 p. m.

Mr. Cordner, who spent some of the best years of his life in Y. M. C. A. work, and who has demonstrated his fitness for successful work among men, will speak to men only at 3 p. m. on Sunday, at the First M. E. Church.

The services on Sunday evening will be of special interest. The other Methodist churches are invited to participate. Mr. Cordner will have charge of the meeting. Let there be a rallying of forces for a powerful campaign during this coming week.

Funeral services for Mrs. Elizabeth Davidson who died at Bingham, Jan. 25th, were held on Saturday at Bingham, Rev. Thomas Johns officiating, and at Salt Lake City on Sunday afternoon, Rev. Alfred H. Henry officiating. Mrs. Davidson was sister.in-law of Mrs. Frank Shaw of First Church. The interment was at Mt. Olivet. The UTAH METHODIST extends sincere sympathy to the bereaved family and friends.

Mr. Cordner, the evangelist, will speak to "men only" at First Church on Sunday at 3 p. m. Subject: "A Young Man's Mistake."

Mrs. Lee's Sunday School class has been presented with a very fine map of Jerusalem and vicinity, the work of Mr. Thomas W. Bowen, and that is certainly most excellent and valuable.

SPECIAL JANUARY BARGAIN.

Good paper, large type, gilt top, bound in Eng. Silk cloth, 38c per vol. Sold everywhere at 75c.

Prince of the House of David—Quo Vadis—Natural Law in the Spiritual World—Farrar's Life of Christ—Koran—and 445 other titles by Henty, Hugo, Dumas, Reade, Dickens, Scott, Cooper, etc., etc.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, FEBRUARY 23, 1901. No. 27.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

Friends of God.

By L. T. GUILD, M. A., in Central Christian Advocate.

Among the privileges for the obedient and loving, the Master mentions: "Ye are my friends if ye do whatsoever I command you. Henceforth I call you not servants, for the servant knoweth not what his Lord doeth." It has been well said that the sting of slavery is not in the lash, the dungeon, the suffering—men may endure these things cheerfully; the sting lies in the fact that the slave must labor for another's purpose, in carrying out of which he is only a helpless machine. This is the condition of the unsaved—involuntary servitude; but the obedient is released from it; he knows the secrets of the Lord; he works to his Lord's revealed purpose.

Friendship with God is even better than childship in some ways: it is based upon harmony of character; it involves an interchange of confidence which is not always involved in childship. Abraham was a friend of God, and Jehovah came and sat with him in the tent door, and there Abraham was led out to pray that splendid prayer for doomed Sodom. Enoch was a friend of God; the two friends often walked and talked together; the ungodly were vexed at Enoch's indifference to their amusements; to them he was a crank, a bigot, a narrow alien. But he and God understood each other, and one day as they walked in sweet communion, God opened His arms and said, "Enoch, come!" and He folded him to His bosom; the neighbors missed Enoch. "He was not, for God took him."

Elijah was a friend of God. Forty years he matched himself against the crowned and sceptered wickedness of his day. Often defeated, often a fugitive, wandering destitute, afflicted, tormented, hiding in deserts and caves, sometimes he asked, "Does it pay in this world to be a friend of God?" Rebuking sin and ever walking so uprightly that his name is the synonym for moral backbone. One day he is a refugee in the wild desert, hungry, footsore, despondent; all seems lost; he alone is left to stand for pure religion. He sits down and wishes for death. Lo! there is a rush of wings, a flashing of light. A table is prepared for him in the presence of his enemies; he has an archangel for a butler, while seraphim wait on the table, and angels serve the viands of heaven; celestial banquets there in the desert; God dining his friend. And one day the weather-beaten, battle-scarred old man is walking down toward the wilderness; he crosses the Jordan; he is among the hills of Moab. There is a whirr and a flash; over the valley breaks an unwonted sight; horses of fire, riders of fire, fiery billows weaving on every side; the old prophet bows his head, is placed in the equipage and flashes heavenward. God has sent the family carriage to bring his friend home.

It is a glorious privilege to be a friend of God; knowing His secrets, harmonious with His character, fed by angels, riding home at last in the family carriage.

"Study the Bible," Mr. Ruskin said, "making it your first daily business to understand some portion of it, and then your business the rest of the day to obey what you do understand."

OUR BIG SPECIAL

This week will be an elegant Solid Oak Rocker, cobbler seat, nicely finished, strong and well made,

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Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for Feb. 24th: "Our Sufficiency." Lesson, 2 Cor. 3: 4–5; Phil. 4: 13; 2 Cor. 9: 8. Miss Mary Mayne will lead the meeting.

The three weeks meetings have closed. Many came to Christ and accepted His salvation. There are many more who did not, who can give no good reason for rejecting the Saviour who died for them. Why not come today? Let us have for the object of our church services the winning of souls. If the opportunity presents, do your duty; a word at the right time may be sufficient.

Do you know what the lesson is about tonight? Are you prepared to be the first to speak and to give us a helpful thought?

Mr. Hugh Ward is working on some special music for the League services. It's a good idea. Our meetings are growing, we want them to continue to grow. Make them interesting not only by special music but by prompt and joyful testimonies and prayers.

What a delightful meeting we had last Sunday evening, two people on their feet at once, several times; then the room was nearly filled. Let us have more of such meetings—they are good.

Wanted!—Twenty-five subscribers for the Epworth *Herald*.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

Are you keeping the Mercy and Help Committee advised of the sick and needy?

HOME MARKET.

Let us not fail to attend the market at Henderson's, Saturday afternoon, Feb. 23. It is under the auspices of the Mercy and Help department. Lend them your aid.

JUNIOR LEAGUE.

Our Junior League has been invited to take charge of the services once a month at the Orphan's Home. It has been decided to take the last Sunday in the month. We will hold our first service there on Sunday, Feb. 24, at 3:30 o'clock, which will take the place of our regular meeting. Meet at the church promptly at 3 o'clock. Be provided with car fare.

Twelve little girls attended the "Thimble party" at the church last Saturday afternoon. They sewed like little bees, making twenty work bags to be sent to Port Said, Egypt.

The meeting arranged for next Saturday afternoon, is postponed one week.

Eureka Methodist Notes.

There was a good attendance at the 11 o'clock service last Sabbath.

The Sunday School and morning church collections were given to the Freedman's Aid Society, amounting to $5.00.

Mrs. Stokes of Minnesota, was an over-Sunday visitor with her old friends Mr. and Mrs. Irvine and on Monday visited the Godiva mine, greatly to her delight.

John Glanville, one of our most active Intermediate Endeavorers, has been afflicted with an aggravated case of erysipelas on left side of his face, and was taken to City Hospital for treatment.

The Valentine Social given by the Junior C. E. was quite successful. Not many of the grown-up people were present, but a host of little folks were on hand, and they cleared nearly $9.00 in money.

Mrs. Walter Thompson received the sad news of the death of her father in Canada last week.

Miss Olive Andrews visited over Sunday with her numerous friends, and returned to Nebo on Wednesday. She will return to Minnesota with her uncle and aunt in about two weeks, to her great delight.

Marysvale and Monroe.

We have just closed a series of revival meetings at Marysvale. The spirit of the Lord has been with us in convicting and converting power. Every night during the closing week of the services the altar was filled and souls were saved, and testimonies of happy hearts proclaimed the outpouring of the Saviour's love. We regret the closing of the meetings on account of sickness. But the Spirit is still doing its work. To the church has been added fourteen members and there are others to follow.

We were all glad to have Brother Jayne with us for a few days. His presence and help were an inspiration. He met an old friend of his earlier ministry in Utah, who was a backslider and an outcast from the faith. We had the pleasure since of seeing this friend soundly converted and brought back into full communion with God and the church.

Brother Mork was with us last week and preached with power and unction to good congregations during his stay. He has endeared himself to all our people, and through his influence among miners and railroad men, many a stubborn heart has been softened.

Sister Anna Mork was up from Elsinore over Sunday, and rendered efficient help in the prayer and praise services.

In the death of Martin Reinheimer, who passed away on Feb. 6th, Marysvale loses one of her most prominent citizens, and the church a warm friend and helper. Our sympathy goes out to his brethren and friends; and we feel a deep personal loss in his death. We can ill spare him from our midst.

We hope to commence meetings at Monroe early in March.

Friends and members at the Vale kindly remembered the pastor and wife with a well-filled purse and an order for coal oil, fuel and provisions; also kind permission to go home and rest for a week. So we feel pretty comfortable. Praise the Lord for all his blessings.

If Christ who died for us lives in us, we shall live also. If the blood, shed for the remission of sins, is by faith transfused into our veins, it will there "cleanse us from all sin." The blood is the life. We shall not rightly remember the dying Lord, unless we live by the living Lord.—*A. McLaren.*

Monday Night Men's Meeting.

This meeting last Monday night was one of power. About thirty men were present, and after a short talk from Mr. Henry on the healing of the withered arm, testimonies were called for. Bro. John Menzies, who was instrumental in the organization of this work last Fall and who has been most earnest in carrying the movement forward, was the first to speak—others followed, and conviction came to the hearts of the unconverted. Four clear conversions were reported as the result of the meeting, which could not be brought to a close before 10 o'clock. Pray for the meeting to be held in the same place next Monday evening, and if possible let all the men of the church be in attendance. Prof. Hallock will lead the meeting and give a short gospel talk.

J. S. Courter & Son have resumed charge of the Battle Creek Sanitarium, 317 S. Main Street. They will be glad to welcome their old customers, and solicit the patronage of the public.

The Ladies Cottage Prayer meeting will be held Thursday afternoon at 3:30 o'clock, at the home of Mrs. C. H. Keach, 351 S. Third East St. All ladies of the church and congregation are invited to attend.

The Woman's Home Missionary Society will meet at the home of Mrs. F. N. Hess, 343 E. Fourth South, on Tuesday, Feb. 26th.

Mrs. B. B. Coons has been quite ill the past two weeks, but is reported as slowly gaining again.

Do you want some pies such as your mother made? If so, get your mince meat of Mrs. Angier, 433 S. Third East Street.

"Did you have a good ocean passage?" was asked of a recent traveler. "Fair; but I couldn't sleep. The first three nights I couldn't tell whether to shut the porthole and go to bed, or to close the bed and go to the porthole. And the last three I spent in reading the customs laws.—*Life.*

Any self-will or self-seeking or self-interest may tempt us to deny Christ. It is easier to stay at home in the warmth than to go out on His errand in the cold. It is easier to seek money for ourselves than to be among men as one who serves. And this is denying Christ.—*R. E. Speer.*

Miss Viney Jackson and her niece are expecting to return very soon to their old home in Michigan.

Judge J. R. Bowdle has been confined to his house during the past few days.

Do you keep the pastor informed of all changes of residence?

Amber is found chiefly on the shores of the Baltic Sea.

Please send to the UTAH METHODIST all items of personal interest.

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THE UTAH METHODIST

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33 East Third South Street,
Salt Lake City, Utah.
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20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem .....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..by Mrs. T. J. Strawbridge.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. "Way, Truth, Life."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

"God's Method of Dealing with Sin" will be the subject of the sermon by Rev. Alfred H. Henry. The chorus choir will be continued at the Sunday evening service, and all who desire to help are invited to join it. Let all unite in making the singing an attractive, inspiring feature.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Making the World Better.

Are we doing our share in making the world better? Are we doing anything in that line? There is certainly need of such work. We have possibilities and capabilities of service. How have we improved these within the past week? It may be well for us to face squarely our duty, and to consider fairly how far we have met it. It may be that this will lead us to do more the next week.—*S. S. Times.*

The truly joyful thing about the Christian life is fruitfulness. We are conscious of being of use then. And it is blessed to see people happy, Christian graces spreading, lives redeemed, and Christian homes established as a result of our lives. On the other hand, it is wretched to live uselessly, with no outgo of rich, helpful influences, no contagious communication to others of the loving goodness of our God to us.—*Robert E. Speer.*

A thousand dollars per volume is a large price for a book, yet that was the sum which John James Audubon received for his work on the birds of America. One hundred and seventy people subscribed for the first edition, the monarchs of England and France heading the list.

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MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—FEB. 17, 1901.

By Letter—Mr. Jesse D. Hawks from Neenah, Wisconsin; residence 135 W. First South St.

Mr. and Mrs. D. T. Hill; residence 157 S. Second West St.

On Probation—Mr. and Mrs. Alfred White and their daughter, Ethel White; residence 272 S. Eighth East St.

Receipts for the Week Ending Feb, 17.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
28	$ 10	158	25
33	10	159	25
37	10	174	50
44	50	176	2 00
60	50	190	50
70	20	193	10
76	65	194	05
93	10	198	50
100	10	203	15
103	15	208	25
107	20	257	50
110	25	269	20
128	50	Loose Collection - -	None
141	50		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
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Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock.

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RICHARD E. EVANS.

Dr. Leilich, the new Superintendent of Utah Mission, was delayed so that he was not able to reach this city until last Wednesday. He is stopping temporarily with his family at the Davis Deaconess Home. Steps are being taken to extend to them a suitable welcome from the churches of the city.

Mr. Cordner, the Evangelist, has been conducting meetings at Liberty Park Church the past week.

Mrs. Frank Hills has gone for a short visit to California, the guests en route of Mr. and Mrs. McConnell of Omaha.

Mrs. E. O. Lee desires us to make announcement that she will be "at home" to the members of her Sunday School class and to their friends on Thursday evening of each week from 7:30 to 10 o'clock.

The Bible class which meets every Wednesday morning at the church is pursuing a most interesting line of study. All who can do so should avail themselves of this opportunity for a systematic and critical perusal of Paul's epistles.

The stamp-cancelling machines in use in the larger post offices can handle from forty thousand to fifty thousand letters an hour. New machines with a capacity three times as great are being tested.

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209--c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

Local Items---First Church.

Dr. Wesley Davis sang a solo at the morning service last Sunday, and again at the evening service. Mrs. Strawbridge and Mr. Harrison sang a duet in the evening. All were very greatly pleased at these special musical numbers.

The contribution of the members of the First Church to the expenses of the Union Evangelistic services, and also to the Free-will Offering for the Evangelist, was very large and generous, almost $200 of the entire amount having been contributed by them.

Please bring your Bibles to the prayer meeting, also to the church services. We desire to have you mark them for use in personal work.

Prof. Hallock will lead the Men's meeting next Monday evening at the church.

Mr. Andrews, who united with First Church a few weeks ago, is reported as very sick at the Detention Hospital.

Mr. Alexander McGarger, brother of Mrs. W. H. Jones, died Monday, Feb. 11th, at his home in Omaha, Nebraska, after a brief illness. Our sympathies are with the bereaved in their great affliction.

The funeral services for little Helen M. Valentine were held last Monday afternoon from the church, Rev. Alfred H. Henry conducting the service, and members of the choir of First Church furnishing the music. Our sincere sympathies are with the bereaved family who came to this city about one month ago from Richmond, Va. Their present place of residence is at 324 S. Fourth East St.

Mrs. J. C. McClain is at the Keogh-Hosmer Hospital, where she submitted to a serious operation last Monday. Reports have been received that she is convalescing and steadily recovering her strength.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, MARCH 16, 1901. No. 30.

HISTORIAN'S OFFICE

Missionary Society of the Methodist Episcopal Church.

The Missionary Society of the Methodist Episcopal Church, which has its headquarters at 150 Fifth Avenue, New York City, was organized in New York City, April 5, 1819, with Bishop William McKendree, president; Bishop Enoch George, first vice-president; Bishop Robert R. Roberts, second vice-president; Rev. Nathan Bangs, third vice-president; Mr. Francis Hall, clerk; Mr. Daniel Ayers, recording secretary; Rev. Thomas Mason, corresponding secretary; Rev. Joshua Soule, treasurer; and 32 managers.

Much depends, and has depended upon the character and work of the corresponding secretaries, and the following shows those who have occupied the office and the length of their active service:

Corresponding Secretaries	*Elected*	*Length of Service.*
Thomas Mason	1819	6 years
John Emory	1825	3 years
J. J. Matthias	1828	1 year
Beverly Waugh	1829	1 year
Samuel Luckey	1830	1 year
Beverly Waugh	1831	3 years
John P. Durbin	1834	2 years
Nathan Bangs	1836	5 years
William Capers	1840	4 years
Edward R. Ames	1840	4 years
Charles Pitman	1841	9 years
John P. Durbin	1850	22 years
William L. Harris *	1860	12 years
Joseph M. Trimble *	1864	4 years
Robert L. Dashiell	1872	8 years
Thomas M. Eddy	1872	2 years
John M. Reid	1872	16 years
Charles H. Fowler	1880	4 years
Charles C. McCabe	1884	12 years
J. O. Peck	1888	6 years
Adna B. Leonard	1888	
A. J. Palmer	1896	4 years
William T. Smith	1896	4 years
Henry K. Carroll *	1900	

* Assistant Corresponding Secretary.

The funds for the support of the work of the Missionary Society are obtained chiefly by collections made in Methodist Episcopal Churches and Sunday Schools. The Discipline says: "The support of Missions is committed to the churches, congregations, and societies as such." "It is the duty of the pastor to provide for the diffusion missionary intelligence; to hold a monthly missionary prayer meeting or lecture; to appoint missionary collectors; to present once in the year to each congregation, the cause of Missions, and to ask public collections and contributions for the support of the same; to see that each Sunday School is organized into a Missionary Society," etc.

The payment of $20 at one time constitutes a person a life member of the Society. Any person paying $150 at one time into the treasury becomes an honorary manager for life; and the contribution of $500 constitutes the donor an honorary patron for life; any such manager or patron is entitled to a seat and the right of speaking, but not of voting, in the Board of Managers.

The management and disposition of the affairs of the Missionary Society is vested in a Board of Managers, consisting of the bishops of the Methodist Episcopal Church, who are *ex-officio* members of the Board, and 32 laymen and 32 traveling ministers of the Methodist Episcopal Church, elected by the General Conference of the Methodist Episcopal Church. The Board of Managers meet regularly on third Tuesday of each month.

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EPWORTH LEAGUE DEPARTMENT

MISS SUSIE A. HARPER, Editor.

Topic for Sunday, March 17: Christ our High Priest. Lesson in Heb. 7: 24–28. Meeting at 6:30. Mr. Alex Eberhardt will lead, and Will Davis will favor us with a violin solo.

✣✣✣✣

A committee from the Salt Lake Leagues is to meet Friday evening of this week to formulate plans for the entertainment and accommodation of the Epworth League delegates on their way to the San Francisco International Convention in July, There is much work to be done.

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The Y. P. C. U. has undertaken work along several lines this season, and if you are a delegate to the Executive Board, you are needed at the monthly meetings. Please be present at First Church, 7:30 p. m. the second Monday of each month.

✣✣✣✣

A letter was received this week by one of our members from Mr. R. T. Eaton, who was for so long a time identified with our church work. He is now located in Philadelphia, with his work divided between some ten or twelve of the large Eastern cities. He is working day and night, so he writes, and the business under his control is assuming very large proportions.

THE MERCY AND HELP Department held a business meeting at the Deaconess Home last Friday afternoon. It was decided to continue our market for some time, as there are constant calls upon the treasury. They would be glad to have all the ladies of the church assist them by sending in home-cooked articles every Saturday afternoon at Henderson's.

A committee was appointed, consisting of Mrs. Hoxhurst, Ball and Lyman to visit the Orphans Home and find out if they were in need of any clothing or of any serving to be done.

It was decided that they would give a reception for the Deaconesses early in April.

Plans are under way for an "Apron Social" to be given some time in April.

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HOME MARKET.

The market will be held as usual on Saturday afternoon, at Henderson's. Anyone taking articles there at noon or earlier than 2 p. m., will please put them on the left hand side as you enter.

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JUNIOR LEAGUE.

The Junior League will meet next Sunday, March 17, at 4 p. m. Let all be present.

The lesson is in Matthew 15: 20–39.

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Let all Leaguers remember to speak to the strangers, and invite them to come again.

EPWORTH LITERARY CLUB.

Program for March 21, 1901:

1. The Religion of the Greeks. Miss Elizabeth Davis.
2. Greek Philosophy and Philosophers. Miss Lucy Hitch.
3. Greek Civilizations and its Teachings. Mr. George Krueger.
4. The Roman Religion and its place in Roman History. Miss Myra Sowles
5. The Causes of the Decline and Fall of Rome. Miss Francis Ramsey.

The League from First Church was well represented at the Iliff Church Social last Friday evening, and all had a very delightful time.

Last Thursday evening the Epworth Literary Club met at the church, and went up and surprised Miss Drew. Games were played and refreshments served. It was a very late hour when the Club adjourned.

Our League was very well represented at the Y. W. C. T. U. meeting last Sunday. A number joined the Y's.

SUNDAY SCHOOL DEPARTMENT

MISS MARY MAYNE, Editor.

The Easter programs have arrived and the parts have been assigned. The music is always the best part of the program, and we want all to be on time next Sunday morning, as a great part of the time is to be used in practicing the songs.

We are glad to hear that Miss Williams' mother is improving.

If we keep on we shall soon have 300 in attendance at our Sunday School. Last Sunday we had 276, the most we have had yet this winter.

There was a great increase in attendance in Mrs. Lee's class. Let us remember these strangers, who perhaps are far away from their homes, and try to make them feel at home with us.

Mrs. Post's class enjoyed a very afternoon with her on Saturday last. Games were played, and delicious refreshments served by Mrs. Post.

The lesson for next Sunday is "Jesus and Pilate." Luke 23: 13–26, and the Golden Text: "I find no fault in this man."

Mrs. Lee wishes to announce that she is home every Thursday evening to her class and their friends. The strangers of the class are especially invited.

Let us be on time next Sunday. The teachers should feel a great responsibility in this direction, and try to set a good example by being in their places at 9:45.

Mrs. Lee has invited her class to meet at her home on Friday evening, March 22. She desires that all members of the class should be present.

All the young people are invited to attend the young people's prayer meeting, in the pastor's study, immediately at the close of the morning service.

Second Church Notes.

The Literary department of the Epworth League is wide awake. Mr. Harry Jayne, the chairman, is pushing the good work and reports a series of popular Tuesday evening entertainments as follows: March 26—Debate, Resolved, "That the Bible should be Taught in the Public Schools." Good speakers. April 2—Lecture, "First aids to the injured, or What to do until the Doctor Comes." Dr. E. V. Silver. April 9—"Demorest Medal Recitation

Contest." There will be good music at each entertainment. These entertainments are free for all, and everybody is cordially invited to come.

Mrs. L. M. Gillilan gave a very inspiring address on Missions last Sunday evening.

Dr. Leilich came to Waterloo, he saw Waterloo, and he conquered Waterloo. We are his.

Scandinavian Church Notes.

We are glad to announce that our work is steadily advancing. Last Sunday was a day of rejoicing. The Lord blessed us in a wonderful way. The Spirit of God is felt in every service.

Our congregations are increasing, and a choir has been organized which is doing good work.

We are glad to welcome the new members who have united with us by letter and on probation. May God bless them and keep them.

Our prayer meetings held every Wednesday evening are seasons of refreshing for our souls; the Lord is very near to us and his power is felt. We are praying for a revival and a greater outpouring of the Holy Spirit than ever before.

Our Sunday School and Industrial School are both doing well.

Sunday evening, March 17, our new Superintendent, Dr. J. L. Leilich, will preach for us. We cordially invite all our friends to come with us. We expect a glorious time. May God use our brother so many may be brought from darkness to His wonderful light.

The pastor, E. E. Mork, has been helping in revival meetings at Mt. Pleasant, and reports having a good time.

Please send to the UTAH METHODIST all items of personal interest.

THE Utah State Legislature has made a name for itself during the past session. We are inclined to think that it has done as much as could be expected to advertise the State unfavorable in the eyes of the outside world; also that the Congress of the United States will come to consider seriously the advisability of providing for a uniform marriage and divorce law under the jurisdiction of Federal courts. Such a law would settle certain problems not only in this State but in other States of the Union as well.

Married.

March 6th, 1901, Mr. William N. Morton and Miss Mary Boden, at 360 S. West Temple St., Rev. Alfred H. Henry performing the ceremony. The bride is a sister of Mrs. E. J. Gunn, and the groom is from Ellis, Kansas, where they will make their future home.

WALKER'S STORE

EXHIBIT OF SPRING MILLINERY

Monday, Tuesday, Wednesday, March 18, 19, 20

Fashion opens her book of style for Spring headwear here in the Walker Store Monday. And a most patrician assemblage of Hats it is—touched into shape and color harmony by the surpassing skill of expert modistes of Paris and New York, and the almost equally artistic skill of our own milliners who go twice each year to the fashion centers for style study. We feel this is our supremest effort, and no doubt some of you can recall many notable gatherings of Millinery here, but the Hats themselves must tell their story—as no written word can—of refinement, elegance, and style, so we hope to have you view the display Monday, Tuesday and Wednesday, while it is fresh, full and beautiful.

Walker Bros. Dry Goods Co.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, MARCH 16, 1901.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

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Address all communications to
THE UTAH METHODIST,
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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..by Mrs. T. J. Strawbridge.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

7:30 o'clock. Rev. Alfred H. Henry will preach on "The Christian Conception of the Being and Character of God." All are cordially invited, but a special invitation is extended to those who have held the doctrines of the "Latter-day Saints."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Men's Meeting.

The Men's meeting last Monday evening was well attended in spite of the inclemency of the weather. Judge Bowdle was the leader. These meetings are exceedingly helpful in promoting spiritual growth and in furnishing encouragement for those who recently started in the Christian life. Bro. C. W. Jackson will be the leader next Monday. Meeting begins promptly at 7:30 p. m.

It has been decided to give a reception to Dr. J. L. Leilich and wife at the First Church on Friday evening, March 22nd. This reception will be under the auspices of all the Methodist churches of the city, and is for the purpose of affording the people opportunity for extending personal welcome to the new Superintendent and his family.

Mrs. E. O. Lee desires us to make announcement that she will be "at home" to the members of her Sunday School class and to their friends on Thursday evening of each week from 7:30 to 10 o'clock.

NORMAN DAVIS JOHN ANGELL,
C. C. CALLAHAN, Manager.

The DAVIS-ANGELL CO.

Ladies' and Gents' High Grade Tailoring.

34 Central Block. Salt Lake City.

Washington Market

313 South Main St.

H. H. ROWE, Proprietor.

Successor to Day, Rowe & Co.

I shall still carry a full line of

FRESH MEATS AND GROCERIES.

all kinds of

FRUIT IN SEASON AT MARKET PRICES.

Please give me a trial order and be convinced.

TELEPHONE 574.

"KEMMERER, the Perfect Coal."

CITIZENS COAL CO.,

(SOLE AGENTS).

TELEPHONE 49. **Office 53 W. Second South.**

CHRISTIAN ENDEAVOR AND UTAH STATE SUNDAY SCHOOLS.

Annual convention of the former April 26–28; of the latter April 29–May 1. Both in Salt Lake City. The Rio Grande Western Railway announces rate of one single fare for the round trip. Tickets on sale April 26, 27, 29, 30, from Tintic; April 26 and 29 from all other points in the State. The Rio Grande Western operates the best local train service in the State. Three trains daily between Ogden and Salt Lake. Five trains daily between Salt Lake and Provo. From 10 to 40 minutes faster than any other line between Salt Lake and Ogden, Provo, Eureka and intermediate points.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—MARCH 10, 1901.

Mr. Fred Clift from Beaver City, Utah; residence 533 W. Second South.

Miss Anna M. Kidwell from Lawrence, Kansas; residence 720 E. Brigham St.

Mrs. Clara McDonald from Ogden, Utah; residence Eagle Block.

On Probation—Nelson A. Butz; residence Herald Hotel, corner West Temple and First South St.

CHANGE IN ADDRESS.

Dr. J. L. Leilich and family to 1025 First St.

Receipts for the Week Ending March 10.

NO.	AMT.	NO.	AMT.
1	25	145	25
2	1 00	149	10 00
6	50	154	25
7	10	156	25
14	1 00	158	25
15	40	159	25
16	50	160	1 00
29	1 00	172	10 00
30	50	180	1 00
31	1 00	181	70
32	50	182	50
33	2 50	183	1 00
34	50	185	25
42	25	189	1 00
44	50	190	50
45	50	192	60
52	10	193	05
53	1 00	194	05
54	25	195	10
64	10	198	50
71	10 50	200	10
72	3 50	203	15
76	65	204	1 00
80	2 00	208	50
83	10	216	75
85	1 25	224	25
93	10	226	10
100	10	230	20
103	15	235	50
107	10	252	1 00
110	25	254	1 00
112	25	255	50
115	5 00	256	05
132	25	268	1 00
141	50	Loose Collection - -	$6 48
143	30		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer, 20 & 21 Commercial Block.

Do you keep the pastor informed of all changes of residence?

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
HOSIERY GLOVES, SUSPENDERS,
HANDKERCHIEFS, SHIRTS, - - -
UMBRELLAS AND CANES, - - -
FINE OVERCOATS

166 MAIN ST.

"Best Work on Earth"

On SHIRTS, COLLARS, CUFFS, FLANNELS, SILKS AND LACE CURTAINS.

Cheap, Economical—Our Rough-dry Family Washing at 5c per Pound.

TROY STEAM LAUNDRY,

TELEPHONE 102. 166 MAIN STREET.

GRAY BROS. & CO.,

Clothiers, Men's Furnishers,

HATS and MEN'S FINE SHOES.

122 MAIN ST.

HAVE YOU
Ever Tried a

Marion Harland Coffee Pot?

If not, you have missed realizing the most simple and best way of making Coffee. Call at our store and we will be glad to show you the goods.

Geo. M. Scott-Strevell Hardware Co.

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DR. J. W. EWIN,

DENTIST.

212 MAIN STREET. SALT LAKE CITY.

WESLEY DAVIS, D.D.S.

DENTIST

Rooms 51–52 Mercantile Building.

(OVER WALKER'S STORE.)

BOOKS---STATIONERY---NEWS

OFFICE SUPPLIES.

L. F. HAMMEL,

49 W. SECOND SOUTH ST.

5 Doors below Cullen Hotel.

Quarterly Conference Appointments.

March 17—Heath Church, 11 a. m.
3rd quarterly conf., 22d, 7:30 p.m.
1st Sandinavian Church, 7:30 p. m.

March 18—Second Church, quarterly conference, 7:30 p. m.

March 20—Third quarterly conference, First Church, 8:30 p. m.

March 21—Third quarterly conference, Liberty Park church, 7:30 p.m.

March 23–24—Ogden quarterly conference, 23d, 7:30 p. m.

March 25–30—Scandinavian work with Rev. E. E. Mork.

March 30–31.—Corinne, quarterly conference, 30th, 7:30 p. m.

April 7—Logan, quarterly conference 6th, at 7:30 p. m.

April 28—Price, quarterly conference 27th, 7:30 p. m.

J. L. LEILICH, Supt.

The Inquirers' Club will meet in regular session Monday afternoon at the home of Mrs. E. F. Clayton, 437 E. Third South St.

J. S. Courter & Son have resumed charge of the Battle Creek Sanitarium, 317 S. Main Street. They will be glad to welcome their old customers, and solicit the patronage of the public.

Do you want some pies such as your mother made? If so, get your mince meat of Mrs. Angier, 433 S. Third East Street.

It was the first time Dorothy had seen a street sprinkler. "O mother," she exclaimed, with wide open eyes, "just see what that man's got on his wagon to keep the boys from riding on behind!"

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209–c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

Local Items---First Church.

The sermon last Sunday evening drew a large congregation. Close interest was manifested from start to finish. The speaker stated as his object the removal of current misconceptions of the Deity in order to make way for the presentation of the Christian conception of God. His argument was that the statement in the Book of Doctrines and Covenants that "The Father has a body of flesh and bones as tangible as man's" was necessarily unscriptural. The subject next Sunday evening will be "The Christian Conception of the Being and Character of God."

If you desire the pastor to call, please furnish him with name and address plainly written on a card.

The Woman's Foreign Missionary Society was delightfully entertained by Mrs. A. H. Henry last Tuesday afternoon.

Mrs. F. P. Jayne starts this week for California to spend the balance of the winter and spring. This trip is taken on account of the health of little Isabel.

Mr. Alvin V. Hosick is quite ill at St. Mark's hospital where he has gone for necessary treatment.

At the last meeting of the Official Board of First Church, a resolution was adopted favoring the plan of paving Third South street from Main to State street.

The Church Directory will be found at the church Sunday morning. It is desired that each member will supply themselves with a copy. The Directory is free to all members.

Dr. O. S. Munsell served as president pro tem. of the Salt Lake Ministerial Association last Monday.

Miss Sadie Vernon has gone to Sidney, Illinois, to visit her mother. She expects to be absent several months.

JUST ARRIVED
A large importation of the famous **DICK'S ENGLISH NOVELS.**
The only edition which contains the works of Ainsworth, Lever, Reynolds, Pierce, Egan, etc., complete and unabridged. Illustrated from the original plates.
25c EACH.
CALLAHANS "OLD BOOK" STORE.
74 W. Second South St.
Watch our windows for Bargains.

ELECTRIC LIGHT FIXTURES
AND WIRING.
Inter-Mountain Electric Co.
45 E. First South St.
Telephone No. 354.

SIMON'S
Bakery and Cafe
25 W. SECOND SOUTH ST.
Deservedly popular with all patrons.

FLORAL DESIGNS,
FRESH FLOWERS,
36 MAIN ST.
TEL. 774.

FLORIST.
CHOICE ROSES AND CARNATIONS.
Orders by Mail or Telephone given prompt attention.
Greenhouses: POPLAR GROVE
RICHARD E. EVANS.

DIAMOND COAL AND COKE CO.
DIAMOND COAL
Is to other Coals what the Diamond is to other Carbons.
Telephone 166. 121 S. MAIN ST.

"KRUEGER."
PHOTOGRAPHS.
Gold Medal Award—Utah State Fair, 1900.
STUDIO
115 S. MAIN STREET.

Western Arms and Sporting Goods Co.
Successors to BROWNING BROS. CO.
115 S. MAIN ST. SALT LAKE CITY.
LEADING SPORTING GOODS DEALERS OF THE WEST.
Everything in Sporting Goods, Bicycles, Foot ball and Photographic Supplies.

S. D. EVANS,
Undertaker and Embalmer.
OPEN ALL NIGHT. Telephone 364.
213 State St. SALT LAKE CITY, UTAH.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, MARCH 23, 1901. No. 31.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

The Sanctified Life.

No doubt there are Christians in Utah that say:
"I'm sick of this wilderness life;
I wish I could find 'a more excellent way,'
Where cometh no envy or strife."
(Heb. 13:12; 1 Cor. 12:31; 13.)

I'll sing you a song of the sanctified life,
A life "set apart" from all sin;
A beautiful life, free from "envy and strife,"
For Jesus is living within.

I used to grow nervous, impatient, and pout,
When things failed to go just my way,
But now 'tis quite different—I look up and shout,
For Jesus is in me to stay.

Dear reader, perhaps you would like to know how
This change in my nature was made,
And why I am telling this news to you now—
Not feeling the least bit afraid.

One night while communing with Jesus quite late,
He whispered this message so true:
"Disowned and forsaken, and outside the gate,
I SUFFERED to sanctify you."

ARTHUR F. INGLER.

Hayden, Colo., Jan. 23, 1901.

Epworth League State Convention.

SALT LAKE CITY, March 18, 1901.

Dear Epworth Leaguers:

At a recent meeting of the State Epworth League Executive Committee, it was thought best to hold our State Convention for 1901, on July 12 and 13, at First M. E. Church, Salt Lake City.

Not holding a convention in 1900, it was felt that for the best interests of of the work we must have one this year.

We hope to have some of the brightest minds in Methodism visit our city en route for San Francisco. We expect a rare treat in listening to our most successful workers.

If a good convention is thoroughly worked up and the Leaguers from over the State come and get refreshed and "enthused," much good will result in our work for the coming year.

We cannot ask our friends to come to the city twice this year in the interests of the Epworth League, and it looks to us as though we must have the convention at this time or lose much in our work when new life and new ideas are needed.

We hope to get the business sessions over before our visitors come or while they are visiting places of interest. Then on Sunday have rousing, enthusiastic rallies where all will meet together for mutual benefit.

The objection has been raised that entertaining the visitors will so fill our hands that we leave no room for the convention. But if it is right to have it, and July 12–13 is the best time, why our Leaguers are not made of the material that hesitate because of obstacles. Then let us find the best way, put our shoulders to the wheel, and with united, prayerful effort, we will like Joshua, "have good success."

At the committee meeting at First Church Friday evening, come prepared to give concensus of opinion of our workers concerning the desirability of this convention. Ogden is desirous of having it. Shall we turn it over to them as too big for us to handle?

These committees have been appointed, and not having the names and addresses of all the members, we take this way of announcing them:

PROGRAM—W. D. Green, chairman, Miss Drew, Mr. Ott, Miss Alice Rogers.

MUSIC—F. P. Jayne, Zula Hopkins, Susie Tatlock.

ENTERTAINMENT—Alex. Eberhardt, chairman, with the vice-presidents of Social departments of the city Leagues.

RECEPTION—Consists of the president of each city League, with helpers appointed by the chairman, Miss Drew.

STATE OFFICERS.

President—B. F. Ott.

YOUR CREDIT IS GOOD.

We sell for CASH **or** CREDIT, the price just the same. WE DO NOT CHARGE INTEREST. Call and select what you want, make a small payment down, the balance so much a WEEK or MONTH.

FREED FURNITURE AND CARPET CO.,

18 TO 40 E. THIRD SOUTH ST.

Recording Secretary—Anna C. Price.
Corresponding Sec'y—D. B. Green.
Treasurer—Miss Sue Clark.
Committee of Pastors—Revs. Hunt, Taylor, Henry.

Yours sincerely,
A. C. PRICE.

EPWORTH LEAGUE DEPARTMENT

MISS SUSIE A. HARPER, Editor.

Topic for Sunday, March 24: "What I owe to Christ." Lesson in 2 Cor. 8: 9; and 1 Peter 2: 21–25. A member of the First Presbyterian Christian Endeavor Society will be selected to lead the meeting. Let us greet him with a large attendance.

Mr. Alex Eberhardt is to lead the First Presbyterian meeting tomorrow evening. This is a good move and should be continued. It will draw our different societies closer together in the work.

The committees appointed by the various Salt Lake City Leagues met at First Church on Friday evening, March 15th, and organized for work in arranging for the entertainment of the delegates en route to the International convention at San Francisco in July. Sub-committees were appointed on Reception, Entertainment and Program.

Do not forget to speak to the stranger.

NOTICE!

This is the last opportunity to get the Epworth *Herald* for 85c. The subscription list *must* be sent in next week, and we need a few more names in order to make up the club of twenty-five.

We all enjoyed the violin solo of Mr. Will Davis last Sunday. Mr. Ward, our chorister, is to be congratulated on the special music he is preparing for us.

Are there not a few more who desire to subscribe for the Epworth *Herald?*

The next meeting of the Epworth Literary Club will be held Thursday evening, March 28.

Some of our young people have heard from Miss Edna Jennings. She is well and enjoying herself.

The president desires to meet the cabinet at 6 o'clock Sunday evening in the League room.

HOME MARKET.

THE MERCY AND HELP Department will have the market, as usual, on Saturday afternoon from 2 till 5, at Henderson's. Will you not kindly help us in this work by sending bread, cake, doughnuts, or anything most convenient?

Miss Ethel Pond and Mr. Fred.

Jayne will render solos at the meeting this evening.

✣✣✣✣

We are glad Mr. Hosick is home from the hospital and slowly recovering.

✣✣✣✣

We are glad Mr. Andrews is able to be with us again.

✣✣✣✣

JUNIOR LEAGUE.

The Junior League will meet next Sunday at 4 p. m. How we wish that each member would feel a certain responsibility and try to be present every Sunday. We need you all. The lesson is in St. Matthew 15 : 1–20.

✣✣✣✣

Our treasurer, Elmer Fruhling, is very anxious for every member to pay up their dues for the past three months. Please be prepared for this at our next meeting. We want to have a Social, but we need more money.

Second Church Notes.

The Probationers' class meets every Sunday at 4 p. m. Remember the time, parents. Mrs. VanSant is doing efficient work in this line.

Mrs. Gillilan met the ladies in the chapel Thursday, and together they organized a Young Woman's Foreign Missionary. Surely Christ did not expect us to neglect this great branch of work when he spoke of "the uttermost parts of the earth." The following officers were elected: President, Myrtal Abell; vice-presidents, Anna C. Price, Mrs. Lapham; cor. secretary, Miss Olive Kee; rec. secretary, Miss Ada Betts; treasurer, Miss Lizzie Campbell.

On next Tuesday evening the first of our series of popular entertainments will be held. The program will be a debate: Resolved, That the Bible should be taught in the public schools." Before and after the debate there will be music and recitations. We are to be highly favored on Tuesday evening by recitations from Mr. Doty. Everybody is welcome. Free.

We are very glad indeed to welcome to our congregation Mrs. Martin and Mrs. and Miss Kee.

Are we not all getting ready for a glorious E. L. convention? If not, let us begin to do so.

Our quarterly conference was held by Dr. Leilich on last Monday evening. The reports were excellent. All the finances were up to date.

Put Tuesday evenings in your list of engagements, for our Literary department expects to have at least three excellent entertainments—a debate, a lecture, and a Demorest Contest. We begin March 26.

MURRAY NOTES.

Murray is under the charge of the Second Church pastorate. Our little church here is awaking and fixing up for business.

Our Sunday School has an attendance of about forty, and is under the excellent superintendence of Mrs. C. S. Glase.

A Mother's meeting is held every Thursday afternoon at the homes of the different mothers.

At present we are painting the church inside and outside. We are also papering the walls and beautifying the interior. The old school benches are to be sold and nice chairs to take their places. The good people of Murray are generous in helping, and deserve great credit for their good wishes and kind assistance. As soon as the work is finished we hope to have a Sunday evening service of special interest conducted by Dr. J. L. Leilich. This will be followed by a week of special services conducted by Rev. F. N. Lapham and Brother Bonham. Brother Bonham at the request of the people and the pastor, has kindly consented to preach every Sunday night. In his sermons

so far he has given excellent service, and is helping to build up God's kingdom.

Mrs. Glase, Mrs. Beatty, and Mrs. Fitzgerald are the leaders of the good work at Murray, and deserve great credit.

Woman's Missionary Union

Will meet in First M. E. Church on Thursday, March 28. Every woman of all the Methodist churches in Salt Lake City will please consider herself hereby cordially and especially invited. All who attend will be entertained at lunch.

PROGRAMME

10.30 a. m.

Devotional Exercises.....Mrs. Hutchinson
Business Meeting.
Vocal Solo.....Mrs. Strawbridge
Paper—"Early Missionary Work Among the Indians.....Mrs. Hancock
Paper—"Work Among the Indians at the Present Time."....Mrs. Corum
Lunch served by ladies of the Church.

Afternoon, 2 o'clock.

Hymn
Prayer.....Mrs. Hemphill
Paper—"Cause and history of the Uprising in China."....Mrs. Farrington
Paper—"The Martyr's Roll in the China War"....Mrs. Spence
Paper—"Outlook of the Future for China"....Mrs. Bailey
Vocal Solo.....Miss Kidwell
Paper—"Giving Our Best"....Mrs. McNiece
Discussion, Miss Nannie Clayton.

Evening, 8 p. m.

Hymn
Prayer.....Mrs. McNiece
Paper—"Significance of the Ecumenical Conference'....Mrs. Gillilan
Solo.....Mr. Sibley
Paper—"The Relation of Young People to Missions"....Miss Parsons
Male Quartette—Messrs. Milliron, Wight, Baysinger and Augustus
Paper—"Review of the Century of Missionary Work"....Mrs. Gorham
Doxology. Benediction.

The meeting of Mrs. Lee's Sunday School class, which was postponed from last evening on account of the reception to Dr. Leilich, will be held at the home of Mrs. Lee Friday evening, March 29.

Please send to the UTAH METHODIST all items of personal interest.

Y. M. C. A. Notes.

Dr. McNiece will be the speaker at the men's meeting Sunday at 4 p. m. He has been one of the warm friends and earnest supporters of the Association since the day it was organized, and we expect more men than usually attend the Sunday meetings to hear him.

Owing to the continued illness of Mrs. Wake, there will be no Sunday afternoon Bible class for a few weeks.

Dr. Paden's class for the study of the International Sunday School lessons still meets every Saturday at 4 p. m. All teachers and others interested in this study are cordially invited.

WALKER'S STORE

A Remarkable Sale of Old Relics of the Civil War of 1861-65.

48 Rifles and Carbines at $1.35 Each.

24 Revolvers at $1.65 Each.

30 Cavalry, Officers' and Cadet Swords at $1.50 each.

14 Bayonets at 30c each

These are the arms bought by the U. S. government for service in the field during the heroic and historic war of forty years ago. We bought them at the sale of condemned stores which recently took place at the U. S. Arsenal on Governor's Island, N. Y. In the collection are such famous—and now historic—makes as the Sharp breech-loading rifles and carbines, the Merrill, the Joslin, and the Ward-Burton rifles, the Gallagher and the Maynard carbines, etc. The original cost of these guns to the U. S. government was from $15 to $30 apiece. All of these weapons were handled by heroes in actual service on the battle fields of our Republic. There will be a window display of these relics

MONDAY, MARCH 25th AND WEEK.

Walker Bros. Dry Goods Co.

THE UTAH METHODIST

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FIRST METHODIST EPISCOPAL CHURCH
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11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject: "Municipal Problems from View-point of the Home."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 7:30, Rev. Alfred H. Henry will preach on "In whose Image was Man Created?" The third of a series of sermons to Mormons.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

The reception of Dr. Leilich is held too late in the week for report in this week's issue. It is held under the auspices of all the Methodist churches of the city and all arrangements have been made for a pleasant affair.

The home-maker should possess the executive ability of a general, the logical mind of a scientist, and that intangible something of which saints are made.

The funeral service of H. P. Knudsen was conducted last Sunday at 873 E. Fourth South St., by Rev. A. H. Henry. The Evergreen Lodge of Fraternal Union of America had charge of the services at the grave.

The Wednesday morning Bible class affords opportunity for all who desire to pursue systematic study of the Bible to do so under most favorable conditions. It meets at 10 o'clock in the church. We invite new-comers to join us.

Will sell for Five Dollars, complete set, 18 volumes, of the "New National Dictionary, Encyclopedia and Atlas." Well worth Ten Dollars to any one in need of such a work. Enquire at office of UTAH METHODIST.

Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock, and do not fail to bring your Bibles with you.

Washington Market

313 South Main St.

H. H. ROWE, Proprietor.

Successor to Day, Rowe & Co.

I shall still carry a full line of

FRESH MEATS AND GROCERIES.

all kinds of

FRUIT IN SEASON AT MARKET PRICES.

Please give me a trial order and be convinced.

TELEPHONE 574.

"KEMMERER, the Perfect Coal."

CITIZENS COAL CO.,

(SOLE AGENTS).

TELEPHONE 49. **Office 53 W. Second South.**

CHRISTIAN ENDEAVOR AND UTAH STATE SUNDAY SCHOOLS.

Annual convention of the former April 26–28; of the latter April 29–May 1. Both in Salt Lake City. The Rio Grande Western Railway announces rate of one single fare for the round trip. Tickets on sale April 26, 27, 29, 30, from Tintic; April 26 and 29 from all other points in the State. The Rio Grande Western operates the best local train service in the State. Three trains daily between Ogden and Salt Lake. Five trains daily between Salt Lake and Provo. From 10 to 40 minutes faster than any other line between Salt Lake and Ogden, Provo, Eureka and intermediate points.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—MARCH 17, 1901.

John Rushmer, and his wife, Mrs. Allie Rushmer, from Pueblo, Colorado. Residence "The Normandie."

CHANGE IN ADDRESS.

Mr. and Mrs. T. J. Strawbridge to 486 E. Eleventh South St., E. Waterloo.

MARRIED.

March 19, at the residence of Rev. Alfred H. Henry, William K. Snelgrove and Miss Ellen Cook. A large number of invited guests were present, who wished the young couple every joy and happiness. Rev. Alfred H. Henry performed the ceremony.

Receipts for the Week Ending March 17.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
5	1 00	146	25
12	1 00	152	1 20
16	50	155	50
27	30	156	25
32	50	158	25
33	50	159	25
44	50	174	1 00
45	50	182	50
52	10	185	25
55	5 00	188	1 00
56	1 00	190	50
64	10	193	05
70	40	194	05
76	65	200	10
83	10	203	15
93	10	211	1 00
99	1 00	215	1 00
100	10	225	2 00
103	15	227	1 00
108	15	230	20
110	25	234	15
112	25	235	50
128	1 50	236	60
132	25	257	1 00
141	50	Loose Collection - -	$5 80
143	30		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer, 20 & 21 Commercial Block.

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
HOSIERY GLOVES, SUSPENDERS,
HANDKERCHIEFS, SHIRTS, - - -
UMBRELLAS AND CANES, - - -
FINE OVERCOATS

166 MAIN ST.

"Best Work on Earth"

On SHIRTS, COLLARS, CUFFS, FLANNELS, SILKS AND LACE CURTAINS.

Cheap, Economical—Our Rough-dry Family Washing at 5c per Pound.

TROY STEAM LAUNDRY,
TELEPHONE 102. 166 MAIN STREET.

GRAY BROS. & CO.,

Clothiers, Men's Furnishers,

HATS and MEN'S FINE SHOES.

122 MAIN ST.

HAVE YOU
Ever Tried a

Marion Harland Coffee Pot?

If not, you have missed realizing the most simple and best way of making Coffee. Call at our store and we will be glad to show you the goods.

Geo. M. Scott-Strevell Hardware Co.

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DR. J. W. EWIN,

DENTIST.

212 MAIN STREET. SALT LAKE CITY.

WESLEY DAVIS, D.D.S.

DENTIST

Rooms 51–52 Mercantile Building.

(OVER WALKER'S STORE.)

BOOKS---STATIONERY---NEWS

OFFICE SUPPLIES.

L. F. HAMMEL,

49 W. SECOND SOUTH ST.

5 Doors below Cullen Hotel.

Quarterly Conference Appointments.

APPOINTMENT	PREACHING	Q. CONF.
Ogden	March 24	23, p. m.
Heath		29, p. m.
Corinne	March 31	30, p. m.
Logan	April 7	6, p. m.
Price	April 28	27, p. m.

In company with Rev. E. E. Mork, the presiding elder of the Scandinavian work, I will visit Brigham on the 25th, Logan the 26th, and Hyrum on the 27th of March.

SPECIALLY IMPORTANT—Let all the Pastors see to it that ample and timely arrangements are made to fittingly celebrate the anniversary of the resurrection of our dear Lord and Saviour Jesus Christ in an Easter service, in which the Sunday Schools shall play an important part, and also on this day provide for the Missionary and Benevolent collections as assessed by the Committee upon the various charges. It is the brother who plans and puts himself into his plans who generally succeeds. Use every effort to raise every dollar of the assessment. Sincerely,

J. L. LEILICH, Supt.

March 18, 1901.

J. S. Courter & Son have resumed charge of the Battle Creek Sanitarium, 317 S. Main Street. They will be glad to welcome their old customers, and solicit the patronage of the public.

Mrs. E. O. Lee desires us to make announcement that she will be "at home" to the members of her Sunday School class and to their friends on Thursday evening of each week from 7:30 to 10 o'clock.

The grand essentials of life are something to do, something to love, something to hope for.—*Chalmers.*

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209–c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

Local Items---First Church.

The sermons on Sunday evenings at First Church are arousing much interest and have elicited very favorable comment. The storm last Sunday night diminished the attendance somewhat.

The new directories are out and contain a full list of the membership of First Church. Let the members please make corrections each week according to data furnished in "Matters of Record" column of the UTAH METHODIST. You will find it an easy matter to keep up to date with reference to the stand- of the church.

Mr. C. W. Jackson has gone to San Francisco for a short visit. Because of his absence, Mr. Henry led the Men's meeting last Monday.

The lesson for Wednesday evening next will be found in the epistle to the Galatians. Bring your Bibles.

S. B. Wood will be the leader of the next Men's meeting Monday evening. Come to the meeting. Bring others with you. You will find it very enjoyable. 7:30 p. m. at church.

Mrs. Sarah Barnes of New York City, and her daughter, are in the city for the winter. They are stopping at the Walker House.

M. O. Johnson is at Idaho Falls this week. He reports great spiritual activity in the church at that point.

Mrs. A. C. Ewing has been quite ill during the past three weeks.

Mrs. J. C. McClain has returned to her own rooms in Mercantile Building and greatly improved in health.

Rev. Alfred H. Henry conducted the funeral service of Mr. G. L. Clift, on last Tuesday afternoon from 651 E. Second South St.

Do you keep the pastor informed of all changes of residence?

JUST ARRIVED

A large importation of the famous **DICK'S ENGLISH NOVELS.**

The only edition which contains the works of Ainsworth, Lever, Reynolds, Pierce, Egan, etc., complete and unabridged. Illustrated from the original plates.

25c EACH.

CALLAHANS "OLD BOOK" STORE.

74 W. Second South St.

☞Watch our windows for Bargains.☜

ELECTRIC LIGHT FIXTURES

AND WIRING.

Inter-Mountain Electric Co.

45 E. FIRST SOUTH ST.

TELEPHONE NO. 354.

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Bakery and Cafe.

25 W. SECOND SOUTH ST.

Deservedly popular with all patrons.

FLORAL DESIGNS,

FRESH FLOWERS,

36 MAIN ST.

TEL. 774.

FLORIST.

CHOICE ROSES AND CARNATIONS.

ORDERS BY MAIL OR TELEPHONE GIVEN PROMPT ATTENTION.

Greenhouses: POPLAR GROVE

RICHARD E. EVANS.

DIAMOND COAL AND COKE CO.

DIAMOND COAL

Is to other Coals what the Diamond is to other Carbons.

Telephone 166. 121 S. MAIN ST.

"KRUEGER."

PHOTOGRAPHS.

Gold Medal Award—Utah State Fair, 1900.

STUDIO

115 S. MAIN STREET.

Western Arms and Sporting Goods Co.

Successors to BROWNING BROS. CO.

115 S. MAIN ST. SALT LAKE CITY.

LEADING SPORTING GOODS DEALERS OF THE WEST.

Everything in Sporting Goods, Bicycles, Foot ball and Photographic Supplies.

S. D. EVANS,

Undertaker and Embalmer.

OPEN ALL NIGHT. Telephone 364.

213 State St. SALT LAKE CITY, UTAH.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, MARCH 30, 1901. No. 32.

Treasure Trove.

The tide is rising, rising,
Out of the infinite sea;
From ripple, to wave, to billow,
Past beryl and gold and crimson,
A prism of perfect splendor;
What shall the white surf be?

The sacred tide is rising,
Rising for you and me;
Defiant across the breaker,
Wave unto wave must answer,
The sea to the shore will follow;
When shall the great flood be?

The tide must turn falling, falling,
Back to the awful sea;
Thus far shalt thou go, no farther,
The color sinks to the shadow,
The pæan sobs into silence,
Where shall the ebb-line be?

By the weeds left blazing, beating
Like heart-throbs of the sea,
By the law of the land and the ocean.
By the Hand that holdeth the torrent
I summon the tide eternal
To flow for you and me!

Devotional.

By a patient and loving endurance of annoyance are we preparing ourselves gradually for the discipline of trials.—Dean Goulburn.

*
* *

The lark goes soaring and singing high up towards heaven's gates, but when it folds its wings, it drops at once. So it is with the prayerless. Prayer is the wing of the soul.

*
* *

Moses' life consisted of one hundred and twenty years, divided into three forties. In the first forty years he was learning to be somebody. In the second forty years he was learning to be nobody. In the third forty years he was proving what God could do with a man who had learned those two lessons.—Moody.

*
* *

A Christian should be a striking likeness of Jesus Christ. You have read lives of Christ, beautifully and eloquently written, but the best life of Christ is His living biography, written out in the words and actions of His people. If we were what we profess to be, we would be pictures of Christ; yea, such striking likenesses of Him that the world would not have to hold us up by the hour together, and say, "Well, it seems somewhat of a likeness"; but they would, when they once beheld us, exclaim, "He has been with Jesus; he has been taught of Him; he is like Him; he has caught the very idea of the holy Man of Nazareth, and he works it out in his life, and every-day actions."—Spurgeon.

*
* *

We have such a nice little quiet, shady corner in the vineyard, down among the tender grapes, with such easy little weedings and waterings to attend to. And then the Master comes and draws us out into the thick of the work, and puts us in a part of the field where we never should have thought of going, and puts larger tools into our hands, that we may do more at a stroke. And we know we are not sufficient for these things, and the very tools seem too heavy for us, and the glare too dazzling and the vines too tall. Ah! but would we dally, go back? He would not be in the shady corner with us now; for when He put us forth He went before us, and it is only by close following that we can abide with Him.—Frances Ridley Havergal.

YOUR CREDIT IS GOOD.

We sell for CASH **or** CREDIT, the price just the same. WE DO NOT CHARGE INTEREST. Call and select what you want, make a small payment down, the balance so much a WEEK OR MONTH.

FREED FURNITURE AND CARPET CO.,

18 TO 40 E. THIRD SOUTH ST.

SUNDAY SCHOOL DEPARTMENT

MISS MARY MAYNE, Editor.

Our Sunday School is steadily growing. Our attendance last Sunday was 182.

Mrs. Lee's class are going to occupy the front room down stairs. If they increase as they have lately it will not take long for them to fill the room. They had an attendance of over thirty last Sunday.

We are glad to welcome Mrs. Folks back again after an absence of two weeks.

The Primary Department had an attendance of 180 last Sunday.

Preparations are being made for the Easter service, Easter evening. Mr. Harrison has kindly consented to help us, so let us be on time.

Mr. Goodwin's class is going to occupy the study, and preparations are being made for Miss Mayne's class to have a class room.

The Primary department has an addition of five little Japanese scholars. Mrs. Greeson is their teacher.

Mrs. Miller was absent last Sunday.

EPWORTH LEAGUE DEPARTMENT

MISS SUSIE A. HARPER, Editor.

Subject for Sunday, March 31st: "Love of Souls." Lesson Rom. 10, 1. It has been decided to have a leaderless meeting this evening. Come prepared to take an active part.

Last Sunday evening the two vocal solos by Miss Ethel Pond and Mr. Fred Jayne were well received, and added to the interest of the meeting. This evening there will be other special musical numbers.

We had over 100 present at our last Sunday evening meeting, led by Brother Rickets, of the First Presbyterian Church. Come again.

HOME MARKET.

The market will be held on Saturday afternoon at Henderson's. The Mercy and Help Department will be very grateful to any one who will assist them in this work. It is a good cause and worthy of your support.

JUNIOR LEAGUE.

Owing to Easter being the first Sunday in April, our meeting at the Orphans Home will not be held on the last Sunday, but on Easter instead.

Our meeting will be held at the church at 4 p.m. The older Juniors are going

to take up the study of Paul, so the lesson for next Sunday is found in Acts 13th chapter, the beginning of Paul's missionary work. The smaller ones will continue the study of the lesson in St. Matthew.

EPWORTH LEAGUE SOCIAL.

Next Thursday evening, April 4th, the Epworth League Social department will give a "Song Social" in the church parlors. All those who come are requested to represent in some way the title of a familiar song. We hope to secure a male quartette to sing some of the good old songs for us, besides which there will be other interesting and enjoyable numbers of a short program. All the young people of the church and congregation, and their friends, are cordially invited to attend. Light refreshments will be served and no admission charged.

Y. M. C. A. Notes.

Mr. Alexander Fife, recently of St. Louis, will be the speaker at the men's meeting Sunday afternoon. Mr. Fife as a layman has been wonderfully active in Christian work, and a great blessing has followed his efforts.

Under the direction of the Brotherhood of St. Andrew of St. Mark's Church, noonday prayer meetings will be conducted in the Association rooms next week. Dean Eddie will be the speaker, and all men are cordially invited.

Mr. C. S. Ward of the International Secretarial force, has been with us for several days, assisting the Board of Directors in the financial canvass.

Dr. Paden's class for the study of the International Sunday School lessons will take up the review today at 4 p. m. All teachers and others interested are cordially invited.

Scandinavian M. E. Church.

E. E. Mork, Pastor. 158 S. Second East Street.

We are glad to report good services.

Sunday evening, the 17th, Superintendent Dr. Leilich preached to a good congregation. At the close of the service two members were received on probation. God bless and keep them.

Our choir is doing good work. We are making special efforts for our Easter services. A good program is planned by the Sunday School and choir. We expect a good time.

Last Sunday we had a good day. God was in our midst and blessed us. We were glad to have Bro. Jens Olsen with us again.

One received by letter last Sunday. May God bless his coming to us. We expect others in the near future.

The pastor went to Mt. Pleasant with Dr. Leilich last week, and report a fine meeting. Bro. G. H. Smith, the pastor of that charge was made glad by a gift of $320 for the parsonage. Bro. P. A. H. Franklin was the giver. May the Lord bless him for the gift. Our parsonage at that place is now out of debt.

Mrs. Mork has been very ill during the past week. We miss her so much and hope she will be able to be with us again.

Our last prayer meeting was the best we ever had — twenty-three present. We pray for a pentecost; amen, may it come.

Heath Church.

The sick roll has been on the increase of late.

We are endeavoring to get electric lights in our church. Do you want to help us? We accept checks, money or postage stamps.

We are sorry to lose Bro. Clarence Patterson from our midst, but very happy to have him unite with the church

and take with him to Mexico a nice Oxford Bible given him by a few of his friends.

Master Clarence DeArmond received an Easter collection card at the close of Sunday School last Sunday, and before his father came home from church had his $1 subscribed for Missions. He delivered his dollar to the pastor at the evening service. Well done. Others did almost as well.

We miss Brother Carter and family very much, but wish them much success in their new work in Idaho. Brother and Sister Waynick have gone with them.

Mrs. LaBonty united with our church by letter last Sunday. Welcome!

A program was rendered at the church Friday evening, March 29th. At the close a $350 mortgage, which had been paid, was burned.

Second Church Notes.

In spite of the mud and storm, a good-sized audience assembled last Tuesday evening to listen to program of first entertainment of the series of three the Epworth League are giving. The program was as follows:

Baritone Solo.....W. J. Davis
Guitar Duet.....The Misses Crome
Humorous Recitation.....Mr. Doty
Debate, Resolved—"That the Bible should .....be taught in Public Schools."
Mandolin and Guitar Duet....The Misses Crome

Messrs. Chas. Peak and Alex Eberhardt spoke for the affirmative and Mr. Peters and Fred Jayne for the negative. The judges selected, Miss Myrtal Abell, Miss Anna Price and Rev. Geo. E. Jayne, decided in favor of the negative side, claiming that while both sides advanced excellent arguments, the negative held more closely to the subject, winning, however, by one point only.

Dr. E. V. Silver has kindly consented to speak to us next Tuesday evening, April 2nd, on "First Aids to the Injured," and on April 9th a Demorest Contest will be held. No admission.

Iliff Church Notes.

The musical program was heartily enjoyed last Sunday night. The pastor had many kind things said about "that stirring sermon."

Two important topics will be presented by the pastor next Sunday morning and evening. Our new male quartette will sing.

Miss Ethel Smith having accepted a position to teach in Iowa, left Tuesday evening for the East.

Mr. Newell Beeman has been quite ill for some weeks past.

WALKER'S STORE

A Splendid Bargain Lot of Spachtel and Roman Cut Work.

While in the East, our buyers are ever in search of bargains; and this was one of the very best to come their way, so of course it was snapped up and sent along to make a sensational selling in the Needlework store. Scarcely a corner in the home but can use a bit of it. There are Dresser Scarfs, Sideboard Scarfs, Pillow Shams, Tea Cloths, Tray Cloths, and Carving Cloths. The work on some is elaborate, while others are plainer, but all are pretty patterns and fine muslins.

MONDAY, APRIL 1ST AND WEEK
WILL SELL AT
About Two-Thirds of Regular Price

which is wonderfully low, for profit on such articles is small. Price idea in these:

Pillow shams in the Spachtel work, hemstitched or embroidered borders, 50c, 60c and 75c.
Tea Cloths and Pillow Shams in Roman cut work—75c.
Roman cut work and Spachtel Scarfs, according to size and work, 65c, 75c, 85c, $1.00 and $1.50.
Tray and Carving Cloths, 40c, 50c.

Walker Bros. Dry Goods Co.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, MARCH 30, 1901.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem .....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo by Miss Ethel Pond.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. "Glimpses of the Life of John G. Wooley."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 7:30 o'clock, Rev. Alfred H. Henry will give the fourth in the "Series of Sermons to Mormons," the subject being "In What Sense is God the Father of Men."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

Quarterly Conference Appointments.

APPOINTMENT	PREACHING	Q. CONF.
Corinne	March 31	30, p. m.
Logan	April 7	6, p. m.
Price	April 28	27, p. m.

J. L. LEILICH, Supt.

March 18, 1901.

Corinne Notes.

The large attendance Sunday evenings is very gratifying to the pastor.

The Epworth League is preparing a beautiful Easter program under the direction of Mrs. C. W. Lawrence. It will be rendered at the evening service.

The trustees furnished the lumber for a buggy shed and stable for the preacher's horse, and the citizens turned out in sufficient number to complete it in one day.

Sister Cattell has been confined to her home with nervous prostration.

Bro. D. R. Orbison is rendering excellent instrumental selections at our Sunday services.

Forty-two were present last Sunday at the S. S. in the Iowa settlement.

The Ladies Aid Society will hold its regular meeting Tuesday afternoon, at the home of Mrs. Mayne, the president. Let all the ladies be present.

Miss Maude McCar, niece of Mrs. W. H. Jones, has become a member of First Church Sunday School.

J. S. Courter & Son have resumed charge of the Battle Creek Sanitarium, 317 S. Main Street. They will be glad to welcome their old customers, and solicit the patronage of the public.

A letter received from Rev. Samuel Cates, Santa Monica, California, contains cheery words of greeting to old friends in this city. He speaks very highly of the character of the work being done by the churches in and around Los Angeles. He desires the UTAH METHODIST to follow him with its little budget of news.

Washington Market

313 South Main St.

H. H. ROWE, Proprietor.

Successor to Day, Rowe & Co.

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Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Alex. Kee and family to 333 Fifth Avenue, Waterloo.

Mrs. Anna Patrick to 421 E. Second South St.

The correct address of Dr. Leilich is 1017 First St.

Mr. and Mrs. T. J. Strawbridge to 924 E. Brigham St.

Mr. and Mrs. A. Strawbridge to 486 E. Eleventh South St.

Mr. and Mrs. Melvin Sowles to 104 N. State St.

Mrs. Holm and daughters to 535 W. Second South St.

Receipts for the Week Ending March 24.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	25	155	25
4	13 75	158	25
19	05	159	25
33	50	169	1 50
34	1 00	176	2 00
37	30	180	1 00
44	55	181	20
45	25	182	50
52	10	185	25
54	3 00	190	50
60	50	193	05
64	10	194	05
68	1 00	195	20
70	20	198	1 00
76	65	200	10
80	2 00	202	75
83	20	203	15
93	10	208	25
99	25	213	50
100	10	227	1 00
103	15	230	20
107	20	231	1 00
110	25	235	50
112	25	256	05
114	6 00	257	50
117	20	268	1 00
128	50	269	60
132	25	Loose Collection - -	$9 57
141	50		
143	1 30		

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HOSIERY GLOVES, SUSPENDERS,
HANDKERCHIEFS, SHIRTS, - - -
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TROY STEAM LAUNDRY,

TELEPHONE 102. 166 MAIN STREET.

GRAY BROS. & CO.,

Clothiers, Men's Furnishers,

HATS and MEN'S FINE SHOES.

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HAVE YOU
Ever Tried a
Marion Harland Coffee Pot?

If not, you have missed realizing the most simple and best way of making Coffee. Call at our store and we will be glad to show you the goods.

Geo. M. Scott-Strevell Hardware Co.

168 MAIN STREET.

CHRISTIAN ENDEAVOR AND UTAH STATE SUNDAY SCHOOLS.

Annual convention of the former April 26–28; of the latter April 29–May 1. Both in Salt Lake City. The Rio Grande Western Railway announces rate of one single fare for the round trip. Tickets on sale April 26, 27, 29, 30, from Tintic; April 26 and 29 from all other points in the State. The Rio Grande Western operates the best local train service in the State. Three trains daily between Ogden and Salt Lake. Five trains daily between Salt Lake and Provo. From 10 to 40 minutes faster than any other line between Salt Lake and Ogden, Provo, Eureka and intermediate points.

Dr. J. L. Leilich was very happy in his address at the reception last Friday evening. He is taking hold of the work in a very hopeful, earnest, energetic manner. A large representation from all the city churches was present to give him welcome, also several members of the Mission from outside the city. The social part of the evening was a very pleasant affair, and the solos by Mrs. T. J. Strawbridge and Miss Mabel Clark were especially enjoyed. Rev. Geo. E. Jayne made a most earnest prayer for the blessing of God to descend upon the work and the new Superintendent. Dr. Leilich begins his labors with the hearty support of a united Utah Methodism.

Anyone having papers or periodicals suitable for railroad waiting rooms, are requested to leave them at Deaconess Home for distribution.

Invitation to Sunday School Scholars.

We desire especially that the members of the Sunday School should remain to the church service on Sunday morning to listen to "Glimpses of the Life of John G. Wooley."

The funeral services for Mr. William H. H. Spafford were conducted from his late residence by Rev. Alfred H. Henry. The services at the grave were in charge of the G. A. R. of which the deceased was a loyal and honored member. Our sincere sympathies are with the bereaved relatives and friends.

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209–c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

Local Items---First Church.

In spite of the storm we had a fine Men's meeting last Monday night. Several new faces seen and a very earnest spirit manifested. Come next Monday night and see what we are doing.

The lesson for Wednesday evening prayer meeting will be the 5th chapter of Galatians. Bring your Bibles.

A splendid congregation last Sunday evening gave absorbed attention to the sermon on "How was Man Created in the Image of God." These sermons are arousing much thought and eliciting considerable inquiry.

The treasurer again urges all those in arrears to pay at once. The pastor needs all that is due him. Is it fair to him to ask him to wait until "a more convenient season" for us? Most of the amounts are small, but they aggregate over three hundred dollars.

Mr. Wm. Roberts who has been sick for some time, desires to express his thanks and appreciation to the ladies of the church who have so kindly remembered him with flowers.

The Easter services of the Sunday School will be held at the time of evening service on Easter Sunday. A good program is in preparation. This is the day for our regular Missionary offering. Let us make it as generous as possible.

Judge James W. McKinney and wife of Boise City, Idaho, have moved to this city where they expect to make their future home. For the present they are stopping with Mr. Geo. Ward at 233 E. Fourth South St.

Mrs. A. T. Miller has been quite sick at the Board of Trade Building.

Mrs. E. O. Lee desires us to make announcement that she will be "at home" to the members of her Sunday School class and to their friends on Thursday evening of each week from 7:30 to 10 o'clock.

SPECIAL SALE
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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, APRIL 6, 1901. No. 33.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

Easter Thoughts in Verse.

Exult, my Soul! Cast off thy gloom!
The balm and bloom of Easter saith
That Christ is victor o'er the tomb,
And love is mightier far than death.
—*Charles M. Stuart.*

The morning of the larger day
Brought surety of the Saviour's worth;
For with the stone was rolled away
The weight that pressed men's souls to earth
—*Samuel Merwin.*

O Easter Sun, that in the grave
Of night and darkness lay,
Rise from the mists in all Thy strength
And give, this Easter day,
The warmth of all-pervading Love,
And Truth to light our way!
—*Henry Bannister Merwin.*

The Lord is risen! To greet her King
The lily lifts her stately head;
The little woodlawn flowerets spring
With joy to leave their moldy bed;
The birds trill out their Easter lay.
"Sing! Christ the Lord is risen today!"
—*Miriam Elisabeth Prindle.*

Blessed are they whose prayers in deeds find wing,
Whose hands the gifts of love and mercy bring,
And in his lowly children see their King.

Blessed are they who hear the Master plead
In every cry of sorrow or of need;
Lo, in their hearts, the Lord is risen indeed!
—*Emily Huntington Miller.*

Faith sees heaven opened, sees the waving palms,
Faith hears celestial choirs sing welcoming psalms,
Faith hears an angel shout with trumpet voice;
"Christ hath abolished death! Rejoice! Rejoice!
Throw wide the gates and let the Conqueror come
With ten-fold joy back to the heavenly home,
Ten thousand saints his way attend,
And of His kingdom there shall be no end.
Bring him a crown, seat him in highest place,
He hath redeemed a lost, a ruined race.
—*Charles W. Pearson.*

Gems of Thought.

That fruit which to man's apprehension is blown down green and untimely, is gathered full ripe in God's providence.—Thomas Fuller.

* * *

We ought not to be weary of doing little things for the love of God, who regards not the greatness of the work but the love with which it is performed. *Brother Lawrence.*

* * *

Life lies before us as a huge quarry lies before the architect; he deserves not the name of an architect except when out of this fortuitous mass he can combine with the greatest economy and fitness and durability some form, the pattern of which originated in his spirit. —Goethe.

* * *

Our business is not to build quickly, but to build upon a right foundation, and in a right spirit. Life is more than a mere competition as between man and man; it is not who can be done first, but who can work best; it is not who can rise highest in the shortest time, but who is working most patiently and lovingly in accordance with the designs of God.—Joseph Parker.

* * *

EVERY cause of worry may be changed into a means of faith. We have our choice; either we may fret and be anxious concerning the experiences that enter our life, or we may trustfully leave them all to the care of our Father in heaven. In one case the experiences will be a source of harm to our souls; in the other they will be angels of blessing.—*W. T. Ellis.*

YOUR CREDIT IS GOOD

For anything you want at the

Freed Furniture and Carpet Co.,

18 TO 40 E. THIRD SOUTH ST.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Subject for meeting Sunday, April 7th, "Dead to Sin, Alive to Christ." Lesson is Eph. 2: 1–10. Mr. Will Crone will lead the meeting.

Our chorister, Mr. Hugh Ward, favored the League with a solo last Sunday evening. These special features are very interesting and will be continued from Sunday to Sunday.

This is an Easter lesson. Let us give it more than usual thought and preparation, and come out in force. Remember the time is 6:30, not 6:45. Mr. Will R. Sibley has consented to sing an Easter selection for us at this meeting.

This being the first Sunday in the month, the regular monthly collection will be taken. Please do not forget this, as "we need the money."

The programs given by the Epworth Literary Club have been full of interest and profit to all who have heard them. It was decided at the last meeting of Club to make the next meeting an open session, and invite the other young people who are not members of the organization and all others who might be interested to attend. The principal work of the Club has been to study the religious beliefs of mankind.

EPWORTH LITERARY CLUB.

Following is the literary program for next Thursday evening, April 11th, besides which there will be some musical numbers:

1. Mohammed and the Koran. Geo. H. Krueger.
2. Confucius and his teachings. Miss Jessie Drew.
3. China and her people—past and present. Mrs. Dora Peak.
4. The Future of China. Alfred Peters.
5. History and Religion of Japan. Miss Susie Harper.
6. Argumentative Essay — "What should be our attitude toward foreign missions?" Alex. E. Eberhardt.

HOME MARKET.

The Mercy and Help Department will have charge of the market on Saturday afternoon at Henderson's. As the money thus obtained is used to aid those more unfortunate than ourselves, we earnestly ask the co-operation of the ladies of the church to assist in this work. The home cooking finds ready sale.

We are glad that Mr. Hosick is able to be at his work again after a severe illness.

JUNIOR LEAGUE.

The Juniors will have charge of the services Easter Sunday at the Orphan's Home. A good program is prepared. As far as is possible, let each one of us take something that will gladden the hearts of the little ones. Meet at the church at 2:30 p. m.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

SUNDAY SCHOOL DEPARTMENT

MISS MARY MAYNE, Editor.

Mrs. Lee's S. S. class met at her home last Friday evening. After a short business session, Miss Chambers gave a review of Florence Kingsley's "Titus," which was very much enjoyed by all. The class played games, and Mrs. Lee served refreshments. It was a late hour when the young people left for home, all as usual having enjoyed themselves very much.

The president of Mrs. Lee's class announces the following committees: Lookout committee for the evening service—Alex. E. Eberhardt, Mr. Ed. Green and Miss Sowles. Committee on arrangement for Sunday School room—Mrs. Lee, Miss Kidwell, Miss Fowler, W. D. Green and Mr. Bowen.

Some time ago the Primary department purchased a Zobo cornet as an additional attraction for their room, and they are very much indebted to Mrs. Judge Goodwin who plays it beautifully. Welcome, Mrs. Goodwin.

PRIMARY SONG.

There is something on earth for the children to do,
Ere they go to the Beautiful Land;
There's a pathway of love, where the youngest may go,
And employment for each little hand.

CHORUS:—

There is something to do, There is something to do,
There is something for children to do;
To lead others to love the dear Saviour above,
There is something for children to do.

There are smiles to be given, kind deeds to be done,
Gentle words to be dropped by the way;
For the child that is seeking to follow the Lord,
There is something to do every day.

There are lessons to learn both at home and at school,
There are battles to fight for the right,
There's a watch to be kept over temper and tongue,
And God's help to be asked day and night.

Wilt Thou help every one to do something for Thee,
May we faithfully serve Thee each day,
Blessed Saviour, we cheerfully give Thee ourselves,
O accept us, and bless us, we pray.

Liberty Park Notes.

Our Sunday School broke the record last Sunday with an attendance of 105.

The Epworth League recently received fifteen new members.

Socials are being planned by the Junior League and Ladies Aid Society.

The ladies meet with Mrs. Chambers next week in Elm avenue, Tuesday at 2:30. A full attendance is desired.

Earnest effort is being made to appropriately observe Easter Sunday.

We were glad to receive Bro. Gill into our church last Sunday night.

Sister Tracy and Sister Woodward have been ill of late. They are greatly missed from their accustomed places of worship.

Bro. Driver leads the League service Sunday night.

Y. M. C. A. Notes.

Rev. F. E. Bigelow, pastor of Plymouth Congregational Church, will be the speaker at the Men's meeting Sunday at 4 p. m.

Dr. Paden's class for the study of the International Sunday School lesson still meets every Saturday at 4 p. m. No teacher can afford to miss it.

The Association is to be congratulated upon the choice of Mr. F. W. Hills as president. He brings to the work just such strong executive ability as is necessary to promote its efficiency.

Dr. Silver has the hearty good wishes of the entire membership in his matrimonial venture.

Second Church Notes.

Easter services Sunday morning will be conducted by the Sunday School.

Mrs. Florence J. Murcutt, the Australian temperance lecturer, will speak Sunday evening. We also hope to have Dr. Seabrook with us. All are cordially welcome.

Brother Kee was down from Bingham last week and spent Sunday with his family.

The trustees met at the parsonage on Monday evening. They had a wide-awake meeting, and for the present suffice it to say they are planning good things for Second Church.

Rev. and Mrs. Lapham have moved into their new home at 1849 S. Fourth East St. They will be glad to see any of their friends at their new home.

Brother Headlund was appointed class leader at the last quarterly conference.

Dr. Silver was greeted by a large audience last Tuesday evening, who listened with rapt attention throughout to the splendid lecture he gave us.

You cannot afford to miss the Demorest Contest to be held next Tuesday evening at 8 o'clock. There will be six contestants take part, who will be judged by three very competent judges, who in this case will be no respector of persons. There will also be some musical numbers on program, and a good time is assured to all those present.

The Easter sentiments on the first page of this paper are all from the pens of old friends of the pastor of First Church and appeared some time ago in the Evanston (Ills.) *Index*.

You will limit your troubles if you limit those you tell them to.

Do you keep the pastor informed of all changes of residence?

Semi-Annual Meeting.

The following program has been arranged for the meeting of the Missionary Association to be held at Bingham Canyon, April 25th and 26th:

--THURSDAY--

10 a. m. Devotional Exercises led by G. E. Jayne

10:30 a. m. Organization and business session.

11.00 a. m. An Historical sketch of the Church work at Bingham, Thomas Johns

11:30 a. m. Reports from the Field.

12:00 m. Adjournment.

2:00 p. m. The Saloon the enemy of Christian Civilization. F. N. Lapham

2:30 p. m. Discussion, led by G. H. Smith

3:00 p. m. Sermon by J. W. Taylor

7:30 p. m. Sermon by J. L. Leilich

--FRIDAY--

9:30 a. m. Prayer meeting.

10:00 a. m. Business.

10:15 a. m. Enduement of Power. G. A. W. Cage

10:30 a. m. Discussion, led by H. W. Parker

12:00 m. Adjournment.

2:00 p. m. Our Coming Difficulties. J. F. Price

2:30 p. m. Discussion, J. H. Worrall

3:00 p. m. Exhortation and Revival Service. E. E. Mork

4:00 p. m. Adjournment.

7:30 p. m. Sermon and Revival Service. Joel A. Smith

G. E. Jayne,
Alfred H. Henry,
E. G. Hunt.
Committee.

Quarterly Conference Appointments.

APPOINTMENT	PREACHING	Q. CONF.
Logan	April 7	6, p. m.
Price	April 28	27, p. m.

J. L. Leilich, Supt.

March 18, 1901.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, APRIL 6, 1901.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..by Mrs. T. J. Strawbridge.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. "Easter Gifts; from God to Man—from Man to Man."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 7:30 o'clock. This service will be in charge of the Sunday School. An interesting program of songs and recitations has been arranged. Come and help the children have a bright and happy time.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MID-WEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

The Semi-annual session of the Utah Mission will be held at Bingham, April 25th and 26th.

J. S. Courter & Son have resumed charge of the Battle Creek Sanitarium, 317 S. Main Street. They will be glad to welcome their old customers, and solicit the patronage of the public.

Working Out God's Plan.

But, after all, everything depends upon the doing of the will of God, when it is made known to us. Most of us know more of God's will than we do. Nothing more surely hardens the heart than failing to obey the voice of God when it is heard, or to take God's way when it has been pointed out. On the other hand, nothing strengthens and uplifts the life more than obedience to every minutest revealing of the divine will. He who wills to do Christ's will, so far as he knows it, shall have more of that will made known to him. Accept today's duty and do it with love and cheerfulness, and tomorrow's duty will be made plain. Thus doing day by day that portion of God's purpose for your life which is unfolded to you, you will be able at the end of all the days to say, "I have finished the work which thou gavest me to do."—*Wellspring.*

"Pleasant words are cheap coin."

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MATTERS OF RECORD---1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—MARCH 31, 1901.

Mr. and Mrs. William H. Valentine from Richmond, Virginia; residence 232 E. Brigham St.

Miss Irma Coad from Mt. Pleasant, Iowa; residence 17 Grape St.

Mr. and Mrs. William H. Wilkins from Chicago, Ills.; residence 680 E. Sixth South St.

On Probation—William Bennett Valentine; 232 E. Brigham St.

CHANGE IN ADDRESS.

Mr. and Mrs. C. E. Peyton to 372 S. Fourth East St.

Receipts for the Week Ending March 31.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	25	156	50
12	1 00	171	12 00
16	1 00	181	10
33	50	182	50
37	10	185	25
44	50	186	1 00
49	50	190	50
52	10	193	05
53	50	194	05
60	50	195	10
64	10	203	15
66	50	204	1 00
69	2 20	208	50
76	65	215	2 00
83	10	216	1 00
87	25	220	50
91	10	226	10
93	10	230	20
100	10	231	1 00
102	50	234	25
108	10	235	50
110	25	236	20
111	1 00	237	1 00
112	25	257	50
117	10	261	10
128	50	268	2 00
132	25	269	20
137	2 00	Loose Collection - -	$8 31
143	80		
152	1 20		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer, 20 & 21 Commercial Block

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168 MAIN STREET.

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Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock, and do not fail to bring your Bibles with you.

Why should the Missionary collection be taken on Easter Sunday? Some would like the service to be purely æsthetic in character—consisting of songs and flowery utterances and no call to sacrifice—but Easter stands for the very heart of the Gospel message. Because Christ rose from the dead the disciples were sent with tidings to all mankind. *Because* we believe, the responsibility for proclaiming our belief rests upon us. There is therefore no day so appropriate for Missions as Easter Sunday.

Rev. Geo. Smith of Mt. Pleasant spent several days in this city last week last week under the physicians care. Members of the Masonic and K. of P. lodges furnished attendance and nursing.

The funeral services for little Margaret Witcher, 7 year old daughter of Mr. and Mrs. Philip S. Witcher, were conducted last Monday by Rev. Alfred H. Henry from residence of General J. S. Witcher, 777 E. Brigham St. The interment was at Mt. Olivet.

Ladies Aid Society.

There will be a called meeting of the Ladies Aid Society held at the residence of Mrs. A. H. Mayne, 115 Fifth East St., Tuesday afternoon at 2:30.

Please send to the UTAH METHODIST all items of personal interest.

"Love is the supreme missionary motive."

TO THE DEAF.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 13209-c, The Nicholson Institute, 780 Eighth Avenue, New York, U.S.A.

Local Items---First Church.

On Easter Sunday morning, Rev. Alfred H. Henry will preach an appropriate sermon and will take the annual Missionary collection. Please come prepared to make a generous offering to spread the gospel of Christ among the nations. The Sunday School will have charge of the evening service, and a fine program has been prepared.

Mr. John Menzies led the prayer meeting last Wednesday evening. It was a good meeting. We are encouraged by the fact that the attendance is on the increase and the interest is unflagging.

Another very large congregation was present at First Church last Sunday evening, and gave splendid attention to the fourth of the "Series of Sermons to Mormons" by the pastor.

The Union Missionary meeting held at First Church last week was pronounced the best since the movement was inaugurated. Much praise was given the ladies of First Church for the elaborate lunch that was served at the noon hour.

Mrs. S. V. Smith has gone to Hailey, Idaho, for a visit with her parents, Mr. and Mrs. White.

Dr. A. B Peak has been quite ill during the past week.

Mrs. D. C. Eichnor has gone to Logan for a brief visit.

Mr. Zinc will lead the Men's meeting next Monday evening at 7:30. These meetings continue their interest and are certainly proving profitable. They afford a splendid opportunity for personal work. Come and help us.

The Wednesday morning Bible class affords opportunity for all who desire to pursue systematic study of the Bible to do so under most favorable conditions. It meets at 10 o'clock in the church. We invite new-comers to join us.

SPECIAL SALE
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213 State St. SALT LAKE CITY, UTAH.

HISTORICAL DEPT. Church of Jesus Christ of Latter-day Saints.

THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, APRIL 20, 1901. No. 35.

AT THE service last Sunday evening Rev. Alfred H. Henry referred to the following noble poem by Mrs. Stetson. It is reprinted here for the inspiration it may convey to others:

MOTHER TO CHILD.

How best can I serve thee, my child! my child!
Flesh of my flesh and dear heart of my heart!
Once thou wast with me—I held thee—I fed thee—
By the force of my loving and longing I led thee;
Now we are apart!

I may blind thee with kisses and crush with embracing,
Thy warm mouth in my neck and our arms interlacing;
But here in my body my soul lives alone,
And thou answeredest me from a house of thine own,—
That house which I builded!

Which we builded together, thy father and I;
In which thou must live, O my darling, and die!
Not one stone can I alter, one atom relay,—
Not to save or defend thee or help thee to stay—
That gift is completed!

How best can I serve thee? O child, if they knew
How my heart aches with loving! How deep and how true,
How brave and enduring, how patient, how strong,
How longing for good and how fearful of wrong,
Is the love of thy mother!

Could I crown thee with riches! Surround, overflow thee
With fame and with power till the whole world should know thee,
With wisdom and genius to hold the world still,
To bring laughter and tears, joy and pain, at thy will,
Still—*thou* mightst not be happy!

Such have lived—and in sorrow. The greater the mind,
The wider and deeper the grief it can find.
The richer, the gladder, the more thou canst feel
The keen stings that a lifetime is sure to reveal.
O my child! Must thou suffer?

Is there no way my life can save thee from a pain?
Is the love of a mother no possible gain?
No labor of Hercules—search for the Grail—
No way for this wonderful love to avail?
God in Heaven—O teach me!

My prayer has been answered. The pain thou must bear
Is the pain of the world's life which thy life must share.
Thou art one with the world—though I love thee the best;
And to save thee from pain I must save all the rest—
Well—with God's help I'll do it.

Thou art one with the rest. I must love thee in them.
Thou wilt sin with the rest; and thy mother must stem
The world's sin. Thou wilt weep; and thy mother must dry
The tears of the world lest her darling should cry.
I will do it—God helping!

And I stand not alone. I will gather a band
Of loving mothers from land unto land.
Our children are part of the world! do ye hear?
They are one with the world—we must hold them all dear!
Love all for the child's sake!

For the sake of my child I must hasten to save
All the children on earth from the jail and the grave.
For so, and so only, I lighten the share
Of the pain of the world that my darling must bear—
Even so, and so only!

As it requires the same power to sustain creation that it required to produce it, so it requires the same Saviour who cleanses hearts to keep hearts clean. Only through the continued indwelling of our Lord can Christians be kept holy, useful and happy. Without his bright presence the dark kingdom of death would soon be restored.—Clarke.

"The new life is by Christ's power and should be lived to his praise."

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EPWORTH LEAGUE DEPARTMENT

MISS SUSIE A. HARPER, Editor.

Topic for April 21: "Walking with Jesus." Col. 2: 6–7; Gal. 5: 16–26. Miss Bessie Mayne will lead the meeting. Let there be a full attendance of members and let us not forget to invite the strangers to meet with us also.

The leaderless meeting last Sunday evening proved to be very much of a success. This seemed to be the general opinion of those present. Let us have another such meeting some time, Mr. First Vice President.

Mr. Fred. Jayne of our League, and two representatives of the C. E. Society visited Ogden last Sunday, and held a mass meeting in the interest of the State Convention. They report an enthusiastic gathering, and there will very likely be quite a number of Ogden delegates in attendance upon the Convention, among whom will doubtless be some of our Ogden Epworth League friends who we must entertain.

****

If it is at all possible for any of our people to entertain one or more of the Epworth League delegates during the Convention, our Entertainment committee, of which Miss Bessie Mayne is chairman, will be very glad to receive the information.

The Convention, which is to be a State Convention for both the Christian Endeavor Society and the Epworth League together, begins Friday evening, April 26th and extends over Saturday and Sunday, the 27th and 28th. A very interesting program has been arranged, and we should all attend every session we possibly can. The union devotional meeting Sunday evening is to be led by one of our members, Alex. Eberhardt.

HOME MARKET.

The market will be held on Saturday afternoon at Henderson's. As this is the last time it will be held, the Mercy and Help department are desirous of a large supply of home-cooked articles. Will the ladies of the church kindly contribute, whether personally solicited or not?

JUNIOR LEAGUE.

About thirty of our Juniors and some parents went out to the Orphans' Home last Sunday. The little folks were the recipients of flowers, Easter baskets, eggs and cards, and were much pleased with the same. The following program was rendered:

Song ..... Juniors
Prayer ..... Mrs. Kate Ball
Song ..... Juniors
Nature's Resurrection ..... Vili McDonald,
..... Helen Long, Verli McDonald
Song ..... Dixie Pike, Retta Young,
..... Alice Taysum, Ruby Neslen
Recitation ..... Little Helen Ball
Song ..... Juniors

Our meeting will be held at the

church Sunday afternoon at 4 p. m. The older Juniors are going to take up the study of Paul, so the lesson is found in Acts 13th chapter, the beginning of Paul's missionary work. The smaller ones will continue the study of the lesson in St. Matthew.

Rev. Guiler of Pocatello, Idaho, stopped over Sunday in our city, and was a welcome visitor at our League. He is on his way to his new field of labor in Kansas. Success to him.

We had two visitors from Iliff League last Sunday. We are always glad to see them. Let more come.

Do not forget to invite the young people to the League, and speak to the strangers.

The Epworth Literary Club had a very pleasant meeting last Thursday evening. We were sorry there were not more people out. There will be an election of officers at the next meeting, so let all the members be present.

EPWORTH LITERARY CLUB.

Following is the program for the Epworth Literary Club for its meeting next Thursday evening, April 25th:

1. History and Religion of Japan. Miss Susie Harper.

2. Argumentative Essay, "What Should be our Attitude toward Foreign Missions? Alex. E. Eberhardt.

3. World Conditions at the Time of Christ's Advent. Miss Frances Ramsey

4, The Christians of Apostolic Times. Fred. P. Jayne.

The program has been shortened and we hope there may be a large attendance of young people, and lively discussion on the above subjects. Visitors are always welcome.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

SUNDAY SCHOOL DEPARTMENT

MISS MARY MAYNE, Editor.

Our attendance last Sunday was 298.

Mrs. Lee has invited her class to meet with her at her home, corner of 13th East and South Temple streets, Friday evening, April 26th. It is desired that all members of the class attend and "come early and avoid the rush."

Mrs. Lee's class room is now so attractive that it is a double pleasure to go to Sunday School.

All the young people of the church and congregation are cordially invited to join Mrs. Lee's class.

Let us try and be on time next Sunday and help with the music.

Beaver and Milford.

[Written for last week's issue.]

Quarantine has been in force here, in a more or less rigid form, ever since January 1, 1901, so we have had no "regular" services. The orders of the Board of Health have changed so often that we have been unable to tell at one service whether we could hold the next at the appointed time or not. Smallpox is on the decrease and we hope that as soon as the weather gets warm and settled that we will be able to do systematic work and see a time of salvation in Beaver.

Our Easter services were so well attended that we did not know what to do with the crowd; the church was completely jammed from pulpit to door, one-half hour before the time set for the service. Quite a crowd gathered in front of the church, beside another crowd took possession of the parsonage and took up all available space.

We have found quite a number of good singers here who are rallying around us in fine style and we are preparing for a glorious revival. Some tell us that it will take dynamite to

break things up here; but we know where to get a full supply.

To the Mission teachers of Utah I want to say, by way of encouragement, that the people who received their education in the "Beaver Seminary" have made so much better success in life that it is a matter of comment by those who are familiar with the subject. The leading young people of Beaver are old Seminary pupils.

Our Easter offering amounted to almost $15.00.

The "little church" is gaining more friends, besides one addition Easter Sabbath.

Corinne Notes.

[Too late for last week's issue.]

Through the kindness of Sister Reynolds a box of calla lilies and smilax was received from California in time for our Easter decorations.

The Easter Birthday Missionary offering from the Sunday School was over five dollars.

The exercises in the evening were very interesting, appropriate and well rendered, and enjoyed by one of the largest congregations ever seen in the church.

New members—Mr. and Mrs. Geo. Hickok. From Probation—Miss S. Daniel. Baptism—Helen Glace.

Miss Lulu Hammond and Miss Eva Cattell, who are attending the Collegiate Institute, spent the Easter vacation with their parents in Corinne.

Second Church Notes.

The W. H. M. S. gave a very interesting public meeting Sunday evening. We have a large flourishing society of thirty-five members. The ladies have a large visiting list and efficient work is done.

The Literary Department of the League are planning another series of entertainments. This is to be a "Paper Pilgrimage to Palestine." Be sure to invite your friends and bring them with you. Date to be announced later.

Mr. and Mrs. Lapham will be absent in Murray this week holding special meetings. They are planning great things for Murray.

The Trustees have decided upon some repairs for both the large and small chapel. Let each give a helping hand and make the work light.

Let those who are prepared to entertain delegates to the E. L., C. E. and S. S. Conventions inform us at as early a date as possible.

The Probationer's Class under Mrs. Van Sant, called on Bro. Price last Sunday afternoon, and cheered him up with their bright faces and happy songs. We hope to hear of the boys and girls again.

We are glad indeed to welcome into our League Mrs. Kee, Miss Olive Kee, Miss Inez Van Sant and Miss Lena Dawson.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
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Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..by Mrs. T. J. Strawbridge.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. "Is Godliness Profitable?"
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At the evening service Rev. Alfred H. Henry will resume the "Series of Sermons to Mormons," his subject being "Concluding Thoughts Concerning the Being and Character of God."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

Murray Notes.

With a crowded house to watch and listen, Dr. Leilich, assisted by Rev. F. N. Lapham, Prof. L. M. Gillilan, and Rev. J. W. Bonham, administered baptism to seven applicants, in the Murray M. E. Church. After the baptism had been received, a contribution of $25 was given to meet the remainder of the bills incurred by the extensive repairs that have been made on the church. Dr. Leilich proved himself the able man which he is reported to be. Although his address was short, owing to the time consumed in the taking of the contribution, it was to the point, and was appreciated by all his hearers. After appropriate remarks by Rev. Bonham, and by Prof. Gillilan, the services were brought to a close.

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A chance that comes to you just once a year. The vast selling we had on Battenburgs last April, outshone any sale that went before. This season it should surpass even that. The pieces are handsomer, many of the designs are entirely original, the work superior, the collection is larger, hence variety very broad. Better think whether a new piece is needed for sideboard, dresser, table or window, and seize your opportunity this week.

Scarfs $1.50 to $9.50; Table covers $2.00 to $20.00; Center pieces $1.35 to $3.25; Doylies 20c to $1.00—

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CHRISTIAN ENDEAVOR AND UTAH STATE SUNDAY SCHOOLS.

Annual convention of the former April 26–28; of the latter April 29–May 1. Both in Salt Lake City. The Rio Grande Western Railway announces rate of one single fare for the round trip. Tickets on sale April 26, 27, 29, 30, from Tintic; April 26 and 29 from all other points in the State. The Rio Grande Western operates the best local train service in the State. Three trains daily between Ogden and Salt Lake. Five trains daily between Salt Lake and Provo. From 10 to 40 minutes faster than any other line between Salt Lake and Ogden, Provo, Eureka and intermediate points.

MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS—APRIL 14, 1901.

By Letter—Mrs. Martha Stevenson and Miss Nettie Stevenson; residence 661 S. Second East St.

Mrs. Mary West and Miss Minnie West; residence 265½ S. Main St.

On Probation—Miss Maude Stevenson, Master Robert Stevenson; residence 661 S. Second East St.

John A. Jacobs; residence 20 E. Second South St.

CHANGE IN ADDRESS.

Miss A. Gertrude Peet to 673 7th St.

P. A. Dix and family to 454 Third East St.

Miss Ella Jensen to 275 S. First West St.

Mr. and Mrs. W. J. Atkinson to 237 S. Ninth East St.

Receipts for the Week Ending April 14.

NO.	AMT.	NO.	AMT.
1	25	128	50
6	75	132	25
16	50	141	50
19	50	143	1 30
21	10 00	152	60
27	50	154	1 25
32	50	155	30
33	50	156	25
44	50	158	25
52	10	159	25
59	50	182	50
60	25	185	25
65	2 00	190	50
66	50	193	05
70	20	194	05
71	3 75	195	10
72	1 25	202	25
76	65	203	15
77	50	211	2 75
80	1 00	216	50
91	10	230	20
93	10	235	50
94	3 00	256	05
99	25	266	30
100	10	267	20
103	15	268	2 00
107	10	Loose Collection - -	$7 92
110	25		
124	50		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer, 20 & 21 Commercial Block.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

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Semi-Annual Meeting.

Errors occurred in the former publication of the program of meeting of the Missionary Association to be held at Bingham Canyon, April 25th and 26th, and we republish the corrected program for the second day:

--FRIDAY--

9:30 a. m. Prayer meeting.
10:00 a. m. Business.
10:10 a. m. Enduement of Power. G. A. W. CAGE
11:00 a. m. Prevailing Prayer. A. W. HARTSHORN
11:30 a. m. Discussion, led by H. W. PARKER
12:00 m. Adjournment.

2:00 p. m. Overcoming Difficulties. J. F. PRICE
2:30 p. m. Discussion, J. H. WORRALL
3:00 p. m. Exhortation and Revival Service. E. E. MORK
4:00 p. m. Adjournment.

7:30 p. m. Sermon and Revival Service. JOEL A. SMITH

Y. M. C. A. Notes.

The Ladies Auxiliary will have another of their delightful dime socials tonight. A program of unusual merit has been arranged and all friends are cordially invited.

The attendance at Dr. Paden's Bible class for the study of the Sunday School lessons is on the increase. If you want the best for your Sunday School class come Saturdays at 4 p. m.

We had a full house last Sunday afternoon to hear Miss Murcutt and Dr. Seabrook. Both are strong women and their pleas for right living went home to the hearts of the men.

Mr. Wood has been appointed chairman of of the Membership committee, and has gathered a group of earnest young men around him in the effort to build up our numbers.

W. H. M. S. Meeting.

The regular monthly meeting of the W. H. M. S. will be held next Tuesday afternoon at the home of Mrs. Henry, 54 Sixth East St. The subject to be discussed will be, "The Young People of the Church and their Relation to the Societies of the Church." Mrs. Bowdle will give a paper on "Save the Man in the Boy." Mrs. Henry gives a talk on "Has the W. H. M. S. a duty toward the Church? if so, what?"

All heights are possible to faith.

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Local Items---First Church.

The address by Miss Florence Murcutt last Sunday evening at the First Church, was most excellent and was listened to with close attention by a large audience. Before the address Mrs. Strawbridge sang "The Home Land" very pleasingly. After the service several names were given for membership in the local W. C. T. U.

Men's meeting at 8 o'clock hereafter instead of at 7:30. The meeting last Monday night was very interesting and well attended in spite of the storm. S. B. Wood was the leader. The meeting next Monday will be led by George W. Hay. Note change of time and come promptly.

Arrangements are being perfected for a concert to be given by Mrs. C. G. Plummer for the benefit of the Ladies Aid Society of the First M. E. Church at the New Grand Theater, on the evening of Tuesday, May 7th. Tickets of admission will be 75 cents for the lower floor and 50 cents for the balcony. Buy your tickets of the ladies.

At the evening service on Sunday evening some questions concerning the discussion that has preceded will be answered. Questions on any point advanced, or to be advanced, will be cordially welcomed.

The concert to be given on Tuesday evening, May 7th, will certainly be a noteworthy affair. The date should be left perfectly clear and all the ladies of the church should unite their effort to make it a perfect success. Mrs. C. G. Plummer will furnish the entire program and the proceeds will be for the benefit of the work of the Ladies Aid Society of the First Church.

You will be especially interested in the sermons that are being delivered at the First Church on Sunday evenings.

Dr. J. L. Leilich attended services at First Church last Sunday morning and made the opening prayer.

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Church of Jesus Christ
of Latter-day Saints.

THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, APRIL 27, 1901. No. 36.

LEFT BEHIND.

—SELECTED.

It was the autumn of the year;
The strawberry leaves were red and sear;
October's airs were fresh and chill,
When, pausing on the windy hill,
The hill that overlooks the sea,
You talked confidingly to me,
Me whom your artistic sight
Has not yet learned to read aright,
Since I have veiled my heart from you,
And loved you better than you knew.

You told me of your toilsome past;
The tardy honors won at last;
The trials borne, the conquests gained,
The longed-for boon of Fame attained;
I knew that every victory,
But lifted you away from me,
That every step of high emprise
But left me lowlier in your eyes;
I watched the distance as it grew,
And loved you better than you knew.

You did not see the bitter trace
Of anguish sweep across my face;
You did not hear my proud heart beat
Heavy and slow beneath your feet;
You thought of triumph still unwon,
Of glorious deeds as yet undone;
And I, the while you talked to me,
I watched the gulls float lonesomely,
Till lost among the hungry blue,
And loved you better than you knew.

You walk the sunny side of fate,
The wise world smiles and calls you great;
The golden fruitage of success
Drops at your feet in plenteousness;
And you have blessings manifold,
Renown and power and friends and gold,
They build a wall between us twain,
Which may not be thrown down again,
Alas! for I, the long years through,
Have loved you better than you knew.

Your life's proud aim, your art's high truth,
Have kept the promise of your youth;
And while you won the crown which now
Breaks into bloom upon your brow,
My soul cried strongly out to you
Across the ocean's yearning blue,
While, unremembered and afar,
I watched you, as I watched a star,
Through darkness struggling into view,
And loved you better than you knew.

I used to dream in all these years
Of patient faith and silent tears,
That love's strong hand would put aside,
The barriers of place and pride,
Would reach the pathless darkness through,
And draw me softly up to you;
But that is past. If you should stray
Beside my grave, some future day,
Perchance the violets o'er my dust,
Will half betray their buried trust,
And say, their blue eyes full of dew,
"She loved you better than you knew."

The cares of this life, unless they are kept continually in the second place, will eat as doth a canker; they will poison everything spiritual within you; they will dry up all the springs of your religious feelings; they will wither every blossom that may have appeared. O the seeds that God doth plant are very tender! They will not bear the crowding and jostling of ten thousand earthly schemes; they must have the best place in your affections; the broadest, sunniest spot within your heart, or else they will surely perish. Think not to tell me that you have so much anxiety about your families, your husbands, your wives, your food, your clothing, your neighbors—so many troubles of an earthly nature—that you cannot think so much of heaven as you desire, but you hope some time to have a better opportunity. It will not do. This is the poorest, commonest excuse of all. There never was an *almost-Christian* who did not find out he had some peculiar difficulties which no one else experienced. Be sure your cares will never cease; it is the cup which every man must drink. O go to Christ at once, and take your cares with you, and lay them all on him! The more trials you have in this world, the more you should be looking to the world to come.—*Bishop Ryle.*

THE LITTLE AT A TIME STORE.

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Freed Furniture and Carpet Co.,

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EPWORTH LEAGUE DEPARTMENT

MISS SUSIE A. HARPER, Editor.

Owing to the union devotional service at the First Congregational Church at 6 o'clock, Sunday evening, in connection with the joint State Christian Endeavor and Epworth League Convention, our own devotional service at 6:30 will be omitted. It is especially desired, however, that every member of our League, who possibly can, will attend the union service. One of our members, Mr. Alex. Eberhardt, is to lead the meeting and expects the loyal support of his fellow members. The topic will probably be "Christian Loyalty."

The opening session of the Joint State Convention will be held Friday evening, April 26th, at the First Congregational Church where all the sessions will be held. Saturday morning at 9 o'clock sharp the Endeavorers and Epworthians, in separate meetings, will transact the business of the state organizations. It is very important that every member of the Epworth League attend this business session.

Saturday afternoon, at 2 o'clock, the program will be especially interesting, including four addresses on "The True Endeavorer": (1) in his church life; (2), in his business life; (3), in his social life; (4), in his private life; also addresses by the Rev. John Carver and Dr. D. N. Beach, of Denver, who was here last year. There will also be an interesting program Saturday evening and a "Quiet Hour Service" Sunday morning at 9 o'clock. The closing service of the Convention will be held Sunday evening. Every session will have its good features which will be well worth making sacrifices for in order to attend.

If you have an Epworth League badge don't forget to wear it on this occasion.

There was a meeting last Tuesday evening of the joint committee on arrangements for the passing through Salt Lake of the delegates to San Francisco in July. Plans are being carefully laid to entertain the delegates in a proper manner and make their stopover here a memorable feature of their trip.

HOME MARKET.

As the "Home Market" closed last Saturday, the Mercy and Help Department desire to express their sincere thanks to the ladies of the church who have assisted them in this work. They were enabled in this way to scatter sunshine in the jails, hospitals, and in homes where there was sickness. They also desire to extend their thanks to those outside of the church who have

lent a helping hand, and especially to Mr. Henderson for the kindness shown in permitting them to hold the market in his store.

JUNIOR LEAGUE.

Owing to the mass meeting arranged for children on next Sunday afternoon, the Junior League will not hold their meeting. But it is earnestly desired and requested, that as many of the Juniors as can, will attend this meeting.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

SUNDAY SCHOOL DEPARTMENT

MISS MARY MAYNE, Editor.

There was a slight decrease in attendance last Sunday, but it was owing to a cloud in the sky. Are we all working to build up our individual classes and the Sunday School?

Let all the Primary Department be at the rehearsals each Wednesday afternoon at 3:30.

Mrs. Lee wishes to announce that the meeting of her class at her home will be postponed for one week.

Let all the children remember the great Sunday School rally next Sunday afternoon at 3:30.

The Primary Department of our Sunday School is preparing for a concert to be given by them some time in May. Notice of the exact date will be given in ample time. It is very important that the children attend all the rehearsals, which are to be held at the church each Wednesday afternoon at 3:30. If possible, children who attend the public schools should come direct to the church from school.

The State Sunday School Convention is to be held next week at First M. E. Church, commencing Monday afternoon. Let as many of our workers as possible attend. We have space only for the program of first two days sessions:

First Session—Monday Afternoon.

3:00 Workers' Conference. Theme: County and City Work. Led by Int. Worker.

Second Session—Monday Evening.

7:30 Song Service. Led by Prof. E. O. Excell
8:00 Address of Welcome. President.
Response by Rev. S. H. Goodwin, Provo.
8:30 The International Work.
9:00 The Modern Sunday School.
9:30 Announcement of Committees and Business.

Convention Assembles—*Tuesday Morning.*

9:30 Song Service. Led by Prof. E. O. Excell
10:00 Bible Study—"Passion Week."
10:30 The Year Reviewed—
Reports of Officers: The General Secretary (or Field Worker); the Statistical Secretary—L. M. Gillilan, Salt Lake City
The Treasurer. A. T. McCanne, Salt Lake City.
Superintendent of Primary Work—Mrs. E. E. Shepard, Salt Lake City.
Supt. Normal work—Prof. J. A. Smith, Ogden.
Supt. House to House Visitation—Mrs. C. E. Allen, Salt Lake City.
The Executive Committee.
Discussion of Reports.
11:00 Address—"The Front Line in State Sunday School Work."
11:30 Round Table—Subject: "Modern Sunday School Methods."
Announcements.

Fourth Session—Tuesday Afternoon.

The Primary Department.

2:00 Song Service. Led by Prof. Excell.
2:30 Progress in Primary Work.
3:00 The Primary Union.
3:30 Primary Class Management.
4:00 Next Sunday's Lesson taught to little Children.

Fifth Session—Tuesday Evening.

7:30 Song Service. Led by Prof. Excell.
8:00 The Book we Teach.
8:45 Teaching and Training Children.
9:30 Announcements.

NOTE.—Where speaker is not noted in the above program, the subject will be treated by an International Worker.

Every day is a little life; and our whole life is but a day repeated.—*Bishop Hall.*

To-morrow will be like today. Life wastes itself while we are preparing to live.—Emerson.

Corinne Notes.

Bro. M. O. Johnson of Salt Lake City spent the Sabbath at Corinne, attending all the church services.

Sister Cattell's health is improving.

Rev. Joseph Wilks and wife, Mrs. C. F. Shaw, Albert Nihart and Miss Frances Bassett are the Corinne delegates to the Epworth League and Sunday School Conventions.

The Epworth League will conduct the evening church service on the 28th in the pastor's absence.

The Epworth League has purchased a large pledge card, ordered its new charter framed and also a new large Maltese cross with the E. L. Motto on it.

NEW CHURCH MEMBERS.

By Certificate—John Y. Ferry and wife, Mr. and Mrs. B. Baird, Mrs. Helen B. Cole, Ben Card.

From Probation—Mrs. E. Gate.

On Probation—Alex. Sorensen.

Liberty Park Notes.

The Epworth League Social at Bro. Carter's was a decided suscess. The plans for entertainment were so varied and well selected—the novel arrangement for the menu, the excellent service, and the genial manner of the company made all to feel at home at once, and to thoroughly enjoy the evening.

We were pleased to receive the following new members last week: Mrs. Emma Petersen from Iliff Church, Miss Orpha Cox from the Central Christian Church, and Hugh Roberts on probation.

We regret to learn that Brother and Sister Marion Carter intend to go to California. It will be hard to fill their places. Our prayers and best wishes attend them.

The richest life is full of outreachings,

State Sunday School Convention.

Will the readers of the UTAH METHODIST please remember the State Sunday School Convention which is to be held in this city at the First Presbyterian Church beginning next Monday at 3 p. m. The parts on the program are to be taken largely by the five International Workers from the East. It seems the opportunity of a life time, indeed, to be privileged to hear such people in our city.

The preparatory service for this Convention is the Children's Mass Meeting Sunday afternoon at 3:30, at the First Congregational Church.

The Wednesday morning Bible class affords opportunity for all who desire to pursue systematic study of the Bible to do so under most favorable conditions. It meets at 10 o'clock in the church. We invite new-comers to join us.

The Swellest Lot

Of Clothes for Boys we ever had. The swellest lot you ever saw. The best lot of Clothes for Boys you ever saw, and all to be sold one way.
One price to you.
One price to everybody.
And your money back if you want it.

J. P. GARDNER,

136=138 MAIN STREET.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
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SATURDAY, APRIL 27, 1901.

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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..by Mrs. T. J. Strawbridge.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

By arrangement with the Committee Prof. Hamill one of the "transcontinental Pilgrims" of the International Sunday School Association will occupy the pulpit at First Church Sunday evening. The service will begin at 8 o'clock sharp.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MIDWEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

In the house of each member of a certain church is "a do-without box," in which is placed the money saved by self-denial. The contents of the boxes is to go toward raising the church debt. The same method might be applied to other worthy causes—missions, for instance.

WALKER'S STORE

IMPORTANT NEWS FOR MEN

25c and 35c Fancy Half Hose-19c

MONDAY, APRIL 29th AND WEEK

No less than Two Hundred Dozens of Fancy Half Hose in cadet blue, dark blue, red, purple and black with extracted designs of fleur de lis and polka dots, woven of very fine grade of maco cotton, soft and handsomely finished. They came to us direct from maker less than ten days ago, sent through our New York office, which is established there to look after this store interests by picking up worthy goods when under regular market price. Sometimes there's a bargain find equal to this—not often a greater one. Right on our shelves are fancy half hose, no better than these, selling for 25c and 35c a pair, commencing Monday and while they last—

19c A PAIR OR SIX PAIRS==$1.00

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I shall still carry a full line of

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all kinds of

FRUIT IN SEASON AT MARKET PRICES.

Please give me a trial order and be convinced.

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LEADING SPORTING GOODS DEALERS OF THE WEST.

Everything in Sporting Goods, Bicycles, Foot ball and Photographic Supplies.

CHRISTIAN ENDEAVOR AND UTAH STATE SUNDAY SCHOOLS.

Annual convention of the former April 26–28; of the latter April 29–May 1. Both in Salt Lake City. The Rio Grande Western Railway announces rate of one single fare for the round trip. Tickets on sale April 26, 27, 29, 30, from Tintic; April 26 and 29 from all other points in the State. The Rio Grande Western operates the best local train service in the State. Three trains daily between Ogden and Salt Lake. Five trains daily between Salt Lake and Provo. From 10 to 40 minutes faster than any other line between Salt Lake and Ogden, Provo, Eureka and intermediate points.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—APRIL 21, 1901.

By Letter—Irving L. Wilkins and Miss A. L. Wilkins from Wesley M. E. Church, Chicago; residence 680 E. Fifth South St.

On Probation—Miss Jessie Louisa Harper; residence 276 G St.

CHANGE IN ADDRESS.

Mrs. Eva Blackmarr to 166 S. First West St.

Mr. and Mrs. J. C. McClain to Fifth East Street Hotel.

Mrs. Joan A. DeKalb transferred to First M. E. Church, Seattle, Wash.

Mrs. Martha Barton transferred to First M. E. Church, Seattle, Wash.

Receipts for the Week Ending April 21.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	25	128	50
6	50	132	25
7	25	141	50
32	50	143	50
33	50	145	50
37	20	152	60
44	50	155	25
45	25	156	50
60	25	158	25
64	05	159	25
66	1 00	182	50
67	1 00	183	1 25
68	1 00	185	15
76	65	190	50
77	50	193	05
78	50	194	05
80	1 00	195	10
83	10	198	1 00
87	10	203	15
91	10	207	3 00
93	10	220	1 00
99	25	227	1 00
110	25	230	20
112	75	231	1 00
117	10	257	1 00
124	50	Loose Collection - -	$7 31

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer, 20 & 21 Commercial Block.

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
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1.000 IMPORT SAMPLES

A foretaste of next Fall's styles, just received - - -

ALL KINDS OF CHINA,

INCLUDING

ENGLISH PLATES, CUPS AND SAUCERS, CAKE PLATES, CELERY AND CHOP TRAYS, CHOCOLATE, ICE CREAM AND GAME SETS.

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Quarterly Conference Appointments.

APPOINTMENT	PREACHING	Q. CONF.
Price	April 28	27, p. m.

J. L. LEILICH, Supt.

Do not forget the prayer-meeting at First Church on Wednesday evening at 7:30 o'clock, and do not fail to bring your Bibles with you.

Please send to the UTAH METHODIST by Wednesday evening all items of personal interest.

Men's Meeting.

A splendid meeting last Monday evening. Quite a good attendance and intense interest. Some new recruits were present who expressed themselves as delighted with the work and its promise. Mr. Bowen will lead next Monday.

Prof. E. O. Excell of Chicago, will conduct a song service at the opening of Sunday School at First Church Sunday morning from 9:45 to 10 o'clock.

The regular meeting of the Inquirers Club will be held Monday afternoon at 2:30 at the home of Mrs. Clayton, 437 E. Third South St.

Will sell for Five Dollars, complete set, 18 volumes, of the "New National Dictionary, Encyclopedia and Atlas." Well worth Ten Dollars to any one in need of such a work. Enquire at office of UTAH METHODIST.

This and That.

It is said that the Chinese coined iron money two thousand six hundred years before Christ.

Three small islands have been set aside for the accommodation of the 30,000 lepers in the Philippines.

"Is this the cracked wheat, Jane?"

"I dun know, mum. I ain't looked at it or teched it; an' if it's cracked, it wuz cracked afore I come here."

In the archaic vase room at the British Museum anyone can gaze upon babies' feeding bottles of sun-baked clay which were antique when Joseph went into Egypt.—Boston Globe.

The Indian Witness says it is safe to assume that one hundred million of the population of India have an average annual income of not more than $5 per capita.

Local Items---First Church.

Let subscribers to the Missionary fund know that all subscriptions should be paid by May 1st to entitle them to receive the Twentieth Century medals, and also to be credited with subscription to world wide missions.

Mrs. C. G. Plummer returned home last Sunday in time for morning service. She will resume charge of the music at First Church after the concert May 7th.

Mid-week prayer service at 8 o'clock next Wednesday evening. Note change of time. Bring Bibles and pencils.

The last days of this week are devoted to the sessions of the State C. E. and E. L. Conventions which are being held at First Congregational Church.

The State Sunday School Convention during the first three days of next week promises to be unusually full of interest. Five International Sunday School workers of great ability will be present to lend inspiration. Study the program.

Mrs. Joan A. DeKalb has moved to Seattle, Wash. A letter received from her states that she is pleasantly located and desires to be remembered to First Church friends. Her membership has been transferred.

An item in the Ogden Methodist conveys the interesting intelligence that a son has been born to Mr. and Mrs. Arthur Johnson of that city. We extend hearty congratulations.

Miss Nellie McPherrin presided at the organ last Sunday morning and Mr. F. P. Jayne in the evening, in Prof. Pedersen's absence.

The ladies report that the tickets for the concert on the evening of May 7th at the New Grand Theater are selling freely. Indications are that those who fail to buy tickets in advance will find "standing room only."

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MANUFACTURERS SAMPLE BIBLES
At less than half List Price.
CALLAHANS "OLD BOOK" STORE.
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CASH PAID FOR LIBRARIES OR SINGLE VOLUMES.
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Church of Jesus Christ
of Latter-day Saints.

THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, MAY 18, 1901. No. 39

The Latest Liquor Conspiracy.

A conspiracy of falsehood has been inaugurated in order to lie the army canteen back to life. The parties to it are the War department at Washington, the daily papers of the great cities—backed by the whisky ring and the brewers' trust. The officials of the War department chagrined at the passage of the law excluding liquor from the canteens at the army posts, immediately started a movement to secure an early repeal of the measure. The first step was to close the canteens under the pretence that they could not be supported with the liquor feature removed. The next scheme was to deceive the country into the belief that drunkenness and all kinds of disorder followed the closing of the government liquor saloons, because the soldiers were thereby driven to outside resorts. So it was arranged that immediately after pay-day flaming reports should appear in all the daily papers of riots and every species of disorder in the neighborhood of the army posts. Accordingly, from the cities located near to forts, there came simultaneous accounts of the terrible doings of the soldiers on the night of pay-day, which reports were spread broadcast over the country by the Associated Press, and commented on everywhere by the secular papers as affording conclusive proof of the folly of the W. C. T. U. and other temperance fanatics in securing the abolition of the "well regulated" government liquor shops.

Foremost in the assault upon the "fanatics" were the Chicago dailies. The day after the March pay-day at Fort Sheridan, six Chicago papers, had flaming headlines, "Drunken Soldiers Smash in Highwood," "Stores and Saloons Sacked," "Rioters Fight with Citizens until Quelled by Two Companies of Infantry," etc.

They said new saloons had been started since the closing of the canteen, some said "several," and the *Inter-Ocean* said "a dozen." The fact is, there was not a word of truth in the whole report. No new saloons had been opened, no disturbances had occurred, the peaceful village surrounding the fort not having been aware that pay-day had come and gone. The mayor of the village has under oath made the following statement:

"No disorder took place on March 8th or any other day in connection with the recent pay-day at the fort; martial law was not declared; no buildings were injured; no shots were fired; no special deputies were sworn in; and the town was as peaceful as on any recent pay-day when beer was sold at the canteen."

The village marshal made affidavit to the same state of facts.

Similar reports were sent out from other cities, and similar disproofs are at hand, showing clearly a concerted scheme to deceive the people of the country as to the effect of abolishing liquor selling in the post canteens.

Facts show that since the law went into effect many of the men who were induced to drink in the canteens, because the temptation was continually before them, and because the profits of the business were made to appear as for their benefit, now refrain from the habit, and are sending the money formerly spent for liquor to their families, or making other good use of it.

Misled by these lying reports, Salt

THE LITTLE AT A TIME STORE.

Select what you want, make a small payment down, the balance so much a week or month. No Interest—No Security—No References.

"YOUR CREDIT IS GOOD."

Freed Furniture and Carpet Co.,

18 TO 40 E. THIRD SOUTH ST.

Lake papers, like others, have called attention to the disastrous results of temperance fanaticism, and demanded the re-instatement of the army canteen. This is in obedience to the behests of the liquor power, which, unfortunately for the country, largely controls the daily press of the nation.

We are glad to see that the county officials have begun to prosecute saloon keepers outside the city for violation of the Sunday law. Two of the most notorious offenders have been arrested, one has paid a fine of $100 and other charges are pending against him. He will probably lose his license. We wish the city authorities could be induced to follow the wholesome example set by the county attorney and sheriff.

It is announced that beer will be sold at Saltair the coming season—under some restrictions, however. We fear the promise of reform was largely a pretense. We shall see what we shall see.

Christianity wants nothing so much as sunny people, and the old are hungrier for love than for bread, and the oil of joy is very cheap, and if you can help the poor on with a garment of praise, it will be better for them than blankets.—*Henry Drummond.*

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for May 19th, "A Nameless Girl Heroine." 2 Kings 5: 1–4. This meeting has been set for a union meeting with the Juniors, and we hope to have a number of the members of our own Junior League attend and assist in the service. Alex. Eberhardt will lead the meeting.

⁂

At this season of the year when house-cleaning and spring fever (twin evils) are both quite prevalent among us, it is very easy to rest on our oars and neglect some of our religious as well as other duties. But let us endeavor to overcome our natural inclination in this direction and remain loyal to our Church, Sunday School and League.

⁂

We were glad to note the large number of young people who remained to the evening service last Sunday. This is as it should be. Shall we not each one do what we can to increase the attendance at this service every Sunday?

⁂

Last Sunday evening the Epworth League Anniversary service took the place of the regular church service. Mr. Fred Jayne, in the absence of our president, Miss Drew, who was detained on account of illness, presided. Mr. Alfred Peters gave a very inter-

esting and practical address on "Practical Christianity," and was followed by a carefully prepared talk by Alex. Eberhardt on the origin, growth and work of the Epworth League. From the comments of those present, the meeting was apparently a successful one.

This Sunday evening there will be given two of the best papers that were prepared for the Epworth Literary Club during the winter. Miss Myra Sowles will read her paper on "The Place of the Bible in Literature," and Mr. Jayne will give his on "The Early Christians." These are both splendid productions, and will certainly prove interesting and profitable. Let us speak of this meeting among our friends and invite them to be present.

At the last meeting of the Literary Club it was decided to discontinue the work until next Fall.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

Sunday School Department.

MISS MARY MAYNE, Editor.

The Sunday School is fortunate enough to have a new chorister. Mr. Wright, a newcomer from Kansas, has kindly consented to lead our singing. Let us all help him in his good movement.

In honor of our graduates, the Primary department will give an entertainment at the church Sunday morning, May 26th, at the regular morning hour service, 11 o'clock sharp. On account of the teachers of these classes leaving the city before Children's Day, it was decided best to give the entertainment before that date. Will the parents kindly see that their little ones attend every rehearsal at the church on Wednesday afternoons at 3:30.

Let us all be on time next Sunday morning to help in the opening song service.

Children, remember your last practice next Wednesday.

The classes of the Intermediate department have entered into a contest for gaining new members. The class receiving the most new scholars by August, is to get a prize. So let us all work hard and make our class the largest.

The Primary Department and the whole Sunday School were very greatly pleased to have with them again Mr. and Mrs. Andrus. They are just returning from the East to their home in Montana, and stopped over awhile with us. We are glad to say that we shall have Mrs. Andrus with us for two or three more Sundays.

Miss Banker was again welcomed back last Sunday to her class, after an absence of several months.

Mr. F. A. Timby has to leave the city for a week or two, so his class will have a supply teacher.

Bring a new scholar for your class next Sunday!

Get the pattern of your life from God, and then go about your work and be yourself.—*Phillips Brooks.*

There is nothing in the universe that I fear but that I shall not know all my duty, or shall fear to do it.—*Mary Lyon.*

Y. M. C. A. Notes.

Rev. Samuel Blair, the new pastor of Iliff M. E. Church, will be the speaker at the Y. M. C. A. men's meeting Sunday at 4. p. m. Subject: "Practical Christianity." All men are invited.

While the General Secretary is away at the Jubilee convention, Mr. G. P. Daniel will have charge at the Association rooms.

Monday night is the time for the Annual Contest for in-door championship. The winner secures the gold medal contributed by Dr. Plummer. There will be no charge for admission and all friends are invited.

Night School work will close for the season next Friday night. The past winter was the most successful from every standpoint since the educational work was inaugurated.

Rev. G. S. Smith who has recently been changed from Mt. Pleasant to our work at Murray, is reported quarantined at Mt. Pleasant for small pox.

Mrs. Lee's class will meet at her home, 1269 E. Brigham street, for a social evening, Friday, May 24th. All members of the class are invited.

An exchange refers to the saloon as a bank. It is a bank that breaks the depositor, but whose cashier never goes to Canada.

You deposit your money—and lose it.
Your time—and lose it.
Your character—and lose it.
Your strength—and lose it.
Your manly independence—and lose it
Your self-control—and lose it.
Your home comfort—and lose it.
Your wife's happiness—and lose it.
Your children's happiness—and lose it.

Do you keep the pastor informed of all changes of residence?

The ladies have in contemplation for the near future a Strawberry Festival. They are much encouraged over the nice sum netted from Mrs. Plummer's concert, and wish all to join them in the work of the Ladies Aid Society.

Mrs. F. P. Jayne will return from California in about two weeks.

BOYS' SUMMER CLOTHES

We're ready now with the biggest stock of Summer Clothes for Boys that you ever saw.

Couldn't begin to tell you of all of them—so just a hint today:

At 50c, Blouse and pants in fancy stripes.

At 75c and $1.00, stripes with plain colored collars.

At 75c, $1.00 and $1.50, Russian Blouses in handsome patterns.

At $2.00, $2.50, $3.00 and $3.50, Fancy patterns, regular Blouse style.

Wash kilts, $1.50, $2.50.

One-piece kilts, $1.00 to to $3.50.

And all guaranteed to stand good hard wear and the wash-tub.

ONE PRICE.

J. P. GARDNER,

136-138 MAIN STREET.

1.000 IMPORT SAMPLES

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3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..
11. Singing from Hymnal.
12. Sermon by Rev. Richard Wake.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 o'clock. The Epworth League will have charge of the service as announced in the Epworth League department. Miss Myra Sowles will read a paper, and Mr. Fred Jayne deliver an address.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

In company guard your tongue; in solitude your heart.—*Spurgeon.*

WALKER'S STORE

Our Once-a-Year May Sale of Silks and Dress Goods Makes Hundreds of Bargains.

The reductions are almost startling—even after the offerings made here during the past two months—and varieties are enormous. A whole twelve-month—not until next May—before a like opportunity to choose from entire Silk and Dress Goods stocks will come again. The following gives definite idea of goods and prices

For MONDAY, MAY 20th and the Week.

Entire collection of Allover Laces, Yokings, Appliques, Spangled effects and Velvets,.....25 per cent off

Entire collection of Black and Colored Silks.....15 per cent off

Entire collection of Chiffons, Liberty Silks, Tosca Nets and Waist Silks 20 per cent off

Entire collection of $1.00, $1.15, $1.25 and $1.40 Foulard Silks .....60c a yard

Entire collection of $1.50 to $2.00 Foulard Silks.....85c a yard

Entire collection of plain weave Dress Goods.....20 per cent off

Entire collection of Waistings, Grenadines, Crape de Chines ..... 25 per cent off

Entire collection of French Challis .....15 per cent off

Entire collection of Wash Silks ..... 10 per cent off

Entire collection of Linings ..... 20 per cent off

Walker Bros. Dry Goods Co.

Washington Market

313 South Main St.

H. H. ROWE, Proprietor.

Successor to Day, Rowe & Co.

I shall still carry a full line of

FRESH MEATS AND GROCERIES.

all kinds of

FRUIT IN SEASON AT MARKET PRICES.

Please give me a trial order and be convinced.

TELEPHONE 574.

S. D. EVANS,
Undertaker and Embalmer.
OPEN ALL NIGHT. Telephone 364.
213 State St. SALT LAKE CITY, UTAH.

SIMON'S
Bakery and Cafe
25 W. SECOND SOUTH ST.
Deservedly popular with all patrons.

DIAMOND COAL AND COKE CO.
DIAMOND COAL
Is to other Coals what the Diamond is to other Carbons.
Telephone 166. 121 S. MAIN ST.

DR. J. W. EWIN,
DENTIST.
212 MAIN STREET. SALT LAKE CITY.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

Receipts for the Week Ending May 12.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
6	50	132	25
14	1 00	141	50
15	40	145	25
16	50	152	1 20
36	2 60	154	25
44	50	155	15
45	25	158	25
52	10	159	25
55	5 00	165	50
56	1 00	168	1 00
64	10	173	5 00
71	3 00	180	1 00
72	1 00	182	50
74	2 50	190	50
75	2 50	193	05
76	65	194	05
83	10	198	50
85	1 25	202	50
91	10	203	05
99	25	208	1 00
100	20	216	1 00
103	30	234	25
107	10	235	1 00
110	15	257	50
112	50	268	1 00
124	1 00	Loose Collection - -	$4 37
128	50		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer, 20 & 21 Commercial Block.

"Laugh and grow fat."

"Pooh! You mean, 'Grow fat and get laughed at.'"

"A new broom sweeps clean;" so does an old one, if well wielded.

A promise always involves an attempt to perform.

Do not forget the prayer-meeting at First Church on Wednesday evening at 8:00 o'clock, and do not fail to bring your Bibles with you.

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
HOSIERY GLOVES, SUSPENDERS,
HANDKERCHIEFS, SHIRTS, - - -
UMBRELLAS AND CANES, - - -
FINE OVERCOATS

166 MAIN ST.

"Best Work on Earth"

On SHIRTS, COLLARS, CUFFS, FLANNELS, SILKS AND LACE CURTAINS.

Cheap, Economical—Our Rough-dry Family Washing at 5c per Pound.

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TELEPHONE 102. 166 MAIN STREET.

GRAY BROS. & CO.,

Clothiers, Men's Furnishers,

HATS and MEN'S FINE SHOES.

122 MAIN ST.

Our New Store

WILL BE

238 S. MAIN ST. 4 Doors South.

REMOVAL SALE NOW ON.

DAVIS SHOE CO.

THE

ELGIN CREAMERY CO.

207 to 211 S. State St.

UNDER NEW MANAGEMENT

We solicit your patronage for all goods in our line and

GUARANTEE SATISFACTION.

ICE CREAM

and all kinds of frozen delicacies

A SPECIALTY.

All orders, large or small, promptly filled . . .

In Memoriam.

In the presence of his wife and children, comrades of the G. A. R. and a large gathering of other friends at the First M. E. Church last Sunday, the last tribute of respect was paid to the mortal remains of Charles C. VanAlstyne. The services were in charge of the G. A. R., assisted by Rev. Richard Wake and Rev. Joel A. Smith. Rev. Wake spoke briefly of the spiritual desires and aspirations of the deceased, and commended his spirit to the great High Priest who is touched with the feeling of our infirmities. Col. M. M. Kaighn spoke eloquently of the deceased from the standpoint of a comrade of the G. A. R. The choir furnished appropriate music. The interment was at Mt. Olivet.

Four Life Rules.

The following four principles formulated by Archbishop Benson, should characterize every strong and noble personality. The failings which they would correct, it will be noted, are those of good and busy persons:

Not to call attention to crowded work or petty fatigues or trivial experiences.

To heal wounds which in times past my cruel or careless hands have made.

To seek no favor, no compassion; to deserve, not to ask for, tenderness.

Not to feel any uneasiness when my advice or opinion is not asked or is set aside.

A lazy man's clock has been invented. At the appointed time the alarm rings, a candle is lighted and the fire kindled.

There is an old saying, "He that will not be ruled by the rudder must be ruled by the rock." A rudderless youth means too often a wrecked manhood.

Local Items---First Church.

A very helpful men's meeting last Monday evening. Mr. F. B. Huffman will lead the next meeting. Come yourself and invite your friends.

Mr. and Mrs. J. T. Andrus of Great Falls, Montana, worshipped at First Church last Sunday. They were royally welcomed by the Primary department of the Sunday School, which they did so much to organize. They were the guests of Mr. and Mrs. Hills.

About twenty-five of the members and friends of Geo. F. Goodwin's Bible class sprung a surprise upon him at his home last week Thursday evening. A very pleasant social evening was spent and delicious refreshments served.

Miss Mamie Banker has returned from her Eastern visit. She was gladly welcomed to her work in the Primary department of the Sunday School and by numerous other friends.

Mr. Jacob Hoxhurst underwent an operation at St. Mark's hospital on Monday last, which was successful, but which will necessitate his remaining in the institution for about two weeks. We hope for him a speedy and perfect recovery.

Mr. Jno. R. Foulks has gone to Idaho on a business trip, and expects to be absent about a week.

A sweet baby girl arrived last Tuesday evening to gladden the home of Mr. and Mrs. F. C. Robinson.

During the absence of Rev. Henry, the editorial columns of the UTAH METHODIST, as well as the Sunday morning service, will be under direction of Rev. Richard Wake.

Mid-week prayer service at 8 o'clock next Wednesday evening. Note change of time. Bring Bibles and pencils.

The Wednesday morning Bible class affords opportunity for all who desire to pursue systematic study of the Bible to do so under most favorable conditions. It meets at 10 o'clock in the church. We invite new-comers to join us.

Please send to the UTAH METHODIST by Wednesday evening all items of personal interest.

SPECIAL SALE
MANUFACTURERS SAMPLE BIBLES
At less than half List Price.
CALLAHANS "OLD BOOK" STORE.
74 W. Second South St.
CASH PAID FOR LIBRARIES OR SINGLE VOLUMES.
Watch our windows for Bargains.

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SALT LAKE ICE CO.
EXCLUSIVE DEALERS IN
Artificial Ice made from Pure Distilled Water.
COURTEOUS TREATMENT. PROMPT DELIVERY.
OFFICE AND FACTORY 860 S. THIRD WEST ST.

FLORAL DESIGNS,
FRESH FLOWERS,
36 MAIN ST.
TEL. 961.
FLORIST.
CHOICE ROSES AND CARNATIONS.
ORDERS BY MAIL OR TELEPHONE GIVEN PROMPT ATTENTION.
Greenhouses: POPLAR GROVE
RICHARD E. EVANS.

"KRUEGER."
PHOTOGRAPHS.
Gold Medal Award—Utah State Fair, 1900.
STUDIO
115 S. MAIN STREET.

"KEMMERER, the Perfect Coal."
CITIZENS COAL CO.,
(SOLE AGENTS).
TELEPHONE 49. Office 53 W. Second South.

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OFFICE SUPPLIES.
L. F. HAMMEL,
49 W. SECOND SOUTH ST.
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Church of Jesus Christ
of Latter-day Saints.

THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, MAY 25, 1901. No. 40.

More Canteen Falsehoods.

The Salt Lake *Tribune* of Tuesday last editorially says:

Rev. S. B. Dexter of Chicago went to Fort Sheridan—the army post near Chicago—last pay-day, and saw what took place, with the result that he is an earnest advocate of the restoration of the canteen in army posts. It was misguided zeal on the part of the temperance people and cowardice on the part of Congressmen that caused the canteen to be dispensed with. The result is just what experienced army officers said it would be. Drunkenness in the army and the crimes that attend upon drunkenness have vastly increased."

All of which is untrue. Mr. Dexter, whoever he may be, could not have been acquainted with the condition of things at Fort Sheridan prior to the closing of the government saloon, or he could not honestly have made the above statement. That there is drunkenness in the neighborhood of the post on pay-day nobody denies, but that it exists in a greater degree than formerly is emphatically denied by those who know the facts.

The Chicago dailies of Saturday, May 11, with the exception of the *Record-Herald*, whose report was accurate, repeated their "fakes" of March and April, with slight variations. The *Tribune* stated that at a certain saloon "at 8 p. m. there were 200 soldiers in front of the bar, all but a few visibly intoxicated." At that same hour a representative of the *New Voice* was present taking notes of everything that passed, and he declares that there was not then, or at any other time, more than forty-five men in the whole place, and that there were not two hundred soldiers altogether in the eight saloons of Highwood.

The *Inter-Ocean* said "that more than 500 lined up, half of whom were gloriously drunk, and the other half losing no time in imitating their comrades."

These outrageous statements are manufactured and sent out to the country with the sole purpose of misleading public opinion, so as to prepare the way for the repeal of the anti-liquor-canteen law.

The real facts are set forth in the following from the member of the *New Voice* staff who has for a number of months been watching the state of affairs at Fort Sheridan on successive pay-days. He says:

"The third day since the abolition of the beer canteen resulted in much less drunkenness and dissipation than have been observed on similar occasions during the existence of the canteen. The proportion of soldiers who drank up their money at the outside resorts was actually remarkably reduced from the average on pay-days in canteen times. The numbers going to Waukegan and Chicago on "larks" and "sprees" was strikingly small in comparison with the numbers that swarmed there before the canteen was closed."

That the *New Voice* reports are reliable is evidenced by the fact that a committee of the Chicago Preachers' meeting who visited Highwood and Fort Sheridan, corroborated its statements and exposed the falsehoods of the daily papers. The people who depend upon the great dailies for information on matters pertaining to the liquor traffic have our sincere pity.

The Apostle James asks: "Doth a fountain send forth sweet water and

THE LITTLE AT A TIME STORE.

Select what you want, make a small payment down, the balance so much a week or month. No Interest—No Security—No References.

"YOUR CREDIT IS GOOD."

Freed Furniture and Carpet Co.,

18 TO 40 E. THIRD SOUTH ST.

bitter?'' Yea, verily, in these latter days and in this city of Zion. Certain soda fountains which people have innocently supposed supplied nothing more dangerous than pineapple or raspberry syrup, have developed into fountains of brandy and whisky. Saloon keepers becoming aware that their special privileges were being encroached upon, made protest and threatened prosecution, so ''several'' drug stores, says the *Tribune*, have taken out liquor licenses. When soda fountains become liquor fountains they should be avoided by all Christian people. We are glad to know that not all our drug stores have sunk to the saloon level.

Whisky Makes American Soldiers Disgrace Themselves.

A fine story comes to us from Japan. American soldiers when returning home from Manila to be mustered out recently behaved themselves so badly at Nagasaki, Japan, by drunkenness and fighting the Japanese police that the Japanese government has requested that no more be allowed to land. As a consequence, the 27th U. S. volunteers, containing a considerable number of men from Chillicothe, O., was not permitted to go ashore. The several hundred men aboard were kept on the transport Buford at every Japanese port. Their colonel was visited by the Japanese dignitaries and informed that international conflicts would result if any more American soldiers were landed in the Mikado's ports. A fine story of affairs, truly, when the soldiers of a Christian, civilized nation are barred out of pagan harbors on account of their drunkenness! And it served them right. A Christian brute is the very worst description of a brute.—The American Issue.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for Sunday, May 26th: ''A Promise and a Prophecy.'' Psa. 2. A good leader will be chosen for this service, and we hope to have our usual interesting and profitable meeting.

✣✣✣✣

Can we not make our Sunday evening devotional service more of a rally point for all the young people that come to our church? Let us speak of this meeting to all those whom we meet, and invite them specially to come. And let us each one pray for the success of every meeting and then come and strive to make it just what it should be.

✣✣✣✣

Some of our number have suggested that we have a Trolley party in the near future. Would you like to go? Tell the Fourth Vice-president, Alex. Eberhardt, about it.

✣✣✣✣

We were sorry not to have some of

the members of the Junior League in attendance upon our meeting last Sunday evening. As was stated by the leader, the Junior League is the most important auxiliary of the Epworth League. Every Epworth Chapter with an eye to the future ought to have a live, flourishing Junior League connected with it.

✣✣✣✣

Our attendance at both the evening services last Sunday was not all that it it might have been. What was the trouble? Let us not forget our watchword of "Loyalty to Christ."

✣✣✣✣

The hour of the evening church service this Sunday is to be spent in singing and learning some interesting facts about some of the oldest and best of our church hymns. There will be special features in the musical parts in the way of a quartette, a duet perhaps, and some solos. It certainly will be very enjoyable and at the same time very profitable, for we all recognize the important part which music takes in our church worship. Let us invite our friends to come.

✣✣✣✣

The quarantine having been raised at the county jail, services will be held there every Sunday hereafter. Let us be ready to do what we can to help in this work. It pays.

✣✣✣✣

Let all Leaguers remember to speak to the strangers, and invite them to come again.

When perfect love has cast out all fear from our hearts, then, indeed we have come to the kingdom of God. With fear goes all anxiety, resentment and greed. For the first time we have really become as little children.—*C. B. Newcomb.*

An investment in knowledge always pays the best interest.—*Franklin.*

Scandinavian M. E. Church.

E. E. MORK, Pastor. 158 S. Second East Street.

We are glad to report good congregations, but we are longing to see more of our Scandinavian people to the morning services. The class meetings are full of spiritual interest.

We were glad to have Brother and Sister Price with us to lead the gospel service. The choir is doing excellent work—may God bless them.

Bro. P. A. H. Franklin presented the church with fifty new singing books. The congregational singing last Sunday was fine.

There were eighteen present at our prayer meeting last Wednesday evening. We had a spiritual feast.

Bro. E. Franks is home, and we were glad to see him among us again.

Sister Mork left for California last week; her health has been poor for some time. We hope the lower altitude and sea breeze will restore her to health. She has Edith and the two smallest children with her.

Miss Anna Mork came home last week from Elsinore. We are glad to have her among us to take mother's place at the organ and Sunday school.

A beautiful carpet has been donated for the pastor's study by Bro. P. A. H. Franklin. May God bless him. He is again a member of our church.

Next Sunday we will have Communion services and reception of members both morning and evening. Our evening service is always conducted in the English language, and all are cordially invited to come to our services.

Equity in business is the universal solvent for all the great economic problems by which we are confronted.

Do you keep the pastor informed of all changes of residence?

Personal.

Mrs. Andrus has returned to her home at Great Falls, Mont.

Mr. A. H. Mayne has returned from Missouri, having practically closed out his interests there. He expects to remain here permanently.

Mr. George Monk, who has been a regular attendant at our church and Sunday School services the past year, has returned to his old home at Ottumwa, Iowa.

Mr. A. V. Hosick, who has been seriously indisposed for some weeks is reported better but not yet able to return to his post of duty.

Reports received from Rev. Alfred H. Henry state that he is having a very pleasant and successful trip, and expects to reach home the latter part of next week.

The ladies in charge wish to emphasize the social feature of the Strawberry festival to be given at the church on the 31st inst. Our church is rapidly becoming a church of strangers. Let every one come out and get acquainted with each other.

Mr. F. W. Hills and family expect to leave for their new home in New York today, stopping over for a time in Chicago on their way. Mr. Hill's family have been a strong support in every way to our church, and will be greatly missed. We wish them, one and all, a hearty God speed.

Owing to the sickness of Miss Mary Mayne, the regular Sunday School correspondence is necessarily omitted this week.

WALKER'S STORE

A Stirring Fifty-Cent Sale of Silks and Dress Goods.

MONDAY, MAY 27TH AND WEEK

A remarkable clean-up after the tremendous sales of very recent date. The variety is great and includes hundreds of yards of most desirable Silks and Dress Goods in the newest patterns and colorings belonging to this season. So an opportune time to get a dress or waist at a trifle of cost. There are French Challis up to 85c a yard; Striped Albatross waistings up to 85c a yard; Wool Grenadines, Batistes, Serges, and many, many other kinds of Dress Goods up to 90c a yard, and plain Taffeta Silks up to 80c a yard; Foulard Silks up to $1.25, and Waist Silks up to $1.40 a yard; all put into a one-price collection for ready clearance Monday and the week at

50c A YARD.

Walker Bros. Dry Goods Co.

BOYS' SUMMER CLOTHES

We're ready now with the biggest stock of Summer Clothes for Boys that you ever saw.

Couldn't begin to tell you of all of them—so just a hint today:

At 50c, Blouse and pants in fancy stripes.

At 75c and $1.00, stripes with plain colored collars.

At 75c, $1.00 and $1.50, Russian Blouses in handsome patterns.

At $2.00, $2.50, $3.00 and $3.50, Fancy patterns, regular Blouse style.

Wash kilts, $1.50, $2.50.

One-piece kilts, $1.00 to to $3.50.

And all guaranteed to stand good hard wear and the wash-tub.

ONE PRICE.

J. P. GARDNER,

136-138 MAIN STREET.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, MAY 25, 1901.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

GRADUATING EXERCISES—PRIMARY DEPARTMENT OF SUNDAY SCHOOL, 11 A.M.

PROGRAM:

Song by School, "Jesus wants me .....for a Sunbeam."
Prayer.....Rev. Richard Wake
Recitation—Child's Creed.....
...by Graduates and Leroy Timby
Motion Song .....School
Recitation..Lottie Gunn and Graduates
Recitation and Song.....
....Adalaide Eichnor and School
Recitation—Our Father's Call...
.....Ruth Brubaker
Questions and Answers.....Graduates
Recitation and Song.....
.....Hylas Henry and School
Rest Exercise .....School
Song—"Jesus was once a Little.. Child".....Gladys Evans
Recitation.....Walter Durst
Beatitudes .....Graduates
Recitation—The Best Book.....
.....Bessie Johnson
Bible Drill .....School
Recitation and Song..Wilber Coons .....and Graduates
Song—by Three Little Girls.....
...Ruth Robinson, Alice LaGalla, ...Ruth Sowles
Report from Secretary...J. R. Foulks
Collection Receipts.....Ray Peters
Motion Song.....School
A Little Tot's description of Jonah ..and the Whale...Donald Mayne
Ten Commandments.....Graduates
Valedictory.....Victor Ball
Awarding of Diplomas from Superintendent of Primary Department
Welcome from Superintendent of .....Intermediate Department
Song.....Congregation
Benediction.....

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 o'clock. The service will be in charge of the young people and will consist of a number of three minute talks on some of the oldest and best of our church hymns as follows:

Peace, be still.....Miss Walker
Jesus, lover of my soul....Mr. Ward
I need Thee every hour.....Mr. West
Rock of Ages.....Mr. Crone
Nearer, my God, to Thee..Miss Kidwell
How firm a foundation...Mr. Wilkins
Blest be the tie that binds. Miss Chambers
Lead, kindly light .....

These hymns will also be sung either by a quartette, soloists or by the congregation. Miss Drew, president of the Epworth League, will conduct the service.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MIDWEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

The Wednesday morning Bible class affords opportunity for all who desire to pursue systematic study of the Bible to do so under most favorable conditions. It meets at 10 o'clock in the church. We invite new-comers to join us.

Washington Market

313 South Main St.

H. H. ROWE, Proprietor.

Successor to Day, Rowe & Co.

I shall still carry a full line of

FRESH MEATS AND GROCERIES.

all kinds of

FRUIT IN SEASON AT MARKET PRICES.

Please give me a trial order and be convinced.

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Undertaker and Embalmer.
OPEN ALL NIGHT. Telephone 364.
213 State St. SALT LAKE CITY, UTAH.

1.000 IMPORT SAMPLES

A foretaste of next Fall's styles, just received - - -

ALL KINDS OF CHINA.

INCLUDING

ENGLISH PLATES, CUPS AND SAUCERS, CAKE PLATES, CELERY AND CHOP TRAYS, CHOCOLATE, ICE CREAM AND GAME SETS.

SEE OUR "CROCKERY WINDOW."

SCOTT-STREVELL. *168 Main St.*

Do not forget the prayer-meeting at First Church on Wednesday evening at 8:00 o'clock, and do not fail to bring your Bibles with you.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—MAY 19, 1901.

Mrs. Oaks from Methodist Church of Canada, in Dunboyne, Ontario; residence 336 S. Third East St.

REMOVED BY LETTER

A. C. Gibbs to Portland, Oregon.

CHANGE IN ADDRESS.

Mrs. A. T. Kline to 58 Bueno St. (Bueno street runs from 11th to 12th East streets, bet. 1st and 2nd South).

Prof. W. S. Webster and wife to 3 Reggel's Terrace, Fifth South between First and Second West Sts.

Receipts for the Week Ending May 19.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
1	25	152	60
16	50	154	25
44	50	175	4 50
45	1 00	185	45
46	5 00	190	50
52	05	194	05
64	05	195	20
69	2 00	198	50
70	40	202	50
76	65	229	26 00
93	20	230	40
99	25	234	10
100	10	268	1 00
103	15		
124	1 00	Loose Collection - -	$5 46
132	25		

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Please send to the UTAH METHODIST by Wednesday evening all items of personal interest.

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
HOSIERY GLOVES, SUSPENDERS,
HANDKERCHIEFS, SHIRTS, - - -
UMBRELLAS AND CANES, - - -
FINE OVERCOATS

166 MAIN ST.

"Best Work on Earth"

On SHIRTS, COLLARS, CUFFS, FLANNELS, SILKS AND LACE CURTAINS.

Cheap, Economical—Our Rough-dry Family Washing at 5c per Pound.

TROY STEAM LAUNDRY,

TELEPHONE 102. 166 MAIN STREET.

GRAY BROS. & CO.,

Clothiers, Men's Furnishers,

HATS and MEN'S FINE SHOES.

122 MAIN ST.

"KEMMERER, the Perfect Coal."

CITIZENS COAL CO.,

(SOLE AGENTS).

TELEPHONE 49. **Office 53 W. Second South.**

THE

ELGIN CREAMERY CO.

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Inquirers' Club.

The Inquirers' Club will meet Monday afternoon, May 27, at 2:30, at the home of the president, Mrs. Eichnor, 437 S. Fourth East St. As this will be the last meeting of the Club before the summer vacation, it is desirous that *every member* of the Club be present. And all who are interested in this work are cordially invited to be present to plan for the work of the coming year.

Home Missionary Meeting.

The Home Missionary Society will hold its regular meeting on Tuesday afternoon, May 28th, at the home of Mrs. Rippetoe, 81 Apple St. Mrs. Gillilan will give us a review of Josiah Strong's book, "Our Country." All members and all ladies interested in their work are cordially invited.

Mr. and Mrs. Pearsall have returned from a two weeks trip to Butte.

Correspondents will favor by sending in their copy next week a day earlier than usual, as Thursday is Decoration Day and a holiday for the printer.

A little girl came to her mother with the question: "Which is worse, to tell a lie, or to steal?"

The mother, taken by surprise, replied that both were so bad that she couldn't tell which was the worse.

"Well," said the little one, "I've been thinking a good deal about it, and I think that it is worse to lie than to steal; if you steal a thing you can take it back, unless you've eaten it; and if you have eaten it you can pay for it; but—" and there was a look of awe in the little face—"a lie is forever."

Mid-week prayer service at 8 o'clock next Wednesday evening. Note change of time. Bring Bibles and pencils.

Local Items---First Church.

The ten companions who attended the men's meeting last Monday evening enjoyed one of those seasons of brotherly communion that are occasionally met with on the Christian highway of life, and which, because of their rarity, are doubly prized. Rev. George W. Collier of Delaware, O., "dropped in" and exchanged fraternal greetings with the brethren present. Rev. Collier is a veteran in the civil war as well as a veteran of the army of Christ; he has been a member of the North Ohio conference for a quarter of a century. He is one of the party of distinguished Ohioans accompanying Gov. Nash on his tour to witness the launching of the battleship Ohio at San Francisco. Jno. R. Foulks leads the meeting next Monday evening at 8 o'clock.

Mrs. R. Wake has now almost fully recovered her usual health. She has been quite a sufferer for a long time, and her many friends will be glad to hear of her recovery.

Next Sunday, May 26th, the morning hour will be in charge of the Primary Department in the way of a concert which is given in honor of ten little boys and girls who will graduate into the Junior Department of our Sunday School. The program begins at 11 o'clock sharp. Everyone is most earnestly invited to be present.

The ladies of the church will give an Ice Cream and Strawberry Festival and Lawn social at the church on Friday evening, May 31st. Everybody come.

Mrs. Keach successfully planned and carried out a very pleasant outing for her Sunday School class at Liberty Park last week.

Mr. F. A. Timby is making quite an extended business trip through Montana and Idaho.

Mr. Krohnmiller of First Church, Los Angeles, Cal., spent last Sunday with us.

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HISTORIAN'S OFFICE,
Church of Jesus Christ
of Latter-day Saints

THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, JUNE 1, 1901. No. 41.

Charles Wesley, the Poet of Methodism

By Miss Jessie Drew.

He who owns a Methodist Hymnal possesses a priceless literary treasure. To John Wesley belongs the honor of being the founder of Methodism. It needed his clear brain, steady hand, untiring zeal, and wonderful executive ability, to accomplish so great a work. But to his younger brother belonged the task of putting Methodist theology into verse so filled with love divine that the fire has never ceased to burn on the altars of Methodism, and thousands have by his hymns been brought into the kingdom.

Dr. Watts, the leader of modern hymnology, said he would give all he had ever written to have been the author of Wesley's "Wrestling Jacob." (Meth. Hymnal, 737, 738, 739.)

"Come, O thou Traveler unknown,
Whom still I hold, but can not see."

Charles Wesley wrote more than seven thousand sacred poems, touching every possible phase of human and Christian experience.

The sinner, tired of his ways, and longing for the Saviour, will instinctively cry—

"Jesus, the sinner's friend, to thee,
Lost and undone, for aid I flee;
Weary of earth, myself, and sin;
Open thine arms and take me in."

When the knowledge comes of sins forgiven how quickly he exclaims—

"My God is reconciled,
His pardoning voice I hear;
He owns me for his child,
I can no longer fear."

The Christian warrior in the fierce conflicts of life, enemies on every hand, may well sing—

"Equip me for the war,
And teach my hands to fight."

Or—

"Jesus, my King. to Thee I bow.
Enlisted under Thy command;
Captain of my salvation, thou
Shalt lead me to the promised land."

Many of Wesley's hymns are invitation hymns, as—

"Come, sinners, to the gospel feast."

And—

"After all his waste of love,
All his showing from above,
Why will you your Lord deny?
Why will you resolve to die?"

The infant tongue loves to lisp—

"Jesus, lover of my soul."

While those who toil and struggle in the conflicts of life gladly sing—

"Let me to Thy bosom fly;
While the nearer waters roll,
While the tempest still is high;
Hide me, O my Saviour hide,
Till the storm of life is past."

And the old saint on the verge of eternity takes up the refrain and softly murmurs—

"Safe into the haven guide,
O, receive my soul at last."

Charles Wesley was also a sweet singer. Often when the angry mob would not listen to his preaching, he would raise his voice in song till one after another would pause to listen—until complete silence would fall upon them—and soon voices that had howled in derision would be crying for mercy.

The last hymn of Charles Wesley was written on his death-bed. No longer able to hold the pen that had so long done his bidding, he dictates to his wife—

"In age and feebleness extreme,
Who shall a helpless worm redeem?
Jesus my only hope thou art,
Strength of my failing flesh and heart;
O could I catch one smile from thee,
And drop into eternity."

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A century has passed since the voice of Methodism's sweet singer was hushed on earth, and during that time what of Methodism?

The doctrines taught by John Wesley and immortalized in verse by Charles are the doctrines of a world-wide Methodism to-day. Methodism has not changed but grown. The few thousands of a hundred years ago have become nearly six millions, two-and-a-half millions of whom belong to our own branch of the Methodist tree.

In the United States since the taking of the census began, the increase of Methodism has been about six times as great as the increase of population, an increase not gained from other Christian churches, but from the great throng of the unsaved.

With increased numbers comes increased responsibility. Every member should be at his post—earnest, faithful, godly—feeling that he has the honor of the Methodist church to maintain as well as of the Master's kingdom. The world has a right to expect much from a church so favored by God, and so long as her members live the sentiments of her hymns, so long the world will not expect in vain.

Circumstances are beyond the control of man; but his conduct is in his own power.—Benj. Disraeli.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Sunday evening, June 2nd, at 6:30, there will be a Union meeting of all the young people's societies belonging to the City Union, at the East Side Baptist Church, corner 3d South and 7th East Sts. The regular topic is: "How to get rid of sin." 1 John 1: 5–10. Miss Jessie Drew will lead the meeting.

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On account of this Union service there will be no devotional meeting of our League this evening. All members and those who generally attend our Sunday evening meetings are urgently requested to attend the Union meeting and take some active part.

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Our League service last Sunday evening, led by our departing First Vice-president, was one that will not soon be forgotten by those who attended it. The subject was particularly a well-chosen one, and the remarks of the leader and others showed that all realized to some degree what Mr. Jayne's departure from among us means to all concerned.

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Mr. Jayne was the only charter member of this chapter left in its active ranks before he left, and we are all very sorry that we must part with him.

During the past year there is no member of our League who has been more faithful to his duties as a member or an officer, or more constant and loyal to the spirit and the purposes of the Epworth League, than has Fred P. Jayne. We can very ill afford to lose him.

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Last Tuesday evening the young people tendered Mr. Jayne an informal reception at the pastor's residence. There were quite a large number of his friends present, and the evening was spent very pleasantly. On behalf of the members and friends of the League, Miss Drew in a few well chosen words, expressed the appreciation of the League members in what Mr. Jayne has done in our midst, and presented him with a solid gold watch chain in behalf of their esteem, to which Mr. Jayne responded in a very gracious manner.

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During the evening there was held a short business session of the League, Miss Drew and Mr. Jayne both tendering their resignations as officers. Mr. Alex. E. Eberhardt was elected to fill the office of President for the unexpired term; Mr. Alfred S. Peters, First Vice-president; Miss Myra Sowles, Fourth Vice-president; Mr. W. D. Green, Treasurer.

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This Sunday evening there is to be a patriotic service which will be specially interesting, and all are urged to attend.

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Let all Leaguers remember to speak to the strangers, and invite them to come again.

A good way to cool a room on a hot day is to hang up a large wet cloth. If hung in the window, it will often change a hot, dusty breeze into one cool and refreshing.

Sunday School Department.

MISS MARY MAYNE, Editor.

On Sunday last the Primary department of First Church gave a delightful entertainment in honor of the graduation of the following nine pupils into the Intermediate department, viz: Victor Ball, Bessie Johnson, Hazel Smith, Leroy Timby, Lottie Gunn, Lillian Thompson, Wilbur Coons, Milton Beifuss, Laura Sutton.

The young graduates recited very perfectly the Twenty-third Psalm, the Ten Commandments, the Beatitudes, the names of the Twelve Apostles, and answered questions concerning the Bible which showed better knowledge of the sacred book than many older people possess.

The exercises were interspersed with songs and recitations in which the class was aided by about ninety Primary scholars.

A large portion of the program was prepared especially for the occasion by the superintendent, Mrs. Foulks, and its excellent rendering reflects great credit upon all concerned.

After the valedictory given by Victor Ball, the superintendent of the department spoke farewell words to the class, and introduced them to Superintendent Gray, who, after an address of welcome, introduced to them the teachers of the Intermediate department into whose classes they will now pass.

A collection amounting to $11.62 was taken to assist in defraying the cost of kindergarten chairs needed by the little folks.

The secretary, Mr. T. R. Foulks, read a report, from which we would be glad to make copious extracts if space permitted.

At the close of the proceedings Mrs. Foulks, the Primary superintendent, presented each of the class with a solid silver Class Pin.

Liberty Park Notes.

Special emphasis is being placed upon home study of the Sunday School lessons.

The last two Socials of the Ladies Aid Society were highly successful. The attendance good--the spirit friendly—the repast perfect—the proceeds $50.00.

Special preparations are being made for Children's Day next Sunday.

The expressions of appreciation for the Probationers' meetings by those who have attended, is most gratifying. We expect the one next Monday night to be the last of this series, as they have finished the course of study.

Second Church Notes.

On Thursday evening, May 23d, the Rev. Arthur H. Fielder and Miss Edna V. Brundrett were united in holy matrimony at the Second M. E. Church. The ceremony was performed by Rev. George E. Jayne, assisted by Rev. F. N. Lapham. The bride is a charming young lady from Providence, R. I., and an old-time friend of the groom. The groom is pastor of Tooele, Stockton and Grantsville. Mr. and Miss Rich, who acted as best man and maid of honor, are cousins of the groom. The bridal party stood during the ceremony under a wedding-bell of snowballs which had been made by the Epworth Leaguers. After the ceremony a reception was given by the people of Second Church, at the parsonage, which was a most happy affair. The people of Second Church bid Rev. Fielder and wife God speed, and pray that their journey through life may be full and rich with blessings.

Mrs. Ellen Martin was received into the church last Sunday by letter.

The Sunday School had a delightful Social on last Tuesday. In the afternoon the Primary department enjoyed their games and refreshment. In the evening the other members of the Sunday School began with games on the church lawn, and ended with games, a short program and refreshments in the chapel.

Ladies Aid Society.

The regular meeting of the Ladies Aid Society will be held at the church Tuesday, June 4th, at 2:30 o'clock. A paper on "Ancient Pottery" will be read by Mrs. Crabtree. Let all the members be present.

Rev. Alfred H. Henry has been detained in the East, so that he cannot reach home until after Sunday.

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All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem .....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Singing from Hymnal.
11. Sermon by Rev. Richard Wake.
12. Short prayer.
13. Reception of Members.
14. Singing from Hymnal.
15. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 o'clock. This will be a patriotic service. Music will be patriotic. Discourse by Rev. Richard Wake; subject: "Some Unsolved American Problems."

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MIDWEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Iliff Church Notes.

The Iliff Epworth League elected the following officers Tuesday night, May 14th:

President—Miss Cora Ferguson.
1st Vice-presid't—Miss Zulah Hopkins
2nd " " —Miss Anna Dickson
3rd " " —Mr. VanDoran
4th " " —Miss Mary Macleod
Secretary—Ben Trapp
Treasurer—Miss Eva Hassard

The Junior League of Iliff Church will hold an Ice Cream and Strawberry Festival on Tuesday, June 11th, at the residence of Mrs. McKibben, 33 S. Eleventh East St., beginning at 7 p.m. Admission 15c and 25c. Proceeds to go for the benefit of the church.

Self Denial for Christ.

A Scottish woman used to lay aside a penny a day for missions. A visitor incidentally learning that the poor woman had been for many days without meat, gave her a sixpence to buy some. But she said, "I have long done very well on my porridge, so I will give the sixpence also to God." This fact was narrated at a missionary breakfast, and the host and his guests were profoundly impressed. The host said: "I have never denied myself so much as a chop for God." A very large sum (£2,200) was immediately subscribed as a result of that touching incident. Ought it not to make a similar impression upon our hearts? What have we ever denied ourselves for the advancement of Christ's kingdom? Has it ever cost us the necessities of life to show our love for our Saviour.—Good News.

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One of the vices of our age is impatience. Observe any life pervaded by a worthy plan. Webster, Gladstone, Lincoln, Emerson; fifty years were these temples in building! Honor, patience, and labor were the instruments with which they built. To them there were no cowardly forebodings that perhaps they might die tonight, but they builded upon the assumption that they would live tomorrow and tomorrows.

The electrician cannot charge your body with electricity while a single thread connects you with the ground, and breaks the completeness of your insulation. The Lord Jesus cannot fully save you while there is one point of controversy between you and Him. Let Him have that one last thing, the last barrier and film to a life of blessedness, and glory will come, filling your soul.—Rev. F. B. Meyer.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Mr. and Mrs. J. C. McClain to 240 S. Third East St.

Receipts for the Week Ending May 26.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

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37	30	158	25
44	1 00	159	25
45	25	185	25
52	10	190	50
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93	10	194	05
99	25	198	50
100	10	202	50
101	8 00	203	30
103	15	235	1 00
104	2 00	257	1 00
105	2 00	268	1 00
117	30		
124	1 00	Loose Collection - -	$1 35
132	25		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

To introduce a new truth into an old organization that is not prepared to receive it, would be sure to introduce discord and lead to its disruption. This is what Jesus described as "putting new wine into old bottles." No real good can come of it.

Please send to the UTAH METHODIST by Wednesday evening all items of personal interest.

Do you keep the pastor informed of all changes of residence?

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Supplementing the report given on last Sabbath concerning conditions, etc. in the Primary department of our Sabbath School, it is desired to call the attention of the church members to a number of facts which were not set out in the report referred to.

The total membership of the First Church at the present time is not far from 480. Among the same will be found more than one hundred families in which both father and mother are members of the church, and in addition thereto there are more than 125 families in which the mother alone is a member of the church, making a total of more than 225 families which are represented in the church membership. Now from this entire number of families we have in the Primary department only 46 pupils, and these come from 33 families, and yet the enrollment is 145, and the average attendance nearly 100. It will thus be seen that out of over 230 Methodist families we find but 33 of them represented in the Primary department, notwithstanding all children under 10 years old should be enrolled therein. It would seem particularly noticeable that so few Methodist families are thus represented. Is it possible that from a membership of nearly 500, representing more than 230 families, that there are but 46 children eligible to the Primary department? If this is not the case, and there are a number of children attending other schools, or attending no school, then it might be said that parents are derelict,, but if we have all the children from Methodist homes enrolled, the fact is all the more surprising.

It is very gratifying indeed to have such a large enrollment of non-Methodist children; none receive a warmer welcome, nor are more highly appreciated, but as an obligation to the church as well as to the little ones, we should have every Methodist child of proper age enrolled as a prompt and regular attendant, and as many others as possible, to the end that greater good may be accomplished.

SECRETARY PRIMARY DEPARTMENT.

Local Items---First Church.

The young people conducted a very interesting service last Sunday evening, and it is to be regretted that a larger number were not in attendance. Miss Jessie Drew read a very interesting paper on Charles Wesley and his hymns. The following hymns were briefly reviewed, and portions sung by the choir and congregation: "I need Thee every hour," "Rock of Ages," "Italian Hymn," "Nearer, my God, to Thee," "Portuguese hymn," "Jesus, lover of my soul," "Blest be the tie that binds." Miss Lizzie Davis and Mrs. T. J. Strawbridge rendered solos.

Some new faces at the men's meeting last Monday evening. The Scripture lesson was taken from the fifth and sixth chapters of Galatians, as to the different spirits that control human actions, and some very helpful thoughts were brought out. Mr. W. H. Wilkins leads next Monday evening.

Mr. Hoxhurst is gradually recovering from the operation performed upon him.

Mrs. Spence went up to Ogden last week and reorganized the Woman's Home Missionary Society with fourteen members, and received several subscriptions to the missionary paper.

Word received from Mrs. R. T. Eaton states that the family are located at 47 Stewart Avenue, Lansdowne, Pa., and that Mr. Eaton is engaged in business in Philadelphia.

Do not forget the prayer-meeting at First Church on Wednesday evening at 8:00 o'clock, and do not fail to bring your Bibles with you.

The Wednesday morning Bible class affords opportunity for all who desire to pursue systematic study of the Bible to do so under most favorable conditions. It meets at 10 o'clock in the church. We invite new-comers to join us.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, JUNE 8, 1901. No. 42.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

Decadence of the Class Meeting.

Originally the class meeting was a distinguishing feature of Methodism, but today it holds little more than a nominal place in the economy of the church. In some churches it has passed out of use, and where retained, it is participated in by but a fraction of the membership.

Why is this? Has it been outgrown, or have other means of grace taken its place so as to render it obsolete?

The common answer to such questions is that the church has declined in spirituality, and that the decadence of the class meeting is both effect and cause of its loss of vitality. Others hold that the class meeting was fitted to develop a certain type of piety only, and that as the type of religion extant today differs from that of the earlier years, there is not the same need for, or appreciation of, the class meeting as in times gone by.

While there may be a measure of truth in these suggestions, they do not touch the core of the matter. The real cause is to be found rather in the deflection of the institution from its original purpose.

The class meeting was the product of a mind that united the philosophical and the practical as have few in the history of the church. Wesley understood religion to be both a science and an art, and that his followers might be fully instructed in the principles and practice of Christianity, he established the class meeting.

Its purpose was to give spiritual instruction to each individual member so that every one may learn how best to develop Christian character. Therefore a godly man, versed in the Scriptures, enjoying a thorough personal experience, was appointed as "leader" to give instruction in the minutia of daily Christian living to the twelve members under his care, and to whom each of them should make known every week the result of his effort to lead a Christian life.

The duty of this official, who might well be designated Professor of Christian Culture, was to "advise, reprove, comfort, or exhort as occasion may require." All this has so completely passed away that many Methodists do not know that such was the purpose of the class meeting. Instruction, except in general terms, has ceased, and so far as the present design appears upon the surface of things, it is chiefly to produce religious jubilation. The degree of religious ecstacy attained measures the value of the meeting in the modern view of it.

Doubtless the emotional element has its proper place in the religious life, but to excite it was not the purpose of this institution. John Wesley believed in an intelligent piety. He held that men grow in grace by growing in "the knowledge of Jesus Christ." Right ideas must precede correct feeling. To be trained in the cultivation of all Christian graces is of superior importance to emotional ecstacy. The two should go together—but to substitute the ecstacy for the culture is to put that first which should be last.

If this view of the purpose of the class meeting be correct, it follows that the exercises of a general prayer meeting or the devotional gatherings of the Epworth League cannot fill the place

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of the old-time institution. In them all instruction is, and must be, of a general character, and no personal revelations can be made in a miscellaneous assembly. We must therefore resuscitate and reform the class meeting, or content ourselves with the less effective means of spiritual culture afforded by modern appliances. W.

Sunday School Department.

MISS MARY MAYNE, Editor.

The Sunday School lessons are now very interesting, being studies in the life of Christ. Our lesson for next Sunday is "Jesus Appears to Paul;" Acts 22 : 6–16.

Mr. McClain has very kindly consented to teach Mrs. Miller's class for awhile.

Our school should be steadily increasing. Let all the classes remember the prize offered them, and work for new scholars.

All the young people who can sing are invited to sit on the platform and assist the chorister.

Let us all be on time to help in the opening songs, and gain all the benefits of the entire session.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for June 9th: "How to enter Christ's Family." Matt. 12: 46–50. Miss Drew, who leaves early next week for California where she will spend her summer vacation, will lead the meeting. Let us all be present and make this a rousing meeting.

"School is over, work is done," is the song we shall hear on all sides now, mingled with the reluctant farewells that those of us who have to stand by the ship awhile longer must bid to the fortunate ones hieing away to their summer rest. We wish them all a pleasant vacation, however, and the rest of us will do our best to keep things moving until they return.

Several of our young people are among the successful graduates of the High School this year. We extend them all our heartiest congratulations.

Through a misunderstanding on our part, it was announced last week that our Miss Drew would lead the young people's meeting at the East Side Baptist Church last Sunday evening. Mr. B. L. Corum led the meeting, and Miss Drew was chairman of the committee having it in charge. It was a very

successful meeting too. We ought to have more of them.

✣✣✣✣

The meeting this Sunday evening being the first we have held by ourselves this month, the regular monthly collection will be taken. Please be liberal this time. There are several little outstanding bills that should be paid at once.

✣✣✣✣

One of our members, Mr. George Krueger, was married last Wednesday evening. We extend him our heartiest congratulations, and shall expect more than ever before of him in our young people's work, now that he is so happily re-enforced.

✣✣✣✣

Mr. Eberhardt has received a number of samples of some of the best Epworth League badges put out by the Book Concern. Any member desiring a badge should see these samples and give his order. Every member should have an Epworth League badge, especially when they can be had at such reasonable figures.

✣✣✣✣

Mr. Peters is planning for a Trolley party for all the Epworth Leagues in the city, to be given now very soon. The exact date will be announced next week. Get ready now for a jolly time.

✣✣✣✣

Let all Leaguers remember to speak to the strangers, and invite them to come again.

Iliff Church Notes.

The Junior League of Iliff Church will hold an Ice Cream and Strawberry Festival on Tuesday, June 11th, at the residence of Mrs. McKibben, 33 S. Eleventh East St., beginning at 7 p.m. Admission 15c and 25c. Proceeds to go for the benefit of the church.

Our choir is furnishing excellent music for which they have the thanks of an appreciative audience.

Scandinavian M. E. Church.

E. E. Mork, Pastor. 158 S. Second East Street.

Rev. E. L. Nanthrup of Great Falls, Mont., who has come to take work in the Utah Mission, preached for us both morning and evening last Sunday to good congregations. Our attendance is increasing. Brother Nanthrup is a forcible speaker and a fine singer. We are glad to welcome him and his wife, as they come to take charge of the work at Murray and Bingham Junction until conference, then they expect to go to Mt. Pleasant. May God bless them in the work.

The choir is doing well and a power for good in the church. The duet by Miss Amy Youngberg and Brother Nanthrup was fine.

We are now preparing for Children's Day. We expect to have a good program. Miss Kullenberg, our deaconess, and Anna Mork, have charge of training the children and arranging the program.

We have had some new faces in our prayer meetings and public services lately. Among them are Brother and Sister Nardberg from Pocatello, friends of J. D. Gillilan.

Our prayer meetings are full of spiritual interest and very well attended.

Bro. H. C. Andersen and Sister Marie Larsen were married on May 25, the pastor officiating. We wish them God speed.

Sister Graff is home again from her visit to her daughter at Hyrum. We are glad to have her with us again.

"Say, pa, what was the "Appian Way?"

"Why, it was—er—just a way the Appians had, I suppose.—Chicago News.

Irreverence is the deformity of a diseased mind.—Arlo Bales.

In Memoriam.

Mrs. Susan Harper, mother of Thos. E. Harper of this city, died June 1, at the residence of her daughter, Mrs. Henry Raddon of Park City, in the 75th year of her age. Mrs. Harper was born in Somersetshire, England, Feb. 21, 1827, and spent her early life in the city of Bath. Came to Utah in 1868, a widow with five children, the eldest 15 years old, crossing the plains with ox team in pioneer fashion. Had joined the "Latter-day Saints" in England, but her first contact with Utah Mormonism was sufficient to destroy her faith in the system. She therefore re-entered the Protestant Episcopal Church, under the pastorate of Rev.—now Bishop—Tuttle, and continued to be a communicant until her death. She bravely bore the privations of the pioneer days, and succeeded well in bringing her family to manhood and womanhood.

The funeral services were conducted by Rev. R. Wake at the home of her eldest son, Mr. T. E. Harper, in Salt Lake City, the interment being in the City Cemetery.

W. F. M. S. Meeting.

The W. F. M. Society will meet with Mrs. L. D. Davis, 412 E. Third South St., Tuesday, June 11 at 2:30 o'clock. Paper on Missionary work in Scotland by Mrs. Milton, talk by Miss Kulenberg, special music by Miss Davis, Mrs. Hess and Mrs. Vallance. All ladies of the church and congregation are invited.

Rev. A. H. Fielder and wife of Tooele, wish to thank the friends of Second M. E. Church of Waterloo, for the kindness shown them Thursday evening, May 23. May God add His blessing upon you all.

A. H. Fielder.

Tooele, June 3.

Quarterly Meetings--Salt Lake District

Fourth Quarter.

Appointment	Date	Preaching	Q. Conf.
Heath	June 23	11 a. m.	25th, 8 p.m.
Second Church	"	8 p. m.	24th, 8 p.m.
Logan	June 30	11-8	29th, 3 p.m.
Corinne	July 7	11-8	6th, 3 p.m.
Ogden	July 14	11-8	13th, 8 p.m.
Salt Lake—			
First Church	July 28	11 a. m.	24th, 9 p.m.
Murray	July 28	8 p. m.	.....
Liberty Park	Aug. 4	11 a. m.	3d, 8 p.m.
Iliff	Aug. 4	8 p. m.	July 31, 9 p.m.
Price	Aug. 11	11-3-8	Aug. 10, 9 p.m.

Signed,

J. L. Leilich, Supt.

The home of Mrs. A. H. Mayne was the scene of a very pretty wedding on Wednesday evening, June 5th, when Miss Minna B. Fleming of Chicago was united in marriage to Mr. George H. Krueger. Rev. Alfred H. Henry performed the ceremony in the presence of the immediate friends of the bride and groom. The Utah Methodist sends hearty congratulations.

BOYS' SUMMER CLOTHES

We're ready now with the biggest stock of Summer Clothes for Boys that you ever saw.

Couldn't begin to tell you of all of them—so just a hint today:

At 50c, Blouse and pants in fancy stripes.

At 75c and $1.00, stripes with plain colored collars.

At 75c, $1.00 and $1.50, Russian Blouses in handsome patterns.

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Wash kilts, $1.50, $2.50.

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THE UTAH METHODIST

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33 East Third South Street,
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Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo..Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry. Subject: "Faith."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

8:00 o'clock. Rev. Alfred H. Henry will speak on "Of What Value to Men is the Church?"

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MIDWEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

IT is not learning, nor eloquence, nor generosity, nor insight, nor the tidal rush of impassioned feeling which will most effectually turn the dark places in men's hearts to light, but that enkindling and transforming temper which forever sees in humanity not that which is bad and hateful, but that which is lovable and improvable; which can both discern and effectually speak to that nobler longing of the soul which is the indestructible image of its maker. It is this—this enduring belief in the redeemable qualities of the vilest manhood—which is the most potent spell in the ministry of Christ.—Frances E. Willard.

WALKER'S STORE

Dainty Net and Muslin Curtains $1.50 a Pair.

Not all of the One Hundred pairs went away in the last two days sale; and so did you neglect to get a supply, the chance is still yours Monday and the week. They are rare values and taken quickly enough when seen.

Fine striped net curtains, tamboured muslins, lace striped muslins, and muslins with lace edge and insertion, all have ruffle borders.

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THE papal income runs into millions. Last year the faithful increased the income of Leo XIII. by $1,500,000, Something is left, therefore, for a rainy day. The income is derived from the contributions of Catholics all over the world, from money known as "Peter's Pence" and from the interest from investments and the income from real estate owned by the Catholic Church in Italy. Most of the Pope's money is placed in English and American Government securities. It is all handled by one man, Cardinal Mocenni, who has apartments at the Vatican palace. Until recently Leo XIII. kept a good sum hidden in his private study, but some $60,000 of it mysteriously disappeared a short time ago, and a burglar-proof safe has since been installed, of which it is said the Pope alone holds the combination.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Miss Anna M. Kidwell to 453 Uintah Avenue, (off 5th South between 6th and 7th East Sts).

Receipts for the Week Ending June 2.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
1	50	124	1 50
4	24 75	141	1 00
10	5 00	149	5 00
14	1 00	158	50
15	40	159	50
16	1 00	165	50
30	25	169	1 00
33	1 00	171	8 00
44	50	185	25
45	50	190	50
49	1 25	193	05
52	10	194	05
66	1 00	198	50
68	1 50	203	25
70	40	204	1 00
76	1 00	225	2 00
87	20	227	2 00
91	10	230	40
99	25	237	50
102	50	257	50
108	25	268	1 00
112	75		
115	50	Loose Collection - -	$4 41

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer, 20 & 21 Commercial Block.

Please send to the UTAH METHODIST by Wednesday evening all items of personal interest.

Do you keep the pastor informed of all changes of residence?

Do not forget the prayer-meeting at First Church on Wednesday evening at 8:00 o'clock, and do not fail to bring your Bibles with you.

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To the Pastors in the Utah Mission Field.

DEAR BROTHERS:—The Conference year is rapidly coming to a close. Children's Day is upon us again, this great feast of the children and of flowers. See to it that the remainder of the collections are brought up at this time. Do not fall behind in the great procession, and in the record being made by the Ministers and the Mission this year. It is *religious* to lift a collection, as much so as praying. Paul did *both*, and *we account him as being religious.* May you have a delightful time on Children's Day. Don't spare or "let up" in the preparations entered into. Plan for a successful Day and for Assessments fully met.

Having been spoken to by a number of our Brethren relative to a correspondent for the "Central Christian Advocate" (and no one wants to have it, and yet all recognize the necessity of having a correspondent for Utah) who is in the field, I have consented, by request of Dr. Spencer, to furnish items for the "Central." I can only do it with your co-operation. Send me the "facts" relative to your work.

Sincerely Yours Always,
J. L. LEILICH, Supt.

ABILENE, KAN.—An old-time revival was conducted in our church. Souls were converted, backsliders reclaimed and believers brought into the fuller experience. Dr. Iliff preached the sermons and had charge of the altar services. Dr. Iliff has churches to dedicate and addresses and lectures to give in Illinois and Ohio. During the month of July he supplies the pulpit at Hanson Place Church, Brooklyn.—Cen. Christian Advocate.

"Many life failures are in consequence of inconstancy."

Local Items---First Church.

On Sunday, the 16th of June, Rev. Alfred H. Henry will preach to the children at the morning service and will receive infants and children for baptism.

The patriotic address last Sunday evening by Rev. Richard Wake was a thoughtful presentation of a few of the unsolved problems that confront this country. The negro problem, the liquor traffic, criminology, and trusts were discussed.

Mr. and Mrs. E. F. Clayton are about to remove to Colorado, where Mr. Clayton has accepted a fine position with a banking house. We shall be very sorry to lose them from our midst.

Rev. Alfred H. Henry returned from his Eastern trip last Tuesday.

Mr. Norton of Chicago is spending some time in the city looking after his property interests. He is the father of Mrs. Dr. Ewin.

It is reported that Fred Jayne has about decided to give up his intended removal to Ogden. His hosts of friends here are hoping the report is true.

Mrs. A. H. Henry is very much better of her recent illness, although she is still not able to be about.

Miss Dolly Davis has been quite ill the last week with rheumatism.

Wilbur Babcock is in the city again after an absence of several months at his mining properties at Deep Creek.

Miss A. J. Duke will leave next week for California to remain for an indefinite period.

The Wednesday morning Bible class affords opportunity for all who desire to pursue systematic study of the Bible to do so under most favorable conditions. It meets at 10 o'clock in the church. We invite new-comers to join.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, JUNE 15, 1901. No. 43.

The End of the Way.

My life is a wearisome journey,
I am sick with the dust and the heat,
The rays of the sun beat upon me,
The briars are wounding my feet;
But the city to which I am journeying
Will more than my trials repay;
All the toils of the road will seem nothing
When I get to the end of the way.

There are so many hills to climb upward,
I often am longing for rest,
But He who appoints me my pathway,
Knows just what is needful and best.
I know in His word He has promised
That my strength shall be as my day;
And the toils of the road will seem nothing
When I get to the end of the way.

He loves me too well to forsake me,
Or give me one trial too much;
All His people have been dearly purchased,
And Satan can never harm such.
Bye and bye I shall see and praise Him
In the City of unending day,
And the toils of the road will seem nothing
When I get to the end of the way.

When the last feeble step has been taken,
And the gates of the City appear,
And the beautiful songs of the angels
Float out on the listening ear;
When all that now seems so mysterious
Will be plain and clear as the day;
Yes, the toils of the road will seem nothing
When I get to the end of the way.

Though now I am foot-sore and weary,
I shall *rest* when I'm safely at home,
I know I'll receive a glad welcome,
For the Saviour himself has said "Come."
So when I am weary in body,
And sinking in spirit, I say
All the toils of the road will seem nothing
When I get to the end of the way.

Cooling fountains are there for the thirsty
There are cordials for those who are faint,
There are robes that are whiter and purer
Than any that fancy can paint.
Then I'll try to press hopefully onward,
Thinking often through each weary day,
All the toils of the road will seem nothing
When I get to the end of the way.

—*James Dudley.*

April 21, 1901.

The President and His Wife.

A Washington correspondent of the New York Evening Post throws light upon the question that has doubtless been raised in many minds as to how it came to be that Mrs. McKinley, in the delicate state of her physical health, entered upon a journey so trying as that in which she has accompanied the President. The writer states that it was because of her own intense desire to be of the party. He says that she was advised that it would be dangerous for her to incur the strain, but that she insisted upon going. President McKinley, who is one of the most considerate and devoted of husbands, yielded to her wishes, and, after her illness came on, he gave up the most of his time to her. It is thought that the President had an important agency in bringing about her recovery. He is said to exercise a kind of hypnotism over her when he chooses to employ his power, and "her physicians have freely admitted that, in certain crises, his sheer personal force has accomplished what their art could not." Mr. McKinley, a kindly man by nature, is especially so in his conjugal relation.—Boston Herald.

First fill yourselves with the spirit of good deeds....then shed abroad—then you must shed abroad—the influence of that thing which is in you, a part of your very life. Much as we may need to fill the sphere in which we move with what is best and brightest, we more need to first fill ourselves, and then we shall fill our sphere. Become sweetness and light, and we give them inevitably.—J. F. W. Ware.

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WE TRUST THE PEOPLE.

Sunday School Department.

MISS MARY MAYNE, Editor.

The lesson last Sunday was very interesting and a great many helpful hints were found. Let us all follow them! The lesson for next Sunday is the appearance of Christ to one of his disciples: "Jesus appears to John." Rev. 1: 9-20.

Mrs. Green's class worked hard fixing up the other "landing" for their class room. They will occupy it next Sunday.

There was quite a decrease in membership last Sunday. Let us not be found staying at home now the summer months are here. Our help, everyone's, both great and small, is all needed while so many of our people are away.

Miss Chambers has returned to her home in Omaha for the summer.

Mrs. Lee has invited her class to meet at her home Friday evening, June 21st. Come early, as it is desired that we play games on the lawn.

So many of our members are leaving for the summer that we who remain must work with increased vigor.

Miss Elizabeth Davis left us last Wednesday for California, where she will spend the hot summer months. Dollie will join her in July.

Mrs. Lee's class and the whole Sunday School welcomed Mr. and Mrs. George Krueger into our circle last Sunday. The School sends them hearty congratulations.

Let all who can sing come early and help in the singing.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for June 16th: "Reverence for Sacred Things." Exodus 3: 1-6. This is a very important topic and should receive our careful consideration. Mr. Peters will lead the meeting.

The old link-testimony plan afforded us a very profitable meeting last Sabbath evening. Quite a number took part very readily who have not been in the habit of doing so at all. Think we ought to try it oftener.

Miss Drew, accompanied by Miss Lizzie Davis, left for California Wednesday morning.

Owing to the inability of the committee to make satisfactory arrangements with the street car company, it

cannot yet be stated when the proposed Trolley party can take place.

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There is a great deal of work to be done by the young people of our church and League this summer. Shall we not each one see how much of it we can do individually?

✣✣✣✣

The President desires to meet the members of the cabinet next Wednesday evening at the church for an hour before the prayer meeting service to lay plans for the summer work. Let every member please be present promptly at 7 o'clock.

✣✣✣✣

Have you seen those sample Epworth League badges yet which the President has? They are pretty nice. You ought to have one if you have not a badge already.

Second Church Notes.

Our Children's Day program was an exceedingly good one. The decorations were exceptionally beautiful, and the children all took their parts in good style. The children from the State Street Orphanage were welcome visitors and helped beautifully in the exercises.

Miss Francis Kerr has been a visitor of Rev. and Mrs. Lapham this week. She is an old friend of theirs, and is on her way, for her vacation, to her home in Orange, California, from Baltimore Woman's College.

Mr. and Mrs. A. Kee, Miss Olive Kee and Mr. Harry Kee were received into the church by letter on last Sunday morning. We welcome them most cordially.

The infant child of Brother and Sister McMillen was baptised last Sunday.

The Waterloo Trolley Ride last week was a big success, and the Epworth League was enabled thereby to hand over Five Dollars for church repairs.

Mr. Houston left on Tuesday for a three months visit with old friends in Missouri.

Mr. Harry Jayne has been appointed as the correspondent of the Second M. E. Church for the UTAH METHODIST.

Miss Myrtal Abell left Salt Lake on Wednesday for her home in Merced, California, to be gone until the last of August, when she will return to again take up her school work.

Iliff Church Notes.

Considering the inclement weather last Wednesday evening there was a large attendance at prayer meeting. The men were in the majority, which is a very encouraging indication.

The pastor, Rev. S. Blair, and his family, are now comfortably located at 171 Q Street.

Quite elaborate preparations are being made for the Children's Day exercises which will occur Sunday evening, June 16th. Come early. The church will be handsomely decorated and a good program given. Encourage the children with your presence.

The Junior Leaguers gave a very successful and delightful Lawn Festival last Tuesday evening at the home of Mrs. McKibben. There was a good attendance.

The Iliff Church has secured August 2nd as the date for our annual excursion to Saltair. The Y. M. C. A. Athletic Club will give an exhibition and there will be other attractions.

The attendance at the Sunday services is increasing quite rapidly, and there seems to be genuine revival spirit manifest in every direction. All members of the church should remember their covenant with the Lord, and meet Him at all the regular services. The sermons will always be found very profitable and interesting. It was specially gratifying to see so many young people present last Sunday morning.

Many requests are coming in for information concerning room and board at reasonable rates for the few days when the Epworth Leaguers will be en route to the great Convention. Those who can accommodate one or more guests are urged to give their names and the prices per day asked as soon as possible to Rev. Alfred H. Henry or the League Committee. The greatest demand will be from Friday, July 12th to Tuesday, July 16th.

Dr. Leilich reports some very interesting experiences in connection with the prosecution of his work throughout the State. He has expressed himself as greatly pleased with the aggressive and progressive character of the work that is being done. He is demonstrating the wisdom of his appointment as Superintendent of the Mission.

We shall be greatly pleased to welcome Bishop Charles H. Fowler to the presidency of Utah Mission in August. In our judgment it is wise to keep our mission work under the same episcopal supervision for at least a quadrennium.

Nice and scrupulous conformity to the Divine Will is the distinctive mark of the Christian. And his acquiescence will be cheerful, like that of an affectionate and beautiful child who anticipates the parents' wish. As Theodore Parker used to say, "When I see the inevitable I fall in with it." We may be reluctant at first, and our acquiescence may lack cheerfulness and enthusiasm, but the longer we travel the narrow way the brighter it becomes. The best of the wine is at the last of the feast. The One who walks in advance of us reaches back His hand to help us over the difficult places, and every now and then He speaks an encouraging word to us.—*Rev. E. Judson.*

Are the young men in the city ready to go to church? That is an important question, and it affects both the young men and the churches. But a more important question than that, and which more vitally affects both the young men and the churches in the city, is this, Is the church ready to go out to the young men? What is the command as to this? Is it to the young men, "Come from all the world to hear the gospel"? or is it to the church, "Go ye into all the world and preach the gospel"? This is a matter worth considering by those who want city churches and city young men to do their duty.—S. S. Times.

"Our own closed eyelids are too often the only ones between us and the ever-shining sun."

A WHOLE STORE FULL

Of Summer Clothes for Man and Boy—more than you can find in three ordinary Stores.

Isn't it reasonable to expect that you can get suited?

Suits, Undersuits, and forty details, and remember — all sold one way—

One price to you.
One price to everybody.
And your money back if you want it.

J. P. GARDNER,

136=138 MAIN STREET.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, JUNE 15, 1901.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
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PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo....
11. Singing from Hymnal.
12. Sermon to Children by Rev. Alfred H. Henry.
13. Baptismal Service.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 o'clock Rev. Alfred H. Henry will preach a sermon suggested by the poem by Mrs. Charlotte Perkins Stetson, "Desire." This sermon will be of especial interest to young people.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MIDWEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

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Iliff	Aug. 4	8 p. m.	July 31, 9 p.m.
Price	Aug. 11	11-3-8	Aug. 10, 9 p.m.

Signed,
J. L. LEILICH, Supt.

WALKER'S STORE

ALL SUMMER SHIRT WAISTS 25 PER CENT OFF.

Monday, June 17th and Week

New, stylish, desirable Shirt Waists mrde of every kind of fabric brought out this season. There isn't another such stock in the country, and there won't be another such opportunity to lay in your entire Summer supply and save dollars on it. Remember, these very Waists will be worn until November. Isn't the offer, then, a magnanimous one? Entire stock—white, black and dainty colors, this week—

The 50c Waists.....38c.
The 75c Waists.....57c.
The $1.00 Waists for...75c.
The $1.50 Waists.....$1.18.
The $2.00 Waists.....$1.50.
The $3.00 Waists.....$2.25.
The $4,00 Waists.....$3.00.
The $5.00 Waists.....$3.75.

Walker Bros. Dry Goods Co.

Washington Market

313 South Main St.

H. H. ROWE, Proprietor.

Successor to Day, Rowe & Co.

I shall still carry a full line of

Fresh Meats and Groceries

all kinds of

FRUIT IN SEASON AT MARKET PRICES.

Please give me a trial order and be convinced.

TELEPHONE 574.

Let us bear patiently our mistakes, with their results, which fall upon some of us for years and years, like the sting of a whiplash or an ever-recurring stroke upon a nerve. This patience will detach us from self-love and unite us to our heavenly Father.—Selected.

Do not forget the prayer-meeting at First Church on Wednesday evening at 8:00 o'clock, and do not fail to bring your Bibles with you.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

The Wednesday morning Bible class affords opportunity for all who desire to pursue systematic study of the Bible to do so under most favorable conditions. It meets at 10 o'clock in the church. We invite new-comers to join.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—JUNE 9, 1901.

Mr. Asa Bower from Mattoon, Ills. Residence 443 E. First South St.

CHANGE IN ADDRESS.

Mr. and Mrs. W. C. Coulson to 372 Fourth East St.

Receipts for the Week Ending June 9.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
6	1 00	145	25
7	20	152	1 60
8	2 00	154	75
16	50	158	25
32	1 00	159	25
37	20	165	50
52	10	168	1 00
53	50	180	1 00
67	3 00	182	7 50
68	1 00	183	1 00
76	1 00	185	25
80	5 00	190	50
91	10	194	05
93	20	195	80
97	2 00	200	50
99	25	203	15
100	20	215	4 00
103	15	216	1 00
107	40	235	1 00
110	25	236	60
112	25	247	50
116	10 00	255	1 50
124	1 00	264	1 00
128	7 50	268	1 00
132	25		
141	50	Loose Collection - -	$8 25

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

Please send to the UTAH METHODIST by Wednesday evening all items of personal interest.

Do you keep the pastor informed of all changes of residence?

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
HOSIERY GLOVES, SUSPENDERS,
HANDKERCHIEFS, SHIRTS, - - -
UMBRELLAS AND CANES, - - -
FINE OVERCOATS

166 MAIN ST.

"Best Work on Earth"

On SHIRTS, COLLARS, CUFFS, FLANNELS, SILKS AND LACE CURTAINS.

Cheap, Economical—Our Rough-dry Family Washing at 5c per Pound.

TROY STEAM LAUNDRY,

TELEPHONE 102. 166 MAIN STREET.

GRAY BROS. & CO.,

Clothiers, Men's Furnishers,

HATS and MEN'S FINE SHOES.

122 MAIN ST.

"KEMMERER, the Perfect Coal."

CITIZENS COAL CO.,

(SOLE AGENTS).

TELEPHONE 49. **Office 53 W. Second South.**

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ELGIN CREAMERY CO.

207 to 211 S. State St.

UNDER NEW MANAGEMENT

We solicit your patronage for all goods in our line and

GUARANTEE SATISFACTION.

ICE CREAM

and all kinds of frozen delicacies

A SPECIALTY.

All orders, large or small, promptly filled . . .

Personal.

Mrs. Smith is visiting her daughter, Mrs. Steele, at 758 E. Seventh South Street.

Mr. Eilers of Pioche, Nevada, has been visiting his family the last week.

Miss Alice Rowe will spend her vacation with her sister in Nebraska.

Miss Jessie Drew will spend the summer months in Palo Alto, Cal.

Judge Geo. F. Goodwin spent last Sunday and a good portion of this week in Price.

Oliver Goodwin left on Tuesday for an extended visit with relatives in Wisconsin and Minnesota.

Mrs. Geo. W. Hoy has gone East for the summer to visit with relatives.

Miss Mamie Williams of Denver, is visiting with her sister, Mrs. Rushmer. She expects to remain through the Summer and Fall.

Mrs. Katherine Stevenson leaves this week for an extended Eastern visit.

There is a world of comfort in the thought that all days are not alike. If today is a day of suffering and discouragement, or of defeat and humiliation, tomorrow, or the next day, or the next, is almost sure to suffer a sky-change. The weather is bound to shift. It cannot rain always. Think of that when you are under any manner of cloud. It is our forgetting it that makes these transitory clouds so much more portentious and saddening than they need to be.—James Buckham.

You can no more filter your mind into purity than you can compress it into calmness; you must keep it pure if you would have it pure, and throw no stones into it if you would have it quiet.—Ruskin.

Doing God's will makes us his heirs.

Local Items---First Church.

The sermon on "Faith" was well received last Sunday morning by a large and appreciative congregation.

A fifteen minute sermon to children next Sunday morning at 11 o'clock, followed by baptismal service.

The sermon Sunday evening will be based on Mrs. Stetson's poem "Desire." It will be of especial interest to young people.

Mr. West who was converted in First Church and has been an earnest, active member for about two years, has gone to Kansas, where he expects to go into business for himself. We are very sorry to lose him from our ranks.

Mr. John Menzies has been joined by his wife and daughter. They are living for a time at "The Halls."

Those desiring to have their children baptised should present them next Sunday at the morning service.

Mrs. M. W. Sears is visiting her daughter, Mrs. P. A. Dix, at 454 S. Third East St.

Mrs. Mary Leabo has gone to California where she expects to make her future home.

Mrs. P. C. Brown has gone East for the summer. She will visit among old friends and relatives.

Mrs. C. E. Allison accompanied Mrs. Clayton to Denver. They left last Wednesday evening. Mr. Clayton will join his family in a few days.

Mrs. Fred Eberhardt met with a very serious accident last Friday evening that will probably keep her shut in a good part of the summer.

A great many of the public school teachers have left us for their summer vacation. They will be greatly missed.

SPECIAL SALE
MANUFACTURERS SAMPLE BIBLES
At less than half List Price.
CALLAHANS "OLD BOOK" STORE.
74 W. Second South St.
CASH PAID FOR LIBRARIES OR SINGLE VOLUMES.
Watch our windows for Bargains.

DR. J. W. EWIN,
DENTIST.
212 MAIN STREET. SALT LAKE CITY.

"KRUEGER."
PHOTOGRAPHS.
Gold Medal Award—Utah State Fair, 1900.
STUDIO
115 S. MAIN STREET.

E. H. AIRIS, Pres. Tel. No 6. R. W. NICOL, Secy.
Salt Lake Electric Supply Co.
WHOLESALE AND RETAIL
ELECTRIC SUPPLIES and CONSTRUCTION,
GAS and ELECTRIC FIXTURES.
15-19 W. First South St. SALT LAKE CITY, UTAH.

TEL. 43. RED WAGONS.
SALT LAKE ICE CO.
EXCLUSIVE DEALERS IN
Artificial Ice made from Pure Distilled Water.
COURTEOUS TREATMENT. PROMPT DELIVERY.
OFFICE AND FACTORY 860 S. THIRD WEST ST.

BOOKS---STATIONERY---NEWS
OFFICE SUPPLIES.
L. F. HAMMEL,
49 W. SECOND SOUTH ST.
5 Doors below Cullen Hotel.

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WILL BE
238 S. MAIN ST. 4 Doors South.
REMOVAL SALE NOW ON.
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S. D. EVANS,
Undertaker and Embalmer.
OPEN ALL NIGHT. Telephone 364.
213 State St. SALT LAKE CITY, UTAH.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, JUNE 22, 1901. No. 44.

Tired of Play.

TIRED of play! Tired of play!
What hast thou done this livelong day?
The bird is hushed, and so is the bee,
The sun is creeping up steeple and tree,
The doves have flown to the sheltering eaves,
And the nests are dark with the drooping leaves,
Twilight gathers, and day is done:
How hast thou spent it, precious one?

Playing? But what hast thou done beside,
To tell thy mother at eventide?
What promise of morn is left unbroken?
What kind word to thy playmate spoken?
Whom hast thou pitied, and whom forgiven?
How with thy faults hast duty striven?
What hast thou learned by field and hill,
By greenwood path and singing rill?

There will come an end to a longer day,
That will find thee tired, but not of play.
Well for thee, then, if thy lips can tell
A tale like this of a day spent well.
If thine open hand hath relieved distress,
If thy pity hath sprung at wretchedness,
If thou hast forgiven the sore offense,
And humbled thine heart with penitence;

If nature's voices have spoken to thee,
With their holy meanings, eloquently;
If every creature hath won thy love,
From the creeping worm to the brooding dove;
And never a sad, low-spoken word
Hath plead with thy human heart unheard;
Then, when the night steals on as now,
It will bring relief to thine aching brow,
And with joy and peace at the thought of rest.
Thou wilt sink to sleep on thy mother's breast.

—*N. P. Willis.*

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

YOUR CREDIT IS GOOD.

AT THE

Freed Furniture and Carpet Co.,

18 TO 40 E. THIRD SOUTH ST.

WE TRUST THE PEOPLE.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for June 23rd: "How Temperance would Help Transform the Earth." Rev. 21: 1-7. Mr. Hugh Ward will lead the meeting. Let there be a full attendance, and let us not forget to invite the stranger.

The meeting last Sunday evening was well attended, quite a number of strangers being present with us. The discussion on the topic, "Reverence for Sacred Things," was timely and well taken. Altogether it was a helpful meeting and one which should be fruitful of good results.

One point was brought out that deserves special emphasis, namely: That in order to get the most good out of any religious service, some special preparation of one's heart and mind should be made previous to the service. Let us not forget this point in connection with our Sunday evening devotional services, but let us all bear in mind the promise we made when signing the League pledge, to "take some active part" in all the services of the Church and League that we can possibly attend, and spend some time every week in considering the Epworth League topic.

And who knows what great results might be obtained if every member of the League would spend a few moments of earnest, private prayer in behalf of the devotional meeting just before coming to the service. Would we not ourselves be in better tune to sing the songs of praise and to give the earnest words of testimony that count for so much?

Mr. Peneluna, president of the Epworth League at Butte, who is visiting his mother and sister here, met with us last Sabbath, and took part in the service. We are very glad to have him among us, even though it be but for a few days.

The Joint Committees of all the Epworth Leagues of the city are hard at work arranging for the reception and entertainment of the delegates to the Convention at San Francisco next month when they pass through Salt Lake. There is a great deal of work to be done and every Leaguer should be ready to respond to any call that may be made upon him to help.

It might be mentioned that the Committee has secured Saturday, July 13, when most of the delegates are expected to be here, for Epworth League Day at Saltair. Do not fail to make your plans so as to go to the Lake on that day.

Corinne Notes.

Thirty members of the Epworth League surprised the parsonage last Friday evening, bringing an abundance of cake, lemonade and strawberries. The time passed all too rapidly, but before departing, the pastor was presented with a copy of one of the newest books, on the front page of which was written: "As a token of appreciation of help and encouragement given the League, this book is presented to the Rev. Joseph Wilks by the members of the Epworth League at Corinne, Utah, June 14th, 1901.

Sunday was a good day with us. Children's Day service at 11 a. m. Good attendance, much interest, collection Five Dollars. At 3 p. m., by request, a Sacramental service was held up the valley; but few had enjoyed the privilege of communion since leaving the East. It was a very precious service. At 8 p. m. the Freedman's Aid and Southern Education cause was presented by the pastor in an address on "What the Church is doing for our Brother in Black." Mr. James Orbison and Mrs. Minter rendered a beautiful duet.

The Benevolences are coming up well.

Second Church Notes.

Dr. Leilich will preach for us Sunday evening.

The calcimining of our church has greatly improved its appearance, and we hope before long to be able to have the exterior newly painted. Let us all put our shoulder to the wheel and help the enterprise along.

It is with pleasure that we hear of the safe arrival of Miss Myrtal Abell at her home in California. We all wish for her a very pleasant vacation.

Where shall we hold our annual Sunday School picnic? If possible a day's outing at the Lagoon will be arranged some time for early in July. This is an ideal spot for a picnic, there being plenty of room as well as many attractions for the children.

Miss Dora Jayne, who is visiting relatives in New York, Connecticut and Massachusetts, will leave for Salt Lake City about July 1st. She reports a fine trip, but is anxious to be home again among her old friends.

Iliff Church Notes.

Keep the Iliff date at Saltair in mind.

And still there is an increased attendance.

The Junior Leaguers cleared $36 at their recent Lawn Festival.

It is quite possible that our music will be furnished by a string orchestra soon.

Our choir is doing good service. The music was greatly appreciated last Sunday.

The church parlors were nearly filled for the prayer meeting service last Wednesday evening. It was one of the best services we have had. Come out next Wednesday night.

Great credit is due the officers, teachers and scholars of the Sabbath School for the masterly manner in which the Children's Day exercises were carried out last Sunday evening. It was considered by many as the finest thing of the kind ever presented in the city. The decorations were beautiful, and there was a splendid attendance.

An "Inch and a Foot" Social is the latest and newest entertainment evolved by the resourceful Social Committee of the Iliff Epworth League. Everybody and their friends are invited to be present at this novel Social event which is to be given in the Church parlors next Thursday evening, June 27. There will be a specially prepared program,

followed by a generous spread in keeping with the general character of the evening's amusements. No admission fee will be charged, the "long and the short" of the arrangements furnishing an equitable basis for adjustment of prices. All ladies wearing French heels will receive special attention from the Committee. Bring both feet.

All we dare ask
From one foot to five
Just a nickel a foot
And each extra inch
A penny to boot.

W. H. M. S. Meeting.

The Woman's Home Missionary Society, will hold its regular meeting on Tuesday afternoon, June 25th, at the home of Mrs. Beeman, 1007 First St. All are cordially invited.

Miss Bond and Miss Burch have decided to spend next year in pursuing advanced studies in the University of Chicago. Miss Burch has already gone East for her vacation.

If life were simpler for most of us it would be both sweeter and stronger. We are bound by a maze of artificialities and conventionalities, and, in consequence, we are as hampered and as uncomfortable as a field laborer in his Sunday linen. We live too complicated a social life, we wear too many clothes, we eat too many kinds of food with too little appetite, we have too much money, too much house, too many *things* altogether, and not enough [Christian] man to carry them all. If we had more of the essential divine manhood we would slough off these incidental things, as a soldier in action discards all the parts of his equipment not absolutely necessary. For we are in bondage by the silken cords of over-civilization; and while in our bondage we may lose our [Christian] strength.—Wellspring.

Our Coming Visitors.

The International Epworth League Convention in San Francisco will bring nearly 20,000 tourists to our city about July 13th, which is a greater number than can be accommodated by our hotels and restaurants. All private families who desire to furnish accommodations will oblige the Committee on Entertainment by communicating with them at an early date.

Anna C. Price, Chairman.
341 Sherman Ave.

We would remind the good friends of Davis Deaconess Home that there is a dearth of Christian papers for distribution at depots, hospitals and jails. Any who have religious or temperance literature to contribute to this cause will confer a favor by leaving it at the Home.

If the power to do hard work is not talent, it is the best possible substitute for it.—Garfield.

WALKER'S STORE

MEN'S $12.00 to $15.00 SUITS

Monday, June 24th and Week

Every hot day makes the demand for Summer Suits stronger, and here are two lots of as smart styles as any man might wish for. Made of cool, serviceable serges, cheviots, unfinished and fancy worsteds; new this season, carefully tailored and of a character we fully recommend as to fit and fabric quality. A chance to save $2.50 to $5.50 on your Summer suit.

Monday and the week, $12.00 to $15.00 suits marked..... **$9.50**

Walker Bros. Dry Goods Co.

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9. Notices and Collection.
10. Solo. Mrs. Anna Colburn Plummer
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12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
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Signed,
J. L. LEILICH, Supt.

The best preparation for the future is the present well seen to.—Geo. Mac Donald.

A WHOLE STORE FULL

Of Summer Clothes for Man and Boy—more than you can find in three ordinary Stores.

Isn't it reasonable to expect that you can get suited?

Suits, Undersuits, and forty details, and remember — all sold one way—

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And your money back if you want it.

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136-138 MAIN STREET.

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Successor to Day, Rowe & Co.

I shall still carry a full line of

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FRUIT IN SEASON AT MARKET PRICES.

Please give me a trial order and be convinced.

TELEPHONE 574.

Do not forget the prayer-meeting at First Church on Wednesday evening at 8:00 o'clock, and do not fail to bring your Bibles with you.

To read without reflecting is like eating without digesting.—Burke.

It is while you are patiently toiling at the little tasks of life that the meaning and shape of the great whole of life dawns upon you. It is while you are resisting little temptations that you are growing strong.—Phillips Brooks.

Remember God respecteth not the arithmetic of our prayers, how many there are; nor the rhetoric of our prayers, how long they are; nor the music of our prayers, how methodical theyare; but the divinity of our prayers, how heart-sprung they are. Not gifts, but graces, prevail in prayer.—John Trapp.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—JUNE 16, 1901.

By Letter from Villiscea, Iowa—Mrs. Gertrude Smith; residence 758 E. 7th South St.

On Probation — William Charles Druehl; residence 254 S. Third East St.

Mrs. Chathrine Drumm; residence 164 E. Second South St.

Victor Kelsey Ball; residence 418 Douglas Ave.

CHANGE IN ADDRESS.

Mrs. A. C. Banker and Miss Mamie Banker to 467 Third East St.

Mr. John Menzies and family to 547 S. Second West St.

Mr. Wm. H. Valentine and family 324 Fourth East St.

Receipts for the Week Ending June 16.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
1	25	149	1 00
2	1 80	152	60
6	50	154	25
16	50	158	25
21	6 00	159	25
30	25	179	50
33	50	185	25
44	1 00	190	50
52	10	193	10
55	5 00	194	05
56	1 00	203	15
60	1 50	208	1 50
66	25	213	50
76	6 00	216	25
78	1 00	220	2 00
80	1 00	227	1 00
93	10	230	40
99	25	235	1 00
107	10	266	1 50
108	10	267	1 20
124	1 00	269	1 20
132	50		
141	50	Loose Collection - -	$7 90

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
HOSIERY GLOVES, SUSPENDERS,
HANDKERCHIEFS, SHIRTS, - - -
UMBRELLAS AND CANES, - - -
FINE OVERCOATS

166 MAIN ST.

"Best Work on Earth"

On SHIRTS, COLLARS, CUFFS, FLANNELS, SILKS AND LACE CURTAINS.

Cheap, Economical—Our Rough-dry Family Washing at 5c per Pound.

TROY STEAM LAUNDRY,

TELEPHONE 102. 166 MAIN STREET.

GRAY BROS. & CO.,

Clothiers, Men's Furnishers,

HATS and MEN'S FINE SHOES.

122 MAIN ST.

Our New Store

WILL BE

238 S. MAIN ST. 4 Doors South.

REMOVAL SALE NOW ON.

DAVIS SHOE CO.

THE

ELGIN CREAMERY CO.

207 to 211 S. State St.

UNDER NEW MANAGEMENT

We solicit your patronage for all goods in our line and

GUARANTEE SATISFACTION.

ICE CREAM

and all kinds of frozen delicacies

A SPECIALTY.

All orders, large or small, promptly filled . . .

Joyful in the Lord.

Unless we "rejoice in the Lord," how can we "through the long work-day of life, still chant our morning song?" Joy that sprouts by the runlets of April is dead when August comes. He only who is planted by the rivers of water has the unfailing fruit of seasonable joy. Let there be no sap in a man's gladness but that which flows from "the things which he possesseth," and how easily is his moisture turned into the drought of summer. Be joyful in the Lord. Emulate old Habakkuk. He was no dry-weather Christian. "Although the fig tree shall not blossom, neither shall fruit be in the vines, the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls; yet I will rejoice in the Lord, I will joy in the God of my salvation."—M. D. Babcock, D. D.

Highest Aims.

If a man has fixed his happiness on anything lower than the stars, less stable than the heavens, less sufficient than God, there comes a time, sooner or later, when it passes from him or he from it. Do not venture the rich fruitage of your happiness in flimsy vessels. If you do, be sure that somewhere or other, before your life is ended, the poor, frail craft will strike on some black rock rising sheer from the depths and will grind itself to chips there.—Dr. McLaren.

Deference for God's day is God's due. His glory is inseparably bound up with his Sabbath. We cannot show disrespect for the one day in seven which the Lord has set apart for his own honor without showing disrespect to the Lord himself. Every violation of the Sabbath is a violation of the high law which exacts reverence for whatever is divine.—W. T. Ellis.

Local Items---First Church.

BAPTISMAL SERVICE.—A very pretty baptismal service followed the sermon to children last Sunday morning. The following named children were presented: Helen Pauline, daughter of Mr. and Mrs. Wm. W. Baker; Rollie, son of Mr. and Mrs. R. M. Gray; Thomas Richard, son of Mr. and Mrs. T. R. Ellerbeck; Frederick Charles, son of Mr. and Mrs. C. E. Shermer; and Edward Patterson, son of Mr. and Mrs. Wm. H. Valentine.

We are very anxious to see the Men's meeting fully sustained through the Summer months. Faithfulness now will result in a splendid foundation for work next Fall and Winter.

The Wednesday morning Bible Class is being splendidly sustained these days and shows a healthy increase in membership. There are many who appreciate this opportunity for systematic Bible study.

The sermon on Sunday evening will be in answer to the question "Is a New Gospel Needed?"

Special pains will be taken to make the prayer meetings this summer helpful and interesting. Set aside this evening of the week as a regular and definite engagement. When you come bring your Bibles with you.

In response to the request made last Sunday many names of the sick and of strangers have been handed to the pastor, and he has been able to conduct his pastoral work intelligently and where it was most needed. You will be doing a service to the cause by keeping him informed in this respect.

Dr. A. C. Ewing returned from the East last week Thursday. Mrs. Ewing expects to remain some weeks longer.

Please send to the UTAH METHODIST by Wednesday evening all items of personal interest.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

Do you keep the pastor informed of all changes of residence?

SPECIAL SALE
MANUFACTURERS SAMPLE BIBLES
At less than half List Price.
CALLAHANS "OLD BOOK" STORE.
74 W. Second South St.
CASH PAID FOR LIBRARIES OR SINGLE VOLUMES.
Watch our windows for Bargains.

TEL. 43. RED WAGONS.
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EXCLUSIVE DEALERS IN
Artificial Ice made from Pure Distilled Water.
COURTEOUS TREATMENT. PROMPT DELIVERY.
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BOOKS---STATIONERY---NEWS
OFFICE SUPPLIES.
L. F. HAMMEL,
49 W. SECOND SOUTH ST.
5 Doors below Cullen Hotel.

DR. J. W. EWIN,
DENTIST.
212 MAIN STREET. SALT LAKE CITY.

E. H. AIRIS, Pres. Tel. No. 6. R. W. NICOL, Secy.
Salt Lake Electric Supply Co.
WHOLESALE AND RETAIL
ELECTRIC SUPPLIES and CONSTRUCTION,
GAS and ELECTRIC FIXTURES.
15-19 W. First South St. SALT LAKE CITY, UTAH.

"KEMMERER, the Perfect Coal."
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(SOLE AGENTS).
TELEPHONE 49. Office 53 W. Second South.

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THE UTAH METHODIST

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints

Vol. IV. SALT LAKE CITY, UTAH, JUNE 29, 1901. No. 45.

CHARACTER AS STRUGGLE.

It is one of the unfortunate misconceptions of life that character depends solely upon moral achievement. We are prone to estimate the soul's worth in the eyes of God by its record of established and maintained virtues. This is a depressing theory, because few of us, if any, ever realize enough of permanent and infallible goodness to satisfy even a modest ideal of what the perfect human life should be; and finding ourselves continually falling short of our aspirations, though conscious that we are continually striving toward them, we are discouraged, counting the struggle as naught unless it accomplish its ultimate purpose.

Now, in the eyes of God, a brave struggle to be what the soul fain would be if it could—even though that struggle prove but slightly effective in a long life of aspiration and endeavor—counts with God for a large share in the determination of character. God is not like a general who estimates the bravery of his soldiers according to the number of battles they win, but like one who estimates bravery by the odds faced and the tenacity of resistance to superior force. When a man goes down before some tremendous temptation, like a foot-soldier before a mounted knight in armor, God does not judge him because of that fall. On the contrary, God counts it glorious that this moral foot-soldier had the courage to stand against a stronger foe until he was borne down; and if the foot-soldier possesses the vitality and grit to stagger up out of the blood and dust, and face supreme odds again, why, that is the sublimest moral heroism.

It is a grand and noble and honorable thing for a Christian to be always struggling toward a better life, though he persistently fail to realize it. That struggle is a worthy and profitable contribution to character. Says Dr. Theodore Munger: "Character is not determined by faults and weaknesses and periodic phases of life, nor by limitations and accidents of present existence, but by the central purpose, the inmost desire of the heart. If that be turned toward God and His righteousness, it must at last bring us thither."

Surely, a cause for gratitude and hope and joy, rather than for depression and despair, is the strenuous, unwearied struggle of the purposeful soul to achieve virtue, character, holiness. What though it fail a thousand times to realize the thing it strove for? Is not the striving worth all that the achieving would be? Is not character developed out of struggle as well as out of victory? Browning's brave word's in "Rabbi Ben Ezra" ring out like a trumpet-tone of cheer to every striving soul:

> "All I could never be,
> All men ignored in me,
> This I was worth to God, whose wheel the pitcher shaped."

As carnations betray their location in a room, even though they are hidden from our view, so a human life lifted by some great need into the larger dependence upon God becomes fragrant with that which men recognize instinctively to be the reflected glory of God. —Rev. H. T. Colestock.

YOUR CREDIT IS GOOD

AT THE

Freed Furniture and Carpet Co.,

18 TO 40 E. THIRD SOUTH ST.

WE TRUST THE PEOPLE.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for Sunday evening, June 30, "Religion and Patriotism." Rom. 13: 1–7. Susie A. Harper, leader.

All bring your Bibles to the Sunday evening service.

We wish that more of the young people would take part in the devotional meetings, speak a word on the subject of the evening, and make a personal application and testimony.

Leaguers take notice! Beginning with tomorrow evening, the devotional meetings will be held at 7:15 p. m., instead of at 7 o'clock as heretofore, and as the evening service is to be short during the summer, it is desired that all make an earnest endeavor to remain to both services.

It is our most urgent desire to increase the membership of the League the next year. Are you all working to that end. There are a great number of young people in the Sunday School who are not members of the League. Invite them to join.

As a great number of our most active members will be away for the summer, it will be necessary for those who remain to work harder to keep up the interest and attendance of the meetings. Let all do their duty.

Iliff Church Notes.

Remember Iliff date at Saltair.

The pastor has made an earnest invitation for all members to be present at the regular morning and evening services next Sunday.

Another good attendance at prayer meeting last Wednesday evening. Come out next Wednesday evening; you will find these meetings wonderfully helpful and profitable.

Our Sunday School is keeping up quite well in attendance and interest, but there is a chance for improvement. Let there be a little more effort to gain new scholars—and teachers.

The Committee having in charge the "Foot and Inch Social" given Thursday evening are to be congratulated upon the decided success of the entertainment. May there be more of similar enjoyable social gatherings.

The Epworth League is a very important factor in the work of our church. Do not allow the interest or attendance to lag during these summer days. Look around and see if you can bring in a new member.

Self–restraint is the first sign of strength.

Second Church Notes.

Sunday evening we will hold our Patriotic service. Addresses will be made by Judge Bowdle, J. A. Headlund, H. Bleasdale and others, and the songs that stir the hearts of all true Americans will be sung. Come.

Our Epworth League service will hereafter begin at 7 o'clock, instead of 7:15, the time being too short heretofore to get full benefit from the lesson.

Do not forget the Experience Social given at Miss Houston's, on State St., next Friday evening. Let all those interested in the renovating of the church be on hand with their stock of hard-earned pennies ready to narrate their experience in earning them.

The pastor filled Bro. Mork's pulpit last Sunday evening, preaching to a large audience.

Mrs. Bradley's solo last Sunday evening was greatly enjoyed by all present. We hope she will favor us again.

We are delighted to welcome back to Second Church Miss Cora Patterson. We understand she has given up her school work in the East and will now reside with her mother in Salt Lake.

Religion has to do with the market place and the temple, certainly, but it has more to do with the individual heart. The test of our faith is the state of our inner life—our spiritual development, our attitude toward God—rather than our words and conduct and our whole outward life. "The kingdom of God is within you."—Wellspring.

Temperance costs, of course; so do all other forms of faithful Christian discipleship. But a true man never tarries to reckon the cost of a duty; he is only concerned to be sure that it is a duty, and then he goes ahead and does it.—W. T. Ellis.

Conquered or Conquering.

Whether a particular life appears to be a defeated or a victor life depends on the standpoint from which it is viewed. Looked at from the palace of Caiaphas or the hall of Pilate, the life of the Nazarene was a dismal failure. But viewed from the vantage ground of later history, and from celestial heights, the career of Jesus was a triumphal progress, while the future—whether the far or the near future, we cannot say—will bring him a universal and glorious victory when he is revealed in power as the Lord from heaven. Men, looking at one small section of life's battlefield, say that such and such a soul has been worsted in the struggle; but God, who looks down from above the murky mists and can see through the rolling battle clouds, detects where apparent retreat really signifies substantial advance. No soul that sides with God is ever finally defeated.—Selected.

The young person who would win true success must have a purpose strong enough to resist the currents of conventionalism which would bear him straight away from his serious vocation.—Wellspring.

Real things are seldom seen; thought, faith, hope, love, the only lasting realities, belong to the invisible. Sight-walking is but a morning exercise, while walking by faith is a constant journey.

"A single soul is a sufficiently large world for the exercise of all Christian virtues, or for the violation of all of God's law."

"We unwittingly shrink from God's best gift to us when we shrink from suffering."

The Healing Touch.

Christ's touch, when he was on earth, brought sight to the blind, healing to the sick, vigor to the limb of the lame, life to the dead. And you and I can have that touch, far more truly and far more mightily operative upon us than they did, who only had the contact of his finger, and only derived corporeal blessing. For we can draw near to him, and in union with him by faith and love and obedience can have his Spirit in close contact with our spirits, and strengthening us for all service and for every task. Brethren, that touch which gives strength is a real thing. It is no mere piece of mystical exaggeration when we speak of our spirits being in actual contact with Christ's spirit. Many of us have no clear conception and still less a firm realization of that closer than corporeal contact, more real than bodily presence and more intimate than any possible physical union, which is the great gift of God in Jesus Christ, and brings to us, if we will, life and strength according to our need. I would that the popular Christianity of this day had a far larger infusion of the sound mystical element that lies in the New Testament Christianity, and did not talk so exclusively about a Christ that is for us as to have all but lost sight of the second stage of our relation to Christ, and lost a faith in a Christ that is in us. Brethren, he can lay his hand upon your spirit hand. He can flash light into your spirit's eye from his eye; put breath and eloquence into your spirit's lips from his lips, and his heart beating against yours can transfuse—if I may so say—into us his own life blood, which cleanses from all sin and fits for all conflict.—Alexander McLaren, D.D.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

Our Coming Visitors.

The International Epworth League Convention in San Francisco will bring nearly 20,000 tourists to our city about July 13th, which is a greater number than can be accommodated by our hotels and restaurants. All private families who desire to furnish accommodations will oblige the Committee on Entertainment by communicating with them at an early date.

ANNA C. PRICE, Chairman.
341 Sherman Ave.

Nothing but love will kindle love. Power will not do it. Holiness will not do it—men will take your gifts and then repay you with hatred. But love begets love; heart responds to heart. Jesus loved.—Dolan.

WALKER'S STORE

GIRL'S APRONS==HALF PRICE

Monday, July 1st and Week

Made of white India lawns and checked muslins, nicely lace and embroidery trimmed, some in Hubbard styles, others with waists. Pretty little garments that sell for 50c to $2.00. We want all to leave us during the needed time for them, and as season is advancing now marked—

HALF REGULAR PRICES

White Lawn Guimpes prettily lace and embroidery trimmed, sizes 2 to 12 years, 75c to $2.00 kinds—

HALF PRICE

50c BOYS' WAISTS--25c

Made of heavy white Shirting, plaited, sizes 7 to 12 years, reduced from 50c to.....25c.

Walker Bros. Dry Goods Co.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, JUNE 29, 1901.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem.....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo. Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

8 p. m. "Man's Debt to his Fellows" will be the subject of the sermon in the evening. It ought to be a theme full of inspiration and the spirit of helpfulness.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MIDWEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Quarterly Meetings--Salt Lake District

FOURTH QUARTER.

APPOINTMENT	DATE	PREACHING	Q. CONF.
Logan	June 30	11-8	29th, 3 p.m.
Corinne	July 7	11-8	6th, 3 p.m.
Ogden	July 14	11-8	13th, 8 p.m.
Salt Lake—			
First Church	July 28	11 a. m.	24th, 9 p.m.
Murray	July 28	8 p. m.	.....
Liberty Park	Aug. 4	11 a. m.	3d, 8 p.m.
Iliff	Aug. 4	8 p. m.	July 31, 9 p.m.
Price	Aug. 11	11-3-8	Aug. 10, 9 p.m.

Signed,
J. L. LEILICH, Supt.

Only conquerors of self can conquer the whole earth.

A WHOLE STORE FULL

Of Summer Clothes for Man and Boy—more than you can find in three ordinary Stores.

Isn't it reasonable to expect that you can get suited?

Suits, Undersuits, and forty details, and remember — all sold one way—

One price to you.
One price to everybody.
And your money back if you want it.

J. P. GARDNER,

136-138 MAIN STREET.

Washington Market

313 South Main St.

H. H. ROWE, Proprietor.

Successor to Day, Rowe & Co.

I shall still carry a full line of

Fresh Meats and Groceries

all kinds of

FRUIT IN SEASON AT MARKET PRICES.

Please give me a trial order and be convinced.

TELEPHONE 574.

The code of Christ is not a set of rules. His law is a spirit, rather than a list of regulations. To promise to do "whatever" he would have us to do is more in accord with the genius of the gospel than to specify certain deeds which we will perform. Christ wishes to be completely sovereign over us, so that in every unexpected and inconceivable situation we may obey his will. —W. T. Ellis.

Special pains will be taken to make the prayer meetings this summer helpful and interesting. Set aside this evening of the week as a regular and definite engagement. When you come bring your Bibles with you.

The Wednesday morning Bible Class is being splendidly sustained these days and shows a healthy increase in membership. There are many who appreciate this opportunity for systematic Bible study.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—JUNE 23, 1901.

Mrs. Rebecca Menzies and Mrs. Mary Brice from Terre Haute, Indiana; residence 547 S. Second West St.

OBITUARY.

William Henry Myers, born in Harrison Co., Indiana, March 11th, 1856, died June 19, 1901, at Salt Lake City, Utah, after a lingering illness, leaving a wife and daughter to mourn his loss. The funeral service was conducted by Rev. Alfred H. Henry last Sunday afternoon from the church. The Tent No. 2, Knights of the Maccabees was in attendance.

Receipts for the Week Ending June 23.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
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27	1 00	158	25
33	50	159	25
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44	50	187	1 00
52	10	188	1 00
68	2 00	189	25
70	60	190	50
76	65	193	05
77	1 00	195	20
99	25	198	1 50
107	10	200	30
110	25	201	1 00
112	25	203	15
124	50	216	25
125	10 00	234	20
132	25	257	1 50
141	50	269	20
146	25	Loose Collection - -	$6 03

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
HOSIERY GLOVES, SUSPENDERS,
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UMBRELLAS AND CANES, - - -
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"Best Work on Earth"

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WILL BE

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207 to 211 S. State St.

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We solicit your patronage for all goods in our line and

GUARANTEE SATISFACTION.

ICE CREAM

and all kinds of frozen delicacies

A SPECIALTY.

All orders, large or small, promptly filled . . .

Steadfastness of the Bible.

Has there been discovered one scientific error in God's word? Has one apparent contradiction been proved to be real? Has one statement within its folds ever been discovered at variance with nature? Has there been found in the God of the Bible one feature of character not in harmony with the God of the universe? Have not all criticisms made it emerge from the crucible with tenfold brightness, reflecting in that brightness the folly of the skeptic and the scoffer?

Yes; and so it will always be. Let the night grow darker; let the surges rise, and the waves beat upon the rock; let them cover with their crested billows its loftiest peaks, till it be lost sight of in the tumultuous heavings of the sea of skepticism and unbelief; still will each crested wave break upon its sure foundation, and be compelled to subside in stillness at its base; and that rock stand forth in the midst of the troubled sea in all its grandeur. The word of the Lord shall endure forever. The rock of ages shall stand fast. "Heaven and earth shall pass away, but my words shall not pass away."—Frederick Whitfield.

The Dead Letter department received last year over seven million pieces of undelivered mail. Of these more than eighty thousand bore no address whatever.

A handful of despised peasants once comprised the whole Christian church. But in that small beginning was power enough to overturn the greatest nations and to transform the world.

Do not forget the prayer-meeting at First Church on Wednesday evening at 8:00 o'clock, and do not fail to bring your Bibles with you.

Local Items---First Church.

The mid-week prayer service on Wednesday evening claims your attendance, and offers real help in your Christian living. Why not acknowledge the claim and receive the help?

The Men's meeting last Monday evening was well attended. W. W. Rivers was the leader. At the close there were numerous expressions concerning the positive practical helpfulness of these gatherings. Geo. S. Smith will lead next Monday night. Time from 8 to 9 p. m.

The members of the Epworth League have decided to begin their Sunday evening devotional meeting at 7:15 for a 45-minute meeting, and to bring their hearty reinforcement to the evening service following.

Several members of Silver Tent No. 1, K.O.T.M., attended the funeral service of their brother, W. H. Myers, last Sunday afternoon, and expressed their grateful appreciation for services rendered. They especially desired that thanks should be extended to the volunteer choir who furnished the music.

If you can open your home to accommodate Epworth League tourists during July, please give your name and address to Miss Anna C. Price or to Mr. Alex. E. Eberhardt, who will appreciate the favor.

Mrs. Alice Brown has been quite sick at 53 W. Third South Street for some time past, but is now showing some improvement.

Mr. and Mrs. Charles Rathbun spent a few days in the city last week.

Mr. J. C. McClain is planning to revisit his old home in South Dakota, and to be present at the Chautauqua Assembly of which he is one of the Trustees.

Do you keep the pastor informed of all changes of residence?

SPECIAL SALE
MANUFACTURERS SAMPLE BIBLES
At less than half List Price.
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for Afternoon and Evening Parties.
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Tel. 681 a.
FLORENCE L. LaDUE.

TEL. 43. RED WAGONS.
SALT LAKE ICE CO.
EXCLUSIVE DEALERS IN
Artificial Ice made from Pure Distilled Water.
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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, JULY 6, 1901. No. 46.

The Battle is the Lord's!

ADA MELVILLE SHAW.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

Did they finish the fight that day
When the Liberty Bell was rung?
Did they silence the noise of war
When Liberty's triumph was sung?
Was Freedom made soyereign indeed,
When the Old Bell pealed to the world
That the reign of oppression was done,
And the banner of Freedom unfurled?

A battle has waged since the world was new,
A battle is on! God calleth for you!

Sweet flowers are blooming today
Where life-seeking bullets once rained,
The sun sends beneficent shafts
On sod that with hearts' blood was stained;
And the Liberty Bell hangs high,
At rest with the true and the strong,—
Did they finish the fight that day
When it rang out its rapturous song?

The battle has waged since the world was new,
A battle is on! God calleth for you!

There is woe in our broad, brave land,
Though we shout for victories won;
Wide trenches are heaped with our dead,
Though our banners flash in the sun;
For the fight came not to a close
When the Bell flung its news afar,
O'er all our huzzas and acclaim,
Still echo the horrors of war.

This battle has waged since the world was new,
This battle is God's! God calleth for you!

Wherever the adder of drink
Stings body and soul to the death,
Wherever the fumes of the cup
Mix woe with man's God-given breath,—
There charges the foe, and there fall
Our dearest, our best and our brave;
Finished not was the fight on that day,
For America harbors the slave:
The slave of the death-dealing still,
The slave of the drunkard's wild woe,
America's danger today
Embolden's America's foe.

Then strike! For the battle is God's,
Strike deep as you cherish your own!
In the name of our God smite the foe.
Till Liberty taketh her throne!

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18 TO 40 E. THIRD SOUTH ST.

WE TRUST THE PEOPLE.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for Sunday evening, July 7: "True to Christ." John 15: 7–16; Col. 3: 17; Matt. 28: 16–20. Mr. W. W. Rivers, leader.

During the absence of the editor of this department, Mr. Alex. Eberhardt will take charge of the work. If any one has anything of importance to Leaguers, please give it to him.

Tomorrow evening being the first Sunday in the month the regular monthly collection will be taken. Let all members come prepared to give something toward the financial support of the League.

Remember that the meeting begins at 7:15, not at 7:16 or 7:30. Be prompt, and remain to the evening service. Tomorrow evening, Mr. J. W. Bashford, president of Ohio Wesleyan University, will preach to us. Let all the young people hear him.

How about the various Committees, are they all getting down to work for the entertainment of the thousands of Leaguers who will be here next week?

Quite a number of our young people start for California next Monday, as they are going to Portland before going to San Francisco. Those who expect to go then are Misses Grace Heikes, Lela Fowler, Effie and Lucy Hitch, Susie Harper, Edith and Jessie Boyd, and Mr. Reckmyre.

Don't forget League Day at Saltair, Saturday, July 13th. Make that a grand rally day for Utah Epworthians.

Are you inviting the young people to join the League?

Don't forget to work. Why? to entertain the Leaguers from the East.

Sunday School Department.

MISS MARY MAYNE, Editor.

Our Sunday School lessons for the new quarter start at the very first book of the Old Testament, and begin a new seven-years' course. Lesson for next Sunday is: "God the Creator of all Things." Genesis 1: 26–31, 2: 1–3. These lessons will be very interesting, but they require a considerable amount of careful thought and study in preparatien. Let us endeavor to get the most possible from our lessons each week.

Our attendance last Sunday was 238. With so many of our members away this is pretty good, but we should re-

member that we begin at 9:45 instead of 10:00 o'clock; so let us put forth more effort to be on time.

Mrs. Keach and the children have sought cooler regions during the warm days of July. She will be greatly missed from her class during this time.

Scandinavian M. E. Church.

E. E. MORK, Pastor. 158 S. Second East Street.

Our pastor is home again from a short trip to Denver and Chicago. His congregation gave him a hearty welcome.

Prayer meeting last Wednesday evening was an inspiration. Invite others to come with you; it will warm them up.

We are glad to hear that Mrs. Mork is improving. She is still in California.

Sister Kullenberg has been doing excellent work from house to house, and many new names have been added to the pastor's visiting list.

Class meetings Sunday mornings are full of interest. We experience the old-time religion there. Invite your friends to come and hear the warm testimonies.

Sunday, June 30, was a Banner day. Good services morning and evening; two members were received into the church, and more are getting ready to come.

God knows your need, and listens for the cry to come forth from your soul, which will draw forth His response....O child, it is strange that you must suffer and suffer before the depths are stirred; and in them is God found.—Anon.

"To keep a calm and fair mind toward those whom we dislike is a duty which is none the less real because difficult."

Divine Help in Little Affairs.

The trivial round makes up the larger part of every life. If Jesus Christ is not to help us in the monotonous stretches, what is His help worth? Unless the trivial is His field, His field is restricted indeed. We all know the deadening influence of habit, the sense of weariness, and almost of disgust at the repetition day after day of the same tasks. The only way of preventing the common from becoming commonplace, and the small from becoming trivial, and the familiar from becoming contemptible, is to link all to Jesus Christ, and to do all for Him and in company with Him. Then the rough places will be made plain, the mountains of difficulty be brought low, and the valleys of the commonplace be exalted. "He maketh my feet like hinds' feet," sang Habakkuk, the very embodiment of buoyant, graceful, swift movement. If we will walk with Christ toward Christ, we may have such ease of light motion, instead of dull plodding along the dull road of uneventful life.—A. McLaren, D.D.

Don't flatter yourselves that friendship authorizes you to say disagreeable things to your intimates. On the contrary, the nearer you come into relation with a person, the more necessary do tact and courtesy become. Except in cases of necessity, which are rare, leave your friend to learn unpleasant truths from his enemies; they are ready enough to tell him.—O. W. Holmes.

Do not forget the prayer-meeting at First Church on Wednesday evening at 8:00 o'clock, and do not fail to bring your Bibles with you.

Indifference is indefensible in a Christian or a patriot.

Committees on Entertainment.

The Entertainment Committee met at First Church Monday evening. Over twenty were present and ready for work. They were assigned to the following committees. The chairmen who were not present will please see committees and get to work at once:

To get rates and accommodations at hotels, restaurants and boarding-houses —Mrs. Durst, chn; Mrs. Geo. Brown, Messrs. Harry Jayne, W. D. Green, Rev. Hunt, Mr. Butz.

Find free entertainment for ministers who occupy city pulpits July 14—Miss Grace Heikes, chn.; Mrs. Greeson, Rev. S. Blair, Rev. Hartshorn.

To find headquarters for Committee —Alex. Eberhardt, Miss Sue Clark.

Headquarters for delegations, to be decorated and furnished with toilet articles, easy chairs, lounges, etc.—Mrs. Greeson, chn.; Mesdames Lee, Post, Spence, Chas. Peak; Misses Banker, Wilkins, Eva Dix, Cartright, Riley, Stevenson, Hicks, LaDue, Myra Sowles, Susie Tatlock, Susie Harper, Katie Riddle, Holberg; Messrs. Druehl, Witch, Trapp, Butz, Ward, McCoy, Sharp, Knuskey, Dr. Leilich, Rev. Henry.

To see Mayor, report to newspapers —Fred Jayne, Rev. Lapham, Mrs. Shepard.

On Printing—Rev. Henry.

Social committee; have members at headquarters to receive delegations, assign and register them—Mesdames Lapham, Durst, Dawson, Ball, Greeson, Meigs, Lee, Post; Misses Cora Patterson, Maggie DeArmond, Annie Anderson.

There will be a meeting of the whole Committee on Entertainment Tuesday evening at 8 o'clock, at First M. E. Church.

Better unpopular than impure.

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will meet at the home of Mrs. Waldfogel and Mrs. Grey, 823 E. Second South St., Tuesday, at 2:30 p. m. All are invited. Features of great interest will be a paper by Mrs. Leilich, and a talk on China by Mrs. Lapham.

The regular meeting of the Official Board of First Church will be held Friday evening, July 12th, at 8 o'clock. A full attendance is desired as important business will be considered.

"Saints become such in the schools of service and suffering."

WALKER'S STORE

Silk Waist Lengths---$2.00.
Fabric Waist Lengths—75c

Monday, July 8th and Week

We have cut up for this sale almost our entire stock of newest Waistings, and priced them at a trifle of their rightful, regular cost. Some of the kinds will make just the needed waists for cool evenings until far into the Fall, the others, silks, are seasonable always —Spring, Summer, Fall or Winter. Do a little figuring and solve for yourself the economy of buying this week.

Waist Silks, every weave a new one brought out for this season, not any that sold under $1.25 with $1.50 and $1.75 a yard kinds included Monday and the week an entire waist of any—

$2.00.

Waist lengths freshly cut from French Challis, Grenadines, Batistes and others, all goods that sold for 50c and 75c a yard, Monday and the week enough for any waist at..... **75c**

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
33 East Third South Street,
Salt Lake City, Utah.
ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

SATURDAY, JULY 6, 1901.

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Advertising rates, $1.00 per inch weekly.
GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

COMMUNION SERVICE.

1. Organ Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem .....Choir
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo. Mrs. Anna Colburn Plummer
11. Reception of Members.
12. Singing from Hymnal,
13. Short address by Pastor, and Invitation.
14. General Confession, all the people joining audibly.
15. Prayer and Collect.
16. Prayer of Consecration.
17. "It is very meet, right and our bounden duty," page 433.
18. Holy Communion, with uncovered hands.
19. Lord's Prayer.
20. Prayer.
21. "Glory be to God on High." Page 433.
22. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 o'clock Dr. J. W. Bashford, president of Ohio Wesleyan University will preach. Dr. Bashford is on his way to the Coast where he is to be one of the principal speakers at the Epworth League Convention. Our people are especially favored in having an opportunity of hearing him.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MIDWEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

MONDAY MORNING JULY 8th,

WE COMMENCE OUR

BIG MIDSUMMER CLEARANCE SALE

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THE BIGGEST BARGAINS

you ever saw in Suits, Hats, Shirts, Neckwear.

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Fresh Meats and Groceries

all kinds of

FRUIT IN SEASON AT MARKET PRICES.

Please give me a trial order and be convinced.

TELEPHONE 574.

Our Coming Visitors.

The International Epworth League Convention in San Francisco will bring nearly 20,000 tourists to our city about July 13th, which is a greater number than can be accommodated by our hotels and restaurants. All private families who desire to furnish accommodations will oblige the Committee on Entertainment by communicating with them at an early date.

ANNA C. PRICE, Chairman.
341 Sherman Ave.

Quarterly Meetings—Salt Lake District

FOURTH QUARTER.

APPOINTMENT	DATE	PREACHING	Q. CONF.
Corinne	July 7	11-8	6th, 3 p m.
Ogden	July 14	11-8	13th, 8 p.m.
Salt Lake—			
First Church	July 28	11 a. m.	24th, 9 p.m.
Murray	July 28	8 p. m.	
Liberty Park	Aug. 4	11 a. m.	3d, 8 p.m.
Iliff	Aug. 4	8 p. m.	July 31, 9 p.m.
Price	Aug. 11	11-3-8	Aug. 10, 9 p.m.

Signed,

J. L. LEILICH, Supt.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—JUNE 30, 1901.

On Probation—Mrs. M. A. Peters; address 55 W. Sixth South St.

Receipts for the Week Ending June 30.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
1	50	132	25
24	10	152	1 20
44	50	154	50
66	50	190	50
69	1 00	193	05
70	20	198	50
76	65	203	15
77	25	204	1 00
80	1 00	227	1 00
87	15	257	50
102	50	261	25
103	60		
108	10	Loose Collection - -	$5 44
112	50		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

Special pains will be taken to make the prayer meetings this summer helpful and interesting. Set aside this evening of the week as a regular and definite engagement. When you come bring your Bibles with you.

The Wednesday morning Bible Class is being splendidly sustained these days and shows a healthy increase in membership. There are many who appreciate this opportunity for systematic Bible study.

Please send to the UTAH METHODIST by Wednesday evening all items of personal interest.

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Personal.

Misses Mary and Clifta Mayne have gone to Iowa for an extended visit through the summer.

Miss Bessie Mayne has been visiting with Mrs. Arthur Johnson at Ogden.

Rev. and Mrs. Church are visiting their daughter, Mrs. Crabtree.

Mrs. G. M. Hill has gone to San Francisco, where she expects to make her future home.

Prof. L. M. Gillilan is in Idaho with an O. S. L. surveying party.

Rev. J. W. Bashford, D.D., of Ohio Wesleyan University, will be entertained by Miss Grace Heikes during his sojourn in the city.

Mrs. R. V. Smith has returned from a long visit in Hailey, Idaho.

Mr. and Mrs. F. P. Jayne, Mr. Will Crone, Miss Ethel Pond and Mrs. A. B. Greeson spent the "Fourth" in Provo Canyon.

To Utah Methodist Pastors.

DEAR BROTHERS:—I have sent to each one of you a blank which I desire that you fill out and return to me not later than August 1st prox. If you cannot fill out accurately in the matter of finance, you can correct your report by making a supplementary report a week previous to the Conference. For special mention, such as revivals, accessions to membership, improvements, use the back of the report, write and be explicit. Please return to me not later than August 1st.

Sincerely yours always,

J. L. LEILICH, Supt.

Salt Lake City, July 1, 1901.

"The judgment of the girl who sits sighing for a career while her mother does the housework is in need of mending."

Local Items---First Church.

Next Sunday morning will occur the celebration of Holy Communion. A class of probationers will be received into full membership, and candidates for baptism will be received.

We have been more than pleased at the recent attendance at the mid-week prayer service and at the good interest manifested. Several strangers have met with us on recent occasions.

There was a very fine congregation present last Sunday at the First M. E. Church. Quite a number of strangers were present and received a hearty welcome.

Dr. J. W. Bashford, president of the Ohio Wesleyan University, will preach at First Church on Sunday evening.

Next Sunday morning subscriptions will be received for the balance of the Benevolent collections for the year. Please come prepared.

Cards have been received announcing the marriage of Miss Lula M. Rudy to Mrs. Charles E. Marks, at 6 o'clock Sunday evening at Fayetteville, Mo. Mr. and Mrs. Marks will make their future home in this city. The UTAH METHODIST extends hearty congrarulations.

The funeral services of Mr. William Roberts were held last Sunday afternoon at 4 o'clock from his late residence, 64 E. Fifth South St. Argenta Lodge, A. F. & A. M. had charge of the services, assisted at the house by Rev. Mr. Henry, and at the grave by Rev. Mr. Simpkins.

The poem on the first page of this issue appeared in a recent number of the *Union-Signal*, and is especially strong and vigorous. We present it as worthy of preservation.

Do you keep the pastor informed of all changes of residence?

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HISTORIAN'S OFFICE.

THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, JULY 20, 1901. No. 48.

Last Sunday was a notable day in Salt Lake City on account of the presence of thousands of enthusiastic Epworth Leaguers on their way to the International Convention at San Francisco. All the city churches were filled with the visitors, and felt the inspiration of their presence.

The Mass Meeting at the Salt Lake Theatre at 6:30 p.m. was presided over by Rev. Alfred H. Henry. An inspiring song service was conducted by the North Indiana Conference Quartette, after which Dr. J. L. Leilich, Superintendent of Utah Mission, led in prayer. Addresses of welcome were made by Rev. E. G. Hunt, spokesman for the Epworth Leagues of Utah, and B. L. Corum, president of the State Christian Endeavor Society. Short addresses were made by A. Crews, general secretary of the Canadian Epworth League, Rev. M. H. Lichliter of Pittsburg, Pa., Mr. Geo. E. Dougherty, State Secretary of the Kansas Epworth League, and Dr. E. L. Thorpe of Brooklyn, New York. These addresses were necessarily very brief, but were full of inspiration and condensed points of interest and helpfulness. The program was brought to a close by a beautiful solo by Mrs. Anna Colburn Plummer.

Many pleasing words of appreciation from visiting Epworthians were heard concerning last weeks' special edition of the UTAH METHODIST, and concerning the enterprise manifested by the local Leagues in getting it out and giving it so wide a circulation. The entire edition of 7,500 copies was exhausted by Monday.

Very great credit is due those representatives of the local Leagues who were so untiring, devoted and capable in the matter of receiving, directing and entertaining the hosts that passed through the city from Friday to Tuesday. It is certain that the comfort of our guests was very greatly augmented by their well-directed efforts.

In the morning the First M. E. Church was crowded before the adjournment of Sunday School. Several inspiring addresses were made by representative workers. At the hour for regular services chairs were occupied in the aisles and upon the platform, and many were standing at the rear and sides of the church. The singing was led by the North Indiana Conference Quartette, who also rendered two special numbers most pleasingly.

After the opening exercises, Rev. C. N. Dawson, pastor of the Seward St. M. E. Church, Omaha, Neb., preached a most helpful sermon.

In the evening, the sermon at First Church was by Dr. D. L. Johnson of Pittsburg, Pa. For report of other services see correspondence pages.

You who have suffered and have known the struggle of Gethsemane have gained little, unless you have known also its victory. The teaching of Gethsemane is three-fold—quiet, struggle, victory. Is not this just the course all human souls must run before finding themselves in that perfect peace with God which has but a single utterance—"Not as I will, but as Thou wilt?"—J. F. W. Ware.

YOUR CREDIT IS GOOD

AT THE

Freed Furniture and Carpet Co.,

18 TO 40 E. THIRD SOUTH ST.

WE TRUST THE PEOPLE.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for July 21: "A Strong Weak Man." Judges 16: 20–30. Miss Leah H. Arnold will lead the meeting.

The Convention crowds have come and gone, and with them a great deal of work and some worry on the part of the Epworthians of Salt Lake.

We hope, however, that everyone was able to imbibe enough inspiration and enthusiasm from contact with our Eastern brethren that the work here may be carried on with greater zeal and vigor than ever before.

That the visiting Epworth Leaguers were a fine crowd of people is generally conceded on all sides. What a glorious Convention they must be having in San Francisco! Let us think of that gathering, and come to the devotional meeting Sunday evening feeling that we too are a part of the great Epworth host.

Our Christian Endeavor and Baptist Union friends deserve our heartiest thanks for the splendid manner in which they responded to our call for assistance. The attendance at the special meeting a week ago Tuesday night was truly inspiring. The Epworthians of the city certainly realized then that the union of the various Young People's Societies of the city does count for something.

Mr. Everard Chambers, chairman of the local reception committee, deserves great credit for the able manner in which he conducted the work of his committee at Thistle. He arrived there Friday afternoon, and did not leave his post until late Sunday evening. At least two of his committee boarded every train, gave the occupants copies of the special Epworth League edition of the Utah Methodist, and made themselves generally useful as bureaus of information. Miss Cora Ferguson of Iliff League, was in charge of the work of the Reception committee at the depot in Salt Lake. She was at her post early and late and was untiring in her service.

Miss Anna C. Price, chairman of the Entertainment committee, left Sunday evening to attend the convention, and so left most of the work planned for her committee in other hands. The headquarters of the Committee were established in the lower room of First Church, and were crowded most of the time. Miss Mamie Banker, Miss Myra Sowles and others were in charge, and were kept decidedly busy.

The Sunday School room was fitted up as a resting place and writing room

for the delegates, and was gratefully patronized by many of the visitors.

The Baptist young people also conducted a resting place at their church, and many visitors were found there. For some reason, however, the room which our Presbyterian friends so kindly fitted up was hardly used at all.

✣✣✣✣

All in all, the visiting Leaguers generally expressed themselves as having been royally entertained in Salt Lake.

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It is not yet known what the proceeds of the Saltair Excursion, which was well attended, will amount to.

✣✣✣✣

The Program Committee had quite a time finding strong ministers to fill the various pulpits and entertainment for them, but they finally succeeded fairly well.

✣✣✣✣

The Mass Meeting was very largely attended. It is too bad we could not have had time to have heard more from the splendid speakers who were with us.

✣✣✣✣

The services Sunday morning at the County Jail will be in charge of the young people of our League. Let as many plan to go as possibly can.

✣✣✣✣

Let all Leaguers remember to speak to the strangers, and invite them to come again.

In response to a petition signed by John Wanamaker, Dr. Edward Everett Hale, Dr. Silas C. Swallow, and others, the Mutual Life Insurance Company of New York will establish a total abstinence class of policy holders, to be separate and distinct from other holders. American insurance companies have been very slow in adopting principles and practices in favor of total abstainers, which European companies have long maintained to the decided financial advantage of abstainers.

Sunday School Department.

MISS MARY MAYNE, Editor.

Last Sunday was truly a great day for the Epworth Leaguers of Salt Lake. By the time 9:45 came last Sunday morning, the church was so filled that a *regular* Sunday School session was abandoned, and instead we enjoyed a delightful song service, and short interesting talks from prominent visitors present. The pulpit was well filled with ministers and prominent Epworth League workers.

We had speakers from all over the country, some of whom were: Miss Daisy Daves and Dr. T. R. McCarty of Atlanta, Georgia; Mr. Foote and Dr. Brown from Louisville, Ky.; Father McCrearie from Pittsburg, Penn., who is probably the oldest man in the ministry, having preached "fifty-seven years without a break, and still in active work." Rev. Dr. Betts, superintendent of Bethany Hospital, Kansas City, Kansas, gave a very interesting talk on the Hospital and its work. This institution is certainly a credit to the Methodist Church. It has no endowment whatever, and is supported entirely by donations. It is noted for the large amount of charity work done each year, having cared for 11,000 charity patients during the last year. Dr. Betts also paid a very high tribute to the Deaconesses who give their valuable services as nurses in this Hospital and receive no pay except food and clothing. We certainly enjoyed these most interesting talks and wish all our visitors Godspeed.

The Primary Department held its regular session, to the great delight and interest of the many visitors who crowded the room. Our Primary Depart-

ment certainly made a good impression upon all who visited it last week.

The Epworth League Entertainment Committee was continually being asked questions by interested visitors regarding the various features and methods of work.

Heath Church Notes.

A. W. Hartshorn, pastor. Cor. 3rd South and 8th West.

Our pastor and wife have returned from their Eastern trip.

We enjoyed a sermon Sunday morning from Rev. Isaac Lusk of Mt. Vernon, Iowa. His wife accompanied him. There were quite a number of Eastern Leaguers present who received a hearty welcome.

Our prayer meetings are most spiritual and helpful. Each week brings a good attendance of both old and young.

Miss Jackson, deaconess, departed for San Francisco Monday morning. We miss her very much, but pray for God's richest blessings upon her work in whatever field she may be called.

Mrs. J. Knuckey and Mrs. C. H. LaBelle have been assigned to work on the Inter-Visitation Committee, and will visit the First Congregational Society this Sunday evening.

Mrs. T. K. Nichols of Des Moines, Iowa, is visiting her nieces, Mrs. J. Knuckey and Mrs. Adams.

A large number from our church enjoyed the excursion to Saltair last Saturday—Epworth League Day.

Sunday evening there will be a song service, conducted by the League. Among the numbers will be a vocal solo by Prof. Harper, choir director.

A business meeting of the League was held Wednesday evening, and the following officers were elected for the ensuing year:

President—Miss Duncan.
1st Vice-Pres.—Miss Nellie Riley.
2nd Vice-Pres.—Miss M. Cartwright.
3rd Vice-Pres.—Miss Clara Aker.
4th Vice-Pres.—Miss F. Chenowith.
Secretary—Miss Maggie DeArmond.
Treasurer—Mr. Monte DeArmond.
Organist—Mrs. Knuckey.
Correspondent to UTAH METHODIST—Mrs. C. H. LaBelle.

On Tuesday, July 30th, there will be a Sunday School picnic at Liberty Park. We hope to see a large number of parents present as well as children.

Miss Davis and Miss Kullenberg have gone to California for a few weeks needed rest. They will be welcomed back Sept. 1st.

President Patton of Princeton University, in his baccalaureate sermon, made these significant statements: "It is undoubtedly true that the world today, and justly, stands amazed at the colossal benevolence that is exhibited in this land. When Mr. Rockefeller founded his university on this side, and Mr. Carnegie gives ten millions to endow the four universities of his native land on the other side, the world may well express not only its amazement, but its pleasure. I, for one, am very glad that the great lesson of this century as to how a man ought to perform the duties of stewardship and fulfill the great law of love, has gone over to the Old World from this land."

The recent census in Ireland brings to light the fact that whereas other religious communions, the Roman Catholic included, have decreased in membership, the Methodists have not only held their own, but are credited with a gain of 10.4 per cent.

Cheerfulness has been called "the bright weather of the heart." One person can't have all the weather. Don't be a doleful prognosticator, but a cheerful expecter, and make bright weather in the hearts around.—Julia H. Johnston.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

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33 East Third South Street,
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ALFRED H. HENRY, Pastor, 54 Sixth East St.
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Telephone 687—3 rings.

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1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the Choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Solo. Mrs. Anna Colburn Plummer
11. Singing from Hymnal.
12. Preaching by Rev. H. S. Church, D.D., of Kansas City, Mo.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

There will be no evening service except the Epworth League Devotional meeting.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MIDWEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Prof. and Mrs. B. S. Potter are spending a time in Utah, looking after the interests of the W. H. M. S.

Quarterly Meetings--Salt Lake District

FOURTH QUARTER.

APPOINTMENT	DATE	PREACHING	Q. CONF.
Salt Lake—			
First Church	July 28	11 a. m.	24th, 9 p.m.
Murray	July 28	8 p. m.	.....
Liberty Park	Aug. 4	11 a. m.	3d, 8 p.m.
Iliff	Aug. 4	8 p. m.	July 31, 9 p.m.
Price	Aug. 11	11-3-8	Aug. 10, 9 p.m.

Signed,

J. L. LEILICH, Supt.

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You ever saw in
Men's Suits, Men's Pants,
Boys' Suits,
Boys' Knee Pants,
Crash Suits for
Man or Boy,
Men's Hose, Men's Belts,
Men's Neckwear, and
every Straw Hat in the
house.

ONE PRICE.

J. P. GARDNER,

136-138 MAIN STREET.

Washington Market.

313 South Main St.

H. H. ROWE, Proprietor.

Successor to Day, Rowe & Co.

I shall still carry a full line of

Fresh Meats and Groceries

all kinds of

FRUIT IN SEASON AT MARKET PRICES.

Please give me a trial order and be convinced.

TELEPHONE 574.

If we more fully believed that we can keep up, amid all the dust and struggle of the arena, the calm, sweet sense of God's love, our lives would be different. Nightingales will sing in a dusty copse by the roadside, however loud the noise of traffic may be upon the highway. And we may have, all through our lives, that song, unbroken and melodious. That subconsciousness underlying our daily work, "like some sweet, beguiling melody, so sweet we know not we are listening to it," may be ever present with each of us in our daily work, like some "hidden brook in the leafy month of June," that murmurs beneath the foliage and yet is audible through all the wood.—Alex. McLaren, D.D.

"While we pray that we may find a friend, we should work that that friend may find in us one worthy to be a friend."

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

Receipts for the Week Ending July 14.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
16	1 00	152	60
33	1 00	154	25
37	20	176	5 00
44	50	188	1 00
45	50	190	50
52	10	193	05
54	3 00	194	05
55	5 00	230	20
56	1 00	234	15
68	1 50	236	50
99	25	264	1 00
110	15	266	1 20
116	5 00	267	60
140	13 00	Loose Collection - -	$40 58

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer,
20 & 21 Commercial Block.

What is more foolish, or more sinful, than withholding from God that which is his due? So long as we do not surrender entirely to him he cannot bless us. The smallest chamber of the heart shut against his sovereignty shuts the doors of blessing against us. It is vain to expect peculiar mercies from God so long as we have not yielded to him the last talent, the last impulse. Even our withholding of gold from God may withhold his glory from us. When shall we learn that we can never cheat God; we only cheat ourself? God gives back a thousandfold for all that we give him.—W. T. Ellis.

Do you keep the pastor informed of all changes of residence?

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W. H. M. S. Meeting.

The Woman's Home Missionary Society will meet Tuesday at 2:30, with Mrs. M. B. Sowles, 130 S. Third East St. The ladies of the church and congregation, "one and all" will be so kind as to attend this meeting. It is a good place to get acquainted.

The Wednesday morning Bible Class is being splendidly sustained these days and shows a healthy increase in membership. There are many who appreciate this opportunity for systematic Bible study.

Mrs. Lena Roberts wishes to express her appreciation and extend her sincere thanks to the Ladies Aid Society for the beautiful flowers furnished by them at the funeral services of her late husband.

Mrs. B. F. Potter of the Woman's Home Missionary Society, arrived in the city about a week ago, and will remain until after the Annual Conference.

Remember the mid-week prayer service next Wednesday evening at 8 o'clock. Come promptly. Bring your Bibles.

The Men's meeting will be held on Monday evening at 8 o'clock.

Bro. Frank Shaw has been confined to his room for more than two weeks with a mild form of typhoid fever. He is improving and hopes to be able soon to be out again. We wish for him a speedy and complete recovery.

We regret to learn that Miss Esther Jackson, deaconess for Liberty Park and Heath churches, has left the work and returned to California for a year's study. She will be greatly missed.

Local Items---First Church.

Rev. H. S. Church of Kansas City, Mo., will preach at First Church next Sunday morning, July 21.

Dr. J. L. Leilich, Superintendent of Utah Mission, will preach at First Church, Sunday, July 28th, at 11 a.m.

There will be no other evening service than the Epworth League Devotional meeting at the First M. E. Church until after Conference.

The Fourth Quarterly meeting of First Church will be held next Wednesday evening after prayer meeting. Let class leaders, Sunday School superintendent, Epworth League president, and all other officers, be present to make report.

Rev. Alfred H. Henry has gone to Idaho for a brief vacation.

Funeral services for William Trezise were held last Friday afternoon from the residence of his parents on Third South St., Rev. Alfred H. Henry officiating. The interment was in Mount Olivet. The deceased was 23 years of age when he died at Los Angeles on the morning of July 7th. We deeply sympathize with his bereaved family in their affliction.

The funeral services for Mrs. E. A. Pickens, mother of Mrs. B. F. Redmond, were held last Sunday at 5 o'clock. The interment was in Omaha, Neb. Mrs. Pickens' pastor, Rev. C. N. Dawson, conducted the service.

The pastor will return in time to lead the mid-week prayer meeting on Wednesday evening.

Special pains will be taken to make the prayer meetings this summer helpful and interesting. Set aside this evening of the week as a regular and definite engagement. When you come bring your Bibles with you.

RARE MORMON BOOKS.
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HISTORIAN'S OFFICE
of the Church of Jesus Christ
of Latter-day Saints.

THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, JULY 27, 1901. No. 49.

THE Deseret *News* deserves the commendation of all good citizens in the stand it has taken for the Sunday closing of saloons, while the *Tribune* merits the reprobation of Christian people for its eager championship of saloon lawlessness. It seeks to mislead its readers by claiming that these resorts are now closed on the Sabbath, when it must know full well that only the front doors are closed, while the side and back doors are open all day and far into the night. It would be better if the back doors were closed and front doors open, for many a young man will pass through an office building to a private entrance who would not boldly march in in sight of every passer-by. Hundreds of young men and lads can be found in saloons on Sunday who are not entire strangers to church and Sunday school circles. It is time that the churches of all creeds and denominations should be heard on this subject. W.

THE Street Fair folly, with its accompanying "Midway" vileness, has been in full blast during the week. It is a reflection upon the intelligence, as well as the moral sense of the city, that such displays can attract thronging thousands. Some Eastern cities that have indulged in a Street Fair have refused a second dose, but it appears that Salt Lake City is to suffer a second and greater affliction before the summer is gone.

The third Congress of the Young Men of the Methodist Episcopal Church has been postponed until next year on account of the Ecumenical Conference in London.

In the Bright Days.

We need Christ just as much in our bright, prosperous, exalted hours as in the days of darkness, adversity and depression. We are quite in danger of thinking that religion is only for sick-rooms and funerals, and for times of great sorrow and trial—a lamp to shine at night, a staff to help when the road is rough, a friendly hand to hold us up when we are stumbling. This is not true. Jesus went to the marriage feast as well as to the home of sorrow. His religion is just as much for our hours of joy as for our days of grief. There are just as many stars in the sky at noon as at midnight, although we cannot see them in the sun's glare. And there are just as many comforts, promises, divine encouragements and blessings above us when we are in the noons of our human gladness and earthly success, as when we are in our nights of pain and shadow. We may not see them in the brightness about us, but they are there, and their benedictions fall upon us as perpetually, in a gentle rain of grace.—"Glimpses Through Life's Windows."

No Sudden Falls in Character.

No one falls all at once. What seems like a sudden fall is really the sudden breaking of a shell from which the interior has been gradually removed. A boiler suddenly bursts over on the West-side in this city, and a half score of men and women are killed, but that boiler had for many years been preparing for the final catastrophe. Rust and wear had done their work. How much we need the exhortation of the apostle,

YOUR CREDIT IS GOOD

AT THE

Freed Furniture and Carpet Co.,

18 TO 40 E. THIRD SOUTH ST.

WE TRUST THE PEOPLE.

"Examine yourselves whether ye be in the faith; prove your own selves."—N. W. Christian Advocate.

The Church and Social Questions

Dr. Clifford, writing in "The Sunday at Home," last month, on "The Sphere of the Church in the Coming Social Regeneration," says:

"In the present state of our civilization it is absolutely necessary social reform should not be left as it has been to the casual impulse of an individual, or to the haphazard impact of those who are outside the churches. It is a huge task, and has to be carried out against a solidly resisting mass of blind prejudice, of petrified custom, of bad laws, of vast personal interest in trusts and companies and syndicates; of 'the world and all that is in the world, the lust of the flesh, and the lust of the eyes, and the vainglory of life.' Not one of these anti-social forces is any weaker; and all are reinforced by the fearful passion for gain that riots and ravages modern society. The power of capital gives no sign of decline and not many of nobler use. If the world, the flesh, and the devil, are ever to be driven out of the areas of our social life which they have usurped and obsessed, it must be by a conscious and direct, intended and organized effort of the churches to establish right relations between man and man, of the same sort that they have made to establish right relations between man and God."

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for July 28th: "True Philanthrophy." Galations 6: 1–10. Miss Mamie Banker will lead the meeting. On account of there being no evening church service, the devotional meeting will begin at 7:30 and continue for an hour. Let every member of the League now in the city be present and be prepared to take some active part in the meeting and thus insure an interesting and profitable gathering.

We had quite a number of strangers with us last Sunday evening, among whom was Mr. Anderson of the Ballington Booth Volunteer Movement, who is a member of Grace Methodist Church in Portland. Let us not forget to extend a hearty welcome to all the strangers who worship with us.

Mr. Hugh Ward, our chorister, was out of the city last week. We missed him from his accustomed place in the devotional service last Sunday evening. He is expected back today.

Miss Harper and Miss Fowler, and perhaps one or two of the other members of our League who attended the Convention in San Francisco, are expected back this week. We shall certainly be glad to hear their reports of the great gathering.

The president has received a number of copies of the E. L. Bible Studies covering the devotional topics for the rest of this year. They are very helpful in preparing for the League service and every member should have one. They cost 15 cents each.

The proceeds of the Epworth League Excursion to Saltair did not amount to so much as the Committee had expected. Consequently there is a deficit of something like $30 or $35 on the expenses incurred by the joint committees of the several Epworth Leagues of the city.

As a means toward meeting this deficit, the Leagues have been fortunate enough to secure the services of the Passion Play Biograph Company, who will give the finest reproduction that is to be had of the Passion Play that was given in Oberammergau, Bavaria, in 1900, in our First Church, August 7th. This is an attraction that comes to us very highly recommended by the pulpit and press, and one which has met with flattering success in the large cities of the East. It is something that every Christian will want to see.

Heath Church Notes.

A. W. Hartshorn, pastor. Cor. 3rd South and 8th West.

After an absence of three weeks, our pastor returned and filled the pulpit Sunday morning. The evening service was in the hands of the League. In response to Miss Cartwright, first vice-president, many responded by naming some of the most familiar hymns, their authors, and biography of same. Prof. Harper's solos were very much appreciated.

The church has had a fresh coat of paint, and looks more inviting.

Mrs. Knuckey and Mrs. LaBelle visited the First Congregational C. E. Society last Sunday evening, and were much pleased to see such a large attendance of young people and the interest each one manifested in the meeting.

Our Sunday School reports an average attendance of 97 the last quarter. They will enjoy a picnic at Liberty Park Tuesday, July 30th. We hope to see a large attendance.

Liberty Park Notes.

The memory of the visit of the Epworth League delegates will long remain a delight to us. Sunday morning Rev. Frank A. Loveland of Vincent, Iowa, preached a most encouraging sermon. In the afternoon, Rev. J. W. Potter of Bloomfield, Iowa, preached to the men at the State Prison, to their evident delight; and at night Rev. A. S. Cochran of Storm Lake, Iowa, gave a strong discourse which was highly appreciated by all present. It is pleasing to note the increase of interest in Christian work among all those who worked with the Reception and Entertainment committees and so came in contact with the enthusiasm contagious among the delegates.

We are glad to note the recovery of Miss Bessie Tracey, and are thankful to our heavenly Father.

Dr. J. L. Leilich will hold our Fourth Quarterly Conference Saturday, Aug. 3rd, at 8 p. m., and preach Sunday morning, Aug. 4th.

Iliff Church Notes.

Friday, August 2nd, will be Iliff day at Saltair.

Dr. J. L. Leilich will hold our Fourth Quarterly Conference July 31st, at 9 p.m., and will preach for us Aug. 4th, at 8 p. m.

Rev. Dr. H. C. Pardoe of Renovo, Pa., is expected to spend a few days this week with our pastor. Dr. Pardoe

has been in attendance at the Epworth League Convention in San Francisco. We hope to have the Doctor preach for us next Sabbath.

There will be the usual Sunday services as follows: preaching at 11 a. m. and 8 p. m.; E. L. devotional service at 7 p. m.

Let each one do his best to make Iliff Day, August 2nd, the greatest day of the year at Saltair. Everybody invited to join. Tickets are now on sale.

The Epworth League cabinet met last Thursday evening and planned another of their delightful entertainments, the nature and date of which will be announced later.

Notwithstanding the hot weather of the past month, the attendance at the regular services of the church have kept up to standard, and in fact increased a little. A pretty good indication of a large increase a little later in the season.

Quite elaborate preparations are being made by the members of Iliff church to entertain those who join in the excursion to Saltair, on August 2. Iliff is now one of the most intensely alive church organizations in the city. Our church is a veritable "beehive" of activity in all departments, and we promise you a good time if you go with us. One of the notable features of the outing will be the exhibition given by the famous Y. M. C. A. Athletic Club which never fails to draw a large and interested audience. There will be other attractions. Come one, come all, and have a good time.

On Tuesday, July 16th, after a severe illness of ten days, our brother, Frank Hopkins, passed to his eternal reward. Though suffering greatly, his remarkable patience, Christian fortitude, and cheerfulness of spirit impressed deeply all who entered his sick room. While looking forward to recovery, he yet expressed himself as being perfectly willing to go if it were the Lord's will, and only wished to live that his life might be useful in the Master's service.

Frank was an active member of Iliff Church for some years, and while we will miss him greatly, and our hearts go out in sympathy to his loved ones who mourn his absence, yet thank God we do not sorrow as those having no hope, but look joyously forward to that meeting beyond this vale of tears.

The funeral services were held at the home of his uncle, Mr. C. M. Wood, on Friday, July 19, conducted by the pastor of this church, assisted by Rev. E. G. Hunt.

Second Church Notes.

Mr. Harry Jayne has gone to Oregon for his vacation.

Mr. and Mrs. Howard Bleasdale and family left Tuesday morning for a ten-day outing up Big Cottonwood canyon.

Miss Anna Price, who is attending the Convention in San Francisco, expects to visit for awhile with Miss Myrtal Abell, and afterward, with a party of friends, visit the Yosemite Valley. Miss Davis and Miss Kullenberg are also planning to see the wonderful Yosemite Valley.

Mrs. Patterson, and Misses Cora and Vern, are going up the Little Cottonwood canyon, with a party of friends.

On Sunday evening there will be an open air Song and Praise service on the church lawn. Everybody is cordially invited to attend.

Y. M. C. A. exhibition at Saltair, August 2nd, will be the event of the season.

Captain John Anderson will give an address on Sunday, July 28, at 8 p. m. at First M. E. Church.

Gym—gym—gym—Y. M. C. A. Athletic Boys in their celebrated gymnastics at Saltair, Iliff Day, Friday, Aug. 2nd.

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W. H. M. S. Meeting.

The W. H. M. S. meeting at Mrs. Sowles was a perfect success. Two new members were added to our number. The president's chair was occupied by Mrs. Bowdle. Mrs. Robinson was our faithful secretary. Mrs. Crabtree's Bible lesson was the kind that had a "thus saith the Lord" ring to it. Mrs. Evans sang for us in her own sweet way. The instrumental music by Clara Sowles was very good. The beautiful poem, so well recited by Bernice Day, was composed for our meeting by Rev. J. D. Gillilan.

You can't afford to miss Y. M. C. A. athletics at Saltair, Friday, August 2.

"Life is a constant want, therefore it should be a constant prayer."

We're Offering

The Biggest Bargains

You ever saw in
Men's Suits, Men's Pants,
Boys' Suits,
Boys' Knee Pants,
Crash Suits for
Man or Boy,
Men's Hose, Men's Belts,
Men's Neckwear, and
every Straw Hat in the
house.

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Fresh Meats and Groceries

all kinds of

FRUIT IN SEASON AT MARKET PRICES.

Please give me a trial order and be convinced.

TELEPHONE 574.

President W. R. Harper, of Chicago University, pays this very exalted tribute to Bishop Vincent: "There is no institution of learning in America to which John H. Vincent is not a most welceme visitor. His three years of service at Harvard as preacher, where his success has given him without question a position next to that of Phillips Brooks, his sermons from time to time at Yale University, his sermons and addresses at Cornell University and at the University of Chicago, his lectures at the Johns Hopkins University, have indicated his power over college students and his ability to interest them in the subject of religion."—Zion's Herald.

In Thy book, O Lord, are written all those that do what they can, though they cannot do what they would.—St. Augustine.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

Mrs. F. H. Ramsey to 250 Eleventh East St.

Receipts for the Week Ending July 21.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
—	25	141	1 00
—	10	143	2 00
16	50	152	60
44	50	154	25
68	2 50	190	50
76	1 30	193	05
85	50	195	20
99	25	235	2 50
110	10	269	1 00
132	25	Loose Collection - -	$ 1 45

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer, 20 & 21 Commercial Block.

Mountain Park

(Near Brighton)

SUMMER RESORT,

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BEST CAMPING PLACES.

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Hop! skip! jump! famous Y. M. C. A. Athletic Club, at Saltair, Friday, August 2nd. See them and other attractions.

Quarterly Meetings—Salt Lake District

FOURTH QUARTER.

APPOINTMENT	DATE	PREACHING	Q. CONF.
Salt Lake—			
First Church	July 28	11 a. m.	24th, 9 p.m.
Murray	July 28	8 p. m.	
Liberty Park	Aug. 4	11 a. m.	3d, 8 p.m.
Iliff	Aug. 4	8 p. m.	July 31, 9 p.m.
Price	Aug. 11	11-3-8	Aug. 10, 9 p.m.

Signed,

J. L. LEILICH, Supt.

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR, HOSIERY GLOVES, SUSPENDERS, HANDKERCHIEFS, SHIRTS, - - - UMBRELLAS AND CANES, - - - FINE OVERCOATS

166 MAIN ST.

"Best Work on Earth"

On SHIRTS, COLLARS, CUFFS, FLANNELS, SILKS AND LACE CURTAINS.

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TELEPHONE 102. 166 MAIN STREET.

GRAY BROS. & CO.,

Clothiers, Men's Furnishers,

HATS and MEN'S FINE SHOES.

122 MAIN ST.

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WILL BE

238 S. MAIN ST. 4 Doors South.

REMOVAL SALE NOW ON.

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THE

ELGIN CREAMERY CO.

207 to 211 S. State St.

UNDER NEW MANAGEMENT

We solicit your patronage for all goods in our line and GUARANTEE SATISFACTION.

ICE CREAM

and all kinds of frozen delicacies A SPECIALTY.

All orders, large or small, promptly filled . . .

Fourth Q. C. Appointments.

The following were elected to serve as Stewards of the First M. E. Church for the coming year:

F. A. Timby, W. D. Green, A. B. Greeson, Charles L. Hoag, C. R. Pearsall, J. E. Kerrick, F. N. Bertholf, J. C. McClain, W. W. Rivers, A. V. Hosick, A. E. Eberhardt, J. R. Foulks, J. R. Bowdle.

There was no change in the Trustees of the church.

The following committees were appointed:

MISSIONS—J. C. McClain, Laura Greeson.

CHURCH EXTENSION—P. A. Dix, W. W. Rivers.

FREEDMAN'S AID—Mrs. C. L. Hoag, Mrs. John Rushmer.

EDUCATION—Prof. L. M. Gillilan, Miss Alice Rowe, Prof. W. S. Webster.

TEMPERANCE—Rev. R. Wake. Geo. F. Goodwin, E. O. Lee, Dr. A. C. Ewing, J. E. Kerrick.

SUNDAY SCHOOLS—F. A. Timby, Mrs. E. O. Lee, John Rushmer.

TRACTS—Mrs. E. Spence.

CHURCH RECORDS—W. D. Green, A. E. Eberhardt, F. A. Timby.

CHURCH MUSIC—Dr. A. C. Ewing, W. D. Green, A. V. Hosick.

PARSONAGE AND FURNITURE—Mrs. Annie Beeman, Mrs. C. G. Plummer, Mrs. E. O. Lee.

ESTIMATING PASTOR'S SALARY—Dr. A. C. Ewing, E. O. Lee, J. C. McClain, Geo. F. Goodwin, F. A. Timby.

CHURCH SUPPLIES—A. B. Greeson.

USE OF CHURCH—G. F. Goodwin, Chas. Baldwin, F. A. Timby.

Bishop Fowler spent Friday of last week in the city, on his way to attend the several Montana Conferences.

The chief attraction of the season at Saltair will be the famous Y. M. C. A. Athletic Team Friday, Aug. 2nd.

Local Items---First Church.

Dr. H. S. Church of Kansas City, preached a good sermon on Sunday morning last. We were sorry that the extremely hot weather had the effect of decreasing the congregation. With so many absent on vacation, it is desirable that those who remain in the city should brave the heat and attend the one service of the day.

Tomorrow morning Dr. Leilich, the Superintendent of Utah Mission, will preach at First Church. We trust he will be greeted by a large congregation.

There are but two Sundays more after tomorrow before Conference. The Church Treasurer hopes that all subscriptions will be paid in, so that the pastor may be fully paid, and all other obligations met at the close of the financial year.

We regret to learn that the receipts of the Epworth League from the Saltair excursion fell short of meeting the expenses incurred in entertaining the Eastern visitors. This is the only drawback to a very delightful occasion. But we are assured that the friends of the League will rally around the young people and soon replenish their treasury.

In consequence of the illness of Mrs. Plummer, the meetings of the Wednesday morning Bible class will be suspended until further notice.

The collection for Presiding Elder will be taken up on Sunday morning. Please come prepared for a good offering.

Mrs. P. C. Brown is visiting at Ovid, Michigan.

Rev. Alfred H. Henry and Mr. F. A. Timby returned from Idaho on Tuesday evening with plenty of fish and several new fish stories.

The Men's meeting will be held on Monday evening at 8 o'clock.

RARE MORMON BOOKS.
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COURTEOUS TREATMENT. PROMPT DELIVERY.
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A. KELTON MUSSER,
SALT LAKE CITY.

THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, AUGUST 3, 1901. No. 50.

A HIGH appreciation of the means of grace is not an infallible sign of a correct Christian character. An appetite for spiritual food is a good thing to possess, but a man who is all appetite is not of much account in the world or the church.

WHAT the cathode rays are doing in the realm of revelation of the inner physical conditions, that the light of eternity will do for moral and spiritual conditions. Then motives will be revealed, inner springs of action will be laid bare by the electric light of the world that is to us as yet unseen. Was not this what the Master meant when he said: "There shall be nothing done in secret which shall not be proclaimed upon the housetop?"

"YOU need not break the glasses of a telescope, or coat them over with paint, in order to prevent you from seeing through them. Just breathe upon them, and the dew of your breath will shut out all the stars. So it does not require great crimes to hide the light of God's countenance. Little faults can do it just as well. Take a shield and cast a spear upon it, and it will leave one great dent. Prick it all over with a million little needle shafts, and they will take the polish from it far more than the piercing of the spear. So it is not so much the great sins which take the freshness from our consciences, as the numberless petty faults which we are all the time committing."
—H. W. Beecher.

THE faith that will stand the test of the storms of life must be of the sort that takes hold of the whole soul. When reason, conscience, purpose, motive, feeling, all are brought into blessed union with divine forces, then the soul can brave all the perils of human experience.

THE congregation of First Church were pleasantly surprised on Sunday morning last, by discovering Dr. J. M. Buckley, editor of the New York *Advocate*, in the congregation. Dr. Leilich, who was the preacher for the day, invited the Doctor to preach, but he would consent only to give a short address after the sermon. He spoke of a visit he made to this city thirty years ago, when, after hearing Orson Pratt in the Tabernacle in the morning, he replied to the discourse in the evening, the meeting being in a room over a livery stable, the only place of worship that our church then possessed in Salt Lake. He said about four hundred people were crowded into the room and listened for an hour and three-quarters while he showed the differences between Christianity and Mormonism.

AMONG the ministerial brethren who worshipped at First Church last Sunday were Rev. Ward Beecher Pickard of Epworth Memorial Church, Cleveland, and Rev. S. S. Martin of Fort Scott, Kansas. These brethren, with several others, were returning from the San Francisco Convention.

God's goodness hath been great to thee; let never day nor night unhallowed pass, but still remember what the Lord hath done.—Shakespeare.

YOUR CREDIT IS GOOD

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WE TRUST THE PEOPLE.

The Passion Play of Oberammergau.

One of the most unique points of interest on all the earth's surface is a little village in the Alps, in Bavaria, about forty-five miles from the city of Munich, known as Oberammergau. Here is to be found the now only surviving home of the famous Passion plays that were so popular among the people of European countries, especially South Germany and Switzerland from the 13th to the 16th centuries. The Passion Play is now given at intervals of every ten years by the native peasants of Oberammergau. Its continued perpetuation in this place is due to a remarkable incident which occurred in 1633. The Thirty Years War in Europe had been brought to a close about that time, and, as one of its consequences, a great plague spread throughout the land, taking off thousands of the inhabitants in its destructive course. The people of Oberammergau used every means in their power to prevent the coming of the pestilence to their village, but all in vain. The dread disease attacked the people with such fury that they soon found themselves helpless before it, and in despair with all human aid, they united in a cry to Almighty God, vowing that if He would stay the ravages of the plague in their midst, they would give in grateful remembrance every ten years a sacred exhibition of the Passion of our Lord. That very hour, it is said, the plague ceased, and ever since the people of Oberammergau, except when prevented by the ban of civil decree, have remained true to the vow taken so many years ago.

The theme of the Passion Play is the old story which has revolutionized the world's history. A writer in the Epworth Herald on this subject says:

"The performance does not impress the spectator as a mere passing show, but speaks of that power which will yet uplift and transform this world into a true kingdom of heaven. The impression is not the same as that made on the traveler who journeys today through Palestine, with all of its desolation, poverty and religious superstition; but our thoughts as we observe the play, leap over the chasm of time made by the centuries, and we stand on the Jordan hills watching the sublimest tragedy of history."

The Rev. John J. Lewis begins an enthusiastic article in one of the magazines of last year by saying: "When I visited Oberammergau for the first time in 1890, my main object was to get evidence that the Passion Play should never be given; that the sacred characters of the Bible should not be personated before the public by any people, least of all by peasants. While I did not come really to scoff, I certainly remained to pray." This is the experience of thousands of people who go to witness the Passion Play in the same spirit.

The Passion Play is given in Oberammergau on an open-air stage twelve

Sundays in summer every ten years. The villagers regard it as a solemn act of religious worship and the performances are characterized by the greatest reverence. The interest and emotion of all the people in the little town center in the Passion Play. About seven hundred of them take part every time a performance is given. Every individual must experience the story in his own way, and seek to identify himself with the role assigned him. More particularly is this true of the leading actors in the drama. In addition to the necessary physical and mental endowments, a blameless life is here regarded as a primary requisite.

There are eighteen acts in the play as given, covering the principal scenes in Christ's life while on earth, particularly those following the triumphal entry into Jerusalem. Many of these acts are preceded by tableaux giving kindred scenes from the Old Testament.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for August 4th: "Gaining by Losing." Mark 10: 28–30. Mr. M. O. Johnson will lead the meeting which will begin at 7:15.

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We had a good attendance upon our meeting last Sunday evening. There was quite a large number of strangers worshipping with us; in fact there were more visitors than members. Now where were you?

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These are days which try one's loyalty, it is true. Let us endeavor to remain steadfast, even though it is hot.

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Next Sunday being the first Sunday in the month, our monthly collection will be taken Sunday evening.

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Elsewhere in this issue will be found an article on the "Passion Play of Oberammergau." Mr. Edison took the play given in 1900, in his latest machine, the biograph, by which the performance is reproduced just as it was originally given. These biograph exhibitions have been given extensively in a number of the largest cities of the East, and are said by those who witnessed them there to be very instructive and well worth seeing.

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As announced last week we have been fortunate enough to secure a biograph of the Passion Play for the benefit of the Epworth League deficiency fund. The exhibition will be given in our First Church next Thursday and Friday evenings, August 8th and 9th, the dates having been changed from the 7th and 8th as originally announced. The admission will be 25 cents.

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This is something which every careful Bible student should not fail to witness. Try to attend the first night. Tickets can be secured from members of the Epworth League or at the door.

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Thursday, August 22nd is the day secured for our First Methodist excursion to Saltair. Let everyone plan to go to the Lake on that day.

✣✣✣✣

Let all Leaguers remember to speak to the strangers, and invite them to come again.

Iliff Church Notes.

Mrs. F. H. Clark is still almost entirely helpless, owing to the severe fall she sustained about three weeks ago. Her many friends hope for her speedy recovery.

Mrs. Shields entertained the Ladies Aid Society last Thursday afternoon at her spacious home on Second Street. There was a good attendance.

Iliff Day at Saltair was a success. There was a good attendance and all seemed to have a good time.

Keep in mind the grand Lawn Fete to be given by the Social committee of the Epworth League. It will be celebrated on the beautiful grounds of the old "Grand Hotel, at First South and Second East Sts.

The Sunday School service will be held tomorrow at 9:45, closing at 10:20; love-feast lasting half an hour; preaching at 11 a.m., followed by communion service. Epworth League devotional service at 7:00 p. m., and preaching services at 8 p. m.

The sermons by Dr. Pardee last Sunday were greatly enjoyed.

Mr. A. S. Zimmerman will lead the singing at First Church for the next month or so with his cornet.

The Men's meeting will be held on Monday evening at 8 o'clock.

Do not fail to see the representation of the Passion Play next Thursday and Friday evenings.

What is the great temptation of a busy, purposeful Christian? Is it not the temptation to take his life into his own hands, and carve out a career of service for himself, instead of being willing to search out God's plan for him and follow that? Especially when the work we want to do is good work do we find it hard to realize that our plans may not coincide with God's purposes. But the only success for a Christian is to learn what God would have him do, and to do that up to the limit of his powers.—Wellspring.

When you find yourselves overpowered, as it were, by melancholy, the best way is to go out and do something kind to somebody.—Keble.

A man's house should be on the hilltop of cheerfulness and serenity; so high that no shadows rest upon it, and where the morning comes so early and the evening tarries so late that the days have twice as many golden hours as those of other men. He is to be pitied whose house is in some valley of grief between the hills, with the longest night and the shortest day. Home should be the center of joy, equatorial and tropical.—Richter.

Everything in the universe—even the solid rocks and metals—is made up of infinitely small atoms whose individual properties give strength or weakness to each substance. So no character is formed in block, but by myriads of little deeds, daily thoughts, small habits. A boy's character, a girl's nature, will develop into meanness or greatness according as the little things of good or evil are wrought into its substance day by day.—Visitor.

The mother of a little three-year-old had been away from home over night, and on her return, asked:

"And how did my little boy go to sleep last night without mamma?"

"Oh," he replied, "papa twied to sing to me like 'ou does, an' I des went to sleep weal twick, so I touldn't hear him."

There are no difficulties to be found in any path of duty for which he that is called to tread it is not prepared by Him that sent him. Whatsoever may be the road, our equipment is calculated for it, and it is given to us from Him that has appointed it.—Alexander McLaren.

"We cannot all have clever thoughts, but we can all have kindly ones."

Little virtues make beautiful lives.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.

Office Hours at residence—9 to 10 a. m.

Telephone 687—3 rings.

SATURDAY, AUGUST 3, 1901.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.

Subscription price, 50 cents per year,

Advertising rates, $1.00 per inch weekly.

GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.

Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the Choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. Cornet solo . . . A. S. Zimmerman.
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

There will be no evening service except the Epworth League Devotional meeting.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MIDWEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

In a church at West Kensington, London, a notice was lately posted announcing the sale of five pews. One of the "advantages" of these pews, ran the notice, was that "the contribution box is not passed to them." Such pews would be in demand in some American churches.

Mountain Park
(Near Brighton)
SUMMER RESORT,
NOW OPEN.
BEST CAMPING PLACES.
Consult HY. RIPPE, 30 E. Second South St.

We're Offering
The Biggest Bargains

You ever saw in
Men's Suits, Men's Pants,
Boys' Suits,
Boys' Knee Pants,
Crash Suits for
Man or Boy,
Men's Hose, Men's Belts,
Men's Neckwear, and
every Straw Hat in the
house.

ONE PRICE.
J. P. GARDNER,
136-138 MAIN STREET.

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H. H. ROWE, Proprietor.

Successor to Day, Rowe & Co.

I shall still carry a full line of

Fresh Meats and Groceries

all kinds of

FRUIT IN SEASON AT MARKET PRICES.

Please give me a trial order and be convinced.

TELEPHONE 574.

We may well take the lesson which Christ's prayers teach us, for we all need it—that no life is so high, so holy, so full of habitual communion with God, that it can afford to do without the hour of prayer, the secret place, the uttered word.... The life that was all one long prayer needed the mountain top, and the nightly converse with God. He who could say, "The Father hath not left me alone, for I do always the things that please him," felt that he must also have the special communion of spoken prayer. What Christ needed we cannot afford to neglect.—A. McLaren.

Special pains will be taken to make the prayer meetings this summer helpful and interesting. Set aside this evening of the week as a regular and definite engagement. When you come bring your Bibles with you.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

Receipts for the Week Ending July 28.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
1	1 00	154	25
27	50	185	25
30	25	190	20
33	50	191	3 00
44	50	193	05
66	1 00	194	10
68	1 00	203	45
76	65	208	1 50
77	1 00	216	1 00
87	25	227	1 00
110	25	—	10
112	1 50	—	05
117	50	Loose Collection	$ 5 85
132	25	Quarterly Coll.	16 50
143	1 00		

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN. Treasurer, 20 & 21 Commercial Block.

Quarterly Meetings—Salt Lake District

FOURTH QUARTER.

APPOINTMENT	DATE	PREACHING	Q. CONF.
Liberty Park	Aug. 4	11 a. m.	3d, 8 p.m.
Iliff	Aug. 4	8 p. m.	July 31, 9 p.m.
Price	Aug. 11	11-3-8	Aug. 10, 9 p.m.

Signed,

J. L. LEILICH, Supt.

We are taught to limit our wants, but we are to ask with confidence for all we may need for the day. Days differ. Some bring their heavy burdens, their great wants, their keen sorrows, their crosses. Others have fewer needs. God knows our days, and He is better able than we are to measure our real wants for each day. We may safely, therefore, ask for daily bread, and let Him choose what to give us. He will never give too little.—J. R. Miller, D.D.

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ICE CREAM

and all kinds of frozen delicacies

A SPECIALTY.

All orders, large or small, promptly filled

The Footpath to Peace.

To be glad of life, because it gives you the chance to love and to work and to play and to look up at the stars; to be satisfied with your possessions, but not contented with yourself until you have made the best of them; to despise nothing in the world except falsehood and meanness, and to fear nothing except cowardice; to be governed by your admirations rather than by your disgusts; to covet nothing that is your neighbor's except his kindness of heart and gentleness of manners; to think seldom of your enemies, often of your friends, and every day of Christ; and to spend as much time as you can, with body and spirit, in God's out-of-doors—these are little guide-posts on the footpath to peace.—Dr. Henry VanDyke.

Nobility of character manifests itself at loop-holes when it is not provided with large doors.—Mary E. Wilkins.

The world's greatest tragedy will be pictured forth by the wonderful Biograph—Edison's great invention—at 1st Church, August 8th and 9th.

A Swell Train.

The Pan-American special of the Michigan Central, the Niagara Falls Route, to the Buffalo Exposition leaves Chicago daily, 6 p. m., serving dinner, arrives at Buffalo 7:45 next morning. Leaves Buffalo daily, 8:30 a. m., serving breakfast.

Equipment the best that the Pullman and Michigan Central shops can turn out. Elegant sleeping cars, dining cars, buffet cars, and coaches. The only line running via Niagara Falls stopping all day trains at Falls View station. Other trains from Chicago, 10:30 a.m., 3:00 p.m., and 11:30 p.m. daily. Send 4 cents postage for illustrated Pan-American souvenir. O. W. Ruggles, general passenger and ticket agent, Chicago.

Local Items---First Church.

Dr. Leilich, superintendent of Utah Mission, preached an excellent sermon at First Church, on Sunday morning, on the theme of Job's trials and triumph.

On Sabbath evening last, Capt. John Anderson of the Volunteers of America spoke in First Church, giving an account of the purposes and methods of the organization of which Ballington Booth is the head. It differs from the Salvation Army in that it seeks to reach the working classes rather than the slum element. Capt. Anderson, who comes thoroughly endorsed by well known ministers on the Pacific Coast, proposes to establish a branch in this city.

Mr. A. S. Zimmerman, who will lead the singing for a time at the First Church, is recognized as the leading cornetist of the West, and we are fortunate indeed in securing his services during Mrs. Plummer's absence.

Several church letters are to be read at the morning service next Sunday. Let all who hold certificates of membership be ready to present them.

Rev. Alfred H. Henry is much better from his recent illness, and expects to occupy his pulpit next Sunday morning.

The funeral service of Jacob A. Stevenson, who died July 24th, at his home, 661 S. Second East St., was held Thursday, the 25th, at 3 p. m., Rev. Alfred H. Henry conducting the service. The deceased was in his 57th year, and leaves a wife and five children.. The UTAH METHODIST extends sincere sympathy to the bereaved family.

Mrs. C. G. Plummer has gone to Brightons to be absent during August.

Remember the mid-week prayer service next Wednesday evening at 8 o'clock. Come promptly. Bring your Bibles.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, AUGUST 10, 1901. No. 51.

"We are never more discontented with others than when we are discontented with ourselves. The consciousness of wrongdoing makes us irritable, and our heart, in its cunning, quarrels with what is outside it in order that it may deafen the clamor within."

Difficulties are absolutely nothing to the man who knows that he is on the mission on which God has sent him. They are only opportunities for him to show His power, problems to manifest His skill in their solution; thunderclouds on which to paint the frescoes of His unrealized tenderness.—Rev. F. B. Meyer.

Says Dr. Johnston Meyers: "The first work of the church and the Christian is salvation. It held a supreme place in the life of Jesus. It is unfortunate when a church or a minister places the work of training, educating or developing above the work of soul winning. The exact reverse of present conditions would be found if the church were doing the Saviour's will. Salvation would be the regular service and the development of the church the special service."

Let us abide in the shadow of the great Rock and cultivate the grace of quietness. A Christian life is not all work, or all seed-sowing, or all conflict; much less is it all bustle and worry. We must find time to think—to pray—and to commune with our Master. A soldier cannot be always on the march; he must renew his strength in rest. Life would wear us out if we did not sometimes find that "our strength is to sit still." Some of you are tired out and want to bathe your aching heads in the cool stillness beneath the everlasting Rock. Some of you are footsore and need a bit of rest. Many of you with weary limbs and weeping eyes have struggled up a hard and flinty pathway, and are ready to cry out, "Oh, blessed, loving Master, just let me come in under the Rock!"—Rev. T. L. Cuyler, D. D.

Sin may be forgiven, as David's was, and yet a long train of sad consequences ensue. The law of cause and effect will follow on, with its linked chain of disaster, though God's mercy to His erring and repentant children will be shown in converting the results of their sin into the fires of their purification; in setting alleviation of the tenderest sort against their afflictions; and in finally staying the further outworking of evil. All these facts stand out upon the pages which tell the story of God's chastisements, alleviations and deliverance.

O soul of man, this is solemn reading for us; it is the inner story of God's dealing with His own. As He dealt with David He will deal with us. He will forgive, but He may have to use the rod. He may restore to His favor, and yet permit us to drink the bitter waters which our sin has tapped. Be meek, patient, and submissive; thou wilt come forth out of the ordeal a white soul, and men shall learn through thy experiences the goodness and severity of God. Forgiven men may have to reap as they have sown.—Rev. F. B. Meyer.

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Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for Aug. 11th: "Enemies and Arms." Eph. 6: 10–18. Mr. Henry will lead the meeting. Let every member be present.

Our devotional service was one of the most helpful and inspiring meetings we have had for a long time. There were a number of Epworthians present from all parts of the country who were just returning to their homes from the great convention in San Francisco.

The meeting was begun promptly at 7:15, and it was nearly 9 o'clock before it closed, but there was not a dull moment during the entire service. Certainly it was time well spent, and it is to be regretted that more of our members were not there to receive the blessings bestowed. Let us do better this Sunday.

Much of the success of the meeting was due too, to Mr. M. O. Johnson, who led the meeting for the first time. We shall certainly have to try him again.

The president has a number of Epworth League Bible Studies for the rest of the year. Don't you want one?

Thursday, August 22nd, is to be First Methodist Day at Saltair. Let everybody plan to go to the Lake once more this season, and on that day; invite all our friends and neighbors to go with us.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

Corinne Notes.

The last Sabbath in the Conference year may be the best.

Benevolences and pastor's claim will be met in full. Missions 40 per cent advance over last year.

During the year we have received six on probation, fifteen by letter, nineteen from probation; baptized fourteen adults and three childreen. The Lord has been with us all the year.

The Misses Eva and Lura Cattell have gone to Chicago to visit till school term opens.

Brother Orbison's family have moved into their new home.

The Ladies Aid Society have purchased a fine new street lamp for the church. We hope to put it up in a few days.

New window screens and screen door have been put in the church, and last Sunday we were perfectly free from

annoyance of flies or mosquitoes during both services.

Brother Christman and family leave for Washington next Thursday. We are sorry to lose them.

Iliff Church Notes.

The many friends of Mrs. F. H. Clark will be pleased to learn that she is slowly improving.

Mr. Geo. Clark has returned from an extended trip in Eastern Utah with the government inspector of surveys.

Conference will open in Ogden on August 14th with a grand Epworth League rally, at which our pastor has been invited to give an address.

Tomorrow is the last Sunday before Conference, and it is the pastor's desire that there be a large attendance at all of the services, both morning and evening.

The members and friends of Iliff Church are congratulating each other over the success attending the church excursion to Saltair on the 2nd inst. The net profit amounted to $62.12.

Iliff church has made a splendid record this year. Quite a large number of new members have been added to the church, all departments of work are progressive and moving along smoothly, and the finances are in excellent condition.

Miss Sue Clark and Ella Murphy spent last Sunday in Boston, and attended services at the old historic North Church. They spent the week in New York City, and next Sunday will be in Philadelphia. They are having a fine trip and will return home about Sept. 1.

There was an excellent attendance last Sunday at all services. In the morning service we had one of those enjoyable old-fashioned love-feasts, in the evening there was a short, but eloquent and forceful sermon by Rev. Dr. Leilich. It was a good day, and there will be another tomorrow.

August 20th is the date fixed for the grand Musical Entertainment to be given by the Social committee of the Epworth League. It will be in the nature of an open-air Festival and Musicale, and is to be given on the spacious and beautiful grounds of the old "Grand hotel," the Keeley Institute, corner of First South and Second East Sts. The best musical talent of the city, both vocal and instrumental, has been secured for this occasion, and it will undoubtedly be a great success. Choice refreshments will be served during the evening.

Second Church Notes.

Rev. Bonham filled our pulpit last Sunday evening.

Mrs. Kee was down from Bingham last week visiting friends. We were all delighted to see her again.

Mr. McMillen and family are spending a few days in Parley's canyon, away from the heat of the city.

Our Sunday School picnic last Tuesday at Liberty Park was conceded by all to be a very enjoyable affair. Some of the games indulged in by the children were sack races, three-legged race, potato race and baseball.

Miss Rundberg is visiting with Miss Olive Kee at Bingham.

"I can forgive, but I cannot forget," is only another way of saying, "I will not forgive." A forgiveness ought to be like a canceled note, torn in two and burned up, so that it can never be shown against the man. There is an ugly kind of forgiveness in this world—a kind of hedgehog forgiveness, shot out like quills.—Beecher's Life Thoughts.

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will meet in the church parlor, Tuesday afternoon. The ladies of all Methodist churches in the city are invited. It is our mite-box opening. Bring all boxes, and those who have no boxes may make a special offering.

Dr. Donahue will be present and speak to us. Let us make this last meeting of the Conference year a grand success.

Dr. Julia M. Donahue, medical missionary from China under the Woman's Foreign Missionary Society, will speak in First Church, Sunday morning, on "A Land Without a Sunday." Dr. Donahue comes most highly spoken of as a public speaker.

On Sunday evening Dr. Donahue will speak in the Second Church.

Men's Meeting.

A very enjoyable Men's meeting was held last Monday evening. Mr. Henry was the leader. Next Monday night at 8 o'clock, Mr. Jacobs will have charge.

Miss Mattie Hicks was among the Epworthians who enjoyed the San Francisco Convention.

Mrs. Short of Trinity M. E. Church, Denver, Colorado, is stopping at The Halls.

Bishop Westcott, a Bible authority, remarks that "during half a century I have studied the books of the New Testament with patient care and with perfect frankness. And I can say without reserve that each fresh effort and each fresh difficulty has laid open, and lays open still, something hitherto unnoticed which adds to the completeness of the Apostolic records."

YOUR grain of wheat may keep its brown, hard rind a long time as it is; you can hold it fast, hoard it, lock it up, paint it if you please, set it in gold and diamonds; these souls of men are doing that all the time. But then your corn of wheat "abideth alone." The man out on the farm, with a better faith, buries it, loses it, saves it. Early and latter rain minister to it, spring morning opens it for him, setting the green blades free; summer noons ripen it; in October he comes bringing his sheaves with him.—Bishop Huntington.

Men are always in the most danger when God has just blessed them.—Dr. Gunsaulus.

We estimate a friend's love not so much by what he gives to us as by what he gives up for us.—Anon.

If a man cannot be a Christian in the place where he is, he cannot be a Christian in any place.—H. W. Beecher.

It is with narrow-souled people as with narrow-necked bottles—the less they have in them the more noise they make in pouring out.—Pope.

A Swell Train.

The Pan-American special of the Michigan Central, the Niagara Falls Route, to the Buffalo Exposition leaves Chicago daily, 6 p. m., serving dinner, arrives at Buffalo 7:45 next morning. Leaves Buffalo daily, 8:30 a. m., serving breakfast.

Equipment the best that the Pullman and Michigan Central shops can turn out. Elegant sleeping cars, dining cars, buffet cars, and coaches. The only line running via Niagara Falls stopping all day trains at Falls View station. Other trains from Chicago, 10:30 a.m., 3:00 p.m., and 11:30 p.m. daily. Send 4 cents postage for illustrated Pan-American souvenir. O. W. Ruggles, general passenger and ticket agent, Chicago.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.

Telephone 687—3 rings.

SATURDAY, AUGUST 10, 1901.

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GEO. F. GOODWIN, Business Manager,
20 & 21 Commercial Block.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the Choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. .....
11. Singing from Hymnal.
12. Address by Dr. Julia M. Donahue; Subject: "A Land Without a Sunday."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

There will be no evening service except the Epworth League Devotional meeting.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MIDWEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

There was never a better time to live, a clearer hope, a larger field of witness. Serenity of faith, activity of work, joy of expectation, looking for the perfect reign of love, crown the new century's life. God is with us in our toil and rest. This is the golden opportunity, and in using it we hasten on the golden age.—I. O. Rankin.

Quarterly Meetings--Salt Lake District

FOURTH QUARTER.

APPOINTMENT	DATE	PREACHING	Q. CONF.
Price	Aug. 11	11-3-8	Aug. 10, 9 p.m.

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THERE are enemies within. The Christian is enlisted in a life long conflict with forces within himself—his own inclination toward evil, his own evil passions, which rise up and make sudden assault upon him, his inherited disposition, the old nature which wars against the Spirit. Thus he ever bears about with him his own battle ground. These wars within the soul are the fiercest the angels look upon; their victories are more brilliant and their defeats more black than any Gettysburg or Waterloo.—W. T. Ellis.

A HAPPY nature is sometimes a gift, but it is also a grace, and can therefore be cultivated and acquired; and it should be a definite aim with those who are training a child.—Lucy Soulsby.

"Not our prowess, but our armor, is our hope."

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—AUG. 4, 1901.

By Letter—Mr. A. C. Gibbs; address Y. M. C. A.

Mr. H. L. Adams, Mrs. Carrie B. Adams, and Mr. Ora R. Adams, from Canyon City, Colo.; residence 170 Vitis Avenue.

Mr. J. H. Wilkins from Berwin, Ill.; residence 680 E. Sixth South St.

CHANGE IN ADDRESS.

Miss Ella Jenson to 237 W. First South St.

Mr. and Mrs. J. R. Bowdle, Ralph Bowdle and Miss Belle Bowdle to 521 E. Third South St.

Receipts for the Week Ending August 4.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
1	25	124	1 00
2	1 80	132	50
6	1 00	141	1 00
7	25	144	5 25
16	1 00	149	5 00
23	10 00	156	3 75
30	25	158	50
37	30	158	50
44	50	165	1 00
45	1 00	180	1 00
47	1 55	185	25
52	10	190	50
53	1 15	193	05
68	1 50	194	05
76	65	203	15
78	1 00	204	1 00
99	1 00	223	5 25
100	80	227	50
102	50	233	10 00
103	75	264	1 00
112	25	——	50
114	12 00	——	12 50
116	5 00	Loose Collection - -	$ 5 87

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All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer, 20 & 21 Commercial Block.

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A genuine conversion makes a man solicitous for the welfare of others and eager for their salvation. This makes a large call on man's wisdom and tact, and then the well-meant efforts of many young Christians to win others, or to remonstrate with them about their ways, are not always marked by such insight. Some, from a too eager spirit of interference with others' spiritual welfare, after a few failures and rebuffs, fall into permanent discouragement.

Both extremes are to be avoided. We are to seek the good of others with patient tact, and also with gentle persistence. Better than rescue are warning and prevention. How often may a wise and loving word, spoken in the nick of time, stop a soul on the very verge of a fatal precipice!

George Eliot somewhere says that when the conscience of the race is developed, we shall run as eagerly to prevent a man's or woman's fall as we would to save a beautiful mantelpiece ornament in danger of coming to the ground and being dashed in pieces. That will be when the constraining love of Christ has had its way in the hearts has had its way in the hearts of his people.—London Christian.

Special pains will be taken to make the prayer meetings this summer helpful and interesting. Set aside this evening of the week as a regular and definite engagement. When you come bring your Bibles with you.

Oh, how hard it is to die, and not be able to leave the world any better for one's little life in it.—A. Lincoln.

The Men's meeting will be held on Monday evening at 8 o'clock.

"Strength is proved by standing as well as by striving."

Local Items---First Church.

Tomorrow is the last Sunday before Conference. It would be a great favor to the pastor and the Board of Stewards if all subscriptions could be paid in full to the end of the Conference year, Sept. 1st. What is in arrears is in small sums, but it amounts to a large sum in the aggregate.

Rev. Alfred H. Henry will lead the Epworth League devotional meeting on Sunday evening.

In the absence of the choir, Mr. Hugh Ward led the congregational singing last Sunday morning.

Judge Geo. F. Goodwin and Harry Goodwin were down from Grand View over Sunday. They report Big Cottonwood Canyon as delightfully cool and the fishing as good.

Mr. F. E. Wright led the singing at the Sunday School last Sunday very acceptably.

Clarence Post is spending his vacation at Madison, Wis. He is expected to return next week.

The funeral service for the infant son of Mr. and Mrs. J. Meinicke was held last Tuesday afternoon at 2:30 o'clock, at Watson's Undertaking parlors. The child was 8 months old, and was christened the day before his death. The UTAH METHODIST extends sympathy to the bereaved parents.

Mr. Penaluna at 274 E. Fifth South St., has been quite ill during the past two weeks.

Mr. S. Wright from Pittsburg, Kan., is visiting his son, F. E. Wright, at 377 I St.

Remember the mid-week prayer service next Wednesday evening at 8 o'clock. Come promptly. Bring your Bibles.

Mrs. M. B. Sowles left last Wednesday for Spokane, Wash., where she will visit with T. J. Wilcox, formerly of this city. She expects to be absent about two months.

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THE UTAH METHODIST

Vol. IV. SALT LAKE CITY, UTAH, AUGUST 17, 1901. No. 52.

LIBRARY OFFICE

DANIEL WEBSTER said: "In the house of God I want to meditate upon the simple verities and the undoubted facts of religion, not upon mysteries and abstractions."

THE Examiner of New York is authority for the statement that "Edward VII. of England will not allow the sale of liquor on any of his estates, and is reported to have recently requested Parliament to pass the bill now before it prohibiting the sale of liquor to minors."

AS THE wisest of our wise have felt themselves to be but children picking up pebbles on the shore of the great ocean of truth, so the saintliest of our saints have bowed before the Eternal Holiness in deepest humility, and asked for grace of God that they might grow more responsive to the upward calling. —Douglas Walmsley.

WHEN St. Paul told King Agrippa the story of his life, the key of it lay in this: "I was not disobedient unto the heavenly vision." The angel had come to that man and had called him straight away from all that he had meant to do, or thought himself fit to do, and he hid his face, the story says, and sank on the ground. But then he rose and took up his life again, as one who could not be disobedient to his vision, and in his obedience he found both his happiness and his power.—F. G. Peabody, D.D.

FROM a nursery one brings a little switch a few inches long. What is that? An oak. That an oak? Well, yes, it is the beginning of an oak, but leave it lying there on the table and presently it would dry and be good only for the fire; but plant it in the ground and it will grow to the stature of an oak. Take this man up and root him in God and no man can tell to what he will grow. That is the message. "I can not?" You and God can; there is nothing that you and God can not do together. When He enters your life, points out to you your duty, calls you to your mission, lays on you your burden, crowns you with suffering, He stands at your side and says to you, Together you and I can. "I can do all things through Him that strengtheneth me."—Lyman Abbott.

"WHERE are the plague spots today?" asks a writer in the Congregationalist. "Many are in the heart of Christendom, in great, rich cities like London, Liverpool, Edinburg, New York, Chicago and San Francisco. The Anglo-American nations can hardly aspire to dominate the world until they have removed these cancers that are eating out the heart of the best civilization that has ever existed. One great cause of these plague spots is strong drink. If you go through certain streets in English and American cities, where living is reduced to its most perilous and pitiable stage, you will find the dram shops flourishing and their victims on every hand asking alms, or quarreling with one another, or reduced to a maudlin or besotted condition. If by one stroke we could achieve the thing that would today most transform this earth, would it not be the elimination of this tremendous and constant source of personal ruin and social degredation?"

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EPWORTH LEAGUE DEPARTMENT

MISS SUSIE A. HARPER, Editor.

Topic for August 18: "God's Requirements." Deut. 10: 12–14. Mrs. E. O. Lee will lead the meeting, beginning at 7 o'clock.

We had another splendid meeting last Sabbath evening, with Mr. Henry as our leader. There were some more enthusiastic Epworthians from Pennsylvania, Illinois and other Eastern States, on their homeward journey from San Francisco, who stopped over for the day and met with us in the evening. Truly it was good to be there. Were you there? If not, come this time.

The hot weather seems to have gone off on its vacation, too, and there is now no longer any good reason why our Sunday evening devotional meetings should not be crowded. Members, let us wake up and arouse a greater interest among all those connected with our church in our Epworth League work.

Our annual election of officers takes place now very soon. Better begin making up your slates.

The Passion Play exhibition as given Thursday and Friday nights of last week, was a grand success. The attendance was the largest that anything of this kind has drawn in this church for years, and the joint committee is jubilant at being entirely out of debt and having a generous surplus to divide up among the several Leagues interested.

Tuesday evening, Aug. 20th, our friends of the Iliff League give a lawn fete and musicale at the old Grand hotel. They wish us to come and join with them to make it a successful affair. The admission fee is 25 cents.

Thursday, Aug. 22nd, is our First Methodist Day at Saltair. The proceeds will go into our Epworth League treasury, which certainly needs the money. So now, young people, let us all get busy and make this the jolly big affair of the summer for all our people. Let everybody plan to go just this once more at least. If you want to sell some tickets, see the president.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

But if God has requirements for us he must have thoughts about us. On this point, we who believe that Christ was the incarnate thought of God about us, and for us, and of us, are lifted high above all doubt.—R. E. Speer.

Sunday School Department.

MISS MARY MAYNE, Editor.

Our lesson subject for next Sunday is "Abraham's Intercession." Gen. 18: 16–33.

While so many are out of the city we should make a special effort to attend every Sunday School session.

During the past two Sundays while Superintendent Gray has been out of the city, his place has been ably filled by the assistant superintendent, A. E. Eberhardt. Mr. Gray is now in New York, and expects to be gone several weeks.

After the regular Sunday School session last week, we were favored with a most interesting talk on "China" by Dr. Julia M. Donahue. This talk was especially interesting since Dr. Donahue had with her a model of a Chinese sedan chair, and various other Chinese articles.

The Primary department is keeping up well during the summer months, although a number of the teachers are absent. The total number present last Sunday was 94.

Mrs. Foulks is spending a few weeks in the country, but came in to occupy her accustomed place on the platform last Sunday, and all were very glad to see her after her absence of the previous Sunday, when Miss Mamie Banker very acceptably conducted the exercises.

The little tots thoroughly enjoyed a talk and Chinese song by Dr. Julia M. Donahue. As a remembrance of her visit with us, she left with Mrs. Foulks a piece of Chinese money, saying that she should give a little missionary speech every time she showed the little ones this money. Some one intimated that we might not see this curio very often, but we do not worry about that, as the Primary department places great confidence in its superintendent.

Iliff Church Notes.

We closed the Conference year with financial obligations well paid up.

The Sunday School ought to have a larger attendance of the members who are in town. Those present last Sunday nobly contributed $2.54.

There will be the usual services tomorrow: Sunday School at 9:45, services at 11 o'clock by Dr. Julia M. Donahue; Epworth League meeting at 7:00 p. m., evening service at 8 o'clock conducted by Mr. Leon Loofburrow.

Don't let the League service fail in numbers or interest these summer days by reason of the absence of any member who can attend. Let us be in our place, to do good and get good. The topic is "God's Requirements." Study this thought and come, trying to bring a friend with you.

The committee having in charge the arrangements for the grand Musical and Lawn Fete to be given Tuesday evening, the 20th inst., on the old Grand hotel lawn, report excellent progress. The best musical talent of the city has been secured. Refreshments provided for. The grounds and tables will be handsomely decorated, and colored electric lights will lend charm to the occasion. A large attendance is expected.

O God, as all our light is from Thee, the Father of Lights, so make me no niggard of that poor rush candle Thou hast lighted in my soul! Make me more happy in giving light to others than in receiving it unto myself.—Bishop Hall.

First Methodist Day at Saltair.

Thursday, August 22nd. Yes, that's the day when we are all—from the Primary department of the Sunday School to the dear old gray-haired brethren who sit in the front pews of the church—going to Saltair for an outing all together. Now don't let us quote Scripture on you and say "they all of one accord began to make excuse": "it's too cold," "too late in the season," "just after Conference and I'm broke," etc. But let every member of our church plan to take one more trip to Saltair this year, and go on Thursday, the 22nd. Invite your friends and neighbors to come along and let us have a jolly good time together.

Rev. J. L. Albritton, D.D., from Butte, Montana, is to be the new pastor of First Church. He is a strong man, and a fine preacher, who will carry on the work with the certainty of success. Rev. Alfred H. Henry goes to Butte, and expects to reach that point by Sunday, Aug. 25th.

The First Church Auxiliary of the W. F. M. S. did a very graceful and generous thing by making Mrs. A. H. Henry, wife of the pastor, a life member of the Topeka Branch of the society. The certificate of membership was presented to her at the last meeting, which was held in the church parlors Tuesday afternoon, Aug. 13th.

Bishop C. H. Fowler arrived in Salt Lake Tuesday morning.

Special pains will be taken to make the prayer meetings this summer helpful and interesting. Set aside this evening of the week as a regular and definite engagement. When you come bring your Bibles with you.

Dr. T. B. Neeley of New York will deliver a free lecture that will be of special interest to Sunday School workers, at the First M. E. Church, Monday evening, Aug. 19th.

Mrs. B. S. Potter is the speaker at the Conference W. H. M. S. anniversary at Ogden, Friday afternoon at 3:30.

Mrs. Critzer and her daughters returned last Friday from their vacation which was spent in Portland, Oregon.

With this issue the Utah Methodist closes its fourth year of publication.

Cultivate forbearance till your heart yields a fine crop of it. Pray for a short memory as to all unkindness.—Spurgeon.

"Whatever sends us to Christ—be it grief, disappointment or burden—is to that degree a blessing. No price is too great to pay for fellowship with Jesus."

Do you keep the pastor informed of all changes of residence?

A Swell Train.

The Pan-American special of the Michigan Central, the Niagara Falls Route, to the Buffalo Exposition leaves Chicago daily, 6 p. m., serving dinner, arrives at Buffalo 7:45 next morning. Leaves Buffalo daily, 8:30 a. m., serving breakfast.

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THE UTAH METHODIST

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FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

ALFRED H. HENRY, Pastor, 54 Sixth East St.
Office Hours at residence—9 to 10 a. m.
Telephone 687—3 rings.

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GEO. F. GOODWIN, Business Manager,
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Address all communications to
THE UTAH METHODIST,
20 & 21 Commercial Blk. Salt Lake City, Utah.

SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the Choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. .....
11. Singing from Hymnal.
12. Sermon by Rev. Alfred H. Henry.
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 o'clock. The evening service will be resumed on Sunday evening. Preaching by one of the Conference visitors.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MIDWEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

NOTHING about boys or girls is more noticed by other people than their manners. Yet many a girl frets because her hat is shabby, and never worries because her manners are unlovely; and many a boy thinks that a better suit of clothes might help his chances in life, without dreaming of bettering his manners instead.—Visitor.

"The dearer a besetting sin is. the harder we must strike it down."

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The Biggest Bargains

You ever saw in
Men's Suits, Men's Pants,
Boys' Suits,
Boys' Knee Pants,
Crash Suits for
Man or Boy,
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every Straw Hat in the
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In the great central citadel of the old castles in England, as I remember them, there is almost sure to be a well of living water sunk deep down in the foundations; and this was counted a most momentous matter. They could store up provisions for a siege, but the well of living water, springing down there in the deeps, stored and sprang of its own sweet will, and gave them ever-during strength to defend the place. So have I thought of this honest and sincere conviction of God's truth in a man's life. It is as a well of living water in the central citadel of his power; while the mere make-believe is as the tanks we fill, to find the water grow turbid, and fail when we need it most.—Rev. Robert Collyer.

Remember the mid-week prayer service next Wednesday evening at 8 o'clock. Come promptly. Bring your Bibles.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—AUG. 11, 1901.

Mr. and Mrs. F. E. Wright from Tulsa, I. T.; residence 377 I Street.

Mrs. Esther Cummings; residence 1269 E. Brigham St.

CHANGE IN ADDRESS.

Mr. and Mrs. B. B. Coons to 1029 Second St.

BAPTISMS—AUG 11, 1901.

Charlotte Elizabeth, infant daughter of Mr. and Mrs. N. F. Johnson.

BORN.

To Mr. and Mrs. John Rushmer, a daughter, Aug. 10, 1901. The UTAH METHODIST extends heartiest congratulations.

Receipts for the Week Ending August 11.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
1	25	132	25
4	10 00	143	1 10
6	1 50	152	3 00
7	25	168	1 25
12	2 00	172	10 00
14	3 25	180	80
15	1 30	185	25
16	1 50	186	1 00
27	30	188	3 25
44	50	189	1 20
45	25	190	50
50	12 00	193	05
52	25	194	05
58	75	195	30
70	1 00	200	1 00
76	1 00	202	3 25
80	5 00	208	1 00
82	1 50	211	4 75
87	10	215	8 00
93	70	230	60
102	50	257	3 50
116	1 00	266	1 00
124	2 00	Loose Collection - -	$ 4 54
126	1 50		

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Utah Mission Conference.

The Conference session of Utah Mission is now being held in Ogden, Bishop Chas. H. Fowler, D.D., LL.D. is the presiding bishop, and will preach there Sunday morning. Much interest centers in the proceedings at this session, and we shall give as full a report as our space will permit in ths next issue of the UTAH METHODIST.

Men's Meeting.

The Men's meeting will be held as usual next Monday evening, but it will adjourn early in order that those present may have an opportunity of hearing Dr. T. B. Neely.

IN THE real tempests that come to us all, when every wave and every billow seems to have gone over us, and we sink breathless and forlorn, then surely self-pity, however warranted by the trial, is slow suicide. When a man out in the midst of the world's buffeting begins to stop and feel of himself to see if he is bruised or lamed by the last hard knock, then he begins to grow old. Better to leave some wound undressed by the soft consolations of a weak pietism, better to hobble along without a crutch after some midnight wrestle at Peniel, than to falter by the wayside and fall out of the race. There is time to stop and help a fallen comrade, time to drop a tear of sympathy for the tried and to cheer the tempted; but not a not a miuute in all our hurried march can be spared for complaining about the leaky tents that let the rain in upon us, or the rations that fail to please our dainty appetites, or the muddy roads that spoil our dress uniforms. Leave that to the camp followers and the old folks at home. We who are strong should learn to bear the infirmities of the weak—and learn to keep quiet.—Zion's Herald.

Local Items---First Church.

Dr. Julia M. Donahue gave a most interesting address on China last Sunday morning at the First Church. She also addressed the Sunday School in such a way as to hold the closest attention. She will be present throughout the Conference session at Ogden, and will speak in other churches before her return to Denver.

A special collection will be taken up next Sunday morning at First Church to cover the cost of insurance for the next three years and to meet certain incidental expenses that must be provided for. Please come prepared, that the entire amount may be raised quickly.

Rev. Alfred H. Henry announced that he would be present and preach at First Church next Sunday morning. He will arrange that the pulpit in the evening shall be filled with some of the visitors from abroad.

Next Thursday, Aug. 22nd, has been secured for our annual excursion to Saltair. It is especially desired that all our people go to the Lake on this day.

J. C. McClain spent a few days last week as the guest of Judge Geo. F. Goodwin at Grand View, up Big Cottonwood Canyon.

Dr. T. B. Neely of New York will deliver a lecture at First M. E. Church on Monday evening, Aug. 19th, that will be of great interest to all Christian workers, but especially to those who are concerned with the most perfect development of the Sunday School. Remember the date and invite your friends.

Mr. R. M. Gray, superintendent of First Church Sunday School, has gone East on business. He will return about Sept. 1st.

Mr. and Mrs. Axtell of Denver, are making their home at 36 S street.

Several Denver visitors from the Trinity M. E. Church worshipped with us last Sunday morning.

The Men's meeting will be held on Monday evening at 8 o'clock.

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THE UTAH METHODIST

Vol. V. SALT LAKE CITY, UTAH, AUGUST 24, 1901. No. 1.

Utah Mission Conference.

The annual meeting of the Utah Mission convened at Ogden on Thursday, Aug. 15th, Bishop C. H. Fowler presiding. The preachers were all in attendance, several of them accompanied by their wives.

The exercises opened on Thursday morning by the administration of the Lord's Supper, in which the Bishop was assisted by Drs. Leilich and Henry.

E. G. Hunt was re-elected Secretary, and A. W. Hartshorn assistant. Joseph Wilks was elected Statistical Secretary.

The Superintendent and Presiding Elders Jayne and Mork read their reports, showing progress along all lines of church activity, and the pastors generally gave hopeful statements concerning the condition of church work on their charges.

The Bishop's address to the young men about to be ordained and admitted into full connection, was in his best vein, wisdom and humor being charmingly blended.

Bishop Fowler's sermon on Sunday morning was one of his best efforts, and had a most inspiring effect upon his large congregation. We regret not to have heard it, or to have been able to attend the daily sessions except briefly.

By list of appointments following it will be seen that the pastor at Liberty Park is the only minister returned to Salt Lake City—Dr. Henry going to Butte, Mont., Samuel Blair to Grand Encampment, Wyoming, A. W. Hartshorn takes an appointment in Idaho, F. N. Lapham goes to Evanston to take a post-graduate course.

MINISTERS APPOINTED.

Utah Mission—J. L. Leilich, superintendent.

Richfield District—E. E. Mork, presiding elder; postoffice address, Salt Lake City.

Brigham, Hyrum and Logan—H. I. Hansen.

Ephraim and Spring City—J. M. Hansen.

Monroe, Marysvale and Kimberly—J. F. Price.

Mt. Pleasant and Moroni—E. L. Nanthrup.

Ogden and Huntsville—To be supplied.

Richfield and Elsinore—P. Peterson.

Salt Lake—E. E. Mork.

Salt Lake District—J. L. Leilich, presiding elder; postoffice address, Salt Lake City.

Beaver and Milford—A. N. Brooks.

Bingham Canyon—C. F. Smith.

Corinne and Bear River—Joseph Wilks.

Eureka and Silver City—W. Murphy.

Heber—To be supplied.

Logan and Hyrum—C. M. Elsbree.

Mercur—C. A. Edwards.

Murray and Bingham Junction—Thomas Johns.

Nephi and Levan—To be supplied.

Ogden—J. W. Taylor.

Park City—G. F. Cook.

Payson, Santaquin and Mt. Nebo—H. W. Parker.

Price, Helper and Castle Gate—S. Allison.

Provo and Spanish Fork—C. A. W. Cage.

Salt Lake City—First Church, J. L. Albritton; Heath—J. H. Worrall; Iliff—G. H. Reese; Liberty Park—E.

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G. Hunt; Second church—G. E. Jayne.

Scofield, Clear Creek and Thistle—To be supplied.

Tooele, Stockton, Grantsville and Ophir—A. H. Fielder.

Vernal and Ashley Valley—To be supplied.

T. C. Iliff, returned to his conference; Joel A. Smith, returned to his conference; G. H. Smith, returned to his conference.

THE UTAH METHODIST enters today upon its fifth year, with only a pro tem editor. Dr. Henry has stepped down from the tripod, and Dr. Albritton has now arrived to take control. He will probably make his bow to its readers next week.

REV. GEO. H. FEESE who comes to Iliff Church, is from Bozeman, Montana. He has been in Bozeman the past two years, and has done exceptionally good work. The pastor of First Church is a particular friend of Mr. Feese, and says he is a grand man, a fine preacher, and a genuine all-round Methodist.

THE UTAH METHODIST extends a hearty greeting to all the new preachers who have come to Salt Lake City. We trust they will prove a strong addition to the ministerial forces of the city.

REV. J. H. WORRALL comes from Park City to Heath Church. He finds a church in excellent condition, numbers increased, debts all paid, and membership in a hopeful and earnest state of mind. We predict for him a successful year.

THE Waterloo church gladly welcomes back its former pastor, Rev. Geo. E. Jayne, who has previously served them for six years. With the removal of the time limit, he can now stay to the end of his ministerial life. A permanent pastorate works well in cases like this where everybody is pleased.

Do the Little Things.

It is the doing of the little thing that accomplishes the great thing. The waiting to do the great thing is only the waiting; neither the great thing nor the little thing is done in that way. Old Dr. Johnson used to say: "He who waits to do a great deal of good at once will never do any. . . .To found a university may not be in our power, but we can give a cup of cold water in the name of Christ." Our real measure of ability and willingness is in our doing the little that we can do, and not the great deal we would like to.—S. S. Times.

The forgiving spirit finds. Willingness to forgive enemies is one of the conditions of prayer laid down by Christ himself.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for August 25th: "Daily Prayer." Dan. 6: 10, 11; Psa. 4: 16, 17: Psa. 34: 3–7. The meeting will be led by Mr. Leon Loofbourow, who is president of the Epworth League at Palo Alto, California, the seat of Stanford University. Let there be a full attendance.

Now that the evening church services are resumed, our devotional services will begin at 7 o'clock. Let us all be on hand so as to begin promptly on time.

At the cabinet meeting last Sunday evening it was decided to make an earnest effort to increase our membership between now and the annual business meeting which occurs the first Friday evening in September. Let every member take a hand in this work and speak to those among us who are not members, of the privileges of membership in the Epworth League.

Misses Elizabeth and Dollie Davis returned Monday evening from California, where they have been spending the summer months. They attended the great Convention in San Francisco, and report a very pleasant time generally.

Mr. Alex. Penaluna, who has been president of the Epworth League at Butte, Mont., for some time past, we understand has come to Salt Lake to live. We shall certainly be very glad to welcome him into our company of active workers.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

Heath Church Notes.

J. H. Worrall, pastor. Cor. 2nd South and 8th West.

Bro. Hartshorn will leave for Idaho the coming week, where he expects to report to his conference and accept a new charge. The prayers of our church follow him and his estimable wife, and we hope that the change will greatly benefit her health.

Our new pastor, J. H. Worrall, formerly of Park City, conducted prayer meeting Wednesday evening, leaving for Park City Thursday morning to attend to the moving of his family here. They expect to return about Tuesday, and will reside in the West Side Terrace, Second South and Eighth West.

Mrs. M. E. Spence organized a Home Missionary Society among Heath church members. Mrs. Knuckey was chosen president, and Mrs. Meigs recording secretary.

Mrs.. Gillilan organized a Foreign Missionary Society among us, with Mrs. Fowler as president, and Mrs. C. H. LaBelle as corresponding secretary.

We greatly enjoyed Dr. Julia M. Donahue's talk on China. It was especially interesting as she had labored among the Chinese.

Rev. Frank Price and wife have gone East. On their return they will resume their former charge with an additional appointment.

Miss Maggie DeArmond and Mrs. Churchill attended Conference at Ogden. The latter will labor in this city as a home missionary.

We expect that our deaconess, Miss Jackson, will return to us soon.

Essie Lowry will be our leader on Sunday evening for the Epworth League meeting at 7 o'clock.

Circumstances are beyond the control of man, but his conduct is in his own power.—Disraeli.

Iliff Church Notes.

The Lawn Fete and Musicale given by the Epworth League last Tuesday evening was a decided success. The committee in charge of the affair are to be heartily congratulated. The grounds were most handsomely decorated and beautifully lighted with colored electric lights.

There should be a large attendance at our public services tomorrow. Rev. S. Blair will preach both morning and evening. This will be his last service with us.

It is with keen regret that the membership of Iliff church contemplate the removal of Brother Blair from this pastorate. The news came as a complete surprise, as we all felt secure in the belief that he would be reappointed to this charge, and it is certain that his preference would be to remain; but with characteristic Christian spirit he submits to the will of the Bishop, who thought best to send him to Grand Encampment, Wyoming.

Rev. G. H. Feese, our new pastor will be with us next week. He comes to us from Montana, very highly recommended.

Let us all "put our shoulders to the wheel" and help to make this the most successful year our church has had. It can be done if we will to do it. We bespeak a royal welcome to our new pastor.

We were especially glad to listen to an instructive discourse by Mr. Leon Loofbourow last Sunday evening.

The deficiency of less than $100 in the finances of First Church, can be fully met if the members who failed to subscribe at the beginning of the year will now contribute their fair share of the amount necessary to defray the obligations of the church.

Church Reception.

The farewell reception given last Wednesday evening to Rev. Alfred H. Henry was largely attended and passed off exceedingly well. Dr. J. L. Leilich offered prayer, and Judge Goodwin voiced the sentiment of the church in an excellent twenty minutes address, speaking of the growth of the church during Bro. Henry's administration, and Dr. Henry fittingly responded. He spoke of the harmony which had existed, the cordial support he had received from the officiary and membership, and bespoke for his successor the same loyal co-operation he had enjoyed. The music consisted of songs by Dr. Wesley Davis and Mrs. Plummer. The ladies who had decorated the church parlors very beautifully, also served refreshments to their numerous guests.

Rt. Rev. Abiel Leonard, D.D., Bishop of the Episcopal Church for Utah, will be the speaker at the Young Men's Christian Association rooms, Sunday, Aug. 25, at 4 p. m. These young men's meetings are growing in interest. All men are invited to attend.

THE "Origin of the Book of Mormon" is the title of a 54-page pamphlet by A. T. Schroeder of this city, published by the Salt Lake Ministerial Association. It is an exhaustive examination of the historic proofs concerning the identity of the Book of Mormon with the celebrated Spaulding manuscript. It shows that the manuscript discovered a few years ago, and deposited in the library of Oberlin college, on which the Mormons have relied for disproof of the charge of plagiarism, is not the same as that which formed the groundwork of the Book of Mormon. Copies, price 10 cents, may be obtained by addressing Secretary of Ministerial Association, P. O. box 772, Salt Lake City, or by application to any member of the Association.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

J. L. ALBRITTON, Pastor.
Present residence—Hotel Fifth East.

SATURDAY, AUGUST 24, 1901.

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SERVICES.

PLEASE BRING YOUR BIBLES to CHURCH and PRAYER MEETING

ORDER OF MORNING SERVICE:

1. Voluntary.
2. Singing from Hymnal.
3. Apostles' Creed—People standing.
4. Prayer, concluding with the Lord's prayer.
5. Anthem by the Choir.
6. Responsive Reading,
7. "The Gloria Patri"—all the people singing.
8. Scripture Lesson.
9. Notices and Collection.
10. .....
11. Singing from Hymnal.
12. Sermon by J. L. Albritton. Subject: "That which abides."
13. Short prayer.
14. Reception of Members.
15. Singing from Hymnal.
16. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

EVENING SERVICE.

At 8 o'clock the pastor will preach, and the order of service will be as above save a part of the program of the morning will be omitted.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MIDWEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

No person in his right mind would think of going to war with only his bare hands for weapons. Yet Christians without number undertake the most serious conflict in the world without so much as knowing the name of their armor. They make no attempt to familiarize themselves with either its name or its use. They meet the great adversary unprepared and then wonder at their wounds.—Selected.

We're Offering

The Biggest Bargains

You ever saw in
Men's Suits, Men's Pants,
Boys' Suits,
Boys' Knee Pants,
Crash Suits for
Man or Boy,
Men's Hose, Men's Belts,
Men's Neckwear, and
every Straw Hat in the
house.

ONE PRICE.

J. P. GARDNER,

136-138 MAIN STREET.

Washington Market.

313 South Main St.

H. H. ROWE, Proprietor.

Successor to Day, Rowe & Co.

I shall still carry a full line of

Fresh Meats and Groceries

all kinds of

FRUIT IN SEASON AT MARKET PRICES.

Please give me a trial order and be convinced.

TELEPHONE 574.

A Swell Train.

The Pan-American special of the Michigan Central, the Niagara Falls Route, to the Buffalo Exposition leaves Chicago daily, 6 p. m., serving dinner, arrives at Buffalo 7:45 next morning. Leaves Buffalo daily, 8:30 a. m., serving breakfast.

Equipment the best that the Pullman and Michigan Central shops can turn out. Elegant sleeping cars, dining cars, buffet cars, and coaches. The only line running via Niagara Falls stopping all day trains at Falls View station. Other trains from Chicago, 10:30 a.m., 3:00 p.m., and 11:30 p.m. daily. Send 4 cents postage for illustrated Pan-American souvenir. O. W. Ruggles, general passenger and ticket agent, Chicago.

"Simple kindliness is a virtue within everyone's reach, and it is a virtue which, through the long years, gives most comfort to its possessor, and to all whose lives it touches."

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

John Menzies and family to 433 S. Fifth East St.

BAPTISMS—Aug. 18, 1901.

Fred Evelyn, infant son of Nicholas and Evelyn L. Nagengast; Rev. A. H. Henry officiating.

Receipts for the Week Ending August 18.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
1	25	110	15
5	9 10	112	50
10	80	113	1 75
11	10 80	117	40
22	5 50	124	5 00
33	3 15	125	10 00
37	20	132	50
44	1 00	140	3 00
46	5 60	141	2 00
49	1 00	154	1 00
52	25	158	1 00
55	10 00	159	1 00
56	2 00	165	1 05
57	24 00	171	12 00
59	2 50	174	5 25
65	2 30	181	1 70
69	3 80	185	25
70	60	187	4 35
71	11 25	190	50
72	3 25	193	05
73	70	194	05
74	4 50	195	10
75	4 50	198	3 50
76	45	205	2 40
77	1 25	210	2 40
79	1 40	212	10 00
83	1 50	216	3 25
87	1 00	222	2 00
90	5 50	225	3 25
95	2 40	227	1 50
96	2 40	230	20
99	1 00	231	5 80
100	30	236	50
101	50 00	247	2 00
109	12 00	Loose Collection - -	$ 7 45

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer, 20 & 21 Commercial Block.

If we give God faithfulness he gives us fruitfulness.

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
HOSIERY GLOVES, SUSPENDERS,
HANDKERCHIEFS, SHIRTS, - - -
UMBRELLAS AND CANES, - - -
FINE OVERCOATS

166 MAIN ST.

"Best Work on Earth"

On SHIRTS, COLLARS, CUFFS, FLANNELS, SILKS AND LACE CURTAINS.

Cheap, Economical—Our Rough-dry Family Washing at 5c per Pound.

TROY STEAM LAUNDRY,

TELEPHONE 102. 166 MAIN STREET.

GRAY BROS. & CO.,

Clothiers, Men's Furnishers,

HATS and MEN'S FINE SHOES.

122 MAIN ST.

Our New Store

WILL BE

238 S. MAIN ST. 4 Doors South.

REMOVAL SALE NOW ON.

DAVIS SHOE CO.

THE

ELGIN CREAMERY CO.

207 to 211 S. State St.

UNDER NEW MANAGEMENT

We solicit your patronage for all goods in our line and

GUARANTEE SATISFACTION.

ICE CREAM

and all kinds of frozen delicacies

A SPECIALTY.

All orders, large or small, promptly filled . .

How to Settle a Trouble.

An attempt to put an end to troubles by a skillful or adroit settlement of affairs in some other way than the right way is sure to be a failure. "Nothing is settled until it is settled right." Only when we are on the right side are we on God's side. Until then we are defying God, and we cannot succeed.—S. S. Times.

Stewardship is generally spoken of in connection with money. But the money aspect of the matter is only an incidental one. Let a Christian once grasp the whole great truth of stewardship, in all its relations, and there will be no need to talk to him about money. When we come to comprehend that our life altogether belongs to God, it is not hard to realize that our possessions are his also.—W. T. Ellis.

Our first and our last duty to God is obedience. Before he will accept from us either sacrifice or service, he exacts obedience; all the offerings we make to him must be the expression of obedience. Saul once thought to give God something which he apparently considered the equivalent of faithfulness to a direct command, but God said to him, through the prophet Samuel, "Behold, to obey is better than sacrifice, and to hearken than the fat of rams." That word to Saul is a good word to us today. Obedience is our chief obligation. —W. T. Ellis.

"I see that the enemy have broken into the Scotch line today," said the Duke of Wellington to the commander of a Highland regiment.

"Aye, sir," was the response, "but they dinna break oot again."

"If God required less he would not be God. His commands prove his sovereignty equally with his creation."

Local Items---First Church.

Dr. J. L. Albritton, the appointee to First Church, is expected to arrive with his family by the time this issue is published. He will make his home temporarily at Hotel Fifth East. He will preach his first sermon here on Sunday morning next.

Sabbath evening services will be resumed tomorrow. Dr. Albritton will preach and will no doubt be greeted by a good congregation.

The special collection for insurance of our church property announced for last Sunday at First church was forgotten untill too late to attend to it properly. The disappointed congregation will doubtless have an early opportunity to enjoy the pleasure denied them last Sunday.

The medals awarded by the Missionary Society to subscribers who doubled their contributions, and also those given to members of the Epworth League and Sabbath Schools, who fulfilled certain conditions, have been left by Dr. Henry in the care of Rev. R. Wake. Those entitled to them will find them at Judge Goodwin's office, 20 Commercial Block.

As illustrating how the members and ex-members of First Church scatter over the country, the Treasurer has received letters the past week from New York, Philadelphia, Lincoln and Palo Alto. Some have severed their connection with the church, others will return later.

The Home Missionary Society will hold its monthly meeting on Tuesday afternoon next, at the Deaconess Home at 2:30.

Lost—At the reception Wednesday evening, a ladies' white fascinator. Please return to Mrs. Wesley Davis.

Miss Alice E. Rowe returned from her summer vacation this week.

The Men's meeting will be held on Monday evening at 8 o'clock.

Do you keep the pastor informed of all changes of residence?

RARE MORMON BOOKS.
(The largest stock in the U. S.)
CALLAHAN'S "Old Book" Store.
74 W. SECOND SOUTH ST.
CALL AND SEE US. SALT LAKE CITY, UTAH.

"KEMMERER, the Perfect Coal."
CITIZENS COAL CO.,
(SOLE AGENTS).
TELEPHONE 49. Office 53 W. Second South.

TEL. 43. RED WAGONS.
SALT LAKE ICE CO.
EXCLUSIVE DEALERS IN
Artificial Ice made from Pure Distilled Water.
COURTEOUS TREATMENT. PROMPT DELIVERY.
OFFICE AND FACTORY 860 S. THIRD WEST ST.

BOOKS---STATIONERY---NEWS
OFFICE SUPPLIES.
L. F. HAMMEL,
49 W. SECOND SOUTH ST.
5 Doors below Cullen Hotel.

DR. J. W. EWIN,
DENTIST.
212 MAIN STREET. SALT LAKE CITY.

E. H. AIRIS, Pres. Tel. No. 6. R. W. NICOL, Secy.
Salt Lake Electric Supply Co.
WHOLESALE AND RETAIL
ELECTRIC SUPPLIES and CONSTRUCTION,
GAS and ELECTRIC FIXTURES.
15-19 W. First South St. SALT LAKE CITY, UTAH.

S. D. EVANS,
Undertaker and Embalmer.
OPEN ALL NIGHT. Telephone 364.
213 State St. SALT LAKE CITY, UTAH.

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THE UTAH METHODIST

Vol. V. SALT LAKE CITY, UTAH, AUGUST 31, 1901. No. 2.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS HISTORICAL DEPARTMENT

In assuming the duties of pastor of First Church, I do so feeling the great responsibility of such a work, and fully conscious of my inability to succeed alone. The divine aid we must have and this is freely offered. We must also work together as members of the church if we would attain the greatest success. From appearances, I believe we shall do this. I judge the people of our church to be loyal and united. I rejoice greatly in finding them so kindly disposed toward my predecessor. This, with the cordial welcome you have given me, assures me that our work will be pleasant, and mutually helpful. I come to you as one sent by the church, and I trust sent of God. I pray our work may be according to his will. I want to see the church built up. The congregation is large now. I believe we can keep it so. The evening services having been suspended during the summer months, will naturally be small for awhile, but we can make this large. Earnest work upon the part of the Epworth Leaguers, and a word fitly spoken to the casual comer, with lively music, a short, inspiring sermon, and enthusiasm in the evening service will not fail to bring the people out. I shall be disappointed if our evening congregation does not fill the house. The Sunday school is in such an excellent condition, it is not necessary to say a word, except, we will keep it so, and as the cool weather comes on we will increase the attendance. The Epworth League is always composed of the royal, loyal, strong young people of the church. We trust them. Our prayer meeting is our joy and crown. A large spiritual prayer meeting tells the strength of the church. We are expecting great things in our church this year. If we work for them, and trust in God we shall not be disappointed.

We have heard very little about the nature of the work for the Utah Methodist, but what we have heard leads us to believe that it may be continued, and become more and more a useful helper in church work. We hope to be able through its columns to say many things to our people we cannot say in the pulpit, and those things, we hope, will be lasting, as they will be in cold print. We especially want the paper to be the channel through which the announcements of the services of the Sabbath and the coming week may be made. We have never wished to be a bulletin board, and cannot take time to read a half dozen or more announcements from the pulpit when the people are waiting for the solo and the sermon. We hope all of our people who desire announcements made will write them and hand them to the pastor not later than Friday noon. We may have more to say about the Methodist and announcements in the future. Meanwhile let every one one who has not, subsubscribe for our paper, and every item of interest you have, send it in for publication.

The old proverb, "The pen is mightier than the sword," is proved by the assertion that more steel is used each year in the manufacture of pens than of swords.

God's friendship purifies.

OUR NEW GOODS ARE IN.

YOUR CREDIT IS GOOD

FOR ANYTHING YOU WANT.

Freed Furniture and Carpet Co.,

18 TO 40 E. THIRD SOUTH ST.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for Sept. 1st: "Spiritual Acquaintance," Job 22: 21–23. Mr. Alex Eberhardt will lead the meeting. Let us all be on hand promptly at 7 o'clock ready for a good meeting, or in other words, be prepared to take an active part just as soon as the opportunity presents itself.

The missionary meeting last Sabbath evening, led by Mr. Leon Loofbourow, was a very interesting and helpful one. The attendance was large, quite a number of strangers being present with us. Let us all remember the grace of hospitality especially at the close of our devotional meetings.

Sunday evening, Sept. 8th, there will be a union devotional meeting of all the Young Peoples' Societies of the city represented in the Y. T. C. U., held in our church. Let us all endeavor to make it the best union meeting of the kind that has ever been held in Salt Lake.

Next Friday evening, Sept. 6th, will be held the annual business meeting of our League for the election of officers for another year. It is very important that every member of the League be present on this occasion.

We are glad to announce that the net proceeds of our excursion to Saltair amounted to the neat sum of $42.00. With this addition to our treasury, our League is in financial shape to do some splendid work this winter.

Miss Kate and Mr. Alex. Penaluna have the sincere sympathy of their fellow Epworth League members in their bereavement occasioned by their father's death on Wednesday night.

Sunday School Department.

MISS MARY MAYNE, Editor.

Our attendance is getting back to normal figures again; 236 present last Sunday morning. Let us keep the tide moving in the right direction. And let us at the same time try to bring our collections up at the same rate.

9:45 is the time set for opening our Sunday School. The Assistant Superintendent has been making special efforts to begin the school promptly on time. To do this, he must have the co-operation of every member of the school. Shall he not have it?

Superintendent Gray returned from the East on Wednesday and will probably be with us this Sunday.

Miss McPherrin who has served us

so faithfully and well as our pianist for some time past, leaves next week, together with Miss Bond, for Rock Island, Ill. We shall be very sorry to lose both of these workers.

Next Wednesday evening, Sept. 4, at the close of prayer meeting service, will be held the annual meeting of the Sunday School Board for the election of officers and teachers for the ensuing year. Every member should make a special effort to be there.

Iliff Church Notes.

Miss Clark and Miss Murphy will return from the East today.

Brother Blair left Wednesday for his new appointment. Mrs. Blair will remain here for the winter.

Mrs. Thompson is still in Washington. Her health is about the same as when she left here.

Brother Crone had the misfortune to meet with another accident—a fall, which will probably lay him up for a few days.

Our new pastor and his wife arrived on Thursday, and he will conduct the regular services next Sunday. Every member should be present to welcome and encourage them.

The Ladies Aid Society met with Mrs. Dunrion, 23 H Street, last Tuesday. The secretary, Mrs. G. H. Brown reports a most enjoyable occasion, at which the ladies of the society presented Mrs. Blair, as a token of appreciation and esteem with a dozen solid silver spoons and tray.

Mrs. B. S. Potter, president of the Home Missionary Society of Utah, gave an interesting talk last Sunday at the close of the morning service.

Brother Brooks led the League meeting last Sunday evening. Mrs. Brooks attended prayer meeting on Wednesday evening, but expects soon to leave for Beaver where Rev. and Mrs. Brooks are again to labor this year.

The prayer meeting last Wednesday evening was greatly enjoyed by all present. Mrs. Blair led the meeting with a very impressive lesson, relating some interesting personal experience. Come out next week.

Heath Church Notes.

J. H. WORRALL, pastor. Cor. 2nd South and 8th West.

Our pastor and family arrived on Wednesday evening, and we are happy to welcome them to our midst.

The League held a cabinet meeting prior to the prayer meeting Wednesday evening. Mrs. Worrall was elected Superintendent of the Junior League.

A meeting of the Foreign Missionary Society will be held the second Tuesday of each month at 2:30 p. m. in the church.

Home Missionary Society meets the last Tuesday afternoon of each month

The members and friends of Heath Church gave a farewell reception for Brother and Sister Hartshorn on Monday evening at the home of Mr. De Armond, about seventy-five persons attending. After social converse and a few musical selections rendered by Mesdames Durant and Knuckey, the pastor and wife were presented with two beautiful pictures. Due justice was done to the ice cream and cake, when all wished them God speed and best wishes. They left on Wednesday evening for Idaho on the 10:50 train.

Brother Worrall will occupy the pulpit Sunday morning at 11 a.m and 8 p. m. Epworth League at 7 p. m. We trust there will be a goodly number present to welcome our new pastor and family.

Knowledge of God is power.

Corinne Notes.

The Ladies' Aid Society of the Methodist Church, gave the pastor, Rev. Joseph Wilks, and his wife a reception Friday evening on their return to the charge for another year. The spacious parlors of the Valley hotel (kindly lent for the occasion by Mrs. Bassett) were filled with members of the church and congregation, and citizens of the town, who came to offer words of welcome to the pastor and his wife and to spend the evening with them. Ice cream and cake was served at intervals, and a general conversazione was enthusiastically enjoyed by all present. A feature of the program was the earnest words of welcome spoken by Robert Orbison on behalf of the young men present who attended the Sunday evening services and appreciate the helpful words of the preacher.

At a meeting of the Official Board of First Church, held last Wednesday, the resignation of Judge G. F. Goodwin as Treasurer, which has been pending with the Board for several months, was formally accepted, and John R. Foulks was chosen to fill the vacancy. In accordance therewith, all communications and other business relative to the financial interests of the church, should be with the new Treasurer. His address will be Suite 224, Miller Hotel, corner State and Third South Sts.

Prayer meeting every Wednesday evening at 8 o'clock. This is the meeting for the members of the church. For the man engaged in business all week, how necessary to have an hour to get away and meditate and pray. This is what the mid-week prayer meeting affords.

Keep the pastor informed of all changes of residence.

SALT LAKE DISTRICT

First Quarterly Meetings.

		PREACHING	Q. CONF.
Sept.	1—Provo	11 a. m.	Aug. 31, 8 pm
"	1—Waterloo	8 p. m.	Sept. 2, 8 pm
"	8—Bingham Canyon	11 a. m.	" 7, "
"	8—Murray	8 p. m.	" 9, "
"	15—Tooele Circuit	11 a.m.-8 p.m.	" 14, "
"	22—Park City	11 a. m.	" 21, "
"	22—Iliff	8 p. m.	" 23, "
"	29—Beaver	11 a.m.-8 p.m.	" 28, "
Oct.	13—Logan	11 a. m.	Oct. 12, "
"	" —Liberty Park	8 p. m.	" 14, "
"	20—Corinne	11 a. m.	" 19, "
"	20—Ogden	8 p. m.	" 21, "
"	27—Eureka	11 a. m.	" 26, "
Nov.	3—First Church	11 a. m.	Nov. 6, 9 pm
"	3—Payson	8 p. m.	" 4, 8 pm
"	10—Price	11—3—8	" 9, "

Pastors will please take notice and announce accordingly. Sincerely yours always,

J. L. LEILICH, Supt.

We are delighted to be in a morning Sunday school once more. Only one drawback—we are liable to be a little tardy, but we can avoid that. It is the hour for the Sunday school.

We're Offering

The Biggest Bargains

You ever saw in
Men's Suits, Men's Pants,
Boys' Suits,
Boys' Knee Pants,
Crash Suits for
Man or Boy,
Men's Hose, Men's Belts,
Men's Neckwear, and
every Straw Hat in the
house.

ONE PRICE.

J. P. GARDNER,

136-138 MAIN STREET.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

J. L. ALBRITTON, Pastor.

Present residence—Hotel Fifth East.

SATURDAY, AUGUST 31, 1901.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
Salt Lake City, Utah.

ORDER OF SERVICES.

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 136—congregation standing.
3. The Apostles' Creed.
4. Prayer—minister and people kneeling, closing with the Lord's prayer
5. The Anthem.
6. Reading Psalm 23 in concert.
7. Gloria.
8. Reading Scripture Lesson, Matt. 19: 16-30.
9. Offertory.
10. Solo. Mrs. Anna C. Plummer.
11. Sermon—"The Christian's Inheritance."
12. Prayer.
13. Singing Hymn No. 491.
14. Benediction.

EVENING.

1. Instrumental Voluntary.
2. Singing Hymn No. 577, congregation standing.
3. Prayer—people bowing.
4. The Anthem.
5. Reading God's Word—John 14: 1–10.
6. Offertory.
7. Solo.
8. Sermon, "The Journey to Heaven"
9. Prayer.
10. Singing, Hymn No. 1037.
11. Benediction.

Judge Goodwin's class meets immediately at close of morning service, in Epworth League Room.

SUNDAY SCHOOL AND ASSEMBLY.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

MIDWEEK PRAYER SERVICE.

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

Brother Alexander Petaluna died on Wednesday night, at his home 274 E. Fifth South St., of miner's consumption, and his funeral will be conducted from First Church Sunday afternoon, Sept. 1st, at 2:30 o'clock. Brother Penaluna came to Salt Lake from Butte, Montana, about two years ago. He was a member of Mountain View church, and was held in high esteem by the pastor and those who knew him there. He was a good man, and leaves a good family behind—a wife, and son and daughter. His last words were, "Jesus, Jesus."

Rev. G. H. Feese, the pastor of Iliff Church, will be present Sunday morning and evening, and conduct the regular services.

The class meeting just after preaching service, always, every Sunday led by Judge Goodwin. Try to stay to it.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

God must be loved supremely before we can live serenely.

Washington Market.

313 South Main St.

H. H. ROWE, Proprietor.

Successor to Day, Rowe & Co.

I shall still carry a full line of

Fresh Meats and Groceries

all kinds of

FRUIT IN SEASON AT MARKET PRICES.

Please give me a trial order and be convinced.

TELEPHONE 574.

LIFE is a business we are all apt to mismanage, either living recklessly from day to day or suffering ourselves to be gulled out of our moments by the inanities of custom. We would despise a man who gave as little activity and forethought to the conduct of any other business.... We cannot see the forest for the trees....And it is only on rare provocation that we can rise to take an outlook beyond daily concerns. —R. L. Stevenson.

YOU will find that the mere resolve not to be useless, and the honest desire to help other people, will, in the most delicate ways, improve yourself—John Ruskin.

LAST August, Sir George Newnes' expedition to the south pole experienced a temperature of fifty-two degrees below zero.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

CHANGE IN ADDRESS.

John Waldfogel and Rollin M. Gray to 216 E. Third South St.

Receipts for the Week Ending August 25.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
1		107	60
9	2 00	110	15
37	10	141	50
52	10	160	25
64	20	190	50
66	1 25	193	05
76	45	194	05
78	4 40	195	10
84	1 50	203	30
87	25	207	4 50
88	5 00	230	40
89	5 00		
99	25	Loose Collection - -	$20 69

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to GEO. F. GOODWIN, Treasurer,
20 & 21 Commercial Block

"Well, Mary," said the minister to a little child of six years, "I hear you are going to school now." "Yes, sir," was the reply. "And what part of it do you like best?" asked the good man. "Comin' home," was the prompt and truthful answer.

HE—Of course you took in the dog show. How did you like it?

She—I was disappointed. I was particularly anxious to see one of those ocean grayhounds, but there wasn't a single one there. — The Philadelphia Press.

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
HOSIERY GLOVES, SUSPENDERS,
HANDKERCHIEFS, SHIRTS, - - -
UMBRELLAS AND CANES, - - -
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"Best Work on Earth"

On SHIRTS, COLLARS, CUFFS, FLANNELS, SILKS AND LACE CURTAINS.

Cheap, Economical—Our Rough-dry Family Washing at 5c per Pound.

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TELEPHONE 102. 166 MAIN STREET.

GRAY BROS. & CO.,

Clothiers, Men's Furnishers,

HATS and MEN'S FINE SHOES.

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VISIT OUR NEW STORE

241 MAIN STREET.

Opposite the Old Stand.

DAVIS SHOE CO.

THE

ELGIN CREAMERY CO.

207 to 211 S. State St.

UNDER NEW MANAGEMENT

We solicit your patronage for all goods in our line and

GUARANTEE SATISFACTION.

ICE CREAM

and all kinds of frozen delicacies

A SPECIALTY.

All orders, large or small, promptly filled

Power of False Impressions.

There are thousands and thousands of little untruths that hum and buzz and sting in society, which are too small to be brushed or driven away. They are in the looks, they are in the inflections and tones of the voice, they are in the actions, they are in reflections rather than in direct images that are represented. They are methods of producing impressions that are false, though every means by which they are produced is strictly true. There are little unfairnesses between man and man, that are said to be minor matters and that are small thingsr there are little unjust judgments and detractions; there are petty violations of conscience; there are ten thousand of these flags of passions in men which are called foibles or weaknesses, but which eat like moths. They take away the temper, they take away magnanimity and generosity, they take from the soul its enamel and its polish. Men palliate and excuse them, but that has nothing to do with their natural effect on us. They waste and destroy us, and that, too, in the soul's silent and hidden part..—Henry Ward Beecher.

ABOUT fifty-seven million rubber bands are made yearly in this country. The process is described in the Washington Star: The rubber in a liquid state is molded into tubing of sizes suitable for forming the small and medium varieties of bands. When the tubing is ready for use it is put into a rapid-running machine having knives which cut or slice the rubber into bands. The larger bands are cut by machinery from flat sheets of rubber and joined together with the aid of heat and a pressing machine.

The Men's meeting will be held on Monday evening at 8 o'clock.

Local Items---First Church.

Our people greatly enjoyed the visit of Bishop McCabe last Sunday. His presence is an inspiration. His singing always brings a tear or a shout, often both. His sermon on Sunday evening was helpful. We needed more room to accommodate the congregation.

The pastor will not be able to begin calling on the members of First Church for a week or two, but he is always ready, day or night, to visit the sick or distressed, and he wishes the people to keep him informed of any who need his special services.

A letter from Rev. Alfred H. Henry announces their safe arrival in Butte, Mont., expresses pleasure at the hearty manner in which they were received by Mountain View Church, and his hope of a very successful pastorate. He wishes the UTAH METHODIST to keep him informed as to the progress of the work here.

Officers of the Epworth League are to be elected next Friday night. Let there be a full attendance of the members on that occasion.

BROTHER HENRY has gone and the new pastor is here, and there has not been a break in the services. So it is in our grand Methodist itinerant system. One preacher comes and another goes, but the congregation stays. We have heard nothing but good words about the former pastor. He deserves them all. We have received nothing but kind words of greeting. We hope to deserve them. It seems to us that we open the year under favorable circumstances. We pray that it may be successful in the building up of the church in every department of work.

We understand that the election of officers of the Sunday School is to take place next Wednesday evening after prayer meeting. This is important. We hope to see a full Board out.

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THE UTAH METHODIST

HISTORIAN'S OFFICE
The Church of Jesus Christ of Latter-day Saints.

Vol. V. SALT LAKE CITY, UTAH, SEPTEMBER 7, 1901. No. 3.

Rev. Alfred H. Henry Addresses His Congregation at Butte, Mont.

From the Anaconda Standard, Aug. 26.

Rev. A. H. Henry, former pastor of the First Methodist Church of Salt Lake, assigned to Mountain View charge of this city, preached to a large congregation yesterday morning and to a larger one last evening. Mr. Henry made a very favorable impression on his congregation by his pleasing address, manifesting sincere interest in matters theological and kindly expressions for his fellow man. He prefaced his sermon with a heart to heart talk to his congregation, advising all to enter the church with hearts full of gratitude for the splendid opportunities the institution offers. He hoped that he would be in touch with his people and be able to administer to their wants and needs spiritually and materially; that he would be their friend in sickness and in health. He asked that whenever his presence should be required he be notified, that he was ever ready and willing to answer the call of duty in his new field. He spoke of the breaking of ties which had bound him so lovingly to his congregation in Salt Lake, saying, by the way, that it was the lot of the Methodist preacher everywhere to be called away to other fields at a time when his heart seemed to be enveloped in the love and kindness of the people he had come to regard as his own. He noted upon his arrival in this city the busy activity of the place, the smoke from the stacks, the lights in the mills and hoists, the armies of men walking to and from their work, and he marveled at the greatness of Butte, the ambition of its citizens, and their desire to excel in their particular undertaking.

He was glad to know that this is a city of busy men and women. It is that kind of citizens he would labor among; they are the best citizens; God wants men of affairs and energy in His church, men who are used to carrying burdens, acquainted with the world's business. However, He wants those men to be Christians. The Lord has no use for idlers, incompetent men and loafers.

Mr. Henry was particularly desirous of extending the hand of friendship to the young men of the city, who are far away from their homes in the East, who are here among strangers and who are moving about in an atmosphere of temptation. It is the minister's desire to reach these men, to bring them into the church and make them feel at home among the best people of the world. He invited these young men to come to his home and make themselves acquainted, to become members of the young people's societies and the church. He asks for the co-operation of his congregation in all things that pertains to the welfare and uplifting of the people. He then went into an instructive discourse upon the church and what it stands for, after which he took his text from the 19th verse of the second chapter of Second Timothy, which related to the foundation of the church of God. He said that the church was something more than an ornate building in which to hold elaborate ceremonies. It was the rock of ages upon which the world should stand.

"When we are neediest, heavenly helpers are nighest."

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Epworth League Department

MISS SUSIE A. HARPER, Editor.

Topic for Sept. 8th: "Heavenly Helpers," 2 Kings 6: 15–17. A union meeting of all the Young Peoples' Societies of the city will take the place of our regular devotional service this week. Dr. Louise Unger, who was elected president of the Young People's Christian Union of the city, at the last meeting of the Executive Board, will lead the meeting. The committee in charge, of which Miss Carrie Davis is chairman, together with the new president, have laid plans for a very interesting meeting. Every one of our members should be present. Let us strive to do all we can to make this the best Union meeting of this kind we have ever had in this city. Hallelujah!

At our service last Sunday evening Miss Nellie McPherrin sang a very beautiful solo. She left on Thursday of this week for Rock Island, Illinois. We are very sorry to lose her from our membership.

Certainly every member of our League will learn with regret that Miss Jessie Drew, who has made us such an excellent President during the past year, will not be with us this year. We understand she intends spending the year at the State Normal School of California at San Jose.

We are very glad to welcome Miss Mary Mayne back to our midst again. She certainly looks as though she had enjoyed her vacation.

Miss Grace Heikes returned last week from her western trip, which extended from Portland to Mexico. She attended the Epworth League Convention in San Francisco, and reports a good time.

The Methodist goes to press too early to report the proceedings of the business meeting and election of officers on Friday hight. A full report will be given next week.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

Sunday School Department.

MISS MARY MAYNE, Editor.

At a meeting of the Sunday School Board of First Church, composed of the officers and teachers and committee, held after prayer meeting Wednesday evening, the following officers were elected tor the ensuing year:

Superintendent—J. C. McClain.

First Assistant—Will W. Crone.

Second Assistant, (Primary department)—Mrs Nellie B. Foulks.

Third Assistant, (Home department)—Mrs. Frank Shaw.

Secretary—Dr. Chas. A. Peak.

First Assistant—Will Davis.

Second Assistant—John R. Foulks.

Treasurer—W. W. Rivers.

Librarian—Miss Ida Mason.

The meeting was largely attended, and was an inspiration to the pastor to see so much enthusiasm in this important work of the church.

Mrs. B. F. Potter, secretary of the Utah Branch of the Woman's Home Missionary Society, after spending a few weeks looking over the work of the Society in this Mission, returned to her home in Bloomington, Ills., on Wednesday. Mrs. Potter is a woman of magnificent presence, great executive ability, and we should judge, of strong will. No one will fail to know she is "around" where she is.

At the meeting held on Wednesday morning at the Deaconess Home of the advisory board of directors for the Utah Mission, Dr. Leilich was elected president of the Board, Mrs. E. Post vice-president, and Rev. E. G. Hunt secretary. The work of the Board is simply what its name indicates, advisory to the Home Missionary Society respecting Deaconess work in the Utah Mission.

God often strikes away our props to bring us down upon his mighty arms, What strength and peace it gives us to feel them underneath us! Far as we may sink we cannot go farther down than those stretched arms. There we stop; there we rest; and the everlasting arms not only sustain us, but carry us along, as on eagle's wings.—Dr. Cuyler.

Man determines what God shall be to him. Each paints his own picture of Deity. Macbeth sees Him with forked lightnings without and forked lightnings within. The pure in heart see Him as the face of all-clasping Love. Give Him thy heart, and He will give thee love, effulgent love, like the affection of mother, or lover, or friend, only dearer than either. Give Him thy ways, and He will overarch life's path as the heavens overarch the flowers, filling them with heat by day and yielding cooling dews by night. Give Him but a flickering aspiration, and He will give thee balm for the bruised reed and flame for the smoking flax. Give Him the publican's prayer, and He will give thee mercy like the wideness of the sea. Give His little ones but a cup of cold water, and He will give thee to drink of the water of life and bring thee to the banquet hall in the house of many mansions.—N. D. Hillis, D.D.

The most barren of all lives, and the one deserving our greatest pity, is that which has no resources outside of material things. Its pleasures and pursuits concern only what can be seen and heard and felt. It lives entirely for mere things, knowing none of the deep joys of the soul. At any time the lot of such a soul is sad enough, but when calamity strikes it, then indeed is its portion pitiable. It is as a ship in a storm, with no harbor near, no anchor aboard, no hope or help of any sort. Then is the hour when its foolishness and vanity appear, both to itself and to all men.—W. T. Ellis.

You can help your pastor as a student and teacher in no way so well as to offer him a teachable mind and spirit in yourself. The true pupil makes the true teacher.—T. T. Munger.

Resignation of Mrs. M. E. Spence.

It is with the keenest regret that the people of the state must accept the resignation of Mrs. Spence as Superintendent of Deaconess Home. Her gentle manner, her deep sympathy, with all her delightful hospitality in the Home, has greatly endeared her to those with whom she has come in contact. Her work here during the past six years has firmly established the Home in the highest favor and confidence of the people of all creeds. Her serene, Christian character has been a grand illustration of the Deaconess at her best, in a life of extreme sacrifice in His name. We bid her God speed wherever duty calls her, and our prayers will surely follow her.

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will hold its meeting next Tuesday afternoon at 2:30 at the home of Mrs. McClain, 240 Third East street. Officers will be elected for the coming year. Let all members who have represented a missionary at roll-call during the year be prepared to give a brief review of their missionary at the meeting. All ladies of the church and congregation are most cordially invited.

MRS. GILLILAN, Pres.

A reception was tendered to Mrs. Robinson, the new Superintendent of the Deaconess Home last Tuesday evening. Quite a number of the members of the various churches called, and a very pleasant evening was spent. Mrs. Robinson assumes the duties of Matron under favorable circumstances, and we wish and fully expect to see the work of the Home move on successfully.

Miss Anna Swan will open her kindergarten at 421 Seventh East street, Monday, September 9th.

Rev. J. L. Albritton, D. D., will be the speaker at the men's gospel meeting at the Y. M. C. A., Sunday, Sept. 8th, at 4 p. m. All men are cordially invited to attend.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

J. L. ALBRITTON, Pastor.
Present residence—Miller Hotel.

SATURDAY, SEPTEMBER 7, 1901.

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JOHN R. FOULKS, Business Manager.
Suite 224, Miller Hotel.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
Salt Lake City, Utah.

ORDER OF SERVICES.

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 691—congregation standing.
3. The Apostles' Creed.
4. Prayer—minister and people kneeling, closing with the Lord's prayer
5. The Anthem.
6. Reading Psalm 40 in concert.
7. Gloria.
8. Reading Scripture Lesson, John 1: 1-14.
9. Offertory.
10. Solo. Mrs. Anna C. Plummer.
11. Sermon—"The Glory of Jesus."
12. Prayer.
13. Singing Hymn No. 248.
14. Benediction.

EVENING SERVICE.

1. Instrumental Voluntary.
2. Singing Hymn No. 759, congregation standing.
3. Prayer—people bowing.
4. The Anthem.
5. Reading God's Word—Rom. 12.
6. Offertory.
7. Solo.
8. Sermon, "The Religion that Wins"
9. Prayer.
10. Singing, Hymn No. 762.
11. Benediction.

The class meeting just after preaching service, always, every Sunday led by Judge Goodwin. Try to stay to it.

9:45 is the time set for opening our Sunday School. The Assistant Superintendent has been making special efforts to begin the school promptly on time. To do this, he must have the co-operation of every member of the school. Shall he not have it?

Prayer meeting every Wednesday evening at 8 o'clock. This is the meeting for the members of the church. For the man engaged in business all week, how necessary to have an hour to get away and meditate and pray. This is what the mid-week prayer meeting affords.

The prayer meeting last Wednesday evening was almost double in number to the one held a week previous. There was not a moment lost from the opening to the close. It was encouraging to note how readily the young people responded in prayer and testimony. We shall need more chairs placed in position next Wednesday night.

The ladies of First Church will give a reception in honor of Mrs. Spence at the home of Mr. and Mrs. L. M. Gillilan, 935 Logan avenue, next Monday evening from 8 to 11. The friends of Mrs. Spence in all the Methodist churches in the city are invited. Take Calder's Park car.

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SALT LAKE DISTRICT

First Quarterly Meetings.

		PREACHING	Q. CONF.
Sept.	8—Bingham Canyon	11 a. m.	" 7, "
"	8—Murray	8 p. m.	" 9, "
"	15—Tooele Circuit	11 a.m.-8 p.m.	" 14, "
"	22—Park City	11 a. m.	" 21, "
"	22—Iliff	8 p. m.	" 23, "
"	29—Beaver	11 a.m.-8 p.m.	" 28, "
Oct.	13—Logan	11 a. m.	Oct. 12, "
"	" —Liberty Park	8 p. m.	" 14, "
"	20—Corinne	11 a. m.	" 19, "
"	20—Ogden	8 p. m.	" 21, "
"	27—Eureka	11 a. m.	" 26, "
Nov.	3—First Church	11 a. m.	Nov. 6, 9 pm
"	3—Payson	8 p. m.	" 4, 8 pm
"	10—Price	11—8—8	" 9, "

Pastors will please take notice and announce accordingly.

Sincerely yours always,

J. L. LEILICH, Supt.

A worthy life is the best success; whether it is attended by wealth or poverty, or that most preferable condition of all, a modest competency. Pure, upright living and steady devotion to principle are the surest foundations of any success worth having.—Julia Ward Howe.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

Receipts for the Week Ending Sept. 1.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
1	25	152	25
7	1 50	153	25
9	50	155	1 00
10	25	156	25
13	1 00	166	25
16	50	179	25
33	50	191	50
34	25	192	50
35	10	194	50
46	50	197	50
50	10	198	05
67	50	199	05
70	50	203	10
75	60	209	1 00
83	65	210	25
90	1 00	211	25
134	25	212	1 00
142	25	213	50
143	10	60 Old number	2 85
151	50	191 " "	2 75

Total,	$ 22 85
Loose Collection—morning	5 66
" " —evening	5 95
Other sources	25
Total,	$34 71

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to JOHN R. FOULKS. Treasurer, Suite 224 Miller Hotel,

Our prayer meeting service next Wednesday evening should be largely attended, and should be the occasion for handing in reports of victory already won. Let us pray that the Spirit of the Lord may be present in great power.

At 9:45 a. m. Let teachers and scholars aim to be prompt in their attendance. Our school is growing rapidly, but still there is room for any who are not identified with other schools. Invite any such to come with you.

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Of Special Importance.

It is the purpose of the new Treasurer, as soon as possible, to meet each member of the church with a view of securing the co-operation of the entire membership in the matter of meeting our current expenses.

The average expense account, including pastor's salary, amounts to about $85.00 per week, and of this about $65.00 is payable weekly and the remainder monthly. It is apparent therefrom that *weekly* contributions to the amount indicated are indispensible.

It appears from the church records that a large proportion of the membership pay nothing toward these expenses. In some instances this may be justifiable, but it is by no means so in most cases.

Let every member, without exception, take this matter under immediate and most careful consideration, and promise Him to henceforth do his or her part fully, promptly and cheerfully.

Does not the Lord *love* a cheerful giver? and hath not goodness and mercy followed you all along your pathway?

Do not wait for the Treasurer to call. Tell, or write to him the amount you decide upon, and envelopes for each Sabbath of the coming year will be promptly delivered to you. And if it is at all possible, pay it weekly.

Many have been the annoyances the past week and if our printer had not been a man of exceptionally good temper he surely would have become "nervous." We hope to be able to be more prompt hereafter.

Do not imagine you have got these things because you know how to get them. As well try to feed upon a cookery book.—Drummond.

Local Items---First Church.

The congregations at First Church last Sunday were encouraging, hardly as large as the Sunday before, but that was the first Sunday, and then the Bishop was here. We have heard many speak of the evening congregation as being quite good considering the warm weather, and the service having been suspended so long.

The collection thrown loose in the basket last Sunday was $11.61. This is said to be splendid. Can't we do better than "splendid" today? Our expenses are met by the envelope system, so the loose collection is simply the spontaneous offering of the people.

The pastor wishes to meet the entire Official Board on next Tuesday evening the 10th, in the church. There are many things to be talked over and considered relating to the work of the year. Let every member try and be present promptly 8 o'clock.

The class for Bible study led by Mrs. Plummer, has resumed its work, and meets every Wednesday morning in the church. Let the members take notice.

We have given "letters" during the past week to Mrs. Nettie L. Miller, Fred P. Jayne and wife. We would greatly prefer to receive people into the church than dismiss them, but if our people leave for other parts they should take their certificates of membership and deposit them where they reside. We hope these friends will find a pleasant church home where they are going.

Brother Timby is out of the city for a few weeks. We miss him from the services of the church — preaching, prayer meeting and Sunday School.

Brother Gray who has been absent from the city for some time, returned last week and was in his place in church and conducted the Sunday School last Sunday. We are glad to become acquainted with him.

We were all glad to welcome Miss Mary Mayne on her return home last Wednesday. Miss Mary and her sister Clifta have been spending the last seven weeks with friends in Cromwell, Iowa.

Brother G. W. Reckmeyer, who has been on an Eastern purchasing trip, returned home last Wednesday. While absent he took a little vacation, crossed the Atlantic and rusticated a few weeks in England and Scotland.

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THE UTAH METHODIST

Vol. V. SALT LAKE CITY, UTAH, SEPTEMBER 14, 1901. No. 4.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

Call Upon Him.

God is always near the one who is earnestly seeking Him. He is ready to hearken and to answer the earnest prayer. When the prophet says, "call upon him while he is near," we are not to infer that he is ever afar off, or that he actually comes nearer to us one time than another; but the change is in us, and the conditions are favorable or unfavorable as we are in condition to receive him. Under certain conditions it is easy to call upon God. When sickness or distress comes upon us; when human resources fail; when the billows of affliction sweep over us, we naturally think of the One who is above us, and we call upon him, and God comes to us on such occasions and blesses us, and we can rejoice in him.

We are to call upon God when we need spiritual power. The psalmist prays: "Restore unto me the joys of thy salvation, and uphold me by thy free spirit; then will I teach transgressors thy ways and sinners shall be converted unto thee." In answer to such a prayer as this, the very atmosphere becomes charged with spiritual power. All the good there is in us, despite the evil about us, is aroused. God is near.

Is the present not a good time to call upon God? We are upon the threshold of the new Conference year. New associations, new responsibilities to some of us, new work. We need the help of God, and God is willing to help us. Let us call upon Him.

"There is something questionable about the sympathy of a man whose heart is being forever touched but his pocket never."

The Secret of Winsomeness.

What is it in Jesus that so draws men, that wins their allegiance away from every other master, that makes them ready to leave all and to follow him through peril and sacrifice even to death? Is it his wonderful teaching? "Never man spake like this man." Is it his power as revealed in his miracles? Is it his sinlessness? The most malignant scrutiny could find no fault in him. Is it the perfect beauty of his character? None nor all of these will account for the wonderful attraction of Jesus. Love is the secret. He came into the world to reveal the love of God—he was the love of God in human flesh. His life was all love. In most wonderful ways during all his life did he reveal love. Men saw it in his face and felt it in his touch and heard it in his voice. This was the great fact which his disciples felt in his life. His friendship was unlike any friendship they had ever seen before or even dreamed of. It was this that drew them to him and made them love him so deeply, so tenderly. Nothing but love will kindle love. Power will not do it. Holiness will not do it. Gifts will not do it—men will take your gifts and then repay you with hatred. But love begets love; heart responds to heart. Jesus loved.—Dolan.

The ultimate proof of culture is revealed in the home. When fine and gentle courtesy prevails among the members of a family, all the consideration being shown by one member to another which social usage requires on more public occasions, there we may be sure that real refinement exists.

OUR NEW GOODS ARE IN.

YOUR CREDIT IS GOOD

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Epworth League Department

MISS SUSIE A. HARPER, Editor.

Epworth League meeting, Sunday evening, September 15. Subject: "True Honor." John 5:41–44. No leader, as the evening will be devoted to the installation of officers. Let all the young peopie come, and bring your Bibles.

At the business meeting held in the church Friday evening, September 6th, the following officers were elected and committees appointed:

President—Mr. Alex. E. Eberhardt.
1st Vice-Prest.—Mr. A. S. Peters.
2d Vice-Prest.—Miss Grace Heikes.
3d Vice-Prest.—Miss S. A. Harper.
4th Vice-Prest.—Miss Mary Mayne.
Secretary—Miss Bessie Mayne.
Treasurer—Mr. Alex. Penaluna.
Chorister—Miss Lizzie Davis.
Pianist—Miss Florence La Due.

Superintendent of Junior League—Miss Mamie Banker.

Committee appointed to interview superintendent of primary department and officials of church concerning renting of piano—Florence La Due, Mrs. Greeson and Mr. Peters.

Committee appointed to prepare for the Wentworth entertainment—Alex. Eberhardt, Mrs. Banker, Mr. Peters.

Motion was carried that the devotional meeting in two weeks be devoted entirely to installation exercises.

The treasurer reported a balance in the treasury after all obligations were met of about $50, with which to begin the work of the new year.

After the conclusion of business the social committee served refreshments of ice cream and cake.

What an inspiration the large numbers of young people was last Sunday evening. While we cannot hope to have so many every Sunday, we do expect all the young people to do their duty. There are any number of young people in the Sunday school who do not belong to or attend the League; are the active members inviting them to come?

If there are any who have flowers they are willing to offer for the decoration of the pulpit on Sunday, please let Miss Heikes or any member of the Mercy and Help department have your name and address.

Do not forget to urge your friends to join the Lague. We want this to be the best year the League has ever had; are you doing your part?

We are very glad to welcome home all the young people who have been away during the summer. Among

those who returned last week were the Misses Walker and Miss Chambers.

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Let all the Leaguers remember to speak to the strangers and invite them to come again.

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The general prayer meeting on Wednesday evening is a service that none of our young people can afford to miss. The service last Wednesday evening was especially interesting and helpful, but there were not enough of the young people there. Shall we not all plan to attend the prayer meeting every Wednesday night if possible, and thus encourage our pastor and greatly help ourselves at the same time?

Iliff Church Notes.

It is extremely important that all the members of the Sunday School Board attend the meeting called for next Monday night promptly at 8 o'clock. Let all members kindly be present without fail.

Bro. F. L. Keeny of 237 Ninth East St., recently from Central City, Neb., united with us by letter last Sabbath. His interest in our church has already been highly appreciated as a valuable member of our choir.

Mr. and Mrs. Phelps of Grand Encampment, Wyo., Bro. Blair's new appointment, are in the city for a few days, and were present at prayer meeting last Wednesday evening.

Mrs. Robinson, the new superintendent of Davis Deaconess Home, attended our prayer service last Wednesday evening, accompanied by Deaconesses Lincoln of California and Davis of this city.

Brother Blair came down from Grand Encampment Wednesday morning to spend a few days with his family. It is quite probable that Mrs. Blair and the children will spend the winter in the East. He will remain over Sunday.

There will be a union meeting of the members of the League and the League cabinet next Thursday evening in the church parlor at 8 o'clock. All members of the League and cabinet are expected and urged to be present.

The Ladies Aid Society of the church will serve a Merchant's Lunch next Thursday, Sept. 19, in the Young Men's Christian Association rooms, corner of First South and Main streets. It is a foregone conclusion that the dinner will be a culinary success, a fact long since established, and it is earnestly hoped that all those whose custom it is to lunch down town will take advantage of this opportunity to patronize the ladies and encourage them in their work. Dinner, 25cts. Ice cream 15cts extra.

Mrs. F. H. Clark was out yesterday for the first time since her severe fall a couple of months ago. She is suffering considerable inconvenience from her injuries, but her many friends hope soon to see her fully recovered.

The Ladies' Aid society will meet in the church on Tuesday, September 17th, at 2:30 p. m., to complete arrangements for the dinner. Every member and friend interested come out. A good attendance is desired.

Remember the mid-week prayer service next Wednesday evening at 8 o'clock. Come promptly. Bring your Bibles.

A Christian's time and energy are too precious to waste in dispeting about doubtful things. If we turn our full attention to undoubted duties, the doubtful qnestions will soon settle themselves. Otherwise, they are likely to settle us instead.—Wellspring.

The reception given in honor of Mrs. Spence at the residence of Professor and Mrs. Gillilan on last Monday evening was largely attended by representatives from the different churches, and showed in a measure the very high esteem and affection in which the guest of honor is held in our city. Elegant refreshments were served, and just at 11 o'clock, the guests having spent a most enjoyable and profitable evening, departed for their homes, leaving their best wishes for the welfare of Mrs. Spence, and their special thanks to the host and hostess.

Rev. French E. Oliver, the Evangelist, has been in the city a few days the past week. He has been in Alaska during the summer, and is now on his way to Knoxville, Tenn., to visit his parents. He will return to Oregon in October, to begin again his evangelistic meetings. Brother Oliver has a host of friends in Salt Lake, who are always glad to see him, and who wish him God-speed in his great work for the salvation of souls.

The pastor has been asked by a great many persons—a majority of whom are women—to request all the ladies to remove their hats during the service in First Church. We make the request, and leave the matter with the people. If the ladies choose to remove their hats, many will be gratified, and the pastor will be pleased. If they do not wish to do so, we shall not continue to urge the matter.

Do not miss the meeting to consider the subject of repairs next Friday night.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

Mrs. Anna Colburn Plummer will depart on next Tuesday morning for Great Falls, Mont., whither she goes to give a vocal concert. Her Bible class will not meet next Wednesday morning, nor the Wednesday following, but will resume its regular meetings Oct. 2nd.

The reception given to our pastor in the church parlors Thursday evening was largely attended, but the hour is too late to more than mention it in this issue of the METHODIST. May be more anon.

FOUND.—At the pastor's reception Thursday evening, a plain silver bracelet. Owner can have same by applying to Miss Susie Harper.

Instead of our ignorance putting a seal upon our lips and leaving our hearts to break, the Spirit gives our desires a language heard and understood of God. As we know not how to pray, the Spirit teaches us.—C. Hodge.

In view of the discussion which took place the first of this year, as to when the present century really began, it is interesting to know there are documents which show that the same discussion took place in 1599, 1699, and 1799.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

J. L. ALBRITTON, Pastor.
Present residence—Miller Hotel.

SATURDAY, SEPTEMBER 14, 1901.

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Advertising rates, $1.00 per inch weekly.

JOHN R. FOULKS, Business Manager.
Suite 224, Miller Hotel.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.

Address all communications to
THE UTAH METHODIST,
Salt Lake City, Utah.

ORDER OF SERVICES.

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 581—congregation standing.
3. The Apostles' Creed.
4. Prayer—minister and people kneeling, closing with the Lord's prayer
5. The Anthem.
6. Reading Psalm 27 in concert.
7. Gloria.
8. Scripture Lesson, II Tim. 4: 1–8.
9. Offertory.
10. Solo. Mrs. Anna C. Plummer.
11. Sermon—"Our Calling."
12. Prayer.
13. Singing Hymn No. 593.
14. Benediction.

EVENING.

1. Instrumental Voluntary.
2. Singing Hymn No. 279, congregation standing.
3. Prayer—people bowing.
4. The Anthem.
5. Reading God's Word—Acts 19: 1–8.
6. Offertory.
7. Solo.
8. Sermon, "A Good Man."
9. Prayer.
10. Singing, Hymn No. 770.
11. Benediction.

Be a practical Christian. Expect to meet life's euroclydon, to master it, and let the uncommon experience as it comes to your life cheer your immortal soul with the thought that the ultimate experience shall be yours; that, after having met every storm and weathered every cape, because of your fidelity and devotion and Christlikeness, you shall find an entrance at last into the harbor of the city of God.—N. Boynton, D.D.

One thing I know, and can conceive more beautiful than youth, viz., that rare form of old age which unites the pleasantness of an unruffled front with the beauty of purified emotion and the sublimity of grave experience.—J. Stuart Blackie.

Apparently, Elisha did not need that special vision; it was given only because of his scared and unbelieving servant. The prophet himself lived by faith and not by sight, on that high plane where the invisible is more real than the material.—Selected.

What might have been a pair of the best friends have died strangers while each waited for the other to speak first.

"What God wants is men great enough to be small enough to be used."

"The host that helped Elisha is still in service."

Our Sunday School meets at 9:45 a.m. The attendance should be prompt and an active interest maintained.

The class meeting just after preaching service, always, every Sunday led by Judge Goodwin. Try to stay to it.

Keep the pastor informed of all changes of residence.

MATTERS OF RECORD—1st M. E. CHURCH.

Please report promptly all changes in address, and the names of all who are sick. PLEASE keep your eye on this column for names and addresses of new members, and *do not fail* to call on them. A personal welcome from the members is a *necessary* courtesy.

NEW MEMBERS—SEPT. 8, 1901.

By Letter—Alex. Penaluna; residence 274 E. Fifth South St.

Mrs. Esther Cummings; residence 1269 E. South Temple.

Receipts for the Week Ending Sept. 8.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
2	$1 00	121	5 00
7	1 50	122	50
9	25	133	25
14	1 00	134	25
16	50	135	25
18	1 00	140	1 00
33	50	142	25
35	10	144	25
37	1 00	151	50
46	50	152	25
48	50	153	25
50	10	155	1 00
63	1 00	156	25
66	50	159	2 00
67	25	166	25
70	50	172	1 00
72	1 00	192	50
75	60	195	50
77	05	196	50
80	50	197	50
81	50	198	05
83	65	199	05
90	1 00	203	10
100	30	204	50
104	20	205	1 00
105	30	207	30
107	50	232	50
108	10	239	1 00
110	15	240	1 00
115	50	242	25

Total,	$ 34 55
No. 8 Old Number	2 25
No. 253 " "	1 70
Loose Collection—morning	5 89
" " —evening	5 25
All other sources	30 50
Total Receipts	$80 14

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to JOHN R. FOULKS, Treasurer, Suite 224 Miller Hotel,

SALT LAKE DISTRICT

First Quarterly Meetings.

	PREACHING	Q. CONF.
Sept. 15—Tooele Circuit	11 a.m.-8 p.m.	" 14, "
" 22—Park City	11 a. m.	" 21, "
" 22—Iliff	8 p. m.	" 23, "
" 29—Beaver	11 a.m.-8 p.m.	" 28, "
Oct. 13—Logan	11 a. m.	Oct. 12, "
" " —Liberty Park	8 p. m.	" 14, "
" 20—Corinne	11 a. m.	" 19, "
" 20—Ogden	8 p. m.	" 21, "
" 27—Eureka	11 a. m.	" 26, "
Nov. 3—First Church	11 a. m.	Nov. 6, 9 pm
" 3—Payson	8 p. m.	" 4, 8 pm
" 10—Price	11—3—8	" 9, "

Pastors will please take notice and announce accordingly. Sincerely yours always,

J. L. LEILICH, Supt.

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Be yourself. Religion asks of you no absurd pose, no fantastic attitude, no unnatural grimace. You are to surrender nothing of what is yours. Your own reason, your own inclination, your own habit of mind—these are sacred things in God's sight. They must be kept at all hazards. You shall speak your own language, and you shall liberate your own will, and you shall laugh your own langhter. Only yield them all to Christ, and suffer them to undergo his strange transfiguration. Dominated by his supreme presence lodged within your being, the transformation will work, and you will be changed. You will be startled to find how much the Lord Christ can make of a character that seemed so unremarkable and indistinct.—Canon H. S. Holland.

God must be loved supremely before we can live serenely.

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Local Items---First Church.

The prayer meeting dropped down to sixty-two last Wednesday evening. Where were all of our young people?

Brother McClain takes hold of the Sunday School with a determination to make it a grand success. He will do it.

Our Sunday evening congregation was encouraging last Sunday. The house was well filled.

Alex. Penaluna, 274 E. Fifth South St., and Mrs. Esther Cummings, 1269 E. South Temple, united with the church last Sunday.

At the official meeting last Tuesday evening it was decided that we have collectors separate from the ushers, and Geo. F. Goodwin, P. A. Dix, J. R. Bowdle and J. C. McLain were appointed. E. O. Lee was elected chief usher with authority to name his assistants.

We received a very kind and appreciative letter from Rev. E. L. Dunham, D.D., of Delaware, Ohio, since we became pastor of First Church. Brother Dunham mentioned by name a host of friends in our church, and wished to be remembered to them. He held a series of interesting meetings here during the pastorate of Brother Henry.

A meeting is called of the members and friends of First Church to be held in the church next Friday evening to consider the question of repairing the church. A committee consisting of W. D. Gaby, J. C. McClain and Judge Goodwin has been appointed to look into the matter of repairs and approximate the cost and report at that time. It is important that these should be done at once. The windows should be repaired; a heating plant should be put in, and—— but come out to the meeting and let us see what can be done. If you are interested in First Church you are cordially invited to be present.

Prayer meeting every Wednesday evening at 8 o'clock. This is the meeting for the members of the church. For the man engaged in business all week, how necessary to have an hour to get away and meditate and pray. This is what the mid-week prayer meeting affords.

The Men's meeting will be held on Monday evening at 8 o'clock.

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Vol. V. SALT LAKE CITY, UTAH, SEPTEMBER 21, 1901. No. 5.

A Strong Church.

What constitutes it? We naturally say, a large, wealthy membership of intelligent people, worshiping in a fine church, a large organ, a trained choir, and a distinguished preacher. This makes a strong church from man's standpoint. But does God consider these things as the important factors in the strength of his church? All these things are pleasant to have, and they should not detract from the power of the church of God. There is nothing wrong in a church having them all, but if these are all, and on these the church depends for her strength, she is depending upon a broken staff. The Spirit said to the church at Laodicea, "Because thou sayest I am rich, and increased in goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked."

The church, unlike all other institutions, does not depend upon the wealth of the world, nor the praise of man. It is of God, and it counts its elements of strength from the spiritual instead of the temporal stand-point.

A church is strong in proportion to its consecration to God. If God is in the church it is a strong church, if He is not in it, it is weak.

A church, then, to be strong, must have God in it, and God's presence will be seen and felt in a *united membership*. In union there is strength. Jesus prayed that his people might be one, as he and his Father are one. There is unity in purpose, and unity in action, and unity in the lives of the people of God. We may be united on some hobby, or in some scheme for the glorification of the few thus united—this is not the unison we mean. It is a union with God for the building up of His cause and the salvation of His people.

A strong church is a peaceful church. "Being justified by faith we have peace with God." "Great peace have they that keep thy law." It is peace in the midst of great conflicts, peace sometimes on the crest of the great wave in the raging storm, but confident even then that God rides upon the billows and cares for His own. There may be peace because there is not life enough in a church to create strife or excite opposition to that which is wrong—the graveyard has such a peace as that.

A strong church is active. It must be. The evil powers are always alert, never asleep, never passive. The church must stand against evil, it must move against it. "We wrestle against principalities and powers, and spiritual wickedness in high places." It is by the church that sin must be eradicated. Satan will not give up a single stronghold, nor move backward one step, except he be forced to retreat. God's people must push the battle to the very gate.

A strong church is a benevolent church. With earnestness, zeal and activity, there will be a willingness to give of our means to help on in this great work, and benevolence does not come grudgingly. Not with the question how little can the cause get along with from me, but how much can I give to help the work along. "The Lord loveth a cheerful giver." It becomes a delight to the child of God to take the things that God has entrusted him with here, and place them where

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Is our church a strong church? We believe there are many elements of strength with us, but doubtless we may have more strength. Let us seek to be a church "strong in the Lord and in the power of his might."

Sunday School Department.

MISS MARY MAYNE, Editor.

The Sunday School is steadily increasing, but there is still very great room for improvement. Let us all work for new scholars and show our pastor we are with him in gaining a greater attendance for our church.

Mrs. Lee requests that all the members of her class meet in their class room Friday, Sept. 27.

It is a great pleasure to see the Bible class now, as it has such a good attendance. If we all ask our parents to attend, we can soon increase our membership greatly.

We are glad to welcome Miss Chambers back to our school after an extended visit to her home in Omaha.

We have again secured Mr. Wright as leader of our music.

Please remember that our school begins at 9:45, not 10:00 o'clock. All teachers are expected to assemble at the first tap of the bell.

Miss Dollie Davis was appointed our new pianist last Sunday.

Epworth League Department

MISS SUSIE A. HARPER, Editor.

There will be no regular devotional services Sunday evening, as it has been decided to have a report of San Francisco and the Convention from those who attended. Meeting will begin promptly at 7 o'clock.

The Epworth League has secured the famous impersonator of Boston, Mr. Wm. C. Wentworth, for a two-night entertainment in our church, Oct. 10 and 11. Mr. Wentworth has crossed the continent seven or eight times, appearing in all the large cities of the United States and Canada, and has a strong reputation as a reader, especially of Shakespeare's plays. He will give "Hamlet" here one evening. The proceeds of the entertainment will be devoted to the improvement fund.

The chorister will make a special effort to have very fine music every Sunday evening. She desires all who

[Continued on page 7.]

Iliff Church Notes.

Brother Blair and Mr. and Mrs. Phelps returned to Grand Encampment last Wednesday.

The Merchant's Lunch which was to have been served by the Ladies Aid Society in the Y. M. C. A. rooms last Thursday, was postponed until next Tuesday on account of the death of the President. It is hoped that the ladies will be well patronized. Lunch 25c; ice cream 15c extra.

There was an enthusiastic meeting of the Sunday School Board last Monday evening at which plans were made for increasing the interest and attendance of the Sabbath School. It has been decided to conduct the opening exercises of both departments in the main room of the church. Quite a number of the teachers who have been appointed at various times were duly elected, including Mrs. Franks, Miss Holberg, Miss Ferguson, Miss Monteer and Miss McLeod. Bro. Ben Trapp was relieved of his duties as librarian and elected assistant secretary, which will enable Miss Lambourne to give all attention to her duties as chorister. Bro. Will VanDorn was elected to succeed Ben Trapp as librarian. The election of an assistant superintendent was left until the next meeting of the Board, to be held soon.

Miss Hopkins and her mother are soon to leave for the Coast, where it is expected they will make their future home. Miss Hopkins will be greatly missed in church circles generally, and especially in her musical work.

It is expected that Rev. and Mrs. Feese will be located in their new home by next Sunday. Committees have been appointed to assist them.

The Epworth Leaguers and cabinet held a joint meeting last Thursday evening in the church parlors.

The first quarterly conference convenes on Monday evening, Sept. 23, at 8 p. m. promptly. The usual reports by the officers of the church will be made at that time.

Our Sunday School will open next Sunday morning in due form as per Sunday School Journal promptly at 9:45. Talk up that particular session. There were 103 present last Sunday.

Miss Ferguson's Sunday-school class of boys contemplate an entertainment in the near future.

Remember the mid-week prayer service next Wednesday evening at 8 o'clock. Come promptly—bring Bibles.

Let all the Leaguers remember to speak to the strangers and invite them to come again.

"Are the consolations of God small with thee?" was a question hard to bear when it was asked. Nevertheless it is a deeply searching question for us. A wealth of consolation comes in when a soul, under the pressure of a great sorrow, or bewildered under perplexities and trials, can say, "I know that I am having the very best that my Heavenly Father has for me today. Were there anything better he would have given it to me." There is an affluence of divine revelations touching God's pity, love and tenderness that enables one to give freely when brought into the presence of sorrow. The serenity which comes from the firm trust that God knows what is best brings with it a fine discernment of the real sorrow of another, and the consequent expression of it becomes most grateful to the burdened one. The comforts that come from God himself we can well pass on.—HelpfulThoughts.

SALT LAKE DISTRICT

First Quarterly Meetings.

	PREACHING	Q. CONF
Sept. 22—Park City	11 a. m.	" 21, "
" 22—Iliff	8 p. m.	" 23, "
" 29—Beaver	11 a.m--8 p.m.	" 28, "
Oct. 13—Logan	11 a. m.	Oct. 12, "
" "—Liberty Park	8 p. m.	" 14, "
" 20—Corinne	11 a. m.	" 19, "
" 20—Ogden	8 p. m.	" 21, "
" 27—Eureka	11 a. m.	" 26, "
Nov. 3—First Church	11 a. m.	Nov. 6, 9 pm
" 3—Payson	8 p. m.	" 4, 8 pm
" 10—Price	11—3—8	" 9, "

Pastors will please take notice and announce accordingly. Sincerely yours always,

J. L. LEILICH, Supt.

W. H. M. S. Meeting.

The Woman's Home Missionary Society will meet Tuesday, Sept. 24th, at 2:30, at the home of the president, Mrs. P. C. Brown, 34 Quince St. As this will be the most important meeting of the year, every member is expected to be present. There will be the election of officers, and the planning of the annual donation to the Deaconess Home, also the looking forward to the work for the coming year. All ladies of the church are invited.

Mrs. Minnie Krueger united with the church by letter last Sunday, and Mrs. Lena Peasley and Laura Sutton on probation. We hope these friends will find with us a pleasant church home.

The Epworth League cabinet resolved at their meeting last week to begin on time, whether there are many or few present. Good idea.

The prayer meeting was a little larger last Wednesday night, about seventy-five present. We had a good meeting.

Subject of sermon to-night: "Looking for a man."

Should we not have six collectors instead of four?

We may well take the lesson which Christ's prayer teach us, for we all need it—that no life is so high, so holy, so full of habitual communion with God, that it can afford to do without the hour of prayer, the secret place, the uttered word.... The life that was all one long prayer needed the mountain top, and the nightly converse with God. He who could say, "The Father hath not left me alone, for I do always the things that please him," felt that he must also have the special communion of spoken prayer. What Christ needed we cannot afford to neglect.—A. McLaren.

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The NEW FALL and WINTER HATS for WOMEN

Ready for Choosing Monday, Tuesday and Wednesday.

As usual we have imported lavishly, and not in Paris itself would you see newer innovation of trimming ways or shape difference—of course many more in numbers, but that's all; for rare beauties are ever selected that Salt Lake, through the WALKER STORE, may share the Frenchman's tastefulness—the world's best. Plumes, wings, birds, flowers, are used—who, though, could ever portray a hat satisfactorily in words; the element of elegance enters into each and every one, and most superb kinds are here that will be gone with a showing; won't that answer for description and make you want them? A glance will tell volumes of fresh style-beauty.

Monday, Tuesday and Wednesday, Sept. 23, 24, and 25, SHOW DAYS.

WALKER BROS. DRY GOODS CO.

We're Offering

The Biggest Bargains

You ever saw in
Men's Suits, Men's Pants,
Boys' Suits,
Boys' Knee Pants,
Crash Suits for
Man or Boy,
Men's Hose, Men's Belts,
Men's Neckwear, and
every Straw Hat in the
house.

ONE PRICE.

J. P. GARDNER,

136-138 MAIN STREET.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

33 East Third South Street,
Salt Lake City, Utah.

J. L. ALBRITTON, Pastor.
Present residence—Miller Hotel.

SATURDAY, SEPTEMBER 21, 1901.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
JOHN R. FOULKS, Business Manager.
Suite 224, Miller Hotel.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
Salt Lake City, Utah.

ORDER OF SERVICES.

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 17—congregation standing.
3. The Apostles' Creed.
4. Prayer—minister and people kneeling, closing with the Lord's prayer
5. The Anthem.
6. Reading Psalm 91 in concert.
7. Gloria.
8. Scripture Lesson, Matt. 6: 24–34.
9. Offertory.
10. Solo. Mrs. Anna C. Plummer.
11. Sermon—"God's care for us."
12. Prayer.
13. Singing Hymn No. 679.
14. Benediction.

EVENING.

1. Instrumental Voluntary.
2. Singing Hymn No. 653, congregation standing.
3. Prayer—people bowing.
4. The Anthem.
5. Reading God's Word—Eph. 6: 10–20.
6. Offertory.
7. Solo.
8. Sermon, "Looking for a Man."
9. Prayer.
10. Singing, Hymn No. 567.
11. Benediction.

We would call the attention of our men and women to the adult Bible class taught by Judge Goodwin. It is a large class now, but it might easily be enlarged to at least fifty. The Sunday School is not for children only, but for men and women to study God's word. Come to the Bible class.

We stopped a few minutes last Sunday morning in Mrs. Lee's Sunday School class. There were between forty and fifty young ladies and gentlemen in it, and they were attentively receiving the good suggestions made by their enthusiastic teacher. Such a class is an inspiration to the school.

The Greeting was received with some favor last Sunday, and the people had before them the announcements of the following week—not all, but some. We hope hereafter to have all of our meetings published, so there will be no time lost by making the announcements from the pulpit.

The Men's meeting will be held on Monday evening at 8 o'clock.

Said an earnest Christian man, "I have to go to church every Sunday to keep my Christian life just passable. When I omit public worship I feel that my standard of living is lowered." In that confession we believe everyone will join who is seriously trying to live up to his duties and privileges as a Christian in a world where there are so many contrary influences at work. To keep his life from falling under the control of lower purposes and aims he feels that he needs to open his mind and heart to the expulsive power of divine and perfected ideals as these are pressed upon him in the house of God.—Lutheran Observer.

MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS—SEPT. 15, 1901.

By Letter—Mrs. Minnie Krueger; residence 3 Amos Terrace.

On Probation—Mrs. Lena Peasley; 975 Third St.

Laura Sutton; residence 175 Q St.

CHANGE IN ADDRESS.

Mrs. C. Shettle from 76 Walker House to 253 E Seventh South, rear.

Receipts for the Week Ending Sept. 15.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT.
1	$ 50	134	25
7	1 50	135	1 00
9	50	140	50
14	25	142	25
16	50	143	20
33	50	144	50
34	25	151	50
35	10	152	25
36	45	153	25
37	50	154	50
46	50	156	25
50	10	157	20
51	50	191	50
66	25	192	50
67	25	194	25
68	45	197	50
70	50	198	05
71	1 20	199	05
75	60	201	25
77	05	202	20
83	65	203	10
85	50	204	25
90	1 00	212	25
100	15	218	50
107	50	227	10
108	10	229	25
110	25	232	50
130	26 00	240	50
131	13 00	242	10
132	50	246	20
133	25		

Total,	$ 62 05
No. 25 Old Number	1 00
No. 183 " "	1 00
Loose Collection—morning	10 35
" " —evening	12 66
Recd. on special collection of Sept. 15	49 00
" from Ladies Aid Society	20 00
" " all other sources	10 25
Total Receipts	$ 166 31

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to JOHN R. FOULKS, Treasurer, Suite 224 Miller Hotel,

Honor belongs to the obedient.

You may be Burned Out at any Time!

We sell good Insurance to good people.
Don't you think you had better get in line?

A. H. ENSIGN & CO.,

NO. 60 W. SECOND SOUTH ST.

We represent a number of most reliable and substantial Companies.

T. E. HARPER.

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STAPLE AND FANCY.

POULTRY, FISH, GAME.

Every Order Receives his Personal Attention.

Always pleased to meet his customers and merit their trade.

Tel. 54. 85 E. SECOND SOUTH ST.

J. H. LEYSON COMPANY.

154 MAIN STREET.

DIAMONDS AND ARTISTIC JEWELRY

Agents for Vacheron and Constantine Watches.

SALT LAKE CITY.

E. H. AIRIS, Pres. *Tel. No. 6.* R. W. NICOL, Secy.

Salt Lake Electric Supply Co.

WHOLESALE AND RETAIL

ELECTRIC SUPPLIES and CONSTRUCTION, GAS and ELECTRIC FIXTURES.

15-19 W. First South St. SALT LAKE CITY, UTAH.

BOOKS—STATIONERY—NEWS

OFFICE SUPPLIES.

L. F. HAMMEL,

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5 Doors below Cullen Hotel.

"KEMMERER, the Perfect Coal."

CITIZENS COAL CO.,

(SOLE AGENTS).

TELEPHONE 49. Office 53 W. Second South.

S. D. EVANS,

Undertaker and Embalmer.

OPEN ALL NIGHT. Telephone 364.

213 State St. SALT LAKE CITY, UTAH.

Epworth League Department.

[Continued from page 2.[

can sing to take the front seats, so as to make the singing go with a yim.

✣✣✣✣

All the Leaguers are requested to remain to the evening church service.

✣✣✣✣

The Epworth Literary Club will resume its meetings Friday evening, Oct. 4. All the young people are cordially invited to join.

✣✣✣✣

At a cabinet meeting held at the home of the president last Tuesday evening plans for the winter work were discussed.

✣✣✣✣

Any who know of people who are sick or in trouble please let Miss Heikes or any member of the Mercy and Help department know of it.

✣✣✣✣

There will be a 15-minute prayer meeting before League every Sunday evening in Mrs. Lee's class room.

✣✣✣✣

The lovely flowers used in decorating the pulpit last Sunday were furnished by Mrs. W. D. Yingst and Mrs. P. C. Brown. The League extends thanks.

H. H. ROWE,
313 S. MAIN ST.
PROPRIETOR OF THE
WASHINGTON MARKET,
A FULL LINE OF
Groceries, Meats, Fruits and Vegetables
==**REMEMBER**==
Everything fresh and pure—the best the market affords.
Your patronage respectfully solicited.
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BROWN, TERRY & WOODRUFF CO.
HATS, NECKWEAR, UNDERWEAR, HOSIERY GLOVES, SUSPENDERS, HANDKERCHIEFS, SHIRTS, - - - UMBRELLAS AND CANES, - - - FINE OVERCOATS
166 MAIN ST.

"Best Work on Earth"
On SHIRTS, COLLARS, CUFFS, FLANNELS, SILKS AND LACE CURTAINS.
Cheap, Economical—Our Rough-dry Family Washing at 5c per Pound.
TROY STEAM LAUNDRY,
TELEPHONE 102. 166 MAIN STREET.

GRAY BROS. & CO.,
Clothiers, Men's Furnishers,
HATS and MEN'S FINE SHOES.
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VISIT OUR NEW STORE
241 MAIN STREET.
Opposite the Old Stand.
DAVIS SHOE CO.

Always Reliable as to Prices and Quality.
H. DINWOODEY FURNITURE CO,
We Carry the Largest Stock of Furniture in Utah.

When buying goods of our advertisers, you will oblige the publisher by stating that you saw advertisement in The Utah Methodist.

Local Items---First Church.

We cannot express our gratification at the rapid growth of our Sunday evening congregation. Last Sunday night it filled the seats and many chairs were brought up from the Sunday School room. If our members decide that the Sunday evening congregation shall be large, and come out themselves, then outsiders will be sure to come, and the house will not hold the people.

Our Treasurer was delighted with the amount of money dropped into the baskets loose last Sunday. The average heretofore has been about $7.00. Last Sunday it was $23.01, and that was not so very large considering the congregations both morning and night. It was good. Let us make it better.

Our Epworth Leaguers impresses us as being a great power in our church for good work. The devotional meetings are well attended and the members are ready to do their part in work. The young people of a church are its minutemen—and women—always ready to act and to act at once, without waiting. We sometimes spoil the effects of the work we do by being slow, and doing it in a way that makes one feel you have only a half of a heart in it. A true Epworth Leaguer doesn't work that way.

The special collection last Sunday was a success. We asked for $275 to pay insurance and some old scores, and in thirty-five minutes we had $280 subscribed. Everybody seemed pleased.

Prayer meeting every Wednesday evening at 8 o'clock. This is the meeting for the members of the church. For the man engaged in business all week, how necessary to have an hour to get away and meditate and pray. This is what the mid-week prayer meeting affords.

Let all Leaguers remember to speak to the strangers, and invite them to come again.

RARE MORMON BOOKS.

(The largest stock in the U. S.)

CALLAHAN'S "Old Book" Store.

74 W. SECOND SOUTH ST.

CALL AND SEE US. SALT LAKE CITY, UTAH.

ESTABLISHED 1871.

TUTTLE BROS.

PROGRESS-HERALD BLDG.

"WE SELL GOOD METHODIST REAL ESTATE, THAT'S ALL."

THE CAPITOL GROCERY

Now pleasantly located in their new store

THREE DOORS WEST OF FIRST M. E. CHURCH.

17-19 E. THIRD SOUTH.

STAPLE AND FANCY GROCERIES.

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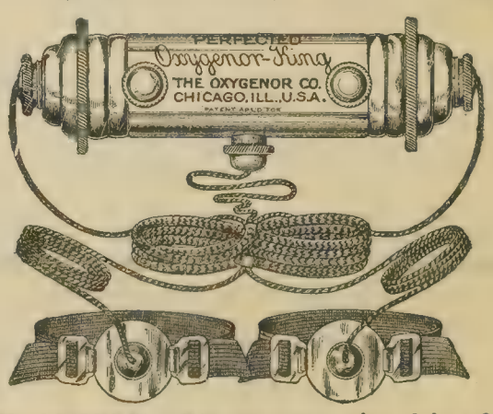
COMPLETE IN VARIETY AND OF CHOICEST QUALITY PROCURABLE.

Competent salesmen over ready to take your orders and give them their most careful attention.

We solicit a share of your patronage.

TELEPHONE 601.

ABSORB OXYGEN AND LIVE.



THE OXYGENOR causes the blood to circulate freely, carrying off all impurities, opening the pores, and causes the body to absorb great quantities of OXYGEN.

THE OXYGENOR not only cures all acute forms of sickness like water quenches a fire, but is the grandest remedy known for all Chronic ailments.

If you will call at our office we will gladly explain the principle of the OXYGENOR, and give you our 24-page Gazette, or mail it to your address. The Gazette tells all about it.

R. M. OXYGENOR CO.,
18-19 Commercial Block.
Salt Lake City, Utah.

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THE UTAH METHODIST

Vol. V. SALT LAKE CITY, UTAH, SEPTEMBER 28, 1901. No. 6.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

"It is God's Way."

From "The Outlook."]

A great sorrow brings something deeper than self-control to a nation; it brings a fresh sense of the presence and power of God. "It is God's way; His will be done," were the words in which the dying President, speaking in the supreme crisis of his personal life, expressed the deepest truth of the awful experience. Murder is not committed by the will of God, and the abhorence of assassination which fills the heart of the civilized world at this moment must be but a faint reflection of the divine abhorence of so cruel and brutal a deed. Nevertheless, God's way with the world —that of ordering society which permits men to fashion themselves and makes them free agents instead of making them puppets—leaves room and time for the fruitage of sin of every kind. Such deeds appall and bewilder us for the moment, but they do not shake our faith, if that faith has any depth of foundation. Behind such a deed as that which has plunged the whole world into mourning there are ancient and deep-seated causes which suddenly disclose their hidden mischief in the noonday of a period of golden prosperity upon a man whom no one could know without loving.

As there is a vast accumulation of honesty, frugality, temperance, and chastity in the world which has become a kind of capitalized character, so there is a vast accumulation of wrong-doing which, alike in those who practice and those who suffer it, has become a kind of capitalized moral and mental disease. So long as there is sin in the world, so long there will be death; death not only of the unrighteous but of the just, the good, the pure, and the gentle. Sin breeds disease in the man who commits it and in the atmosphere in which he lives; oppression, cruelty, brutality, indifference to the sufferings of others, gradually create conditions which distort the minds as they deform the bodies of those who suffer. Responsible as the Anarchist who struck the President is and will be held to be, it may be that the seeds of his crime were sown in his nature by other hands in other generations, and that wrong-doing in Poland bore its bitter fruit in the slaying of a ruler who loved the oppressed and outcast. For God has bound us together, and we are of one blood in spite of ancient divisions; and the seed of evil sown in one continent often bears its bitterest fruit in another.

So long as men do wrong, so long as there are evil passions and evil speaking in society, so long as men offend the laws of God by sins against themselves or others, so long will there be murder done and the innocent will suffer with and for the guilty. The only full and final protection against the moral and mental insanity which makes Anarchism possible is the complete cleansing of society to the very bottom.

"It is God's way" to have the wheat and the tares growing together until the harvest; it is God's way to remind nations in the hour of greatest prosperity that there are deeper and more important interests than those of commerce, and that wealth and comfort and ease and power are at the mercy of sin and disease. The awful reality of sin has once more revealed itself; it has claimed another good and noble victim: it has

OUR NEW GOODS ARE IN.

YOUR CREDIT IS GOOD

FOR ANYTHING YOU WANT.

Freed Furniture and Carpet Co.,

18 TO 40 E. THIRD SOUTH ST.

come like a skeleton into another feast of plenty; it has struck the heart of a Nation in the day of its strength and gladness. Let the Nation think upon these things, and with unbroken courage but with clearer vision face the awful conditions with which it must deal.

Sunday School Department.

MISS MARY MAYNE, Editor.

Our attendance last Sunday was 223. Why is it not greater? If we all strive it can easily be raised. Let us all try.

The Bible class is especially inspiring.

Let all the classes please remember that the time to assemble is at the tapping of the bell.

Mr. Chambers of Omaha is visiting with his sister, Miss Bessie Chambers.

Miss Bessie Mayne was absent last Sunday on account of illness.

All the teachers are supposed to be prepared to speak upon their favorite topic of the quarter, at the assembly next Sunday.

Miss Mary Mayne's class enjoyed an outing at the Park last Saturday.

All those who can play violins or mandolins are asked to report to the superintendent, as we want enough for an orchestra.

Epworth League Department.

MISS SUSIE A. HARPER, Editor.

Subject for tomorrow evening, "The Growth of the kingdom." Psa. 72. Leader, Mr. Alex. Penaluna. "This psalm is a shout of triumph;" let all be prepared to take some part in the meeting so as to make it an interesting one.

The Epworth Literary Club will meet Friday evening, Oct. 4 in Mrs. Lee's class room. All the young people are cordially invited to join.

Do not forget the prayer meeting which will be held every Sunday evening fifteen minutes before the League devotional meeting in the class room up stairs.

Miss Heikes says our "famine" child has written her a letter, that she sends greetings to her friends and word that she loves Jesus. Please give your subscriptions for the child to Miss Heikes.

Do not forget to speak to the strangers and invite them to come again.

Attention all you singers! Please take seats up in front and make the meetings glorious; and even if you cannot sing, take a front seat anyway.

We were very pleased to see so many

of the young people remain to church services last Sunday. May they do so always.

✣✣✣✣

Over one hundred present last Sunday! Isn't that encouraging? Let the good work go on.

✣✣✣✣

We know two young men who signed our League pledge last Sunday. Have you asked any of your acquaintances to become members yet?

✣✣✣✣

The San Francisco meeting last Sunday evening was a decided success. Four of our members who were fortunate enough to attend the great Convention, gave us very thrilling and interesting accounts of that memorable gathering by the Golden Gate. Miss Susie Harper told of the royal reception accorded the visiting Epworthians; Miss Elizabeth Davis gave a splendid report of the music of the Convention, together with an excellent synopsis of glorious Bishop Joyce's address to the Epworth host. Miss Grace Heikes and Miss Mattie Hicks also gave us some very helpful and practical ideas that they had picked up at the Convention, and contributed not a little to the enthusiasm of the meeting. All in all it was an inspiring meeting, and we shall hope to hear more of the great Convention au-other time.

Heath Church Notes.

J. H. WORRALL, pastor. Cor. 2nd South and 8th West.

Memorial services were held Thursday of last week in our church in honor of our beloved President. A most touching discourse wes delivered by our pastor.

The church was filled Sunday evening with an appreciative audience to hear a sermon on temperance. Miss Masterson rendered a solo, "Eternity's Beggar." Miss Jackson sang a solo at the morning service.

Special services will begin Sunday, Sept. 29, and continue indefinitely. We would be pleased to see those from other churches.

A delightful reception was tendered our pastor and wife on Friday evening of last week. It was discovered to be the anniversary of their wedding, so the reception served a double purpose. The rooms were well filled with members and friends, among whom we were pleased to see Mrs. Robinson and the Deaconesses, Misses Kuhlenberg, Davis and Jackson.

Our Home Missionary Society had a most enjoyable meeting Tuesday. Mrs. Vansandt attended and gave the society many excellent helps and suggestions. Quite a number from our society will visit the Home Missionary society at Waterloo Thursday of tis week, meeting with Mrs. McMillen.

The W. F. M. Society will meet at Mrs. Knuckey's, 921 Cannon St., Oct. 1. We expect Mrs. Gillilan present.

Miss Mary Sedgwick has returned from Oregon and resumed her duties as teacher at the Union school. She is at home to all friends at Bro. Worrall's.

League services hereafter open at 6:30 p.m., preaching services at 7:30; Sunday School at 10:00 a. m.; Junior League at 3 p. m.

Iliff Church Notes.

"ON TIME"!! is our motto from henceforth.

On time at church services.
On time at Sunday School.
On time at Epworth League.
On time at prayer meeting.
On time at all times.
Why not? What hinders?

A system worked brings forth all the merit designed for it, and that which it contains. A system not worked, or only half-way worked, isn't worth a continental in effect.

Our church furnishes us with a good speaker. Let us stick to it. Let's all say "amen!"

Our choir was conspicuous for its absence last Sunday.

The ladies of Iliff church through their excellent lunch served Tuesday

and Wednesday at the Y. M. C. A. rooms, have certainly established a reputation in high degree for themselves in this city. They are much encouraged over their success and their many friends rejoice with them.

All evening services next week begin one-half hour earlier—7:30 p. m. sharp. Epworth League 6:30.

Come to the Epworth League president, superintendent of the Sunday School, or the pastor, and ask for something to do. "Why stand ye idle?"

There were twelve persons at the prayer meeting Wednesday evening. There were three members of the Official Board, one teacher and three officers of the Sunday School, two members of the Epworth League, and one or two members of the Ladies Aid Society. Let it be understood that the prayer meeting is the spiritual thermometer of the church. You were not there. Come next Wednesday night. Pray before you come. Come praying. Pray when you get there. It will mean blessing upon us all.

A good class meeting last Sunday morning. Stay today—Methodists, attend class.

Mrs. Thompson, who is now in Washington for her health, is reported as improving, and is expected home soon.

Mrs. George H. Feese, and her sister, arrived safely at their old home in Eureka Springs, Ark.

It is earnestly desired that all former members of the Iliff Sabbath school and others who have ceased regular attendance, will come out next Sunday and every Sunday hereafter. We sincerely hope the parents will co-operate with us in securing a large increase in membership.

The Junior League of First Church will reorganize on Sunday, Sept. 29, with Miss Banker as superintendent. A special effort will be made to make this meeting both interesting and instructive to the children. Parents are urged to interest themselves in this announcement, and send their children to the church at 4 o'clock.

Ready with Clothes For Fall and Winter

For Man and Boy.
More Styles,
More Clothing value
than you ever saw
before for the money.

ONE PRICE.

J. P. GARDNER,

136-138 MAIN STREET.

WALKER'S STORE

FIFTEEN THOUSAND YARDS OF EXQUISITE BLACK SILKS,

Just consigned to us by the house of J. C. Bonnet, new, fresh from the looms as can be, and to sell for little more than the cost at wholesale. The most radical offering of fine Silks that has occurred, we might say, in America, for the Bonnet silks are the crowned heads to which all others are subordinates. Every yard is guaranteed to be

Unbreakable, Untearable and Unmatchable,

Purchasers do not take the slightest risk. If a single yard proves disappointing in the least degree we stand ready and anxious to replace it. So have no fear for the honesty of the fabrics—the Walker Store and C. J. Bonnet alone are responsible; you've but to select qualities that meet with your wishes and have no further care. The sale starts

Tuesday Morning, Oct. 1. Lasts the week.

See Sunday papers for price lists.

Walker Brothers Dry Goods Co.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH

East Third South St., Salt Lake City,

REV. J. L. LEILICH. D.D., Presiding Elder.
321 Twelfth East. 'Phone 864A.

J. L. ALBRITTON, Pastor.
Present residence—Miller Hotel.

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JOHN R. FOULKS, Business Manager.
Suite 224, Miller Hotel.

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Address all communications to
THE UTAH METHODIST,
Salt Lake City, Utah.

ORDER OF SERVICES.

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 491—congregation standing.
3. The Apostles' Creed.
4. Prayer—minister and people kneeling, closing with the Lord's prayer
5. The Anthem.
6. Scripture Lessons, Psalm 126; 1 Peter 1 : 1–11.
7. Offertory.
8. Selection by choir.
9. Sermon—"Seeking Satisfaction."
10. Prayer.
11. Singing Hymn No. 327.
12. Benediction.

EVENING.

1. Instrumental Voluntary.
2. Singing Hymn No. 594, congregation standing.
3. Prayer—people bowing.
4. The Anthem.
5. Reading God's Word—
6. Offertory.
7. Solo.
8. Sermon "Serving our generation."
9. Prayer.
10. Singing, Hymn No. 622.
11. Benediction.

The class meeting just after preaching service, always, every Sunday led by Judge Goodwin. Try to stay to it.

The Woman's Home Missionary Society met at the home of the president and a pleasant as well as profitable afternoon was spent.

The business transacted was the annual election of officers, the program of entertainment for the coming year, and the planning for the annual donation to the Deaconess Home. The following officers were elected:

President—Mrs. P. C. Brown.
1st Vice Pres—Mrs. C. G. Plummer.
2nd Vice Pres—Mrs. Kate Ball.
3rd Vice Pres—Mrs. Hoxhurst.
Rec. Secy—Mrs. A. T. Miller.
Cor. Secy—Mrs. G. F. Goodwin.
Treasurer—Mrs. J. R. Bowdle.

The committee appointed to cooperate with a like committee from the other churches to arrange for a donation to the Deaconess Home is Mrs. P. C. Brown, Mrs. Post and Mrs. Bowdle.

[Owing to lack of space the list of Committees is left over to next week.]

Mrs. Mayne, president of the Aid Society, requests every lady of the church and congregation to come out to the church next Tuesday.

Prayer meeting every Wednesday evening at 8 o'clock. This is the meeting for the members of the church. For the man engaged in business all week, how necessary to have an hour to get away and meditate and pray. This is what the mid-week prayer meeting affords.

We may win friends by being worthy of one.

SALT LAKE DISTRICT

First Quarterly Meetings.

	PREACHING	Q. CONF
Sept. 29—Beaver	11 a.m--8 p.m.	" 28, "
Oct. 13—Logan	11 a. m.	Oct. 12, "
" "—Liberty Park	8 p. m.	" 14, "
" 20—Corinne	11 a. m.	" 19, "
" 20—Ogden	8 p. m.	" 21, "
" 27—Eureka	11 a. m.	" 26, "
Nov. 3—First Church	11 a. m.	Nov. 6, 9 pm
" 3—Payson	8 p. m.	" 4, 8 pm
" 10—Price	11—3—8	" 9, "

Pastors will please take notice and announce accordingly. Sincerely yours always,

J. L. LEILICH, Supt.

MATTERS OF RECORD—1st M. E. CHURCH.

NEW MEMBERS—SEPT. 22, 1901.

By Letter—Robert Benz; residence 155 Third East St.

CHANGE IN ADDRESS.

Rev. J. L. Leilich, D.D., our State Superintendent, to 321 Twelfth East St.; 'phone No. 864 A.

John Menzies and family to 32 Second East St.

Receipts for the Week Ending Sept. 22.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 25	110	25
7	1 50	133	15
8	1 00	134	25
15	30	140	50
16	1 00	142	25
21	5 00	144	25
35	10	149	30
36	15	155	1 00
37	50	156	25
42	15	179	10
43	50	192	50
46	50	195	50
48	50	197	50
50	10	198	05
51	25	199	10
54	3 00	200	50
63	1 00	203	10
67	25	204	25
68	15	207	60
70	50	210	75
71	50	211	75
75	60	216	15
77	05	226	5 00
83	65	227	10
90	1 00	229	10
99	1 00	238	60
100	15	239	1 00
105	30	240	50
106	1 00	242	10
107	25	262	1 00
108	10		

Total,	$ 38 75
No. 45 Old Number	3 60
No. 103 " "	45
Loose Collection—morning	8 15
" " —evening	8 43
Recd. on special collection of Sept. 15	81 00
" " all other sources	4 00
Total Receipts	$ 144 38

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to JOHN R. FOULKS, Treasurer, Suite 224 Miller Hotel.

Keep the pastor informed of all changes of residence.

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Every Order Receives his Personal Attention.
Always pleased to meet his customers and merit their trade.
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Subscriptions to Utah Methodist.

The subscription price of the UTAH METHODIST to members of First Church is 50 cents per year. The full proceeds derived therefrom, as well as from advertising, go into the church treasury. Our membership will please hand the amount to the Treasurer, or enclose it in envelope with name and drop it in the contribution basket, and receipt therefor will be mailed.

To members of other Methodist churches in the city and throughout the State, in clubs of ten or more, the price will be 25 cents per annum. Subscriptions and money should be handed to the pastors and by them remitted to the manager of the Utah Methodist; at the end of each month all money thus received will be returned to the respective churches for the use and benefit of their Sabbath School.

Subscription price to parties other than those indicated will be 25 cents per annum. In all cases where the price of subscription is received prior to Nov. 1, a receipt will be given covering the entire year of 1902.

Pastors will receive the paper without charge.

It is the desire of the management to place The Methodist in every Methodist home in Utah, and to this end we earnestly request the co-operation of pastors and members.

It is necessary that subscribers should promptly advise us of any change in their address, as failure to do so gives the Postoffice officials unnecessary work and annoyance.

Address UTAH METHODIST,
Suite 224, Miller Hotel. Salt Lake City, Utah.

The Ladies Aid Society asks each lady of the church to a Social to be held in the church, Tuesday, Oct. 1st. There will be a lunch from 12 to 1, and a good pleasant time is promised to all who come.

H. H. ROWE,
313 S. MAIN ST.
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Always Reliable
as to Prices
and Quality.

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DINWOODEY
FURNITURE
CO,

We Carry the Largest
Stock of Furniture
in Utah.

Local Items---First Church.

The evening service will begin tonight at 8 o'clock, and after this on Sunday evening at 7:30. Wednesday evening prayer meeting at 8 o'clock the year round.

Those who were not at prayer meeting last Wednesday evening lost a blessing. It was a good place to be.

The Epworth League is contemplating a course of lectures this winter. We wish success to the enterprise.

Parents, send your children to the Junior League meeting this afternoon at 4 o'clock.

The ladies of the Aid Society are making a strong effort to have every lady of the church to become a member. A good move. See notice of Social in another column.

We hear many people saying we must have an organ. Well, if we must, we can. What does the Ladies Aid Society and Epworth League and Sunday School think of moving together, and purchasing an organ for the church?

The ladies of the Woman's Home Missionary Society decided—not by vote but by mutual consent—all to be at the meeting of the Aid Society next Tuesday afternoon. Now if the ladies who do not belong to any of these Societies will resolve to come, there will be an inspiration to the Aid that will be very helpful.

At a called meeting of the Official Board on Tuesday night, it was thought well to place the repairs upon the church that are absolutely necessary, and wait until Spring, when it is thought we may renovate the entire building, or else sell the valuable property where the church now stands and buy a lot further out and build a modern church. There is a strong feeling among many to hold the old site and have a down-town church.

RARE MORMON BOOKS.
(The largest stock in the U. S.)
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Now pleasantly located in their new store
THREE DOORS WEST OF FIRST M. E. CHURCH.
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STAPLE AND FANCY GROCERIES.
COMPLETE IN VARIETY AND OF CHOICEST QUALITY PROCURABLE.
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THE UTAH METHODIST

HISTORICAL OFFICE.
Church of Jesus Christ
of Latter-day Saints.

Vol. V. SALT LAKE CITY, UTAH, OCTOBER 12, 1901. No. 8.

Some Characteristics of a Successful Church.

We have written of the strong church, and the success of our own First Church. We would in this brief article notice some other things that characterize the successful church.

A carefully arranged and properly worked financial system is by no means to be ignored—indeed it is of great importance. People get tired of having "money, money," talked to them every time they come to church, but they respect a church that has a sound financial system and energetically works it. A poor system well worked is a good deal better than the best of systems left to run itself. The plan should run in a well-ordered groove, without friction, but in a way that the congregation may know how the money is coming in, and how it is being paid out. Of course there will be grumblers, and some who will find fault with any system, provided it touches them and makes them pay something toward the support of the church—and just here is the secret of the success of any plan—to get all the people to pay something, and pay it regularly through the authorized channel.

Regular attendance upon the social means of grace always characterizes the successful church. A church may have a large Sunday morning congregation, and pay a large salary, and the members speak of our church as the first church of the city, and rejoice in the large and cultured congregation and the great sermons preached, but if the weekly prayer meeting is not well attended, and the Sunday School is not cared for, and the young people neglect the devotional meetings, that church is not a success in the sense that the Master had in mind when he through the Spirit investigated the condition of some of the churches of Asia.

Back of these two characteristics is another which we consider of vital importance to the successful church, viz: a consecrated, wide-awake, working official membership. Without this no church can do effective work. The official members are the eyes of the pastor. He sees his work and his people through them. They say to the outside world largely what the church is. They not only do the business for the church, but they are the representatives of the church. If the officials are lax in their business affairs for the church, the membership will probably be lax in their efforts. A thoroughly organized official board, having their regular monthly meetings, transacting the affairs of the church on business principles as they transact their own affairs, will bring any congregation up to the standard of success.

We might say just here in parenthesis, that we have as well attended meetings of the officials of First Church as we have ever known, and the business dispatched at our meetings and the earnestness manifested in the affairs of the church, and the loyalty with which they stand by the pastor, are all signs that point to the successful work we fully expect to see done during the present year.

We may notice another important characteristic of the successful church in a future number of THE METHODIST, namely, enthusiasm.

OUR NEW GOODS ARE IN.

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Freed Furniture and Carpet Co.,

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Epworth League Department

MISS SUSIE A. HARPER, Editor.

Subject of lesson for Sunday: "Dark Days and their lessons." Psa. 107: 1–15. Leader—Miss Mary Mayne.

At a cabinet meeting held at the home of the president last Thursday evening, Mr. Wilkins was elected temporary treasurer to fill the vacancy caused by Mr. Penaluna's departure.

It was also decided, at the cabinet meeting, to furnish a "Utah room" in the National Deaconess Home at San Francisco, and a collection for that purpose was taken Sunday evening.

Mrs. Lee has invited the Epworth Literary Club to meet with her S. S. class Friday evening, Oct. 18, at her home. Please observe that the meeting will be at the home of Mrs. Lee instead of the class room at the church.

The chairman of the Mercy and Help department desires to meet her committee on Wednesday, Oct. 16, immediately after prayer meeting. There is a matter that must be attended to at once. Those constituting this committee are Mrs. Ball, Hoxhurst, Yingst, Robinson, Misses Chambers, Hoag, Messrs. Ward, Hoosick, Bertholf, Green, Robinson and Yingst.

We think it an excellent idea to have the younger Leaguers help in conducting the Sunday devotional services. It will find them better prepared when the time comes to assume command.

If you have any notes of interest to Leaguers, please hand them to the editor of this department Sunday evening.

Do not forget to speak to the strangers and invite them to come again.

Everybody sing!

Sunday School Department.

MISS MARY MAYNE, Editor.

Our attendance last Sunday was 224. Not as large as it should be. Are we all working for new members?

We lately heard a report from our Home department that there were fifty members. This certainly is encouraging.

Mrs. Plummer has very kindly consented to help our singing by organizing a chorus. Plans are also being developed for an orchestra. Let all those who can lend their voices as well as their instruments to this good cause. If we can have some real good music in our school, it will be more attractive to outsiders and will help build up our attendance.

The Primary department is overjoyed

at the returning of one of their teachers, Mrs. A. B. Peak, after an absence of six months.

Mr. F. A. Timby was obliged to be absent from his class last Sunday, and Mrs. Greeson substituted.

As Mrs. Beeman was out of town, Mr. Peters taught her class.

We are glad to welcome Mrs. Keatch back to her place as teacher.

There were a number new young men in Mrs. Lee's class last Sunday. We welcome you and cordially invite you to meet with us again.

Our Primary department is so interesting that our little ones regret it if they are obliged to miss one Sunday.

Please let all the girls and boys remember our Junior League which meets Sunday afternoons at 4 o'clock. Miss Mamie Banker is superintendent now, and she cordially invites you all, and your young friends, to be there next Sunday.

Y. M. C. A. Notes.

Rev. P. A. Simpkin will deliver the second in the series of special addresses to men at the Y. M. C. A. Sunday at 4 p. m. Subject: "Heart of a Fool." Special music and all men are cordially invited.

Tuesday night the Ladies Auxiliary will tender a reception, in the Association rooms to members and friends of the Y. M. C. A. There will be orchestral music, refreshments and a general good time. All are invited.

The Y. M. C. A. night school for working boys is now open and all the classes are organized. The limit has almost been reached in the number that can be accommodated, there being room for about twenty more.

Heath Church Notes.

J. H. WORRALL, pastor. Cor. 2nd South and 8th West.

Special services have been held the past two weeks. Bro. Jayne occupied the pulpit Tuesday night.

Mrs. Churchill has removed to Waterloo and will act as missionary in that district. She will be greatly missed as she has been a faithful worker and many needy families have been benefited through her untiring efforts.

Little Bertha McCune united with the church Sunday morning.

The W. F. M. S. met with Mrs. Knuckey Tuesday, Oct. 1, and some literature was distributed. Those who wish to subscribe for the "Friend" will please hand the money to Mrs. LaBelle promptly, as the October issue is now out. Only 50 cents a year. Every member should have a copy.

Miss Hopkins was with us at Sunday morning service and rendered us some sweet music.

Let every member subscribe to the UTAH METHODIST. It is 25 cents a year only, and the money is returned to our Sunday school, so we get the benefit of the paper and are assisting the Sabbath school also. Hand in your subscription to Mrs. LaBelle at once. and you will receive the METHODIST every Saturday and will know what is going on at the sister churches.

Iliff Church Notes.

Quarterly conference next Tuesday night, Oct. 15, promptly at 8.

One week from Friday night a good fellowship meeting will take place, where all the members and friends will be brought together. Committees have been appointed and a full program will be arranged. Full announcements in next Bulletin and Methodist. It will be a notable gathering.

The Ladies Aid Society will meet at the church on Tuesday at 2:30 p. m. All members and friends interested are urged to be present.

Our class meeting last Sunday was a gracious occasion. It was an experience meeting, one that would have made Wesley or Asbury rejoice. Above all

it brought joy to the Saviour's heart, for it was a testimony of His love and saving power. Let the class meeting and prayer meeting be built up and the success of Iliff church is assured.

Next Sunday night the pastor will give his first sermon on Methodism. Topic: "The History of Methodism."

The pastor's subjects for Sunday are: morning—"The Smiths of Israel." Evening—"Rising with the Christ."

Whenever members of our church move to other parts of the city, the pastor is ready to promptly grant them certificates of removal. It may upset things a little and we may be loth to part with them and they may regret to go. However, it is the right thing to do. Iliff church is supposed to develop a constituency where located. If it can't do that its mission is ended.

Last week's attendance at services: Sunday School, 111; morniug service, 80; class meeting, 17; League, 16; evening services, 39; Wednesday evening prayer meeting, 24.

Miss Eva Hazzard left on Thursday morning for Sunnyside, Wash., to be with her parents. Her many friends regret her leaving them, and wish her much happiness in her new home.

The annual donation for the Deaconess Home will be held at the Home on Tuesday, Oct. 29. A program will be given at 2:30 p. m.

Liberty Park Notes.

Our pastor left us last Monday for his old home in Iowa. Mesdames Kent, Johnson, and Gleason, with their families, also Ralph and Mary Tribe, and Miss Lulu Lyman, have said goodbye to Salt Lake; and as if our woes were not complete, Brother Ellis Jayne and wife last Sunday went to swell the ranks of Waterloo workers.

We miss our pastor, but hope soon to see his genial face among us again, better equipped than ever for the work before him. Most of the others named will not meet with us again here, but we feel sure they will all prove what good soldiers will do in any command to which they may be attached. We miss them in all the departments of work, the choir and Sunday School especially suffered. God bless them in their new homes.

Brother Bonham preached for us in the morning; we appreciated his sermon very much. Judge Goodwin in the evening proved conclusively that the saloon is a favorite nesting place of anarchy.

Brother Jayne preaches for us this Sunday morning, and Dr. Leilich in the evening. Let our struggling forces rally to all our services, determined that the interests of our church shall not wane during Brother Hunt's absence.

Tuesday, Oct. 22nd, is the day for the annual donation for the Deaconess Home. Please be thinking and planning what you can send or take to the Home on that day to gladden the hearts of the Deaconesses and make the Home comfortable for the winter.

Mrs. M. E. Spence desires her correspondents should know that her present address is "Mother's Jewels Home" York, Neb. With this information she sends kindest regards to our readers.

WALKER'S STORE

Our $5.00 Corduroy Suits for Boys

Positively no wear out to these Suits, so strong and superior is the material and the sewing. For school wear there can be no better, or for the boy who cannot be made to wear an overcoat they are a splendid substitute. Knee trouser suits of drab, brown and fancy brown checked corduroys, coats, have heavy plaid lining, sizes 9 to 15 years. A small price for the quality at $5.00.

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THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
East Third South St., Salt Lake City,

REV. J. L. LEILICH. D.D., Presiding Elder.
321 Twelfth East. 'Phone 864A.

J. L. ALBRITTON, Pastor.
Present residence—Miller Hotel.

SATURDAY, OCTOBER 12, 1901.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
JOHN R. FOULKS, Business Manager.
Suite 224, Miller Hotel.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
Salt Lake City, Utah.

ORDER OF SERVICES.

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 204—congregation standing.
3. The Apostles' Creed.
4. Prayer—minister and people kneeling, closing with the Lord's prayer
5. The Anthem.
6. Scripture Lessons:—Psalm 20; John 12: 12–26.
7. Offertory.
8. Solo—Mrs. Anna C. Plummer.
9. Sermon—"The Triumphs of the Cross."
10. Prayer.
11. Singing Hymn No. 205.
12. Benediction.

EVENING.

1. Instrumental Voluntary.
2. Service of Song.
3. Singing Hymn No. 667, congregation standing.
4. Prayer—people bowing.
5. The Anthem.
6. Reading God's Word—Heb. 11: 1–10.
7. Offertory.
8. Selection by the choir.
9. Sermon—"The dying command of a great and good man."
10. Prayer.
11. Singing, Hymn No. 656.
12. Benediction.

We hope to see our Sunday evening service greatly improved by a larger number of singers in the choir, and a season of lively singing just preceding the sermon. Good singing has much to do in building up a congregation. We have good singing but we may have more of it.

All the ladies of the church and congregation are asked to meet with the Ladies Aid Society next Tuesday, in the church parlors.

The friends of Mrs. Dr. Albritton, who has been so seriously ill for several weeks, will be pained to learn that she is not improving.

WILES, JOHNSON & CO.,
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before for the money.

ONE PRICE.

J. P. GARDNER,
136-138 MAIN STREET.

MATTERS OF RECORD—1st M. E. CHURCH.

Receipts for the Week Ending October 6.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 25	108	10
2	80	110	10
8	1 00	115	50
15	10	132	1 00
16	50	133	10
28	50	140	1 00
29	10	144	50
30	25	151	50
35	10	152	25
37	50	153	25
41	25	155	1 00
42	20	156	25
46	50	157	50
48	50	171	25
49	1 00	172	1 00
50	10	192	50
59	5 00	197	50
60	1 00	198	05
63	1 00	199	10
67	50	204	50
70	50	208	1 00
72	20	209	20
75	60	210	50
77	05	211	50
83	65	212	25
85	50	216	25
86	1 00	222	1 00
90	1 00	226	1 00
104	40	229	10
105	30	232	50
106	25	240	50
107	50	262	25

Total, - - - - - -	$ 35 15
Loose Collection—morning	7 07
" " —evening	4 17
Recd. on special collection of Sept. 15	25 00
Sub. to Utah Methodist—A. C. Ewing	50
" " " —Mrs. R. J. Evans	50
" " " —Rev. E. G. Hunt	4 00
Total Receipts - - - - - - -	$ 76 39

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to JOHN R. FOULKS, Treasurer, Suite 224 Miller Hotel,

SALT LAKE DISTRICT

First Quarterly Meetings.

	PREACHING	Q. CONF
Oct. 13—Logan	11 a. m.	Oct. 12, "
" "—Liberty Park	8 p. m.	" 14, "
" 20—Corinne	11 a. m.	" 19, "
" 20—Ogden	8 p. m.	" 21, "
" 27—Eureka	11 a. m.	" 26, "
Nov. 3—First Church	11 a. m.	Nov. 6, 9 pm
" 3—Payson	8 p. m.	" 4, 8 pm
" 10—Price	11—3—8	" 9, "

Pastors will please take notice and announce accordingly. Sincerely yours always,

J. L. LEILICH, Supt.

Keep the pastor informed of all changes of residence.

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Groceries, Meats, Fruits and Vegetables
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Everything fresh and pure—the best the market affords.
Your patronage respectfully solicited.
TELEPHONE 574.

A Farewell to Mrs. VanSant.

A very pleasant surprise was planned last week for Mrs. Marrian VanSandt, who is to leave us soon to engage in missionary work in Port Said, Egypt. A large number of her friends from the Second M. E. Church, gathered at her home, and had a very pleasant evening together. Refreshments were served, and later in the evening a purse of money was presented to her as a token of love and appreciation of her faithful, tireless work in the Master's vineyard. A few remarks were made by the one chosen to present the gift; to which Mrs. VanSandt very feelingly responded and spoke of the Port Said work. Addresses were also made by Brother Jayne, the pastor, and Miss Tripp of Chicago, sister of Mrs. VanSandt.

It is with deep regret that we part from our sister who has won a warm place in all of our hearts. Our prayers shall follow her across the sea and in her chosen field among the little street Arabs of Egypt. L. O. D.

Our services will continue in the evening at 7:30 o'clock, but fifteen or twenty minutes will be given to a song service. In this service of praise we want our people to sing. It is as comely to praise God with the voice as upon an instrument. Let all the people sing.

Prayer meeting every Wednesday evening at 8 o'clock. This is the meeting for the members of the church. For the man engaged in business all week, how necessary to have an hour to get away and meditate and pray. This is what the mid-week prayer meeting affords.

The class meeting just after preaching service, always every Sunday, led by Judge Goodwin. Try to stay to it.

The Men's meeting will be held on Monday evening at 8 o'clock.

BROWN, TERRY & WOODRUFF CO.

HATS, NECKWEAR, UNDERWEAR,
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Always Reliable
as to Prices
and Quality.

H.
DINWOODEY
FURNITURE
CO.

We Carry the Largest
Stock of Furniture
in Utah.

Local Items---First Church.

The attendance at the Junior League was small last Sunday, owing to the rain. We look for a large attendance next week. Let every one bring some one with him.

The subject of the sermon this evening will be, "The dying command of a great and good man." We hope our young people will come out to the evening service and will invite others to come.

We rejoice to see so many of our men and the officials of the church out to the weekly prayer meeting. This is as it should be, and will insure a blessing to the church and be the means of promoting a revival of religion.

We have greatly appreciated the beautiful flowers that have adorned the platform of the church from Sabbath to Sabbath. This has been specially noticeable the past two or three Sabbaths. We love flowers. We are deeply sensible to the debt of gratitude we owe the ladies for the many flowers sent to our rooms.

We have noticed in the Sunday school notes several references to the small attendance at the Sunday school. We have thought much of this, and wondered why, with a membership as we have at First church, our Sunday school should be so small. We hope the officers and teachers will make a united effort to bring the Sunday school up to what it ought to be.

Our official meeting last Tuesday night was one of the best we have seen in the way of attendance and interest in the various affairs of the church, and a determination to work the affairs of the church on substantial business principles. There were only seven absent and four of these were out of the city and one was sick. They greatly cheered the heart of the pastor by their united declaration of loyalty to him in all of his efforts to build up the various interests of the church.

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17-19 E. THIRD SOUTH.
STAPLE AND FANCY GROCERIES.
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Competent salesmen over ready to take your orders and give them their most careful attention.
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PROGRESS-HERALD BLDG.
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THE UTAH METHODIST

Vol. V. SALT LAKE CITY, UTAH, OCTOBER 19, 1901. No. 9.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

AN EARNEST SOUL.

WHATEVER you set about, be in earnest. If you are making your toilet, be intent upon the matter, and think of it as the important event of the day until it is completed.

Then turn your forces in other directions, just as a ship turns its searchlight first here, then there, illuminating the course it pursues.

So many of us are shilly-shallying along life in these days.

We do nothing seriously.

We are in earnest about nothing. We all want to be multi-millionaires, and we are looking for sudden and quick methods of success.

By success we mean accumulating a large fortune.

Our eye is out for the sign, "A millionaire while you wait," as we pursue our daily avocations. Just as sure as the continual leaking of a faucet wastes water in a reservoir, so this continual frittering of our mental forces in frivolous and non-focused thought wastes our moral and mental strength.

The man who is in earnest not only brings the full powers of his own mind and soul to bear on his project, but he draws about him the influences of invisible intelligences who people space and come to the aid of the deserving.

Whatever your aim is at this moment, be in earnest. Do you want an education? Do you wish a congenial occupation? Do you crave success in the arts, professions or trades? Do you love some woman, and long to win her affection? Whatever it is, be in earnest about it. Think of it with reverence, and put all your powers of mentality and spirituality into your desire. Then work for your aim. You must attain it.

The hurry of the times affects us so
  In this swift, rushing hour, we crowd, and press,
And thrust each other backward as we go,
  And do not pause to lay sufficient stress
  Upon that good, strong, true word, Earnestness.
In our impetuous haste, could we but know
Its full, deep meaning, its vast import, oh,
  Then might we grasp the secret of success!

In that receding age when men were great,
  The bone and sinew of their purpose lay
In this one word. God likes an earnest soul—
Too earnest to be eager. Soon or late
  It leaves the spent horde breathless by the way,
And stands serene, triumphant, at the goal.

—*Ella Wheeler Wilcox.*

OUR NEW GOODS ARE IN.

YOUR CREDIT IS GOOD

FOR ANYTHING YOU WANT.

Freed Furniture and Carpet Co.,

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Epworth League Department

MISS SUSIE A. HARPER, Editor.

Subject of lesson for Sunday evening: "A bad bargain." Gen. 25: 29–34. Leader, Mrs. Greeson. Meeting begins at 6:30 p. m.

Last Sunday there were only about twelve or fifteen people in the room when 6:30 arrived. Let us all try to be on time.

Miss Bessie Critzer assisted the leader last Sunday evening.

We had a number of strangers with us last Sunday evening, one of whom said he had enjoyed the meeting very much. Let us try with "our might" to make all of our meetings interesting and profitable, not only for the strangers but our own young people also.

We desire very much to have twenty-five new names for subscribers to the "Epworth Herald." If there are any who do not now take the Herald, will you not give your name and address with 80 cents to the editor of this department.

Do not fail to speak to the strangers and invite them to come again.

A call for help came last Sunday evening from Murray. They wish to have a League down there, and desired our young people to help them. This is work which we are sure our League can do, as we are the largest young people's society in the city. Let us remember our motto, "Look up, lift up." Lend a hand where ever it is needed.

Sunday School Department.

MISS MARY MAYNE, Editor.

The Primary department is rapidly growing in interest. At present the little ones, with their teachers, are very enthusiastic in selecting their class names, class mottoes, class colors, class songs, class flowers, etc., and also in trying to find new pupils and new names for our Cradle roll. Will the parents and friends of the church help us in sending the dear little ones to our school regularly, and by sending the names of the babies to us for our Cradle roll.

Our Sunday School meets at 9:45 a. m. The attendance should be prompt and an active interest maintained.

All girls and boys of our school are asked to attend the Junior League on Sunday afternoon at 4 o'clock.

Evening service begins at 7:30; Epworth League at 6:30.

Heath Church Notes.

J. H. WORRALL, pastor. Cor. 2nd South and 8th West.

Special services have been held three weeks, and will probably be continued.

A donation party was tendered Bro. Worrall and family on Thursday afternoon.

Do not forget the date of the donation for the Deaconess Home. It will be held on the last Tuesday of this month. At 2:30 p. m. there will be a program.

The Woman's Home Missionary Society met with Mrs. Engdahl Tuesday afternoon.

Liberty Park Notes.

Our pulpit was very ably filled last Sunday. Bro. J. E. Jayne preached in the morning and Dr. Silver in the evening. We wish every congregation in this city could hear Bro. Jayne's sermon on entering in at the straight gate, and make a personal application of it. Dr. Silver always gives us something new and practical to digest. It is whispered around here that the Doctor might be a bright light in the pulpit.

We are glad to welcome Brother and Sister Carter and Charley home from their California trip. Of course they will rejoin Liberty Park.

The Ladies Aid meets with Mrs. Hunt this week. They say they mean business this year.

There was a very small attendance at League Sunday night—in other respects it was a success. All members please note that a five-minute prayer service will precede the regular League service. Also a resolution at a business meeting of the League pledging to begin all meetings on time if leader only is there. We believe out of time is demoralizing to a service as well as a time.

Our Sunday School is slowly gaining in numbers, 84 last Sunday. Sorry to say will soon have to elect a new superintendent.

Class meeting service is a very important factor in our church. Father Parker, our leader, is an inspiration to us all. Attendance is from 20 to 45 per cent of total membership.

We expect Bro. Wake will preach for us next Sunday.

Iliff Church Notes.

The Ladies Aid Society will meet at the church Tuesday, Oct. 22nd. at 2:30 p. m. A full attendance is desired.

Miss Hopkins expects her mother to arrive in the city in a few days, and they will leave in about two weeks for their new homes in Los Angeles, Cal.

Miss Clark will lead the League meeting Sunday evening. Remember the League commences now at 6:30 instead of 7:00 as formerly.

Brother Crone left on Friday evening for Toledo, Ohio, where he goes on a business trip to be absent several weeks.

Deaconess Miss Davis, who has been very ill for some days past, is reported as gradually improving. Her many friends will be glad to learn that she is now out of immediate danger.

The following names form the Music committee of our church according to the last quarterly conference: U. U. Hiskey, Mrs. Morse, Mrs. Latoris, Miss Dixon, Miss Ferguson. All music matters of the church can be referred to them.

Be sure and stay to class meeting today.

The large funeral last Sunday naturally interfered a little with our Sunday School and morning services.

It is well to attend, if possible, the entire series of sermons on Methodism. Subject tonight: "The History of

Methodism." Next Sunday evening: "The Influence of Methodism upon the Evangelical World."

Last week's attendance at services: Sunday School, 85; morning service, 77; class meeting, 13; League, 31; evening service, 55; prayer meeting, 28.

Bro. U. U. Hiskey's street and number now is 452 E. Second South St.

"What a good prayer meeting" was the verdict of those present last Wednesday night.

It is very encouraging to the ushers and pastor to see the people occupy the front seats first.

L. C. Smith has been appointed Assistant Superintendent of our Sunday School.

The church gathering next Friday night under the auspices of the Ladies Aid Society no doubt will be a pleasant one in every way. The committees appointed will see to it that everything contemplated will be carried out to perfection. A neat invitation program has been printed and will be mailed to the members and friends of the church. The addresses or papers on the program are limited to five or eight minutes. These social gatherings add much to the life of a church. The program begins at 8 o'clock. Be sure to be there.

Brother J. R. Foulks, our energetic treasurer, has prepared a list of the members of First Church according to districts, dividing the entire congregation into nine divisions. This will greatly facilitate the stewards in seeing all the people, and will help the pastor in his visiting.

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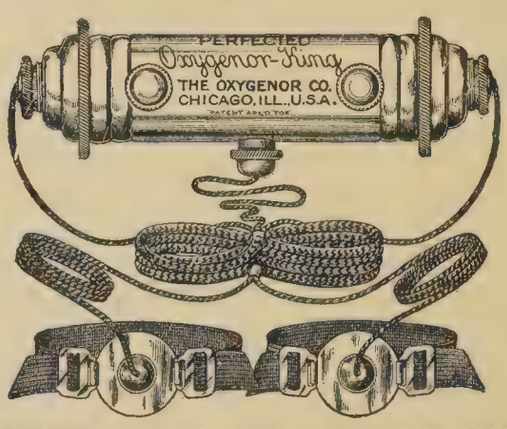
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HAIR SWITCHES



MADAM PETRI, the demonstrator, goes each season to New York city in order to learn of any new methods that may come about in the way of putting hair together and the gathering of fresh stock. She is now on her way to the Coast, and will remain here but a brief season. Prices are almost half usual asked for equal quality: Switches 18 inches long, $1.00; 20 inches, $2.00; 22 inches, $3.00 and upward; 24 inches, $4.00 and upward; 26 to 30 inches, $8.00 and upward.

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The Oxygenor Company—I believe it is a duty I owe to suffering humanity to give you a testimonial concerning your truly marvelous instrument. I have been almost an invalid for several years, not being able to be up a whole day at a time. Last February I began using one of your Oxygenors, and my improvement in health has been gradual ever since. I am now able to do an ordinary day's work, helping my husband as a missionary, often spending the entire day walking in the hot sun, without any bad results. This was impossible before I began using your Oxygenor. I have increased in weight several pounds, and I am now, comparatively speaking, a well woman. It has benefited me in several different ways. I think it does more than you claim for it.

Gratefully yonrs, MRS. VIVIAN STRAWBRIDGE,
22 E. First South St., Salt Lake City.

I heartily endorse the above, and will add that the Oxygenor has greatly benefited me on different occasions while suffering from insomnia, rheumatism and nervous trouble. One thing I have found out, that is: it cures whether you have faith in it or not. It surely is a wonderful discovery. I consider it a great recuperator and life-giver. very respectfully,

T. J. STRAWBRIDGE, Missionary.

If you will call at our office we will gladly explain the principle of the OXYGENOR, and give you our 24-page Gazette, or mail it to your address. The Gazette tells all about it.

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Salt Lake City, Utah.

THE UTAH METHODIST

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH
East Third South St., Salt Lake City,

REV. J. L. LEILICH. D.D., Presiding Elder.
321 Twelfth East. 'Phone 864A.

J. L. ALBRITTON, Pastor.
Present residence—Miller Hotel.

SATURDAY, OCTOBER 19, 1901.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.
JOHN R. FOULKS, Business Manager.
Suite 224, Miller Hotel.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
Salt Lake City, Utah.

ORDER OF SERVICES.

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 786—congregation standing.
3. The Apostles' Creed.
4. Prayer—minister and people kneeling, closing with the Lord's prayer
5. The Anthem.
6. Scripture Lessons:—Psalm 121; Matt. 5: 38–48.
7. Offertory.
8. Solo—
9. Sermon—"One another."
10. Prayer.
11. Singing Hymn No. 797.
12. Benediction.

EVENING.

1. Instrumental Voluntary.
2. Service of Song.
3. Singing Hymn No. 362, congregation standing.
4. Prayer—people bowing.
5. The Anthem.
6. Reading God's Word—Eccl. 12.
7. Offertory.
8. Selection by the choir.
9. Sermon—"The happy choice of a young man."
10. Prayer.
11. Singing, Hymn No. 340.
12. Benediction.

On account of a misunderstanding as to the date of the Deaconess donation, it has been decided to have it on the last Tuesday in this month, Oct. 29th, instead of the 22nd, as advertised. This will give everyone time to complete plans for the donation on more generous lines.

Dr. Leilich, our presiding elder, announces our first quarterly conference for Tuesday night the 29th. We hope to see a full attendance at that important meeting. The affairs of the church are largely in the hands of the quarterly conference.

Our quarterly meeting will be held on the 3d of November. Dr. Leilich the presiding elder of the district, will preach in the morning of that day, and administer the sacrament of the Lord's Supper. An announcement of the Love-feast and other items connected with the quarterly conference in next week's METHODIST.

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For Man and Boy.
More Styles,
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before for the money.

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J. P. GARDNER,

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MATTERS OF RECORD---1st M. E. CHURCH.

Receipts for the Week Ending October 13.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST, whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below. Watch this and keep us straight in our accounts. If there is any error or misunderstanding, notify the Treasurer at once.

NO.	AMT.	NO.	AMT
1	$ 25	134	25
8	1 00	135	2 00
9	50	140	50
10	25	141	10
11	1 00	142	75
12	40	143	30
14	1 00	144	25
15	20	149	40
16	50	150	5 00
28	50	154	50
33	50	156	25
35	10	171	25
36	30	177	1 00
37	50	179	10
46	50	191	1 00
48	25	192	50
50	25	197	50
63	50	198	05
67	25	199	05
68	30	200	1 00
70	50	203	20
71	60	204	25
72	1 00	209	25
77	05	210	25
83	65	211	25
85	50	212	25
90	1 00	217	1 00
100	30	227	25
104	10	229	10
105	15	232	50
110	15	240	50
117	25	246	20
121	5 00	254	05
132	25	262	25
133	20	271	1 50

Total,	$ 40 30
Loose Collection—morning	4 25
" " —evening	7 21
Recd. on special collection of Sept. 15	34 00
Ladies Aid Society	20 00
Total Receipts	$ 105 76

If subscribers will be careful to state the amount enclosed, on the outside of the envelope, it will materially aid the Treasurer.

All communications regarding accounts should be addressed to JOHN R. FOULKS. Treasurer,
Suite 224 Miller Hotel,

SALT LAKE DISTRICT

First Quarterly Meetings.

	PREACHING	Q. CONF
Oct. 20—Corinne	11 a. m.	" 19, "
" 20—Ogden	8 p. m.	" 21, "
" 27—Eureka	11 a. m.	" 26, "
Nov. 3—First Church	11 a. m.	Nov. 6, 9 pm
" 3—Payson	8 p. m.	" 4, 8 pm
" 10—Price	11—3—8	" 9, "

Pastors will please take notice and announce accordingly. Sincerely yours always,
J. L. LEILICH, Supt.

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Our Deaconess Home.

The Deaconess is a new order in the Methodist Church, but new as it is, it has proven itself to be a child of Providence as every new organization arising to benefit the people has done.

The Deaconess does not take a vow to remain single the rest of her life, but to the work of helping the poor and needy, and to do the things the church demands of her, We have not space nor time just now to devote to the Deaconess movement, but simply to say we have such an organization, and it is doing much good, and especially to say we have a Deaconess Home in our city, next door to the First Methodist Church, and from this Home the Deaconesses go out to assist the pastors in their work, wherever a church wants them and can provide for them. There are three Deaconesses working in this city in the various churches and others out in other parts of the Utah mission.

On the 29th of this month, as you may see in another column of THE METHODIST, there will be a donation made to our Deaconess Home—such things as are useful in the house, to be brought in by the members of the several churches and friends who may not be members of any church. Let the donation be one that will do credit to our city and a real help to the Home. If you are in doubt as to what you shall bring, we would say that money is always something that is acceptable.

Don't be in a hurry about finding your work in the world, but just look about you in the place you find your self in, and try to make things a little better and honester there.—T. Hughes.

A happy nature is sometimes a gift, but it is also a grace, and can, therefore be cultivated and acquired; and it should be a definite aim with those who are training a child.—Lucy Soulsby.

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Local Items---First Church.

Our Sunday evening audience last Sunday was fine—some one said it was the best Sunday evening congregation he had seen in the church for years except when there was some special attraction. We are highly gratified at this, and hope to see the evening services still more largely attended. If we have a down-town church we ought to have a down-town congregation, i. e. a congregation that takes in the commercial traveler, the man without a church home, as well as the members of the church who want to see the church built up.

Regular attendance upon the means of grace is what counts in influence and in helping the one thus regular. Spasmodic attendance, or present today and absent next Sunday; or present in the morning and absent in the evening, counts but little except in cases where one cannot attend more regularly.

The Ladies Aid Society meeting at the church last Tuesday afternoon was well attended, and every lady seemed just as busy as she could be. Not much chance for gossip in such an Aid Society as that one.

Prayer meeting every Wednesday evening at 8 o'clock. This is the meeting for the members of the church. For the man engaged in business all week, how necessary to have an hour to get away and meditate and pray. This is what the mid-week prayer meeting affords.

The Men's meeting will be held on Monday evening at 8 o'clock.

The class meeting just after preaching service, always every Sunday, led by Judge Goodwin. Try to stay to it.

Keep the pastor informed of all changes of residence.

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